

# NAZARENE MESSENGER

Official Bulletin of Northwest Nazarene College

VOLUME IV.

NAMPA, IDAHO, FEBRUARY, 1921 *b*

NO. 1

## OUR NEW PRINTING PLANT

This Number of the Nazarene Messenger  
Was Printed on Our Own Press

**W**HILE Bro. Herrel and the president of the college were holding a meeting in Claresholm, Alberta, during the month of July, 1918, the good people of that church under the leadership of Rev. E. E. Martin became interested in the publishing of the NAZARENE MESSENGER, our college paper, and took up an offering of \$500.00 to secure a printing press for the college.

The money was forwarded to the college, and at once the matter was taken up with a view to securing a press and other equipment necessary, but we soon found that war conditions and high prices prevented us from securing sufficient equipment with this amount of money to enable us to carry on our work. We tried to purchase a second-hand office, hoping to secure enough equipment in this way to get out the paper, but in this we were unsuccessful.

God always knows what is best for us, and had larger things ahead than we had planned. Bro. Sanders with his large experience in the printing business gave us excellent counsel, and the matter was placed before our people at a special chapel service, and over three thousand dollars subscribed to the NORTHWEST BOOK AND PRINT SHOP, an organization effected for carrying on this department of the work.

It was thought that under such an arrangement, a location could be secured in a town where sufficient job printing could be secured in order to assist us in meeting the expenses of our own publication. We have not been disappointed. Without solicitation we have had more work than we could do without having a regular printer in charge.

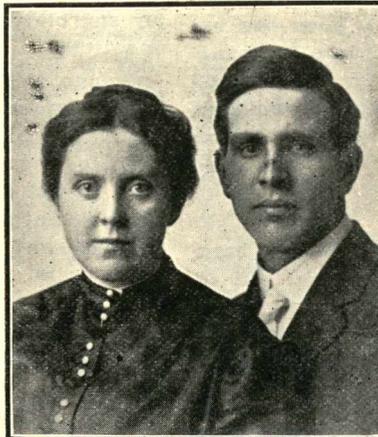
We now have excellent equipment for a small office. We have a Chandler & Price press 8x10; a Chandler & Price press 12 x 18, motor and variable speed pulleys; paper knife, perforator, proof press with the type and other equipment necessary.

We have employed printers of wide experience and have assistance of student apprentices.

The present arrangement will enable us to publish regu-

larly our college paper, the NAZARENE MESSENGER. This paper has had a reception far above our expectations and has already obtained a wide circulation. The shortage of funds and the high cost of printing has prevented us from publishing the paper as often as we desired, and during this time we have received many inquiries and requests regarding it.

The NAZARENE MESSENGER is the official bulletin of NORTHWEST NAZARENE COLLEGE and will keep its readers directly in touch with the work of this institution. But the matter will not be confined strictly to college news, there will be articles of interest to all concerned in spiritual things. Send for a sample copy and if you find it a blessing to you, send us a subscription price of fifty cents and have the paper come directly to your home for a year. You can help us also by speaking a word of commendation to your friends. The paper will be sent free to all who have made subscription or donations to the college. If you do not receive your copy please notify us.



REV. E. E. MARTIN AND WIFE

### A Public Expression of Thanks

We desire to express through the columns of this first edition of the Nazarene Messenger printed by our own plant, our thanks to those who as the original donors set on foot the movement that has resulted in secur-

ing our present excellent equipment. The subscribers from Claresholm, Alberta, Canada are as follows:-

Rev. and Mrs. E. E. Martin,

Mr. Frank Powell,

Mr. Arthur Grobe,

Mr. Lange,

Mr. A. J. Crawford,

Mr. A. Mattie,

Miss Harriette Goozee,

Mr. John Heylands,

Mr. George Arneson,

Mrs. E. M. Myers,

Mr. G. R. A. Blair,

Mr. Wm. Day,

Mr. C. E. Day,

Mr. G. Sage,

Mr. Wm. Barr.

The total amount of the subscriptions was \$500.00 which was sent us a few days after our arrival in Nampa. May God's richest blessings be upon these good people who have so generously assisted the work of the Lord in which we are engaged.

# A GREAT REVIVAL

## Visitation of Pentecost Upon the Students on Thanksgiving Night

**I**T is impossible to describe the first night of the gracious revival which God has just given us. After attendance on two gracious services and having partaken of a Thanksgiving Dinner such as one rarely enjoys away from home, the management had arranged for a ten o'clock luncheon as a fitting complement of a real holiday, that as one united family we might close the day in praise and thanksgiving.

Little did we dream of what was about to happen as we seated ourselves about the daintily arranged tables. Hardly had the simple meal been finished when some arose and began to testify, giving expressions of praise for the bountiful blessings of God during the past year. Our hearts were strangely warmed, and the Spirit of God seemed to hover over us, falling in great power, first upon one and then another until a halo of glory seemed to fill the place.

As the tide arose conviction, deep and pungent seized upon many, and rows of chairs were immediately arranged to form an altar of prayer. As the power continued to fall the pressure became more and more intense. The cries, groans, tears, and pleadings, the exhortations of God's anointed, and the penitent cries of the prodigal children were mingled together in one mighty cry. Then one by one, here and there, the light began to break into darkened hearts, and the shouts of the redeemed could be heard afar off. Such cries, such groanings, such agonizing prayers, such holding on to the throne of grace we have seldom ever witnessed.

### The Evening Worship.

The evening worship in the dining hall has always been characterized by manifestations of divine power. It is here that revivals have usually begun and this year was no exception. While enjoying a light repast after the missionary meeting Thanksgiving night, some of the students arose to express their thanks for the bounties of the year, when suddenly the Spirit of God came upon them in mighty power, and the scenes that followed can only be imagined by those who have been in such services. However, every unsaved student except two had prayed through to victory and the meeting adjourned about four o'clock in the morning.

We thank God for Brother and Sister Sanders who know the mind of the Lord and who always make a place for the Holy Ghost in the evening worship. They have encouraged freedom in the Holy Ghost and God has honored their services. The students are free to sing and shout, preach or pray as the Lord may lead. The time of family worship is one of the sacred memories of those of our students who are now on the field.

It was our privilege to visit the evening worship one night when the power fell in pentecostal glory. After a time of laughing, crying, shouting and hallelujah marching, a number of outsiders came in. Some of these people would not be in the room three minutes until they were

on their knees and a group of students around them praying heaven and earth together. There were altar services all over the place, in the boys' reception room, in the girls' reception room and in the dining hall, and the glory of God seemed to fill the house.

Best of all, those who were so suddenly convicted of their need of salvation or sanctification soon prayed through and joined the shouters, and still the work goes on. May the Lord ever keep us where the glory falls. We would rather have this than the best equipped educational plant in the world without it.

### The Chapel Services.

The chapel services, are always filled with life and interest, but at this time they teemed with life and exuberance which attracted the people from the outside, many of whom knelt at the altar for pardon or purity.

Ordinarily our services hold from 9:40 to 10:20 but for nearly two weeks it seemed impossible to close before noon without grieving the precious Holy Ghost. Only those who have been in such services can appreciate the joy and blessing that makes the time slip away altogether unnoticed.

At one of the morning services Miss Dorothy Jamieson, between shouts of victory and songs of praise told of her experience, and of the manner in which God led her to come to Nampa. It was a precious message and wonderfully owned of God. Several times students spoke under great anointing when for two hours the scene was indescribable and the glory rolled in tides until the service broke up in a great altar service and souls prayed through to victory.

The burden of wrestling prayer which at times could only be expressed in groanings which were unutterable was very manifest. There is so little of intercessory prayer in these times of lukewarmness that we esteem it a great favor from God when the Holy Ghost comes upon us in such mighty burdens of prayer.

## The Ministerial Convention

**D**URING the last week before the holiday recess, the Idaho-Oregon Ministerial Convention and Bible Conference was held at Nampa, the morning sessions and afternoon meetings being held at the college chapel and the evening services at the church.

It was a pleasure to have Dr. Goodwin, our General Superintendent, with us especially for this conference. Dr. Goodwin led the chapel services in the morning and in the afternoon spoke to the students on the subject, "The Preacher Has Office and Work." At night he spoke again at the church, giving a series of Lectures

Sermons on the Book of the Acts. The Bible studies were exceptionally helpful and greatly appreciated.

At two of the morning services, the power of God so fell upon the people that Dr. Goodwin was unable to speak. We shall never forget how the great tears rolled down his cheeks as he stood before that great company swept by a holy gale, and said, "God is here!" "The Holy Ghost is in charge." How we thank God for General Superintendents that know the voice of God.

The meeting soon turned into an altar service. Several came forward and asked to be anointed for healing, while others came forward for salvation. Those who desired to be anointed for healing were asked to kneel on one side of the altar and seekers for salvation across the aisle, and the two services were carried on simultaneously, Dr. Goodwin anointing and praying with all who came. A few weeks later Bro. George Ward, our pastor at Ontario, visited the chapel service and told how God had healed him in that service. These are certainly great days of waiting on God.

### The Revival Fires Spread.

The ministers in attendance at the convention were greatly blessed of God. Bro. Nolt, lately on the District from South Dakota said that it had never been his privilege to visit a holiness school but was delighted with the spirit of the institution.

After leaving the convention, we understand that he appointed a three days meeting of fasting and prayer that God might visit them with a revival and so mightily did God bless the people that the city authorities arrested the preacher for disturbing the peace. He wrote District Superintendent Herrell that it might be necessary to come to his rescue. Bro. Herrell replied in characteristic fashion as follows: "Do not pay them a red cent. Go to jail if necessary. I will be on hand to continue the meeting and arrange for my successor." When the Holy Ghost comes there is always a stir of some sort in the camp.

Bro. Gilmore with a number of the students held a revival meeting in Caldwell with great results. This meeting is reported in another column.

The Owen Evangelistic Party also held a meeting at Parma, Idaho. It was the writers privilege to spend the last Sunday with them. Bro. Pounds is well liked in Parma, and the meeting was well received. The Band certainly did good work, and the business men turned out well and ably supported the meeting.

## The Nampa Revival

**T**HE Nampa Church is in the midst of a great revival with Rev. I. G. Martin as the evangelist in charge. Following the great out-pouring of the Spirit upon the college, this meeting in the church is very timely in reaching out for the lost around us. Our God in his providential dealings with His children orders everything for His own glory and the salvation of men.

The meeting began on watchnight with a good attendance, and for over three weeks God has been greatly blessing the work. Bro. Martin preaches twice each day with the exception of Saturday and Monday, and there are three services on Sunday.

We have never had such a large attendance through any previous meeting ever held here. The choir and platform will easily seat 300 people, while the auditorium will hold 900 more if properly seated but we have not sufficient seats for the people. We have put in extra benches and borrowed folding chairs for the back, with rows down each aisle. It is an inspiration to see such a great company of interested men and women in a revival meeting.

It is also an inspiration to see three hundred people in the choir and on the platform with a band and orchestra of twenty-five pieces, all singing and playing to the glory of God.

The altar services are enough to make angels rejoice, as we are told they do when sinners return to God. Sometimes the altar extends back over three rows of seats, with altar services on the platform. Many of these are entire strangers to us, but God is gathering in those whom He desires to add to the church as on the day of Pentecost, and doubtless many new people will be found who will stand by us after the meeting is over to help push the battle for God and holiness in this place.

The afternoons are times of great blessing as well as the evening meetings. Bro. Martin is giving excellent instruction to the saints. His sermon on a "String of Pearls," and on Perfect Love will never be forgotten. His sermon on "Hypocrites" is published in an abridged form in this issue of the Nazarene Messenger.

## Caldwell Revival

**T**HE writer had the privilege of working in the special meeting at Caldwell during the closing week. The meeting which lasted a month, beginning early in December, was brought about by fasting and prayer, for when it began there were seemingly no prospects of a revival.

On Thursday evening, before Christmas there was a wonderful out-pouring of the Holy Ghost, at which time two young men from the pool halls were wonderfully saved. Fasting and prayer resulted in a more wonderful visitation. Sinners within hearing distance of the church were much concerned and complained to the police who on Sunday evening came to stop the meeting. Inquiry was made for the leader, Rev. Gilmore who met them at the door and the following conversation ensued:

"Who is responsible for this meeting?"

"The Lord," Bro. Gilmore replied.

"Who is the leader?"

"The Holy Ghost," was his only possible reply.

"Can't you stop it?" inquired the police.

"No," was the answer.

"Well, we shall see that it is stopped,"—and they went on their way. But they made no further attempts, although they were continually watching for a chance to put a ban on affairs.

Had they attempted to meddle, doubtless the same thing would have happened to them as to a young lady who attempted to leave the altar,—before she ran a half dozen steps, she was struck down by the power of God.

Until Wednesday, the power seemed to be manifested by floods of glory, and then the meeting took a sudden turn.

the people apparently having reached the "valley of decision." God gave his servant, Bro. Gilmore, wonderful unction and power in the messages, conviction was deep, and the crowds grew larger and larger, until on Sunday evening, the closing service, there was hardly standing room.

The writer had charge of the "Childrens' Meetings," young people's prayer and praise services, street meetings and visitation. God wonderfully blessed, especially in the children's work. In our first meeting with the children, the Holy Ghost fell and nineteen children sought and found the Lord in saving and sanctifying power. We took them to the church, and then followed a beautiful sight. The Holy Ghost manifested the work wrought in these little lives by blessing in testimony. Parents and friends wept and rejoiced. Meetings continued with God's blessing and many bright conversions.

### Yakima's Commendable Plan

ONE of the students from Yakima on returning from the Christmas vacation told us of the plan adopted by Bro. Nerry in the Yakima Church. Some of the brethren who subscribed to the Victory Campaign have been unable to meet their pledges and the Church has taken them over, and will make up the entire amount. This is certainly commendable. It also bears a deep stamp of Christian love and integrity. May the Lord bless Bro. and Sister Nerry and their good people. We hear that this church is enjoying a constant revival.

Mrs. May Belle Crites, a teacher in the Grammar School, was married at her home on the evening of Feb. 3rd, to Mr. F. B. Morgan of this city. She will continue her work in the school this semester.

## THE VISION By Evangelist I. G. Martin

**TEXT:** "Where there is no vision the people perish." Prov. 29:18.

**D**IVINE vision is necessary to human salvation. It gives redemptive revelations to true prophets and humble saints. This vision may be lost through ambition for place or position, it may be blurred by the glitter of gold, or become crowded out by the dazzle of the Delilah of worldliness or compromise. When the prophets lose the vision they become visionary.

If some of these visionary prophets could only get a vision of themselves and of their heart need like Isaiah of old, and would tarry as he did until they get a touch of fire, God would send them forth to rekindle the revival fires in the churches of the land where the revival flame is all but extinguished. Or if they could get a vision of the run down condition, the deplorable spiritual dearth of our beloved Zion as did Nehemiah, until like him they would sit down certain days and fast and pray before the God of Heaven and say, "we have compromised and let down; we have not been true to the divine call. But we beseech Thee, O Lord, hear our cry, and restore unto us the divine vision, the holy passion for lost souls, and let us see once more a great and mighty revival wave sweep through our beloved church, and may we have some humble part in it for Jesus' sake."

Such a prayer of confession would no doubt pry open a window in the skies and pour out such a blessing as their souls would not be able to contain.

Or, if some of the prophets whose vision is all but destroyed by sectarian narrowness or traditional prejudices, would retire to a place of prayer as

did Peter when he went up to the house-top, and tarry there until like Peter, they could see the middle walls or partitions, their sectarian lines and traditional prejudices crumble and fade away, no doubt there would be a Cornelius committee knocking at the door by the time they got the heavenly vision, ready to escort them to a new appointment and a waiting congregation where it could be said of them as it was of Peter, "that while he yet spake unto the people, the Holy Ghost fell on all that heard him."

If the church is to make any spiritual progress she must keep the heavenly vision, for where there is no vision, there is no real progress. "All true progress," says Victor Hugo, "is the result of dazzling visions." Moses got a vision from God in the back side of the desert and became the great leader and law-giver of God's people, Israel. Isaiah got the vision in the year that King Uzziah died, and he became the great evangelistic prophet. Paul got the vision on the Damascus road and became the Apostle to the Gentiles. Luther got the vision while climbing the stair steps on his knees, and gave the world the Reformation. John Wesley got the vision in an Oxford prayer meeting and gave to the world the great holiness movement which is now girdling the globe. Dr. Bresee got his call and vision to carry the Gospel of full salvation to the common people and as a result we have the great Nazarene movement.

May the dear Lord raise up an army of flaming Pentecostal prophets with the heavenly vision, holy passion, and deathless determination to kindle centers of holy fire throughout the land and country. And all the people said, Amen!

Evangelist I. G. Martin.

# OUR MISSIONARY WORK

## The Foreign Bands.

There are in all seven missionary bands including both home and foreign fields. Of these the African and Indian bands are the largest, the former numbering twenty and the latter twenty-eight. The African missionary band has held meetings once each week, and these meetings have been seasons of great refreshing. They have received letters from Miss Robinson, our own African missionary, and also one from Miss Lovelace. Some of the members of the band have visited the negro families in the city.

The Indian band likewise has held prayer meetings each week and also have kept in touch with the field by letters. They have especially rejoiced in the news of the revival in India for which they have been praying. This band is unusually fortunate at this time in having Miss Leoda Grebe, a returned missionary from India as its leader. She has been giving a series of talks on things that an out-going missionary should know, and also the things missionaries must expect to meet on the field. Both of these bands while intensely interested in the work to which they are called, have not forgotten the needs at home and have remembered in their prayers, the school and the burdens to be borne here.

The smaller bands are the Latin-American, the Japanese and the Chinese bands. These have been holding meetings and seeking to arouse interest in their respective fields. The China band has been praying especially for the famine sufferers in China. In the meetings of the Japanese various methods have been pursued. Sometimes they have had testimonies, again they have given the session over to Bible study, at another time they have taken up different suggestions presented, and they have at times devoted the whole session to prayer.

The Japanese band has also been active in practical work, some of them laboring in a Japanese mission in Boise, holding Sunday school and a short preaching service each Sabbath. At present there are fifteen members. Further this band has decided to open a Sunday school at Caldwell, and also to visit the Japanese families in Nampa, Emmett and Ontario. The Chinese band has its representatives in China, i. e. Brother and Sister Sutherland, and the Latin-American band is represented by Brother and Sister Rademacher. The Japanese band is fortunate in having with it a returned missionary from Japan, Miss Lulu Williams.

## Home Workers Bands.

To further the interest in the homeland, there are two bands organized, the Preacher's Band and the Deaconess Band. The Deaconess band has done some practical work in looking after the children at the Nording Home, and also held a very interesting afternoon session in the church recently when they presented in a practical way the importance of this work.

The Preachers' Band expects to stir up interest along the line of Home Missions and to visit the churches of the Dis-

trict as soon as practicable. They have also arranged for a series of public meetings presenting the needs of the Home Mission field.

## Deputation Work .

On account of the bad condition of the roads, there has been but little deputation work done this fall and winter. The open winter has been such that the roads have scarcely been frozen and with rain instead of snow, the roads are almost impassable in some sections of the country.

One meeting however, will be remembered with great interest, the Sunday spent at Meridian with Brother E. E. Martin. Several auto loads went down for the morning and afternoon services. Special music was furnished by the Owen quartet and the band in unison. Sister Lulu Williams, a returned missionary from Japan, spoke in the morning and in the afternoon a general platform meeting was held. The presence of the Lord was manifestly with us, and the divine seal was upon the service.

## Returned Missionaries.

To help keep the missionary fires burning, we have had three returned missionaries with us. Two have been mentioned before, Sister Leoda Grebe and Sister Lulu Williams. Besides these, Sister Myrtle Mangum, whose home is in Nampa has been with us when not on deputation work. Then we have had visits from other returned missionaries, Sister Lela Hargrove and Brother Zook. Surely the Lord has been greatly blessing us in this respect.

## In Touch With the Field.

Just recently, we have taken up a new feature to bind the tie between us and as a college and the missionary work on the field, that is the sending out of letters once every month to all of our missionaries, and those who are acquainted with us. We hope in this manner to be able to send some of the blessing that is ours to enjoy, and to encourage those who are laboring alone amid heathen darkness and superstition.

For all the advancement and progress that has been made along these lines we give glory and praise to God, and trust that this may be only the beginning of still greater things. As a college we believe that we are called with a peculiar calling, the more so because we belong to a peculiar people. Moreover, since we believe that we should not "be conformed to this world but be transformed" and adapted to our own peculiar needs. To us comes the call to send forth laborers into the harvest field both at home and abroad, and to this great work we labor and toil and adapt all of our work, that at the close we may receive the commendation of faithful stewards of the trust committed to our care.

"No work so nearly approaches and repeats the life of Christ as medical missions; none presents so pitiful a need and so glorious an opportunity."—Sherwood Eddy.

# IN MEMORIAM

## Tribute to Earl Emerson

**E**ARL has gone! Yes, he has left us to be with Jesus. It seems impossible, but it is so. We shall greet him here no more, nor feel the thrill of his warm, happy presence. We cannot understand it all, but we are sure that God knows best; and in spite of flowing tears and aching hearts we gladly say yes to His will.

We loved him but God loves him better. We did our best for him but his Heavenly Father can do more. We would have kept him with us, if we could, but it is better for him there. It is hard for us to interpret the thought of God in calling him to Africa and then taking him to Heaven before he ever saw the fulfillment of that call; but He did, and since He did, we believe that it is one of the factors in God's plan for the evangelization of that dark continent. Already we believe that God is calling others into the place left vacant by Earl; the Africa band seems to have taken on new strength, and five thousand dollars has been pledged for the work in Africa as a direct result of his departure. The world may never know of him as it knows of Livingstone and others who gave their lives for Africa, but we believe that he as truly gave his all, and that his reward will be as great as the reward of those who seem to have done more.

Earl was a charter member of the grammar school department of Northwest Nazarene College, finishing the grades, with honors, in Nineteen Hundred Twenty.

His was a brilliant mind. He had but few equals and always headed his class. The record he has left on file in the office of the college is one of which his teachers and parents may justly be proud. He was an excellent student, carefully devoting himself to his studies and going far beyond the requirement of the prescribed course of study. His mind was rapidly becoming en-

riched with thoughts from the best books and authors; and his knowledge of scientific, and historical truths was equal to that of those who were his superiors in years.

During the two years that he was in my room his deportment was perfect, and I have never heard any of his teachers speak of him but in the highest terms of praise. He was a devoted Christian, never losing sight of his duty to God and to those around him. He kept a bright experience and a glowing testimony—always ready to give a reason for the hope that was in him. He cultivated a tender conscience, often asking his teachers, parents, and others to forgive him for some slight offence—usually more imaginary than real. His heart-life was pure and his affection strong. The last time I ever spoke to him he put his arm around me and told me how he loved me and declared that it should ever be so. Always cheerful and happy himself, he was a great blessing to others.

I am glad that I have met Earl. My life has been greatly enriched, and blessed. I believe that I am a better man. As his instructor I feel that I have gained more than I have imparted. I am indebted to him.

He is gone but we are still in the battle. Somehow I feel as if he is watching the result. It would be base, cowardly not to do our best. With a firmer faith in God, a deeper passion for souls, and a greater determination than ever to be true at any cost; we buckle up the armor a little closer, press our way to the front of the battle, and declare our allegiance, forever, to the King of kings and Lord of lords, Amen!

B. W. SHAVER,  
Principal, Grammar School.  
Northwest Nazarene College.



## A Life For Africa

"God's ways are higher than our ways and his thoughts than our thoughts."

God laid his hand upon a promising young life and set it aside for his service. We expect that another man of God would tramp over the mountains and valleys of be-

nighted Africa, and penetrate the jungles of that vast country, bringing life and hope to hungry and perishing souls. But God planned differently. He called our beloved brother Earl from our midst to a life in heaven instead of a life of service on earth.—(Continued on page 7)

We, the African band, shall feel his loss keenly. It was early in the spring of 1920 that the Lord made known to him his plan for his life. Contrary to many people, he did not struggle over a call to a foreign land—not even to darkest and densest Africa—but when God spoke he quickly and gladly responded, "Here am I, Lord. Send me."

Though he was young in life he began to make all efforts bend toward the accomplishment and fulfillment of his mission on earth. After his call he became an active member of the African band; his heart was on missions. He was interested particularly in the lives of those who had given themselves for Africa, and also our missionaries who are on the field today. He spoke of the time when he should leave for Africa as if it was the one thing in life for which he lived.

A memorial chapel service was held by the African band. God was present; at the close several students came to the altar testifying that God was talking to them about a life across the waters. God only knows what the results will be.

During the service, Brother Emerson, in his own characteristic way, told of how God had placed on his heart the building of a memorial for Earl in Africa. It was not until that very morning that the Lord had told him what the amount should be, and now he said that five thousand dollars was consecrated for a memorial for the spreading of holiness in Africa. Though Earl has gone, yet his influence shall linger long and his work shall go on, and through his life the Gospel light shall shine forth so that again the words of Scripture may find fulfillment—"The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined."

FAIRY CHISM

## One Family In Heaven and Earth

**O**UR HEAVENLY Father has deemed it best to call from our midst recently two of our students. Last Commencement time we tenderly laid away our sister, Mildred Dooley, and now again we are called to part with a loved one, our little brother, Earl Emerson.

As we ponder over these visitations of Divine Providence among us, we linger over the loss in our minds, but again we rise to a higher thought that they are not lost to us. We have two students in heaven, the family circle is unbroken, even though the medium of communication be severed for a time; there is "one family in heaven and earth," One Father and Lord of us all.

Moreover as we stop to ponder longer, the suggestion comes that in another sense we have not lost these young people. Above all things we seek to so instruct and guide those committed to our care that they be a blessing in the world and obtain an abundance entrance in to the Heavenly City. If our Father in Heaven sees that some have finished their mission on earth earlier than others and chooses to call them, we have not lost, we have gained. The great end for which we have labored has been obtained. They have passed beyond all of the temptations and trials of earth and have entered upon their reward. They drink of the "water of Life" and worship with the saints of all ages.

Again another thought comes to us which is fraught with great joy and that is the hope of meeting again, when

there will be a reunion of the family in heaven and earth, when we shall gather together once more and sing the praises of "Him who loved us and washed us in His own blood." Thus we sing:

"If you hasten off to glory,  
Linger near the Eastern Gate,  
For we're coming in the morning,  
So you'll not have long to wait.

Oh the joys of that glad meeting  
With the saints who for us wait,  
What a blessed, happy meeting,  
Just inside the Eastern Gate."

## A Letter From Africa

(Miss Louise Robinson)

Sabie, Transvaal, Dec. 4, 1920.

**W**ELL AT last I am at my station at Sabie. I arrived here on Thanksgiving Day but this land knows no Thanksgiving and it seems all so strange to me.

All day long as I came along I kept thinking of what you would all be doing. Of course I was a bit excited in knowing that I would soon be seeing the place that would be my home for the coming years, but still more than once that day I ran off into a corner and tried to hide the tears that would come when I thought of you all and the other years we had been together. That morning I ate a cold bun, a little piece of stale meat, and drank a cup of tea. Noon came—no diner on the train, not even any drinking water. I was thirsty and hungry—everybody drinks liquor here and plain water is not a necessity.

After two o'clock we stopped at a little station where they said we could get lunch. By that time I was ravenous and as I waited to be served I watched the dishwashing process behind the counter. A little picaminy as dirty as filth and grease could make him was washing the cups in a dirty wash dish full of impossible water. Oh, how I wish you could have seen him and his work. No rinsing or drying, yet I was glad to get it grease and all and pay 6 d. or about 12 cents. This was my big dinner and all I got.

To say that I was surprised when I got here would be expressing it very mildly. There is no forest, no wild animals, no dangerous heathen, not even water and wood to bring. Sabie is a little town of 300 white people and 3000 natives. We live on the west side of town—and by the way—I am straight in my directions here for which I am very thankful. We are in the midst of a beautiful little valley surrounded by wonderful hills. The Sabie River runs right by the mission. Our house is made of brick and cement. It is real pretty and will be quite modern when it is finished. Just now everything is turned completely up side down and we all live in a mess in the middle. I am going to begin papering and painting right away so that we can at least find some little clean corner to hide in while we do the rest.

I like Mr. and Mrs. Shirley very much. They will be very nice to work with if I stay here, I may go to the other station at Pigg's Peak and take charge of the girls

(Continued on page eleven)

# EL PRIMERO

## Rev. George Ward of Ontario, Oregon, Tells of First Visit of the Hospital Staff

IT was the first visit of Dr. Mangum and his hospital staff to Ontario, Oregon, in behalf of the Northwest Nazarene College and its Medical Training Department.

We are confident that God put his seal upon their mission to us. From the very first service when Miss Leoda Grebe, our returned missionary from India, brought the message until the last Sunday of our special meetings, the power of the Holy Ghost was manifestly present in every service. Brother Dave Phillips thrilled the audience with the story of his life, and many seekers came to the altar for pardon or purity.

But the Sabbath morning was the climax of the series of services. After a wonderful sermon by Dr. Mangum when the altar call was given, over forty seekers crowded up to the altar, and for two rows of seats back across the front of the church, seekers were kneeling and pouring out their hearts to God. It was a scene to make heaven rejoice.

At the evening service the offering for the Sanitarium was taken. Without begging or pleading or coaxing, but only as the Lord led each individual, the offering came from hearts glad and willing to give for such a grand and noble work. When all had given, we found that they had subscribed in cash and pledges, \$542.00 and this was augmented by offerings of calves, chickens, turkeys, grain, and pork, making the total over \$600.00.

God has so manifestly put His seal upon the meeting, and the tide was so high that we were constrained to continue the revival, and Mrs. Edith Whitesides, of Portland, Ore., now the representative of the College, led the hosts on to victory. There was not a barren service during the entire time she was with us, preaching the glorious Gospel of full salvation.

The meeting was continued after Sister Whitesides left us by Rev. Newton Kendall and over one hundred were saved or sanctified during these services,

We believe that the Medical Training Department of Northwest Nazarene College fills a long-felt need in our work, and that the general church should co-operate in planting such an institution at Nampa as will be a credit to the entire church. Here we can give the necessary instruction to our out-going missionaries and the needed rest and recuperation with the advantages of medical treatment for our returned missionaries,—worn out by the fatiguing labor of the missionary's work. **The Training in**

**Medicine and Nursing for the out-going missionaries to my mind is the "key" that will unlock thousands of hearts in the great missionary field.**

Oh, that God would put the vision upon men and women of our own time. Let us as Nazarenes be the first to put into good working order a Hospital and Sanitarium where faith and works join hands in blissful wedlock. And what God hath joined, let no man separate. Here is where faith and works are united. It is here, if you have faith that brings answer to prayer, both physician and nurses will join you in prayer that brings an answer for both body and soul. Many have come, who have had the gift of faith and have been healed by the Great Physician.

I will close this article with a quotation from "Half Hours with St. Paul" by Dr. Daniel Steele. "When will Protestantism out of its wealth build, endow, and control, as evangelistic agencies, hospitals and eleemosynary institutions, as Romanism builds them out of her gathered mites for the aggrandizement of herself? True Christianity is the only genuine philanthropy."

Beloved, let us prove our appreciation for our fellow men

by building, endowing, and equipping this Hospital and Sanitarium.

REV. GEORGE WARD,

Pastor Church of the Nazarene

Ontario, Ore.

### Prayer Answered for Nurses' Scholarship

We have felt the need of several scholarships for our nurses in training and have made this a matter of earnest prayer. In the beginning of a new work like that of our Medical Training Department we are unable to meet our expenses and furnish board, room and tuition as is done in a regular hospital run for commercial purposes. Our purpose is not commercial, but primarily the training for missionary service and we desire to train as many as possible. Consequently, we must receive at least the equivalent of \$25.00 per month for every girls registered in the department in order to meet our monthly running expenses.

#### Portland Church Responds.

The Portland Church is the first to respond to this urgent need. The matter was presented to them by Mrs. Whitesides, our Missionary Representative and they gladly took this burden upon themselves. They have three of their own young women registered in this department so decided to send \$25.00 per month to be distributed equally to the accounts of Miss Love, Miss Schiewe and Miss Mercer. This is certainly commendable and express our heartfelt thanks to Pastor Bowes and his good people.

# ANSWERED PRAYER

**W**E are sure that our readers will rejoice with us in the many answers to prayer during the past months. Some of our people have seemed to regard our venture on the "faith line" as an experiment, but when our position is fully understood, it will be seen to be in harmony with sound business principles.

We have taken the position, i. e. that we shall place the institution as nearly as possible upon a business basis, and when money runs out, face the matter squarely at the time of need instead of incurring a great deficit in our running expenses. We are sure that our patrons will agree that it is better business to do this than to run in debt with no means in sight to meet our obligations. It insures economy, prevents the accumulation of a deficit and best of all enables us to triumph in faith over seemingly insurmountable difficulties. We could give many instances of such triumphs of faith which will prove invaluable to students preparing for the work of God.

God has also given us a Scriptural command which serves

the purpose of linking us all together in this work of faith and labor of love, and we believe that in no section of our church can a more loyal constituency be found than in the Northwest. Our people believe in Northwest Nazarene College. The command is this: "Speak unto the children of Israel that they bring me an offering; of every man that giveth it willingly with his heart shall ye take my offering." Exod. 25.1.

This was God's plan of building His work in ancient times, and it is still His plan. This institution belongs to every man and women, boy and girl in our Educational District and every one has a right to know the status of his own work; and further, how can our people pray intelligently unless they know the needs; and how shall they know them except through some means of communication such as the NAZARENE MESSENGER. Brethren, pray for us.

## Answered Prayer for Miscellaneous Supplies and Services

We desire to make the following acknowledgements and to thank the donors for their kindness and help. May the Lord bless those so vitally interested in the welfare of this institution.

We wish to thank the Church in Kirk, Colorado (through Mr. Gilmore) for a fine new Dodge truck. This is certainly a useful gift. We expect to use it to haul in donations for the dining department.

We wish to thank Miss Ono Babbitt and sisters for a donation of books for the library.

We wish to thank Mr. Stephens for his usual liberal donation of apples. Mr. Stephens gives these apples on condition that they be kept in sufficient quantities before the students.

We wish to thank Mr. Hammacher for a donation of fifty dollars for sugar used in canning fruit for the dining department.

We wish to thank Wilson Orchard Co. for two loads of prunes. These were canned by the college students one Saturday afternoon amidst a general good time.

We wish to thank Mrs. McHose for services rendered and money expended in furnishing the boys reception room of the club building.

We wish to thank Mr. Dean for tinting the studio used by Miss Morse.

We wish to thank Professor Shaver for presenting the matter of teachers' desks to some of the churches on the North Pacific District, and for the good people who provided the means to purchase four new teachers' desks and chairs.

We desire to acknowledge a gift of valuable books for our library from Bro. and Sister H. D. Brown of Seattle. Brother and Sister Brown have always been greatly interested in the college and they express this interest in every possible way.

At a time when there was a great need for cement to finish the engine room the matter was made a subject of prayer in the Nampa Church, and after prayer first one and another arose and said that the Lord said to them to give

### Prayer Answered for Temporary Endowment

We are making the matter of Temporary Endowment a matter of earnest prayer. We are asking God to give us at least 150 godly men and women who are interested in the education of young people, to stand behind this institution to the extent of \$5.00 per month in order to assist us in carrying on this work. The following named persons have subscribed to this fund.

	(Per Month)
1. Eugene Emerson.....	5.00
2. J. F. Sanders.....	5.00
3. H. Orton Wiley.....	5.00
4. Mrs. Edith Whitesides.....	5.00
5. Dr. Thos. E. Mangum.....	5.00
6. Mr. and Mrs. M. W. Hunt.....	5.00
7. H. H. Seay.....	5.00
8. C. E. Carver.....	5.00
9. Bertha R. Dooley.....	5.00
10. Mrs. L. Meglemre.....	5.00
11. Elmer Lightfoot.....	5.00
12. C. A. Lowry.....	5.00
13. Bernice V. Isgrigg.....	1.50
14. Miss Elba Griffith.....	5.00
15. Geo. L. Simon.....	5.00
16. Mrs. D. R. Potts.....	2.00
17. Mrs. Ina Jack.....	5.00
18. Helen F. Blue.....	1.00
19. Ethel Miller.....	1.50
20. B. W. Bing.....	5.00
21. Lulu Bing.....	5.00

The Temporary Endowment subscription are used to meet the general deficit for all departments of the work. Join us in prayer that this fund may grow rapidly. Send money to,

NORTHWEST NAZARENE COLLEGE,  
Nampa, Idaho.

a certain amount. We want to publicly express to these servants of the Lord who obeyed so promptly, our sincere thanks for this help given when the need was great,—

W. D. Parsons.....	\$ 5.00
Friend at Meridian.....	1.00
Mrs. Hall.....	1.00
Sarah E. Dobbs.....	2.00
H. Orton Wiley.....	6.00
I. H. Dean.....	10.50
A. B. Culbertson.....	5.00
Nellie Love.....	1.00
Mrs. E. Mangum.....	10.00
R. A. Gilmore.....	5.00
A. Rodman.....	2.00
Mr. and Mrs. J. F. Sanders.....	5.00
Cash.....	2.00
N. B. Herrell.....	10.00
Mrs. Chas. H. Shepherd.....	5.00
Mrs. Gilmore.....	2.00
Dr. Thos. E. Mangum.....	10.00
A. O. Baumgartner.....	2.00
J. W. Hunt.....	5.00
Mrs. N. B. Herrell.....	1.00
Mr. Shepherd.....	5.00
Mrs. Hunt.....	3.00
Naomi Herrell.....	1.00
Unknown party.....	2.00

Mr. Hutton.....	2.00
Mr. Meglemre.....	2.50
Total.....	\$103.00

### Seattle Church Interested

**D**URING the time when the coal was low, the Lord laid it upon the heart of our pastor, Bro. Davis, to write to some of the brethren concerning our need. One of these letters was addressed to Bro. McShane, pastor of the First Church of the Nazarene in Seattle. In his reply he tells how enthusiastically the request was granted. He says:—

“Your appeal in behalf of N. N. C. was duly received and presented to the congregation yesterday morning; and before I could form them for a Hallelujah March, or even announce a song, they began flocking to the altar with their money. You asked for \$25.00 and here is \$53.70. Now sing the doxology and hurry to Bro. Wiley with these checks.”

We wish that these good brethren and sisters could all visit one of our chapel services and hear us sing the doxology. It is an inspiring sight to stand on the platform and watch this great company of young people with countenances lighted up with the glory of God and to listen to them sing the songs which come from the hearts of those who have been washed in Jesus' blood. We thank you for your kindly interest and your generous offering, Brethren and sisters of the Seattle Church.

## Prayer Answered for Supply of Coal

We praise the Lord for answered prayer in the supply of coal for our new heating plant, and take this occasion to thank those of His servants who have so kindly contributed to this fund. The names are as follows:—

Eugene Emerson.....	\$100.00
H. Orton Wiley.....	50.00
O. M. Winchester.....	50.00
J. E. Janosky.....	30.00
Rev. C. H. Davis.....	20.00
J. Schwinden.....	20.00
John Michel.....	10.00
Harold Hart.....	10.00
Mrs. Edith Whitesides.....	20.00
J. F. Sanders.....	20.00
A. B. Culbertson.....	20.00
Violet Morse.....	20.00
Mrs. A. H. Roberts.....	20.00
H. H. Seay.....	20.00
A. H. Roberts.....	50.00
Hilma Shern.....	20.00
Rev. N. B. Herrell.....	10.00
Mrs. N. B. Herrell.....	10.00
H. S. Neal.....	20.00
Myron Blanchard.....	20.00
Mr. Cowley.....	10.00
H. A. Nording.....	13.00
Mrs. Emma Davis.....	25.00
J. Anderson.....	10.00
J. E. Budd.....	10.00

North Pacific District.....	25.00
Prof. C. V. Marshall.....	20.00
Rev. Parker (Emmett Church).....	1.50
Rev. Ward (Ontario Church).....	40.00
C. E. Carver.....	20.00
D. M. Meggers.....	10.00
L. D. Meggers.....	10.00
H. Wilson.....	10.00
A. R. Goozee.....	10.00
Mrs. H. O. Wiley.....	10.00
Rev. Bona Flemming.....	10.00
B. C. Cobb.....	10.00
Rev. J. W. Hunt.....	20.00
Fred Tock.....	10.00
Robert Walton.....	10.00
A. Rodman.....	10.00
Rev. J. W. Goodwin, D. D.....	10.00
Inez Barnett.....	5.00
Miss Young.....	20.00
Mr. Dobbs.....	20.00
Seattle Church.....	53.70
Meridian Church.....	10.00
Boise Church.....	10.00
Ontario Church.....	53.59
Caldwell.....	25.00
Yakima.....	10.00

We have only a small supply of coal on hand and are praying daily for help. Day by day we receive small checks for this purpose, which has kept us supplied. If God speaks to you, be prompt to obey.

## A Letter From Africa

(Continued from page seven)

school and teach in the general school. Mr. and Mrs. Shirley do not want me to go but that may be just the place for me and they are very anxious that I come. If I stay here they are going to build me two nice rooms just off from the main building that will be my very own. Of course I will eat with them and have the same servants.

Now the natives, at first I could hardly get used to them. They are perfect children. All ignorant and dirty as pigs. Old and young, beg, and oh, the array of clothes they do wear. You can look for anything or nothing. I've seen them in every kind of a garb. They balance everything and carry it on their heads. They do their washing in the river or in any little puddle that they can find. A flat stone makes a fine washboard and it is much cheaper. I am going to send my washing out tho, for it is so cheap and there will be so much to do after we get started. About the only thing they eat is corn meal mush three times a day and they are a much healthier looking people in general than the American people. They sit flat on the ground and all eat out of the same kettle with long spoons. Their houses are made of mud and straw, just like the one I saw in my vision, and they all live together like animals. Some of them are about eaten up with disease. At first, I thought I would not get a chance to put in practice what I had learned in nursing but we will all have more than we can do. First aid is what we need. Itch is especially prevalent. I saw one baby whose legs were nearly rotted off. They did not seem to think it was anything and simply said they did not know what to do. As soon as I get settled I am going to get my medicines and get to work. Mr. Shirley just came and asked if I wanted to see a real heathen so we ran out with our cameras. Got some pictures which you will see later.

I am going to like it here fine. First, because I know positively this is just where God wants me. It is not at all what I thought Africa would be like, but it is all right and I would not be anywhere else for anything. I would not feel restless elsewhere. It is so good to know that you are just where the Lord chose to put you, not where you chose to be.

We have four boys; one is cook. And I must say he does not yet know much about sanitary housekeeping. I nearly fainted the first time I went into the kitchen. But he will learn and seems to like to have me tell him. He is not supposed to know English but he talks to me when no one else is around and I know a few Zulu words so between us we get along nicely. Soon I am going to go right into the kitchen and begin from the bottom and teach him to keep house right.

The thing that is hardest of all for me is to understand the means of approach to the native. You can not meet him as a friend—he is the servant and if you treat him otherwise he will not respect you and will take advantage of you. They seem to be happy running your errands and doing your work but you do not speak to them even when you meet them unless it is when no one is around. They would not understand it if you did, and think you were not a lady, for they never saw ladies do that way and are not keen enough to see that it is a reflection on themselves. They would be tickled of course if one treated them as per-

fect friends but you would have to come down on their plane and would not be able to do anything with or for them. They are much different than the colored man in the United States. I some times wonder how I am going to accomplish anything this way but the others have and are, so of course I can. They are all children and have to be treated as such. At first their nonsense was rather disgusting now it is all so amusing to see a big man doing the very things we would expect to see in a boy of ten.

I am sure you have all been praying for me. I am doing my best. Am perfectly satisfied here. Some one said the other day that a school was responsible for the students it sent out. While I didn't agree with them, it made me see how much rested upon us as students of N. N. C.

In His Name,

LOUISE ROBINSON.

## Remarkable Cases of Healing

**D**URING this meeting there have been a number of remarkable cases of divine healing. God is still manifesting himself in healing as well as saving power.

**THE FIRST CASE.** Sister Wallace, our Dean of Women was very ill and it seemed that she might not be able to continue her work. We wired for her Sister, Mrs. Hoy of Portland to come as assistant. In the meantime, a healing meeting was called, and God wonderfully manifested Himself. The sweetness of divine presence was so felt in the room, that one could almost touch the hem of His garment. And this was exactly what took place. Sister Wallace in a moment of time was enabled to lay hold of the Lord, and God healed her instantly. She seems like a different person now, and able to continue her work. Mrs. Wallace is a great blessing in the dormitory, and the girls are delighted with her supervision. Suffice it to say, that Sister Hoy who is now acting as assistant is a real inspiration, and we are glad that she also is with us.

**THE SECOND CASE.** A small party gathered to pray for another Sister who it seemed could live but a very short time. Dr. Mangum who was one of the party, said she was dying at the time. She was anointed and God wonderfully healed her. The second day when Bro. Davis called, she met him at the door and is now a regular attendant at church.

During this prayer service, her son was seized with conviction, and we prayed with him. When God healed the sister, the husband was also convicted and on Sunday night was converted at the church. God is doing wonderful things these days.

**OTHER CASES.** There are several other cases but one especially was remarkable. A small company gathered in the home of Mrs. DeWitte to pray for her mother. The power of God again came down, and before there was any opportunity to anoint the sister with oil she began to pray and got up and prayed and shouted all over the room. When asked to testify by Bro. Davis, she replied,—“If you do not believe me, believe the works,” as she walked about and clapped her hands and shouted for joy. Our God is still able to heal and to save.

“New York has five hundred trained nurses in the Department of Health. The Protestant Churches of the world have five hundred nurses on the mission field.”

# Re-Financing The College

*Our Treasurer, Mr. J. F. Sanders has worked out a plan for Re-Financing the College in harmony with the best business methods and this plan has been adopted by the Board of Directors.*

THE PLAN:—Briefly stated the plan is as follows: The College owns \$105,000.00 worth of property, and in addition has about \$43,000.00 worth of Victory Campaign pledges which begin to mature in February of the present year.

In order to make these pledges available and give us

sufficient money to proceed with the work, arrangements have been made for issuing fifty Serial First Mortgage Notes of \$1,000.00 each, secured by a mortgage of \$50,000.00 on the property. The money received on Victory Campaign pledges is placed in the Bank and as soon as \$1,000.00 accumulates, the money so received is used to pay the first Serial Note, and others in numerical order.

*This is strictly a business proposition and has been approved by our bank and by some of the leading business men of the Northwest. It is an opportunity to some of our people who have money to make a safe investment and at the same time render valuable assistance to the college in its formative period when the needs are so great for buildings and equipment to properly carry on the work.*

If you have money to invest, make this a matter of earnest prayer and write to Mr. J. F. Sanders, Treasurer, Northwest Nazarene College, Nampa, Idaho.

## Everybody Lift

**W**E want to place the NAZARENE MESSENGER in every Nazarene home in the Northwest and in the home of as many of your friends as possible. We have no subscription price, but depend upon free-will offerings to pay for publication. The monthly publication of this paper is not only indispensable to the welfare of the school, but also may be made a source of blessing and edification to its readers. Ask the Lord how much he would have you help in this work.

If you like the paper send us your name and address, or that of your friends and the paper will be mailed free of charge.

## Northwest Nazarene College