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# HERALD of HOLINESS

CHURCH OF THE NAZARENE / OCTOBER 15, 1982



## AN EDITORIAL

# THE PROMISE TO BE POSSESSED

“REAL REVIVAL . . . PRECEDED BY CONCERTED PRAYER.”

**I**T WAS dedication day. The magnificent temple had been built and the king had publicly presented it to God. Now evening had come. King Solomon sat alone in the palace. Suddenly the Lord appeared to him and said, “If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land.” This solemn promise of our sovereign God is recorded in 2 Chronicles 7:14 (NIV).

On October 13, 1983, the Church of the Nazarene will celebrate its 75th anniversary. This Diamond Jubilee comes at the midpoint of a quinquennium of “Celebrating Christian Holiness” and will highlight a year of “Celebrating Our Holiness Heritage.” It is most appropriate that the calendar year will open with a churchwide emphasis upon revival. Every district will set aside one week in which every local church will engage in revival services.

This is more than a denominational program. It is a determined effort to put first things first. Revival is at the very heart of our heritage.

Our church was born in holiness revival in the early 1900s, and this has been our genius across the years. At this point in time, genuine revival will help us to renew our sense of mission and prepare us for the greatest thrust of evangelism and church growth in our history.

The revival promise made to King Solomon has never been revoked. It is waiting to be possessed. But like all of God’s promises, it is conditional—“if my people . . . will humble themselves and pray. . . .” Real revival has always been preceded by concerted prayer.

One year ago the church where I hold my membership experienced a sweeping revival. Initially scheduled for eight days, it went on for a second week, then a third and finally climaxed with a fourth week of services. Hundreds were revived, regenerated, and sanctified. But like all genuine revivals, it was the product of prevailing prayer. For more than a year, pastor and people had spent every Saturday night at the church altar praying for revival. Often these prayer meetings continued all night. Small wonder that they possessed the promise.

And there is encouraging evidence that our people are ready to answer a call to prayer for revival. In the last district assembly that I

chaired last summer, the superintendent climaxed his report with the announcement of the dates of the simultaneous revivals on that district. He gave an impassioned plea for the entire district to join in 40 weeks of fasting and prayer leading up to that week. The members of the assembly enthusiastically responded to the challenge and committed themselves to fast and pray some time each week.

Along with my colleagues on the Board of General Superintendents, I pledge myself to become personally involved in “Possessing the Promise.” I have committed myself to be the evangelist for a simultaneous revival the first week of 1983. It is in a young church that is less than 10 years old. Many of the new Nazarenes there have never witnessed a mighty outpouring of the Holy Spirit in genuine revival. I am praying daily that we will experience an unusual manifestation of God’s presence and power.

Let us all unite in fervent prayer that every Church of the Nazarene—young or old, large or small—will pay the price to possess the promise of 2 Chronicles 7:14. □



by General Superintendent Eugene L. Stowe

**O**N MONDAY, MARCH 30, 1981, by instant video television replay, the world witnessed a broad daylight assassination attempt on the life of the president of the United States. The pictures recorded the would-be assassin with the gun in his hand. His identity was not in question. There was never a doubt who shot the president and three others with him. After a year and a half of waiting for justice, a stunned and angry world heard the jury's verdict, "Not guilty by reason of insanity." Thirteen times to 13 counts the words "Not guilty" thundered across the land.

Outraged people everywhere demanded change in the law that made it possible for a man to premeditate the murder of a president, be caught in the violent act of attempted assassination, and then be found "not guilty" of the crime his lawyers admit he committed.

As the 21st century dawns, we like to think of ourselves as an enlightened intellectual generation—open-minded and generally willing to "live and let live." But this generation has been duped by a fundamentally flawed and biblically unsupportable philosophical humanism that denies the reality of sin and abhors personal accountability.

For more than 20 years, ethical social liberalism has been conditioning this generation to the notion that society in general is to blame, a mental disorder is to blame, or perhaps poverty or some hereditary problem is to blame. Blame anything or anybody, but never hold the individual accountable for his deeds. The absurdity of this concept of reality reached a climax in the verdict of John W. Hinkley. And finally, even the "open-minded" secularists are forced to admit that something is wrong.

This "not guilty" mentality has become so ingrained in our thinking that it has crept into our local churches. It has persuaded some sincere Christians that it really does not matter if they fail to tithe, or if they fail to attend Sunday services faithfully, or fail to keep the standards of the church. They are duped by a socially acceptable spirit of nonaccountability to believe a loving God understands their motives and knows their hearts, and therefore will declare, "Not guilty." They absolve themselves from the responsibility of working to make the church effective in the community. Like sponges, they show up occasionally to soak up the religious atmosphere, but contribute little or nothing in return.

This false doctrine of "Not Guilty" is lethal spiritually. It collects into one bundle the sincere but duped off-again on-again churchgoers, practicing homosexuals, liars, blasphemers, and perverts of every kind into what theology calls "universalism." Universalism means that in the end time, God will finally save all people and sweep them all into heaven together—including Satan himself and his demons. The grand theme of universalism is, "Not guilty by reason of God's mercy." We must not be duped by this heresy, or give way to any part of it. 2 Peter 2 speaks of false

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*C. DALE GERMAN is pastor of the San Ramon Valley Church of the Nazarene in San Ramon, California.*



# Not Guilty???

by C. DALE GERMAN

prophets, damnable heresies, and swift destruction. It speaks of God's sure judgment that did not spare angels that sinned, or the world in the time of Noah, or the cities of Sodom and Gomorrah, and it speaks of future judgment upon the unjust followed by their punishment. No "not guilty" verdict here!

The outcry following the Hinkley verdict is an outcry for change. The people want justice. Ironically, many of those same people who want justice in the courts object to the wrath and judgment of God.

God is merciful, but also just. Heaven awaits the redeemed. Eternal damnation awaits the sinful. The individual is responsible for his own deeds. While salvation is by faith in Christ, "by their works shall ye know" who is Christian and who is not.

There is no "not guilty" verdict in 2 Peter 2:20-21: "For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them." □



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## IN THIS ISSUE

THE PROMISE TO BE POSSESSED..... 2	COME, PRINCE OF PEACE!..... 12
<i>General Superintendent Eugene L. Stowe</i>	<i>Ivan A. Beals</i>
NOT GUILTY???. 3	UP FROM THE PASTURE..... 13
<i>C. Dale German</i>	<i>Poem</i>
LETTERS..... 4	VISIBLE DIVORCE—ITS ROOTS ARE
“BITS OF EVANGELISM” ARE NOT ENOUGH!..... 5	SPIRITUAL DIVORCE..... 14
<i>C. William Fisher</i>	<i>J. Paul Turner</i>
DECISION..... 6	THE PAIR IN YOUR PARSONAGE..... 15
<i>Poem</i>	<i>Book Brief</i>
<i>Harry C. Baxindine III</i>	<i>James D. Hamilton</i>
A FORMULA FOR REVIVAL..... 6	THE EDITOR’S STANDPOINT..... 16
<i>Stephen L. Manley</i>	<i>W. E. McCumber</i>
YOU PRAY FOR ME..... 7	BY ALL MEANS..... 18
<i>Poem</i>	<i>The Greatest Commandments</i>
<i>Janet Parker</i>	<i>David K. Lewis</i>
OUR PENTECOST..... 8	IN THE NEWS..... 19
<i>Paul Aldrich</i>	NEWS OF RELIGION..... 30
THE EXPECTED GUEST..... 9	ANSWER CORNER..... 31
<i>Jerry L. Crain</i>	LATE NEWS..... 35
BY GRACE THROUGH FAITH..... 10	
<i>Albert J. Lown</i>	
NAZARENE ROOTS: THE PIONEER EVANGELIST..... 11	

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Letters for this column must be brief and in good taste. Unsigned letters will not be used, but names will be withheld upon request. Address your letter to Editor, “Herald of Holiness,” 6401 The Paseo, Kansas City, MO 64131.

### WOMEN CRY, TOO

Now that we have heard from the men, “Men Cry Too” June 15, 1982, please give the women equal space and time in the *Herald of Holiness*. Let us hear from the other side of the coin, because women and children cry too!!!

Our laws were made to protect the women and children, otherwise they would not have a home to go to as is the case in wife beating and child abuse; they remove the mother and children from the home to half-way homes and foster homes, while the men stay in the home.

It is not the Church who can bring healing to these men, but submitting to God’s will. The Church has

enough fighting to fight the devil and not take on any other fights.

*Mrs. Eldon Hunt  
San Jacinto, California*

### HELPED BY HERALD

I want to thank you for the *Herald of Holiness*, which I have received from you for quite a while now.

It’s been a great blessing to me and my wife, Emily. Every time one reads it, there is always something exciting as to what the Lord has done and as to what He can do, and my own heart has been blessed.

I worship at the United Reform Church where, thank God, we have a young minister who is on fire for the Lord. But before he came to us I

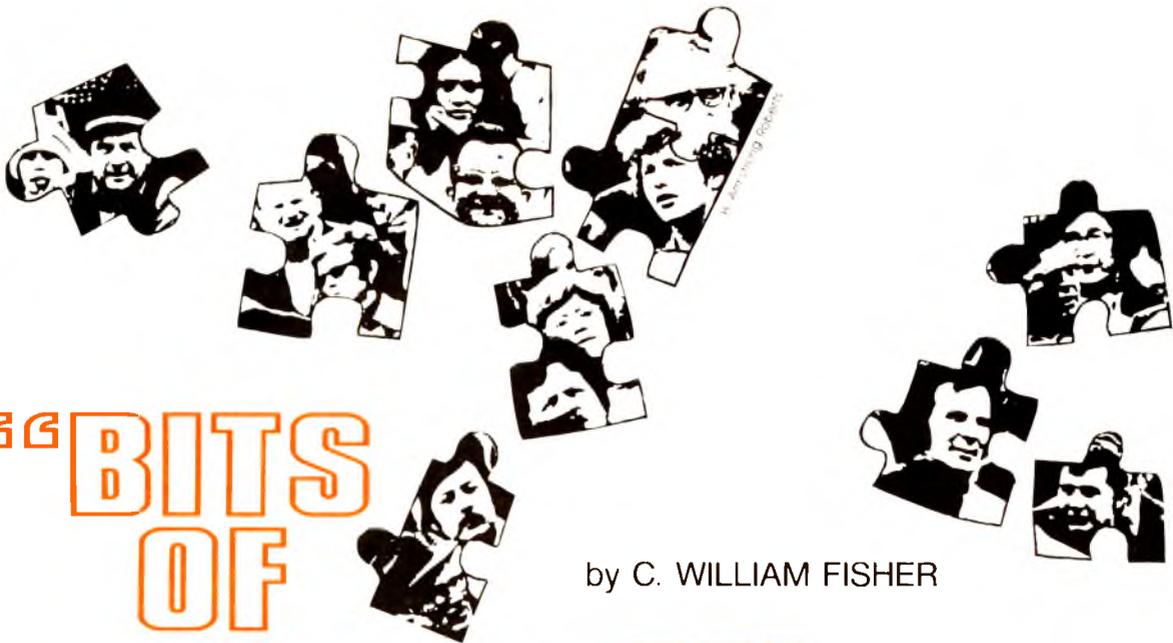
used to help out with the preaching at times. And on many occasions I’d relate to the congregation something that I’d read in the *Herald of Holiness*. So thank you. Praise the Lord!

*Arthur Ackerman  
Brockworth, Gloucester, England*

### ARCHIVES ARTICLES APPRECIATED

I wanted to express my appreciation for the articles from the Archives. I find these bits of history both interesting and informative. They are a nice addition to the *Herald*. I hope that future issues will continue to share with present-day Nazarenes what has transpired in

*(Continued on page 18)*



# “BITS OF EVANGELISM” ARE NOT ENOUGH!

by C. WILLIAM FISHER

I CAME TO AMERICA,” said a visitor from Britain, “because I had heard that America was experiencing revival. I have preached in your churches from the Atlantic to the Pacific; I have spoken in your rallies and conferences and in your great Union Meetings; but I have not witnessed revival. I have seen bits of evangelism, here and there,” he concluded, “but I have not seen *revival*.”

What an indictment—and what a challenge!

“Bits of evangelism” can be so cozy and so cheap. They don’t cost many tears or many prayers or much sweat. Neither do they revive a slumbering or stagnant church, or halt a sin-crazed world hurtling toward hell.

And if the current (and commendable) emphasis on “simultaneous revivals” degenerates into nothing more than “bits of evangelism,” with little eddies of evangelistic excitement and a superficial stir here and there—while the real need of revival is bypassed or glossed over with glowing statistics—then we will have lost a crucial and unparalleled opportunity to bring renewal to the church, and healing and salvation to a nation polarized by racial and economic and religious tensions.

For “bits of evangelism” are not enough to stem the tide of a drug-crazed, sex-oriented, secular-saturated society teetering on the edge of a nuclear abyss. And if the church is to be a prophetic voice and a redemptive influence in these turbulent times, it must get back to basics—and quit listening to pussyfooting preachers and worldly-minded laity who mute and mutilate the message of a loving, but holy, God.

One of those “basics” we need to recapture is the God-ordained sequence of *revival* and *evangelism*. “Create in me a clean heart, O God,” cried the Psalmist, “and renew a right spirit within me. . . . Restore unto me the joy of my salvation. . . . Then will I teach transgressors thy ways; and sinners shall be converted unto thee” (Psalm 51:10-13).

Notice that sequence: first, restoration and renewal—that is *revival*; then outreach—that is *evangelism*.

It was Jesus himself who said, “tarry ye,” and “go ye.” “Tarry ye”—that is revival. “Go ye”—that is evangelism. And that is always the scriptural sequence. Effective, soul-transforming, life-changing, God-honoring evangelism always waits on revival. The disciples found it so on the Day of Pentecost, and Christians have found it so ever since.

Any number of churches today, however, would like to have evangelistic results—but are not willing to pay revival prices. No wonder, then, that pastors and people in those churches ask, “Do revivals pay?” Or, “What’s wrong with our evangelism?”

In these times of “new strategies” and “new structure,” we need to be reminded again that the Church of the Nazarene was born in the fires of revival. But we also need to be reminded that we can die in the smoke of evangelism—the smoke of an “educational evangelism” that knows no heart passion; the smoke of a “visitation evangelism” that is little more than a recruitment for church members; the smoke of a passionless, powerless evangelism that requires no tears, no agony, no sweat—and sees no conviction, no repen-

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(Continued on page 6)

## "BITS OF EVANGELISM" . . .

(Continued from page 5)

tance, no restitution, no heart-hunger for holiness—and hears no shouts of the newborn or the fully sanctified.

That may be a "bit of evangelism," but that is a juiceless, powerless, emasculated evangelism that is a mockery and a denial of that vigorous and effective evangelism the church engaged in when the tides of revival were running strong. And, as Chadwick said, "There may be noise; there may be crowds; there may be high emotion; but there is no Shekinah."

If we allow ourselves to become content with *that*, then we will be on that well-traveled road that leads to an evangelism wherein, as one put it, "the conference table replaces the mourner's bench, the planning session replaces the prayer meeting, the organizers replace the agonizers, and the promoters replace the passion-filled."

But, thank God, there are signs—not as widespread as some would have us believe, or as all of us would like to see—but signs that increasing numbers are getting fed-up with "bits of evangelism" and are willing to pay the price for real revival.

And if the coming simultaneous revivals can be just that—genuine Holy Ghost *revivals*, in which the hearts of God's people are truly renewed, resulting in the salvation of souls because they are *lost*, and not merely to improve denominational statistics—then they will prove invaluable to the church at this critical juncture, and glorifying to God in the building of His kingdom.

For *that* we pray. And for *that* we will believe. And . . . to God be the glory! □

### DECISION

Whether to dangle,  
from  
the  
crag  
of  
sin,  
over the abyss of eternal damnation,  
or  
to  
stand  
tall,  
upon the highest Rock, for eternity?  
". . . behold, now is the accepted time;  
behold, now is the day of salvation."

—HARRY C. BAXINDINE III  
Philadelphia, Pennsylvania

# A FORMULA FOR REVIVAL

by STEPHEN L. MANLEY

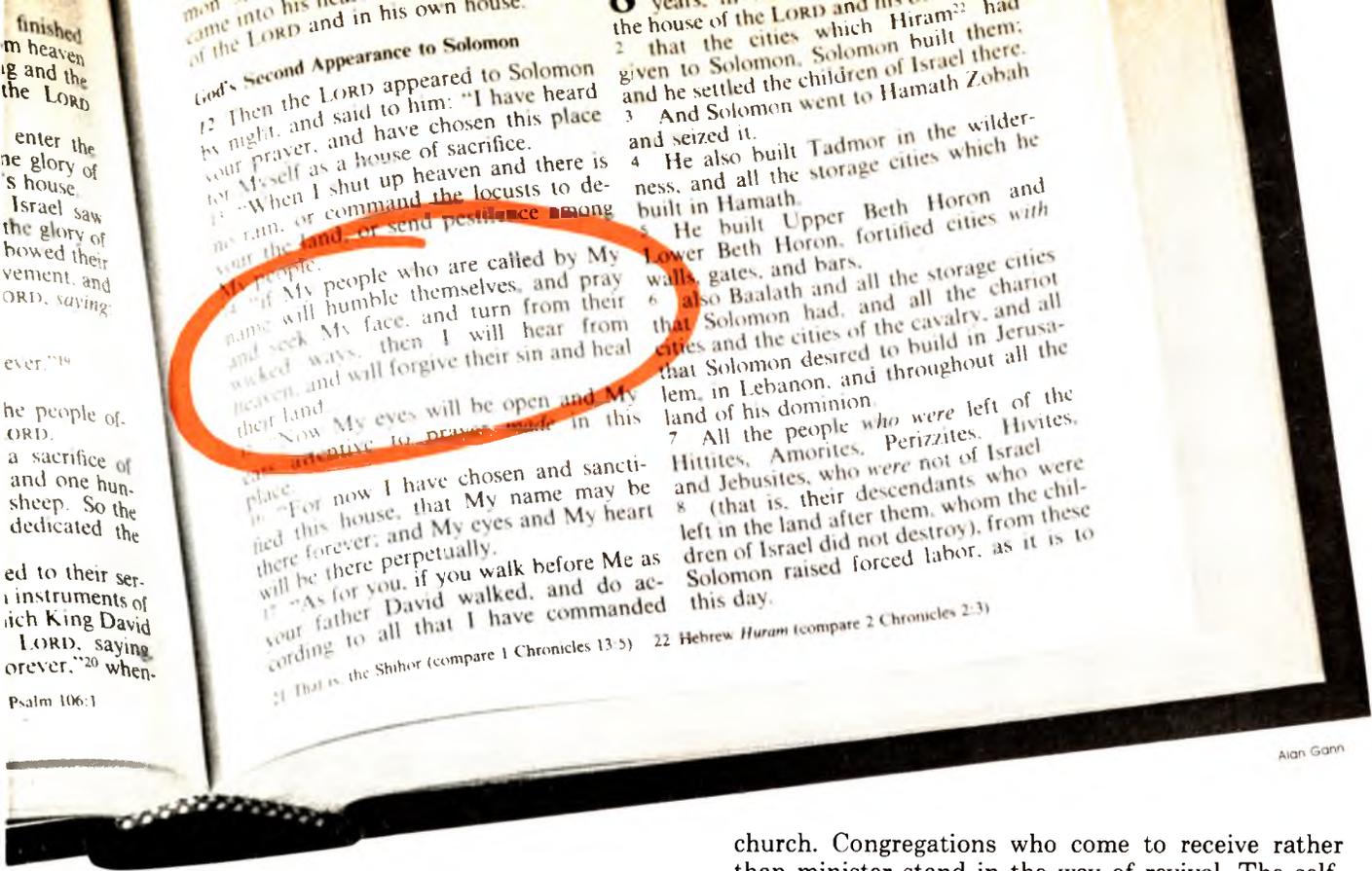
**T**HROUGH THE YEARS many formulas for revival have been proposed. Charles G. Finney spoke of "the law of revival." A formula, or law, sets forth the conditions that must be met if revival is to be experienced. There is little difference between a formula for revival and a definition of revival.

Second Chronicles 7:14 has been widely used as a formula for revival. It is instruction to the people of Israel based upon a promise of God. It certainly contains items that people need to do—humble themselves, pray, seek His face, and turn from their wicked ways. However, some have a difficult time, due to the rules of proper Bible study, in taking an Old Testament passage and spiritualizing it for New Testament times. Holiness theology also has a problem in applying to Christian people the need of turning from their wicked ways. Who could be Christian and still be wicked?

Could it be that we have not searched diligently enough in the New Testament for a formula for revival? Maybe it is revealed simply in the ministry of Jesus. There are several exciting scenes where the Resurrected Lord interacts with His frightened, confused disciples. Two of these are related to us in Luke's Gospel, chapter 24. Jesus appeared to 2 disciples on the Emmaus Road and then to the 10 disciples the next day. These appearances have some common characteristics which give us a beautiful formula for New Testament revival.

Notice that in both of these encounters Jesus used the Scriptures. Walking with the 2 on the Emmaus Road, Jesus, "beginning at Moses and all the prophets . . . expounded unto them in all the scriptures the things concerning himself" (v. 27). As these disciples looked back on this experience, what they remembered was how their hearts burned within them while He talked with them and while He opened to them the Scriptures (v. 32). When Jesus appeared to the 10 disciples, He reminded them about what He had told them in His ministry concerning the fulfillment of the Law of Moses, the prophets, and the Psalms. "Then

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opened he their understanding, that they might understand the scriptures" (v. 45).

"The word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart" (Hebrews 4:12). Here is the heart of revival—the exposing of the Word of God. A revival of expounding the Word of God, making clear the meaning of its words in their context, would bring quickening to the hearts of men who listen.

Notice that in each of these encounters there is more involved than just explaining the facts of Scripture. The disciples on the Emmaus Road described it as that which caused their hearts to burn within them. There is something of a divine happening taking place with the exposing of the Word. Luke describes it as "the opening of their understanding." He goes on to tell of Jesus' words that urged the disciples to wait "until ye be endued with power from on high" (v. 49).

For years, we in the church have called this the unction or anointing of the Holy Spirit upon the preacher. But it cannot be limited to just the pastor or evangelist. In the cases that Luke is telling us about, Jesus is not the only one who senses the revelation of the Holy Spirit, but His congregation also participates in this divine movement. There is a preaching that the preacher does, but anointing must be upon the laity. Unless there are some in the congregation who are receptive to this anointing during the preaching, revival cannot catch in the hearts of others.

Hindrances to revival include congregations who spectate rather than minister. Our generation has been trained to watch at ball games, the television, and in

church. Congregations who come to receive rather than minister stand in the way of revival. The self-centered attitude of coming to get fed rather than coming to minister will block the revelation of the exposed Word of God in the power of the Holy Spirit.

It is almost too simple to be true—this New Testament formula for revival. When the content of the Word of God is exposed in its context to the Body of Christ (the Church) who minister in the power of the Spirit, revival will be the result. Are you available for that? □

## You Pray for Me

You pray for me, I'll pray for you—  
How often trite words said;  
At home there's so much work to do,  
And then it's time for bed.  
Next day is hectic; I forget  
The promise that I made,  
At family altar I'm all set,  
But only Brother prayed.  
All week I struggle, finally  
I give up in disgust.  
On Sunday morn you ask of me,  
'You prayed for me, I trust?'

—JANET PARKER  
Forest, Virginia

by PAUL ALDRICH

# OUR PENTECOST



H. Armstrong Roberts

**P**EOPLE all over town were asking, “What has happened at the Church of the Nazarene?” If you had asked one of the spiritually blessed and excited people of that church, they would have responded, unhesitatingly and enthusiastically, “We have had our Pentecost.” At their jobs, at the market places, at the schools, in the homes and neighborhoods, these people were sharing the inspiring intensity of a spiritual experience seldom known in this day. The overflowing joy and expectancy of the continual outpouring of the Holy Spirit electrified this congregation.

What they called “our Pentecost” was a revival that can and must happen periodically for the people and pastor of every church. A revival of this dimension and magnitude produces incredible church growth, spiritually and numerically. Our Pentecost transformed what was often described as a “great old church” into a new Body of Christ functioning with so much vitality, dedication, and love that all had to say, “This is the work of God’s Holy Spirit.”

This “great old church” was rich in holiness heritage. Historical records reflected many great revivals and holiness crusades with Uncle Bud Robinson, Seth C. Rees, and others. Dr. Phineas Bresee had presided at district assembly here in 1914. But the symptoms of spiritual dormancy were demonstrated in the demographics of declining numbers and negative church growth patterns.

Our Pentecost was a mighty transforming experience. The expanded evangelistic and discipling ministries brought phenomenal church growth, evidencing the new spiritual vitality of the people. The glowing, joyful testimonies of souls reclaimed and redeemed from the power of sin in every service and through personal evangelism, multiplied the blessings and affirmed the anointing of God’s Holy Spirit.

The believers who were being sanctified and wit-

nessing to this victory fanned the flames of revival again and again. What did our Pentecost do for this church? In four years, it caused the Sunday School enrollment to nearly triple from 313 to 890, the average Sunday School attendance to quadruple from 112 to 425, the membership to nearly double from 138 to 230, and the total annual giving for all purposes to quadruple from \$24,731 to \$102,838. Old properties were outgrown and new facilities were filled to overflowing.

The statistics reflect the numbers of souls reached and transformed by the power of the gospel. These were people like Gordon, the city attorney, who was teaching a Sunday School class in another denomination. The witness and spiritual enthusiasm of Dick, one young businessman from his Sunday School class, brought him to a Sunday evening service where, because of the crowd, he was forced to stand in the foyer doorway. The next morning he called me and said, “I was never so spiritually moved in all my life. I will cancel all my appointments if you will have coffee and share with me what is happening in the lives of your people.” I met Gordon and after three hours of too much coffee, he bowed his head humbly in prayer to accept Christ as his personal Savior and Lord.

On another of these special Sunday nights where God came in such power as the choir sang, the altar was lined and there were shouts of praise and victory from scores of blessed souls. In the rear of the church were Thurman and Pansy. They were active, faithful members of the largest church in town. They were our neighbors across the street, and at my wife’s invitation they came to visit. As they left, someone heard them say, “We’ve never seen anything like this.” We thought they might never return, but on Monday morning my phone rang early. Thurman asked, “Pastor Aldrich, would you accept our church letter? We have always prayed for God to lead us to a church where God is so real.”

My soul is burdened because there are thousands of Nazarenes who, like Thurman, have never seen or experienced anything like our Pentecost.

The climactic, spontaneous outpouring of the Holy

PAUL ALDRICH is pastor of the First Church of the Nazarene in Troy, Ohio. The events described in this article occurred in a former pastorate.

Spirit came on a Sunday evening after a week of revival services. But the prescription, model, and method for our Pentecost was found in Dr. J. B. Chapman's message, "All Out for Souls." The stirring, powerful words of his impassioned plea were read again and again in meditation and message by pastor and people. During

the months preceding our Pentecost, special prayer groups met regularly. While carrying this burden on their knees, people of God were often heard praying, "Oh, God, whatever it takes, send revival to our church." Thank God, He heard these persistent, fervent prayers and He did. □

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# The Expected Guest

by JERRY L. CRAIN

**H**E HAD BEEN INVITED many times to come. Preparations had been made for his arrival. However, when he arrived he came in a way not expected, or planned for.

The place was Trevecca Nazarene College, in Nashville, Tenn. The time was the annual Spring Retreat, a time set aside for students and faculty to come apart from the daily routines of study to meet with the Lord.

This year's retreat was to be held on the campus, with Bob Hoots as special speaker. The services were scheduled for Friday and Saturday evenings, with a closing service on Sunday morning. Many of the students and faculty began to pray and fast weeks ahead of the retreat. They were deeply concerned for the spiritual needs of the campus.

Friday night we gathered in McClurkan auditorium for the start of the retreat with Rev. Hoots. We began to sing and share, not only what the Lord had done for us, but what we were expecting the Lord to do during this retreat. That night He came like a mighty rushing wind and was not about to leave until every life had been touched. Service after service the altars were lined with individuals bringing their broken hearts, sin-stained lives, unknown futures, and depressed spirits to Him.

By Sunday morning, hundreds of victories had been won around the altars and in the dorms. The Holy Spirit was not going to let this be the last service, even if man had planned it that way. His work was not finished. An extended evening service was scheduled under the leading of the Holy Spirit. None of the students or faculty could turn their backs on what was taking place. This was a special visitation from heaven.

Man had now taken his hands off and God was going to do the scheduling.

Monday evening's service started with prayer around the altar, as had been the custom each evening. Rev. Hoots felt led to have special prayer for one of the key student leaders who had been having some physical difficulty during the retreat. Soon after the singing started, the Holy Spirit moved in an unprecedented way, with hundreds moving to an altar of prayer. There had been no powerful preaching, no keyed-up singing—just His Spirit moving among His people. It looked like an old-fashioned Nazarene camp meeting. Young people and adults were praying through to victory everywhere. At the altar, in the aisles, in the pews, on the platform, standing along the sides of the room, as each sought to make his or her place a personal altar before the Lord.

They began going to one another, seeking forgiveness and making restitution. Others were making new commitments, renewing old commitments, being renewed in their spirits, and accepting God's call to service. All were being obedient to the Spirit and desiring to do His will. The services were quickly expanded to go until the following Sunday. The Spirit was now moving with His purifying and sanctifying grace.

On Saturday afternoon, a group of students who had felt burdened for people who lived directly west of the campus decided to canvass the area and invite the people to the Saturday evening and Sunday morning services. On Saturday evening a young black man from the area came to the service and went to the altar. Although he was a little intoxicated, the students praying with him felt he was sincere. So they took him to the dorm with them that night. The next morning one of the students lent him a suit and brought him back to the morning service. There he prayed through, now fully sober. Monday, as he walked around the campus talking to the students, you could see a change on his face. The Lord had moved inside.

The evangelist is gone now, but the revival lives on. The full impact cannot be measured now, but eternity will reveal it. The spirit of revival radiates from the campus to the surrounding area. It has affected many of the churches in Nashville, and reports have come back from all over the Southeastern Zone of outbreaks of revival, as students have called home, and pastors and parents have shared with their congregations what God had done on the campus.

This same spirit of revival will continue to reach out and touch lives wherever people share it, because God saw fit to answer the prayers of a few faithful people, and for a few divine days, He walked among His people and poured out His Spirit upon them. □

JERRY L. CRAIN is a senior at Trevecca Nazarene College in Nashville, Tennessee.



Religious News Service Photo

# BY GRACE THROUGH FAITH

by ALBERT J. LOWN

**P**OPE JOHN PAUL II, the first non-Italian pope to be elected in 455 years, has initiated a number of “firsts,” including a historic visit to England and Scotland, and a first ecumenical celebration in Canterbury Cathedral, mother church of the Anglican faith. The attending crowds and media coverage ousted Beatlemania, Presley-ism, and Lennon adulation.

It was an appropriate time to recall Martin Luther’s first public challenge to papal power on October 31, 1517, when he nailed his famous 95 Theses to the doors of the Castle Church at Wittenburg. At that time the power of the pope, if not at the supreme height of influence, was still formidable. The Church of Rome had been passing through stress and strain; ecclesiastical authority was being challenged, but in the providence of God, Luther emerged as a leader of Continental reformation, calling into question papal claims of infallibility and political authority. “The little monk who shook the world” spearheaded the movement for reform, and courageously challenged tradition and abuse at the center of the papal stronghold.

“*I am a peasant’s son.*” Luther could say this with pride, for his father was a miner of Eisleben in Saxony, before moving to Mansfield; a poor, but honest and

industrious worker. At 14 years of age, Martin went to Magdeburg, then to Eisenach. As a student at the University of Erfurt he progressed rapidly in his studies, especially in rhetoric, poetry, and languages, graduating as Bachelor, then Master, of Arts. Called to what he felt was “the better life,” he entered the Augustinian convent at Erfurt, becoming a lecturer in Wittenburg University and a Doctor of Divinity.

It is easy to overlook Luther’s scholarship. He was a giant in his day, holding the professorial chair in theology. If the Spirit of God had not moved him to “protest,” he would have made his mark as a composer and musician too. He was a prepared and chosen vessel.

The nailing of his theses to the door of Castle Church marks a turning point in modern history. Luther’s conviction regarding the evil of indulgences—an open sore on the body of Roman Catholicism then—rapidly spread throughout Germany and Europe. Debate was intense at every level of society. Were the claims of infallibility scriptural and true? Was the Augustinian preacher and professor justified in his stand? Luther’s powerful sermon, “Indulgences and Grace,” gave the Gospel answer. God’s free, undeserved grace is offered to every sinner, not through bargaining or priestly meditation, but as a gift through faith in Jesus Christ. Luther’s own discovery of this personal salvation, when making his famous journey to Rome before the Wittenburg protest, is described in a preserved manuscript written by his son, Dr. Paul Luther:

“In 1544 my dearest father, in the presence of us all, narrated the whole story of his journey to Rome. He acknowledged with great joy that in that city, through the Spirit of Jesus Christ, he had come to know the truth of the everlasting Gospel. It happened this way: as he repeated his prayers on the lantern staircase, the words of the prophet Habakkuk came suddenly to his mind: ‘the just shall live by faith.’ Whereupon he ceased his prayers, returned to Wittenburg and took this as the chief foundation of all his doctrine.”

Luther’s courageous witness—“*Here I stand. I cannot do otherwise, so help me God. Amen*”—was the conviction that defied the Papal Bulls (the pope’s dogmas and anathemas), and “protested” faith in Jesus alone. “Against the elaborate system of a corrupt hierarchy, Luther initiated the simplicity of apostolic Christianity; the teaching of Scripture against the commentaries of the Fathers and traditions of the church; the right of private judgment against dictatorial ecclesiastical authority; the individual responsibility of every human soul before God, in opposition to the papal control over purgatorial punishments, the heresy that led to the revolting degradation of venal indulgences. He maintained the inwardness of faith alone, the sole way of eternal life, in contrast to the outwardness of works.”

The above quotation from Professor Henry Sedgwick’s book, *History of Ethics*, summarizes Luther’s rediscovery of saving faith that turned the world upside down. Europe was swept with Reformation revival. Superstition and bondage yielded to freedom and peace. Jesus was given rightful place as Savior, Lord, High Priest, and coming King. The “peasant-monk-professor-evangelist” made Emmanuel—God

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with us—a living experience, expressed in his marvellous hymn

*A mighty fortress is our God  
A refuge never failing . . .*

and in the lovely cradle-song

*Away in an manger, no crib for a bed,  
The little Lord Jesus laid down His sweet head.*

The mandatory Roman Catholic prayer, “Mary, Mother of God, intercede for us sinners,” gave place to faith’s appropriation of the all-sufficient atonement of Calvary, and faith’s repentant privilege of coming boldly to the throne of grace to obtain mercy, and find grace to help in time of need, through a divine-human Mediator: One who was tempted and tried in all points like as we are.

The gospel of free grace swept through Europe, kindled the fires of revival and martyrdoms, inspired hearts and groups with missionary zeal, and almost 200 years later found lodgement in John Wesley’s

equally zealous heart—an 18th-century Luther, a clergyman-lecturer-evangelist also. A peasant’s son and a parson’s son, a German and an Englishman, poles apart in personality, proved the revolutionary power of “justification by faith,” and became heralds of revival and reform to the Old World and the New.

Nailing his 95 Theses to the Castle Church door, Luther reminded the world of history’s most cruel nailing:

*Was it the nails, O Saviour,  
That bound Thee to the tree?  
Nay, ’twas Thine everlasting love,  
Thy love for even me.*

The chorus expresses the wonder of all who share Luther’s faith:

*O make me understand it,  
Help me to take it in,  
What it meant to Thee the Holy One,  
To take away my sin.* □



## NAZARENE ROOTS

A Nazarene evangelistic team traveling through Tennessee in the 1920s. The mine entrance photograph shows the workers: (l. to r.) Sylvia and Marvel Garrett with Verna and Sallie Parker. The middle photograph shows their Model T Ford as it is pulled up a steep incline by a mule team. A better view of their traveling arrangements can be seen in the second photograph of their fully loaded car. (Photographs from the Vernon Tew donation.)

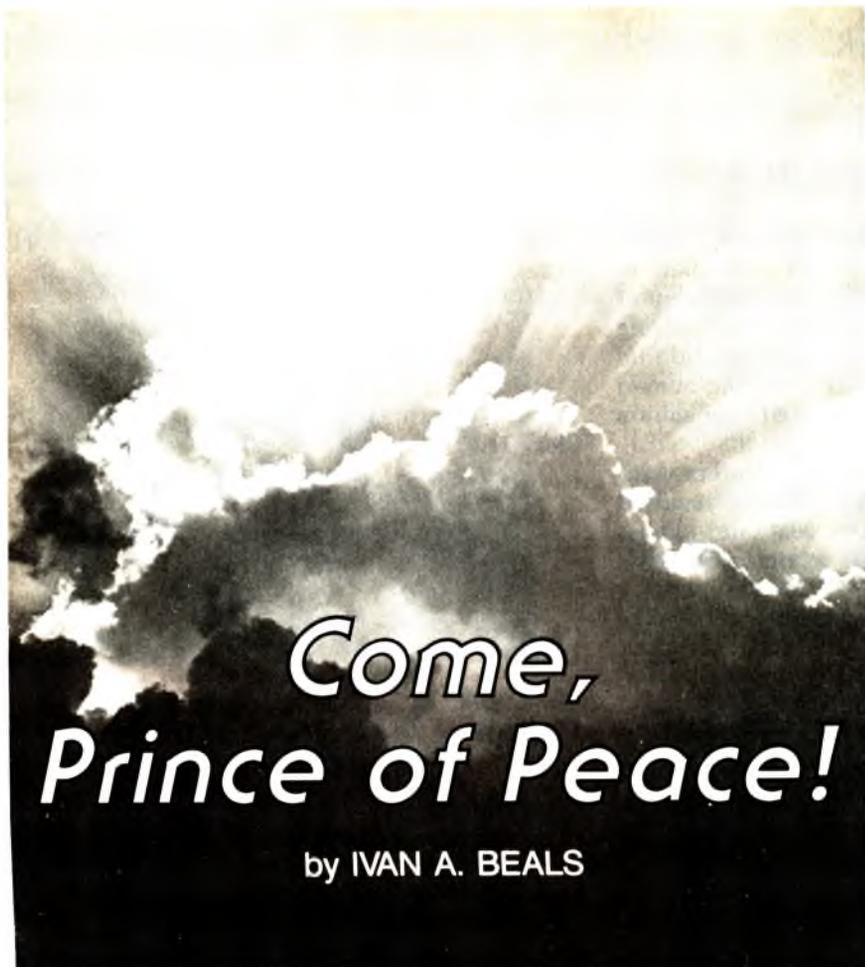
## THE PIONEER EVANGELIST

“The evangelist is the pioneer preacher, for there has never been any other way of raising up a church except by preaching to the people. That first preacher must go . . . and take with him all the elements that go into the making of a church. In fact, the evangelist . . . is the church in embryo. . . . Even when the geographic frontiers of the church . . . disappear, the pioneer evangelist is as much needed as ever. For when the geographic frontiers move back, spiritual frontiers of a more vital order begin to appear. These latter frontiers demand the rough and ready pioneer quite as much as ever the founding of a home mis-

sionary movement demanded him. . . .” (From J. B. Chapman’s concluding statements at the Conference on Evangelism, January 1947.)

After our founding in 1908, a large part of the task for filling in the map with Nazarene churches fell to the traveling evangelistic teams. Often assisted by the district and general church, they traveled by railroad and Model T Ford, setting up tents or renting public halls. These meetings have left a legacy of Nazarene churches and families, and figure prominently in the spiritual genealogy of many of our people. □

STEVE COOLEY, Director of Archives



H. Armstrong Roberts

**A** HEADLINE of the *Kansas City Times* read, "A future monarch enters the world."

On June 21, William Arthur Philip Louis, prince of Wales, was born. God willing, he will one day be king of England. His birth was the consummation of a storybook romance and the royal wedding of Prince Charles and Lady Diana. His ancestry dates back to William the Conqueror, who invaded England and won the throne in 1066.

For months, the British realm, and the world, waited in anticipation of the baby. When the prince was born, spontaneous rejoicing burst forth beyond the planned ritual of celebration. Even those who were not British subjects were gladdened by the happy event.

This dramatic occasion made my heart yearn for the coming of the

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IVAN A. BEALS is office editor of the *Herald of Holiness* at the International Headquarters of the Church of the Nazarene in Kansas City, Missouri.

Prince of Peace. As innocent and privileged as little Prince William is, he is not the Prince of Peace. That title belongs to One whose royal line is mightier and longer than his.

Some 2,000 years ago, angels announced the birth of a heavenly Prince to be the Savior of the world. Young Mary, of King David's line, was told by an angel: "You will be with child and give birth to a son, and you are to give him the name Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over the house of Jacob forever; his kingdom will never end" (Luke 1:31-33, NIV).

Jesus was born both as the Son of God sent and the Son of man, of David's royal line. At first, the angel's proclamation of His reign seemed untrue. Jesus' own people rejected His kingly character. Instead of a jeweled crown, a cruel circlet of thorns was pressed on His head. The only throne from which

He spoke was the Cross, an emblem of death.

Spiked with Him on the Cross was the title, "JESUS OF NAZARETH, THE KING OF THE JEWS." His only kingdom was His Spirit ruling in the hearts of believing people. This was surely not the throne of His father David, or the unending reign of which the angel had promised.

Jesus' enemies thought they were rid of Him and His kingdom. But His shameful death was not the end. The record of His short life and ministry has filled volumes in the libraries of mankind. His impact upon man's time has changed the course of human history and transformed individual lives. Across the centuries, both young and old of various nations have submitted their all to Him.

Glorious resurrection marked Jesus' triumph over sin, death, and the grave. The disciples witnessed our Lord's amazing, living presence. Since Christ's resurrection and ascension, He has been exalted to the right hand of God in heaven (Acts 2:30-35). From that glory-circled throne, He has bestowed the fullness of His Holy Spirit to believers. Christ ever intercedes for His own, guiding and caring for our needs like a royal shepherd.

Some question any interpretation of Scripture that expects an earthly reign of Christ. Instead, an everlasting and victorious spiritual kingdom is envisioned, with heaven as the only site of divine rule. The earth and the physical realm are viewed as having no lasting import.

However, we may note that the prophets foretold the physical birth of the Christ into the world along with His return in glory. The sign given was: "The virgin will be with child and will give birth to a son, and will call him Immanuel [God with us]" (Isaiah 7:14, NIV).

The prophet also titles the Prince of Peace—Wonderful Counselor, Mighty God, Everlasting Father. His reign is described: "Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever" (Isaiah 9:7, NIV).

Earlier, God had promised David through Nathan the prophet, "Your house and your kingdom will endure forever before me; your throne will be established forever" (2 Samuel 7:16, NIV; cf. 1 Chronicles 17:14).

Jeremiah renews the theme, prophesying: "'The days are coming,' declares the Lord, 'when I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land. In his days Judah will be saved and Israel will live in safety. This is the name by which he will be called: The Lord Our Righteousness'" (23:5-6, NIV).

Zechariah likewise foretells the coming of Jerusalem's king: "He will proclaim peace to the nations. His rule will extend from sea to sea and from the River [Euphrates] to the ends of the earth" (9:10b, NIV).

Believers have long asked the vital questions: How? When? Where will the Prince of Peace have His kingdom? Jesus' own words disclose some answers. Teaching His disciples, they were told to pray: "Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven" (Matthew 6:9-10, NIV).

But God's kingdom cannot come and His will cannot be fully done on earth until the despots are dethroned.

The peoples of all the nations of the world must submit to the Holy One of Israel. The battle of Armageddon will be fought in the last days to decide who will rule over the earth, the evil beast or the Prince of Peace (cf. Matthew 24:29-31; Revelation 19:17 f.).

Just before Jesus' betrayal and arrest, He declared: "When the Son of Man comes in his glory, and all the angels with him, he will sit on his throne in heavenly glory" (Matthew 25:31, NIV).

Obviously, the reign of the Prince of Peace awaits His return to earth. Revelation 20 is John's description of the vision he saw of Christ's 1,000-year reign on earth. Peace comes when the wicked armies of the Antichrist are defeated, and Satan is bound for 1,000 years.

God and His Prince did not and will not disregard the satanic rule and influence in this earthly plane. Divine victory extends from heaven

and the spiritual realm to the total redemption of all things—even to a world held hostage. Jesus Christ, the Prince of Peace, will triumph at every battleground, and He will reign where Satan had once robbed and enslaved.

King Jesus will indeed one day sit

upon the throne of David, in the Holy City. God wills it! He will reign in peace and righteousness, both fulfilling prophecy and the divine purpose of the ages. The Prince of Peace comes to rule as King of kings! All His faithful subjects, rejoice! □

## UP FROM THE PASTURE

*In a green pasture—*

*Where predators preyed on little lambs that strayed,*

*A Church of the Nazarene serenely stands.*

*Lower places were filled from higher ground untilled,*

*As we tirelessly toiled with our hands.*

*Sanballat's spiel—*

*You have neither the strength nor the skill,*

*Your flock and your funds are too small.*

*But the people pitched in with a will to win!*

*So built we the church wall to wall.*

*Dedicated to Him—*

*With lost and straying souls to win,*

*The Christ of the Cross our only attraction;*

*With His strong arm we brave every storm*

*And overcome every friction and faction!*

*The shepherd's stock and trade—*

*To seek the lost and feed the flock—unafraid!*

*Undaunted by criticism, confrontation, or commotion,*

*A heart sincere to follow the Chief Shepherd's will,*

*With unflagging zeal and devotion.*

*Pastor, reply—*

*Speak up! Tell old Sanballat why*

*You've stayed with it straight from the start.*

*So I searched my soul, and herein lies the whole:*

*"God gave me a shepherd's heart."*

*And now, faithful flock,*

*Let us rejoice together and sing—*

*The Lord is my Shepherd;*

*I shall not want,*

*He maketh me down to lie in pastures green.*

*He leadeth me the quiet waters by.*

*His yoke is easy; His burden is light.*

*I've found it so; I've found it so.*

*He leadeth me by day and by night*

*Where living waters flow.\**

—LESLIE WOOTEN

Decatur, Illinois

\*"His Yoke Is Easy," by Ralph E. Hudson

# VISIBLE DIVORCE

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## ITS ROOTS ARE SPIRITUAL DIVORCE

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by J. PAUL TURNER

**I** READ the story recently of a wealthy man who owned an estate with a small lake. One day, when he was hosting a party by the lake he noticed several dark blobs of grease floating on the surface. He sent his gardener out to remove them, but a few hours later they reappeared.

A friend suggested he check the bottom of the lake. Sure enough, divers found the remains of a large animal. They cleaned the bottom of the lake and the ugly blobs disappeared.

We spend valuable time and energy beating the air about divorce. We write, talk, preach, counsel, and spend our money fighting this social disease. But unless we can do a better job of cleaning the bottom of the lake, we will be forever occupied with skimming the grease blobs off the surface. And the grease blobs are rising faster than we can skim.

Wouldn't it be better to spend our energy preventing this phenomenon rather than attempting all kinds of surface cures? What we have to do is attack the root of the problem in order to eliminate the causes. Prevention requires far less energy than cure.

I am convinced the root of the visible courtroom divorce is the invisible and subtle spiritual divorce. What are the clues? What can I look for in my own life, or the life of a close friend, that signals a falling away? Here are four "falling away" clues.

**I am not interested in spiritual growth.** The spiritual life and growth of each spouse is left to chance. Intentional growth after the crisis experience is rarely considered, if ever thought of. The disciplined, maturing spiritual life doesn't happen.

**I don't like myself.** Low self-esteem prevails for each spouse, thus the marriage fails. It is not believed that God knows us by name. There is an unwillingness to believe about ourselves what God already believes about us and sent His Son to prove.

**I can't talk to you.** There may be a closeness of bodies in the marriage, but there is also a remoteness of souls. In order for us to know the soul of each other, there must be a commitment to deep spiritual communication. A spiritual abyss sets in when we quit the deep talk with one another.

**I am not angry.** Anger is unacceptable to admit. We fear anger because we do not believe it can be one of several barometers for spiritual and marital growth. It

is imperative that we believe our behavior. We must own it. Otherwise this clue becomes destructive as we internalize the honest emotion of anger and it festers into carnal anger.

How can spiritual divorce among marriages be prevented? Are there any precautions? Yes, but they're not simple. It requires a significant shift in attitudes and priorities at all levels of the church. The best way to get to the root of the problem is to listen to the stories and journeys of couples who are in the process of overcoming spiritual divorce. They hold the key. And having heard hundreds of these marital stories, certain patterns may be emerging that could be viewed as prescriptions. And at the risk of oversimplifying complex situations, I would like to summarize seven of these "prescriptions."

**Equip first, marry second.** Our ministry to the marriage must first be reflected in nurturing and equipping the existing relationships among us. *We have performed far too many weddings and equipped far too few marriages.*

A wedding is not a marriage. Rather it is a heap of raw material that begins at the altar but is cultivated, nurtured, and equipped by the church from that point on.

**Marriage is a ministry, not a taboo.** We must refute, with vigor, the cultural intermarital taboo that claims, "our marriage is no one else's business." The intimate physical aspects, "yes." The spiritual, social, and intellectual aspects, "no." We can no more claim total privacy over our marriage than we can of our personal witness of Jesus Christ.

Marriage is God's original laboratory of how Christ's Body is to function. It is His first church. And He has mandated that we model and disclose that relationship, not "hide it under a bushel."

**Forgive the past, God has.** We must unconditionally accept the couple who made wrong choices in their non-Christian past. It is wrong to assume that this couple has negated their right and privilege to model a healthy relationship now that they have accepted Jesus Christ as Lord.

**Learn the skill of saying it right and saying it well.** Our dilemma is that we must use a complex science to send, receive, and clarify messages. Paul tells us, "Let your conversation be full of grace, seasoned with salt, so that you may know how to answer everyone" (Colossians 4:6, NIV). He's telling us that the "how to" is wrapped up in our gracious and preserving attitudes.

Perhaps we have erroneously assumed the Spirit-

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filled life eradicates our incompetence to communicate. This is not true. The real truth is that the Holy Spirit has promised to teach us all things. And responsible communication is a skill that He teaches. It must be learned and cultivated by us over the years.

**Learning for living changes our behavior.** We must avoid the fallacy that the mere giving of information is going to change behavior. This is not a complete fallacy, otherwise we would not cling to it so stubbornly. However, there is a false conclusion that information given by “experts” can of itself change behavior. We can make a major error in confusing the process of *learning for knowing* and *learning for living*.

**Scripture dialogue brings the marriage alive.** The Bible is our fundamental Guide for coping with life experiences. Husbands and wives must use it to share their growing edges more on the feeling level, rather than the knowing level. “What are my feelings about this verse rather than my thoughts?”

Couples who have difficulty talking to each other about their spiritual lives have perhaps given only lip service to the use of their Bibles. Life comes to the relationship when a husband and wife take a few minutes to open their Bibles and dialogue a verse or passage that’s impacting their individual lives at the moment.

“For those who fear and love the Lord speak often of Him to each other” (Malachi 3:16, writer’s paraphrase).

**Marital permanence takes work.** We must ex-

pose the false idea that life is one quick fix after another. We can subtly “buy into” this cultural absurdity to where it is not uncommon for us to hear of a Christian spouse who announces calmly, “I feel led of the Lord to leave my mate and marry another person to whom God is guiding me.”

Marriage is irrevocable. It is tough work and the sooner we equip couples to cope with the marital quick fix, the greater chance for that marriage to survive.

The church must dive for the real cause of divorce. It has the tools to go directly to the source of the grease blobs. It does not have to settle for cosmetic skimming. We have far too many clergy and lay divorces coming to the surface to be satisfied with business as usual . . . the business of skimming off the top for the sake of the guests.

I am thankful for a growing cadre of couples (divers, if you please) who are willing to be obedient to the Holy Spirit in giving their marriages away in ministry to others. On occasion this demands the laying down of life for a friend. They are not experts; rather they are participants willing to share their growth points, dreams, goals, spiritual life, and even failures. Occasionally this commitment and calling asks the couple to model how the Holy Spirit has transformed their ugly scars out of the past into beautiful birthmarks.

We must be committed to spending our energy in prevention. It would be more difficult for those with broken marriages to say, “The church did this to us,” if in fact the church was busy nurturing, equipping, and enriching its marriages. □

## Book Brief

### THE PAIR IN YOUR PARSONAGE



JAMES D. HAMILTON,  
author



ONE of the most remarkable successes to be celebrated in heaven will surely center on clergy couples who have hung on and ministered faithfully, strengthened by the storms, rather than destroyed.

The joy radiating from the faces of “the pair in your parsonage” is partly “the grace of God operating upon a sanctified heart” and partly because most pastors and their wives “are in possession of a healthy personality. . . . They like their role, and they would not trade places with anyone.” Often their children, too, can say

as do the Hamiltons’, “It was great living in a parsonage.”

No one can deny that bitterness can exist; unhappy situations do arise. In *The Pair in Your Parsonage*, author Hamilton opens the parsonage door to allow his readers the complete guided tour. Feelings are examined, as well as the realities of fishbowl living, the careful path a parsonage couple must walk to please the congregation, and the strain of the total ministry on their personal lives.

The author explains in the preface, “I am interested in helping laypersons see inside the clergy marriage so that they can understand the unique stresses experienced by clergy couples.”

You will probably be surprised at some of the problems commonly faced. Dr. Hamilton has been frank in exposing the dark side of parsonage life; he has also shown practical ways laypersons can help make life easier.

The book can be read through in an evening, but the message it contains needs long, careful thought followed by concerned action. Because—in spite of all their flaws—“the pair in your parsonage” deserves and needs your loyal support. □

Beacon Hill Press of Kansas City  
To order, see page 23.

# the editor's STANDPOINT

## REFORMATION SUNDAY

On Sunday, October 31, the Protestant world observes Reformation Day—at least many Protestants do. The recent visit of the pope to England was hailed by some as a sign of peace and an omen of reconciliation between Anglicans and Catholics. A few, exuberant about the papal visit, prophesied the “return” of the Church of England to the “mother” church.

Without fanning any ancient quarrels, and without judging any individuals, there are good reasons why no serious Protestant can accept the papal claims. Indeed, there are 66 good reasons why. Some of the doctrines officially set forth by the Roman Catholic church cannot be squared with Holy Scripture.

The infallibility of the pope heads the list, followed by such unscriptural notions as the sacrifice of the mass, the veneration of Mary as queen of heaven and co-redeemer with Jesus Christ, praying to saints, and purgatory.

Some of the abuses against which the Reformers thundered have abated or disappeared, but most of them remain. If Protestants anywhere are looking Rome-

ward, it signals not a decisive change of Roman policy, but a pathetic dilution of Protestant faith.

A true Protestant believes that the Bible *alone* is God's word written, and the only rule of faith and life. He believes that the Holy Spirit *alone*, who inspired Scripture, is the infallible Interpreter of Scripture, and not popes, councils, or churches. He believes that Jesus Christ *alone* is the Redeemer of mankind, and to the merit and power of His atoning death nothing need be or can be added for our salvation. He believes that faith *alone* justifies, not good deeds performed or purgatorial sufferings endured. All that is necessary to be saved from all sin for all time is faith in Jesus Christ.

Thomas Macaulay once said, “The Puritans objected to bearbaiting not because it gave pain to the bear but because it gave pleasure to the spectators.” The sentiments of this editorial are expressed neither to give pain to Catholics nor pleasure to Protestants, but to candidly affirm, as did Luther, that when conscience is bound to Scripture, it cannot submit to unscriptural dogmas and claims. The bridge is still out. □

## THE UNFILLED VOID

A recent newspaper item read: “Thanks to a media blitz, Mickey Mouse holds a solid place in the collective consciousness of this country, a phenomenon which elevates him to quasi-religious status.”

Help us! That may elevate the mouse but it debases people.

The news item was commenting on the researches and conclusions of Conrad Kottak, a professor of cultural anthropology at the University of Michigan. According to him, ties of kinship, marriage, and community have been weakened, and participation in religious life has been abandoned by so many that a void has been created. That void is being filled by such institutions as “football, rock music, Walt Disney Enterprises, and fast-food restaurants.” These are secular, media-hyped replacements of former social and spiritual values and practices.

Consequently, according to Professor Kottak, a trip to Disneyland becomes a ritual activity having mystical qualities compared to a religious pilgrimage.

What a commentary on a blind, shallow, apostate na-

tion! When a rat becomes a substitute for God, when a completed pass usurps the role of a finished redemption, when jungle movement displaces “Rock of Ages,” when a Big Mac has precedence over the Lord's Supper, we are filling parks, stadiums, and burger palaces to hurrah our spiritual demise and eternal damnation.

The church should make it clear what this exchange of values means—the exchange of life for death, of hope for despair, of heaven for hell. But first of all the church should repent for its part in the creation of the void that these “secular, commercial, and recreational institutions” are expected to fill. The American church forsook the gospel for humanistic psychology, reduced its view of Christ to an ineffectual prophet-teacher, and distorted Holy Scripture to a book of moral advice empty of regenerating power. No wonder people forsook organized religion. It was powerless to bring them peace, so they became addicted to the world's sedatives.

When Jesus Christ is forsaken, a trip to Disneyland is a ride to noisy, festooned, spiritual death. The family car is a hearse. The void is a grave. □

It's easy to approve sacrifices if the other fellow has to make them. Old men start wars, young men fight them. Rich politicians levy taxes, poor workmen pay them. Church leaders preach sacrifice, hardscrabble pastors make them. It's all mock turtle soup.

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## McCUMBER'S MAXIMS

*No turtle objects to mock turtle soup.* Recipes for mock turtle soup call for calf's head meat. That suits turtles fine, for they have no wish to be eaten and no sympathy for calves. If I were a turtle, I would be willing to have painted on my back, "Eat Beef."

It's easy to approve sacrifices if the other fellow has to make them. Old men start wars, young men fight them. Rich politicians levy taxes, poor workmen pay them. Church leaders preach sacrifice, hardscrabble pastors make them. It's all mock turtle soup.

A college president once said to me, in utter seriousness, "The faculty beefs about its salaries, but their wives work too, and between husband's and wife's income they make more than I do."

He said, "Sure, why should they complain? Now if they would put their kids to work too, you'd really be out-sacrificing them." He gave me a hard look and walked off.

Pilate was willing to bend justice and see an innocent

man hanged—but he was the judge, not the prisoner. He washed his hands in mock turtle soup.

It's easy to demand heroism from the other fellow. Paul Barnes once told me about a little man who kept saying to a big man, "If I were your size, I'd go out there in the jungle and fight lions barehanded."

The big man got tired of having his courage questioned and retorted, "Look, fellow, there's some little lions out there, too." It's easy to order a charge from the safety of the rear lines.

The other day I got a letter from an angry reader blistering me for cowardice. It was unsigned.

In his letter to the Romans, Paul challenges, "You then who teach others, will you not teach yourself" (2:21, RSV). What if we were all willing to live by the rules we make for others? by the demands we impose on others? by the sacrifices we expect from others? by the heroisms we exhort from others? One thing is sure, there would be more turtles simmering in the soup and more calves frisking in the pastures. □

## A SAD MESSAGE

Most of my mail is happy, but some of it brings notes of sadness.

Let me share with you some lines written by a woman who drifted away from the Lord. She has been recovered from her backsliding, but she is haunted by the act that her husband, children, and some friends were lost to the church when her faith failed. Here is a somber message for us all. She wrote:

Weeping? Do not weep for me,  
But for those whose night was made darker  
because I closed my door.  
For those whose frightened cries grew dimmer  
as my ears grew dull to their notes.

Weep for me? Not so!  
But there is one who stumbles  
because he believed in me a little time  
and I withdrew to let him falter alone.

And there, and there, and, yes, ever there  
Are some whose eyes were trusting  
until they saw no joy in mine.  
One reached out his hands, but mine were busy.  
Worldly things, you know,  
Must be cared for now.

A neighbor searched for truth,  
And the stone I gave her rests heavy.  
Her lonely heart ached for a cheerful word  
and the warmth of a smile.  
But I reasoned, next week I'll go . . .  
Next week the lonely heart went home.

Little footsteps pattered behind me,  
Laughter, squeals, teasing, and mischief.  
Impatience reared its ugly head,  
laughter died, the footsteps lagged.

A soul stood by slowly taking in each page  
of my life, and finally turned away,  
the book no longer fit to read.

No, do not weep for me,  
But for them.

Life is not a game of solitaire. We are bound together. No one rises without lifting another. No one falls without dragging another down. Not even God's pardoning love can undo the damage wrought by spiritual collapse. Be faithful! Others are counting on you. □

the past to make the church what it is today.

Donna J. Ward  
Cincinnati, Ohio

### OUTSTANDING CHRISTIAN GOES HOME

Isn't it wonderful to be headed for heaven? And isn't it wonderful to be "surrounded by such a great cloud of witnesses"? On May 26, 1932, my class graduated Olivet (Nazarene now) College. On May 20, 1982, another member of that class, one of my "cloud of witnesses," reached heaven.

One of her friends wrote me: "My dearest friend, Nelda Holland, went home to be with the Lord May 20th.

Nelda and I worked together, lived together, and worshipped together for about 40 years. Down through the years she was always the most dedicated, outstanding Christian I have had the privilege of knowing. My loss is heaven's gain."

This letter made me think of several scriptures, especially Numbers 23:10.

A. Ralph Boxell  
Clinton, Missouri

### DIVORCE DEPLORED

I commend you for printing the articles by Jerry McCant in the June 1 and 15 *Heralds* on the subject of divorce.

For those of us who have been through this awful trauma totally against our desires and wills, it is

helpful and refreshing to have someone "tell it like it is." I agree with Mr. McCant when he says that victims of divorce would prefer death to divorce. It's sad that this scourge has invaded our churches. It only proves that one can be raised in the church and still walk in darkness.

Mr. McCant writes as one who has experienced the heartbreak and, as he says, broken hearts can and must be healed. May I go one step further and encourage the victims of divorce to never give up praying for that ex-spouse and your precious children. More than anything, I want to see all of my family reunited in heaven where the power of Satan can no longer touch us and I know that you want that too.

Joyce K. Ax  
Nampa, Idaho

## THE GREATEST COMMANDMENTS

by DAVID K. LEWIS

**T**HE IDEAS of forgiveness and love were stumbling blocks for Grandpa. Consumed with hate for people who were different from himself, Grandpa could not understand how Jesus could forgive those who had actually beaten Him, spit on Him, stripped Him naked before a jeering crowd, and then crucified Him on a rugged cross.

I honestly think that Grandpa believed the Bible and what it taught. And I think he may have even loved God, or at least wanted to. But love your neighbor? Grandpa couldn't, and he was frustrated by the fact that, after being so humiliated, Jesus had enough love for His executioners to ask the Father to "forgive them." I often wondered if Grandpa would ever overcome this stumbling block.

I was at the Bible college in Colorado Springs when my father called to tell me that Grandpa had died. Immediately I wondered if Grandpa had come to grips with the divine command to love your neighbor. I prayed because I knew that question would haunt me if I did not give it to Jesus. True to His promises, the Lord sent a peace that passes all understanding.

My wife and I, along with my aunt and uncle and

their family, fought a high plains blizzard on our way back to Illinois. A trip that normally takes 18 hours stretched to over 24. We arrived with the question that no one dared ask: "Did Grandpa get right with God?"

After Grandpa had been buried and everybody was back at Grandma's house, the usual post-funeral talk began. Although many were of the opinion that Grandpa had led a sinful life and would therefore reap the consequences of that life, I heard some comments that make me believe I'll see Grandpa when Jesus comes.

According to a friend, a couple of weeks before Grandpa died, he said, "I love God and *everybody*." He also said, "Everything I own belongs to God, and He can have anything He wants." Many people say that to become a Christian you must do this and not do that, as though you must be living a Christian life before you can become a Christian. Thankfully, that's not what Jesus taught.

For a man so consumed with hate and so possessive toward material things to make the statements Grandpa made is quite astounding. Nothing short of a *radical* change in every fibre of his being could result in such heretofore uncharacteristic statements.

Jesus had set Grandpa free. Free from the shackles of hate—free to love everybody. Grandpa's language may still have been a little rough; he probably wasn't a model Christian. Seventy-three-year-old habits are hard to break. If Jesus hadn't taken him home, Grandpa would have received more light and would have grown in his Christian walk. But as a new Christian, he was fulfilling the two greatest commandments: "I love God and everybody." □

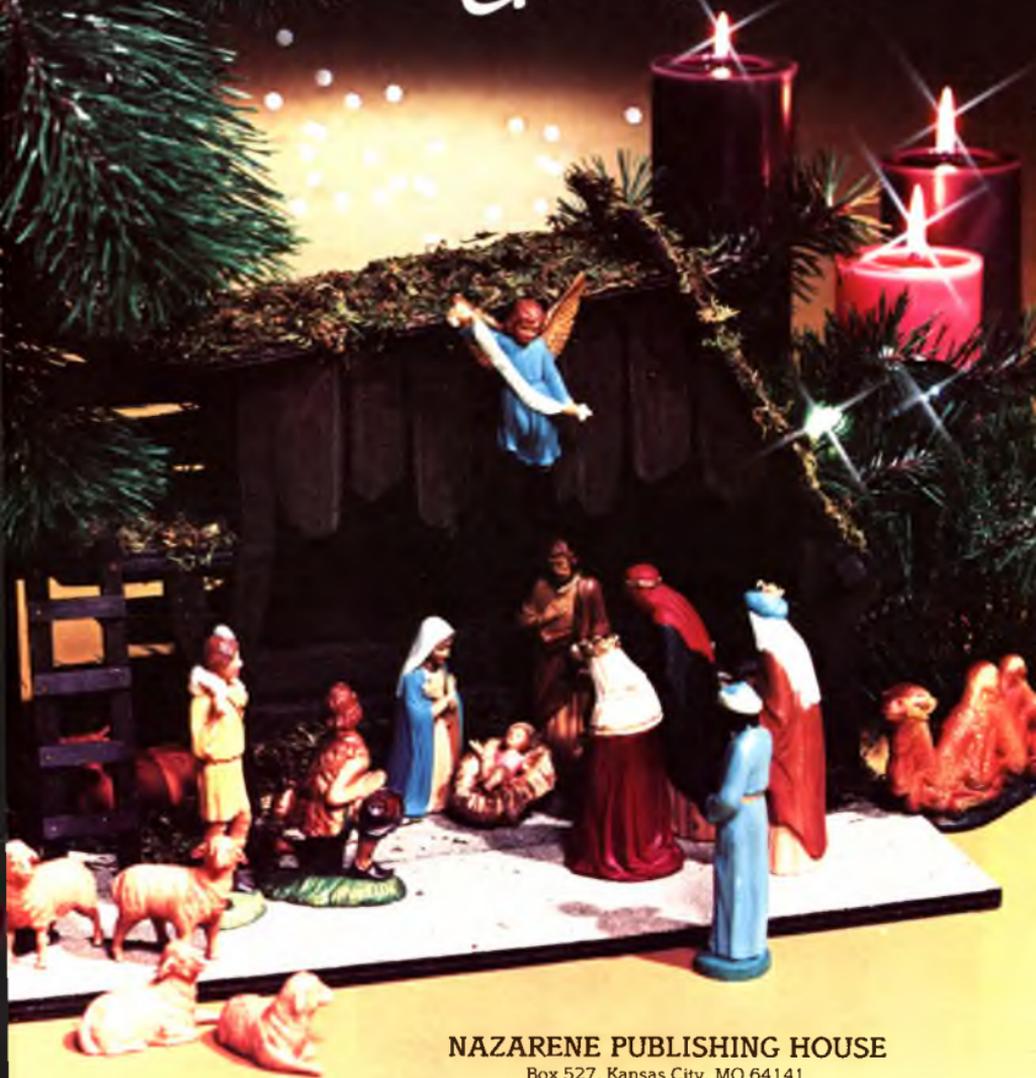
DAVID K. LEWIS is a teacher's assistant at Pittsburg State College, Pittsburg, Kansas, and is working on his master's degree.

**"By ALL MEANS...  
Save Some"**

# GIFTS AND RESOURCES

For Your Family  
and Church's Celebration of

# Christmas

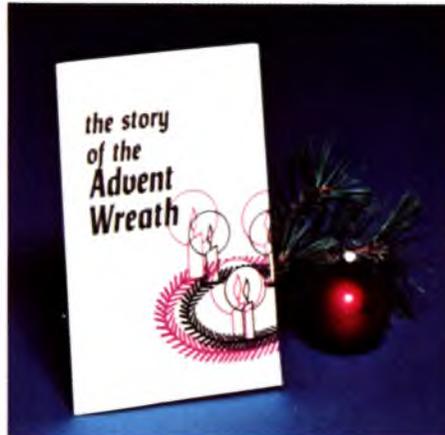


**NAZARENE PUBLISHING HOUSE**

Box 527, Kansas City, MO 64141

# Christmas

## IS A FAMILY CELEBRATION



### HOME ADVENT WREATH

Here is a tradition that is finding its way into more and more Christian homes. As prescribed scripture and activities are shared by the family, the four candles are lighted in sequence one each of the Advent Sundays: November 28; December 5, 12, 19, 1982. The table-top gold metal ring fixture can be used as is, or trimmed with evergreen and the traditional purple ribbon. Set also includes 8 candles: 3 purple, 1 rose, plus four white candles for use on Christmas Day. This worship aid will have a permanent place in your family's memories.

CH-434 \$13.95

### REFILL CANDLES

Box of 3 purple and 1 rose.

CH-1150 \$2.95

### ADVENT CALENDAR

An old-world custom designed to provide added anticipation of Christmas for children of any age. Doors of the three-dimensional picture open to reveal a Bible verse or picture. The final door, number 24, is opened Christmas Eve, and reveals an especially beautiful scene. Imported from Denmark. Assorted Nativity designs. Envelope included. 11 x 15".

GI-3807 \$1.50

### THE STORY OF THE ADVENT WREATH

Brief explanation of the traditions and usage of the wreath in church and family worship. Included are suggested family worship ideas and involvement. 12 pages. Paper. 60¢  
10 for \$5.50  
100 for \$49.00

### WELCOME THE BABE:

#### A Family Celebration of Christmas

By Bob and Chris Sitze. A treasury of meaningful Advent activity for the whole family, including worship outlines, skits, discussion starters, a cartoon parable, a ritual to make the setting-up of the tree more meaningful, etc. Highly recommended. 64 pages. Paper. \$3.25

### The Very Essence of Christmas

#### NATIVITY SCENE

Start a tradition that your family will anticipate year after year. This realistic manger scene includes 10 hand-painted molded figures, tallest is 4½". Wooden stable with mossy roof is 12" w. x 9½" h. x 6" deep. Figures are permanently in place. (cs)

CH-759 \$24.95

#### SMALLER NATIVITY SCENE

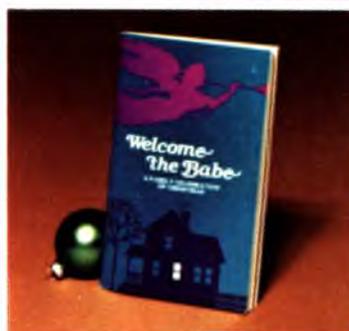
Place this 7½ x 6½" wooden stable with 12 molded figures (tallest is 2") under the tree or with your Advent wreath. This lovely set will express your desire to keep the spiritual meaning of the season. CH-739 \$11.95

### On the Cover

#### DELUXE MUSICAL MANGER SCENE

Deserving an honored spot in your home, this Nativity scene is the ultimate in modeling and workmanship. Wood and moss stable is 18" w. x 12" h. x 4½" deep. The 18 molded, movable figures (tallest is 5¼") are beautifully detailed. Music box plays "Silent Night." This religious art piece will become a family heirloom.

CH-246 \$59.95





## ADVENT & CHRISTMAS READING AND DOING FOR THE FAMILY

### For Tree & Gift Trimming

#### WOOD ANGEL ORNAMENTS

Hand-painted angels that add an old-world charm to your decorations. Imported. With string hanger.

**AW-938** Angel in star; 2¼" tall **95¢**  
**AW-1091** Angel on starbeam; 1¼" tall **95¢**

#### CHINA DOVE

Fill your tree with this symbol of peace. White bone china. 1¾" wing span. With hanger.

**AW-1125** \$1.50

#### ASSORTED GIFT WRAP

Attractive designs that highlight the spiritual significance of Christmas. Each package contains 12 sheets; 2 each of 6 designs. 20 x 30" and 30 x 40" sheets.

**G-295CGW** \$3.00

#### CHRISTMAS REFLECTIONS

By Harold Ivan Smith. A 16-page Christmas treasury, written in prose-verse and illustrated with pen and ink sketches. These page-long pieces deal with the inner thoughts of the central characters in the Christmas drama. An ideal gift for church giving. Personally autographed by the author. 3½ x 8¾. Brilliant red, gold, and black. Includes deckled-edge envelope. **98¢**

#### BABY JESUS

The perfect first Christmas book for pre-schoolers. A single Christmas-related word and full-color illustration appears on each page. Wipe-clean plastic binding. 5½ x 6¾". 12 pages. **BL-1403** **89¢**

#### THE NATIVITY: A Bible Story Book to Color

By Nora Smaridge. Artistic activity for children. Each page contains a well-drawn scene from an event around the birth of Jesus and a four-line related verse. Delightful family remembrance.

**H-4920** **79¢**

#### CHRISTMAS: The Annual of Christmas Literature and Art, Vol. 52

Wonderful collection of full-color art, photos, stories, songs, articles, and stories that reflect the sacredness and family involvement in Christmas. Begin a collection for a loved one and yourself. 10¾ x 14". Paper. **\$5.75**

#### KING IN A STABLE

By Jenny Robertson. Brilliant illustrations by Shelia Bewley, and the detailed story of Mary, Joseph, Zechariah, the shepherds, and Baby Jesus make this a read-aloud story that the whole family will enjoy. Insights to customs and conversational paraphrasing of the biblical narrative make this book a delight. 10¼ x 8½". 42 pages. Board. **\$4.95**

#### KEEP THE WONDER

By Paul M. Bassett. Ideal reading for the pre-Christmas season. These meditations deal with such contemporary issues as commercializing Christmas, busyness, and the need for a continual amazement of Christ's birth. Get a copy for yourself and give another to a friend. 61 pages. Paper. **\$1.95**

#### CHRISTMAS IS COMING WALL HANGINGS: Do-it-yourself Books

Activities that help Christian families count those slow-moving days that lead up to Christmas. Each 9½ x 12¼" book contains a 37 x 24" folded Christmas poster, 8 pages of ready-to-color-and-cut-out shapes, and instructions. Involves children in cutting, taping, coloring, and Bible reading through matching shapes to numbered outlines on poster. For use between December 1 and 25. (co)

**CH-1027** Christmas Wreath **\$2.95**  
**CH-1028** Manger Scene **\$2.95**

### Talking Arch Books

#### THE NIGHT THE ANGELS SANG

#### BEN'S BLANKET AND THE BABY JESUS

Two full-color books that retell the old Christmas story from the shepherd's point-of-view. The accompanying cassette tape contains the stories read aloud with music and sound effects. A beep tells the non-reader when to turn the page. Books and cassette come in a zip-lock plastic bag.

**TAX-2136** **\$4.69**



### NAZARENE PLATE

A classic setting for the official Church of the Nazarene emblem. Armetale metal imparts the warmth and look of fine pewter. Queen Anne design. 10½" diameter. Instructions for care included. As a wall hanging or addition to your plate rack, this will be a gift to treasure. Boxed. **GI-1595 \$18.45**



### MEDALLION KEY CHAIN

Nazarene emblem deeply embossed on bronze colored metal medallion, 1¼" in diameter. Antique finish. Keeps your keys secure. **GI-50 \$2.95**



### JOHN WESLEY BUST

Meaningful gift for the pastor, teacher, or anyone who appreciates the church's Wesleyan roots. This 12" sculpt portrait of John Wesley is a bisque copy of the Enoch Wood original. Imported from England. Of heirloom quality. **GI-4995 \$49.95**



### MUSIC BOXES

Melodic reminders of God's goodness and grace. Yellow or white plastic with appealing full-color decorative art and scripture verse. Inside keepsake tray in red velour. Mirrored lid. 3" square or round box. Unusually attractive.

- GI-7545** "Bless This House" white square box **\$13.95**
- GI-7547** "Amazing Grace" white square box **\$14.95**
- GI-7548** "What a Friend" yellow round box **\$14.95**

# Gifts

## TANGIBLE EXPRESSIONS OF FRIENDSHIP AND LOVE AND CARING



### OVEN-TO-TABLE BREAD TRAY

A beautiful reminder of the source of our "daily bread." Pewterlike finish on cast aluminum; embossed wheat harvest design and Lord's prayer design. 9 x 6½". **GI-165 \$2.95**



### SIGN-OF-THE-FISH PIN

As a conversation opener or a silent expression of faith, the age-old fish symbol is attractively fashioned in silver rhodium finish. 7/8" long. On card. **PI-6243 \$1.00**

### SAND DOLLAR LAPEL PIN

This miniature gold-tone finished sand dollar is ½" in diameter and is a lovely reminder of God's creation. Pin is secured by a clutch back fastener. Displayed on card. **PI-1510 \$1.25**

### MOTHER-OF-PEARL PEACE DOVE PIN

Simple lines and creamy iridescence mark this hand-carved mother-of-pearl dove. A quiet testimony to the wearer's faith. Comes in maroon velour-lined box. **GI-4674 \$1.95**

### RAINBOW LAPEL PIN

All the world loves a rainbow, God's promise in the sky. This petite red, yellow, blue, and gold version comes packaged in a plastic box. ½" arch. **PI-1509 \$2.95**

### BUTTERFLY STICKPIN

To believers, the butterfly is symbolic of new life and the resurrection. Wear this belief with this gold-tone enamel-finish stickpin. Butterfly is ¾" x 1"; stickpin is 3" long. Comes in satin-lined box. **PI-8060 \$3.95**

### SILVER

### PRAYING HANDS STICKPIN

An impressive selection in Christian witness stickpins. Wrought in sterling silver, the praying hands design captures all the reverence of the original. Hands and pin are 2" long. Screw cap anchors the pin to coat or dress. Comes in handsome presentation box. **PI-7143 \$8.95**



### BIBLE STORY JIGSAW PUZZLE

At last, a 500-piece Bible puzzle that challenges the expertise of jigsaw fans and at the same time presents scriptural truth. The artwork is superior. It finishes to a 13 x 20" picture. Each box contains background scripture. Begin a library with these first three selections. For ages 8 to adult.

- GA-1328** Noah's Ark **\$2.50**
- GA-1329** Adoration of the Shepherds **\$2.50**
- GA-1330** Sermon on the Mount **\$2.50**



### WOODEN BIBLE STORY PUZZLES

Fun and fascination are in store for younger children as they work with these chunky puzzle pieces. Unique shapes motivate the practice of coordination and perception. Perfect educational toy for a parent, grandparent, or Sunday School teacher to give a younger or exceptional child. Cut from 1½" thick pine. 7¼" high x 10-14" long. Finished with non-toxic sanding sealer and paints.

- GA-100** Jonah in the Whale **\$9.00**
- GA-102** Noah's Ark **\$10.00**



### Joy Collections

Fine-crafted china gifts that carry the message of joy from their warm and friendly art work to the scripture motto that each bears. Priced for giving and enjoying. Boxed.

### MUGS (3" diameter)

- GI-820101** "Thank you God for friends" **\$4.50**
- GI-820102** "Let us give thanks" **\$4.50**
- GI-820103** "With faith, all things are possible" **\$4.50**
- GI-820104** "This is the day the Lord has made" **\$4.50**

### TRINKET BOXES

- GI-822001** "After the rain, God sends rainbows." Heart Box (3½" diameter) **\$6.50**
- GI-822501** "Behold His works" Round box (2½" diameter) **\$4.00**
- GI-822502** "Jesus loves you" Round box (2½" diameter) **\$4.00**

**DELUXE "CHURCH OF THE NAZARENE" PEN**

Every eye will look twice at this eye-catching new pen with sleek, slim, twist-action barrel finished with an elegant metal tip. Matching gold-tone clip and barrel ring highlight the beautifully etched "Church of the Nazarene" imprint. The result is a pen that looks much more expensive than its reasonable price. Available in striking matte finishes. Fine line brass cartridge. Individually gift-boxed.

- PE-800 Midnight Blue \$4.95
- PE-700 Classic Black \$4.95



*Meals from Family Kitchens*

**SUNDAY DINNER**

Compiled by Lora Lee Parrott. According to this compiler-author, Sunday dinner is a celebration of life in the home. Her philosophy is spelled out in a fascinating preface. Submitted by 300 cooks, these 625 recipes help the busy planner and cook make family and company meals an event that can't be forgotten. The text is complemented with thoughts-for-the-day, scripture verses, and drawings. Auto-graphed by Mrs. Parrott. 303 pages. \$7.95



**PROMISE RAINBOW MOBILE**

Shell stars and an overarching rainbow make this mobile, with a happy jingle, the perfect accent in a young person's room—or in any part of the house where a reminder of God's provisions is wanted. 20½" long. GI-764 \$3.95

**DOVE OF THE SPIRIT WIND CHIMES**

The tinkle of these fired ceramic doves will remind everyone on the patio or near an open window that the Spirit is at work like a gentle breeze. Hangs approximately 16" from a ceramic circle. GI-766 \$6.95



*Precious Moments*

**BEATITUDE PLATES**

All the charm that identifies a Jonathan & David creation are present in these 7½" plates; winsome children and animals, muted color, biblical truth. Each comes with a thin gold edging and permanent metal hanger.

- GI-3408 "Blessed are the pure in heart"
- GI-3409 "Blessed are the merciful"
- GI-3410 "Blessed are the peacemakers"
- GI-3411 "Blessed are the meek" Each, \$6.95

**TREE CHERUBS**

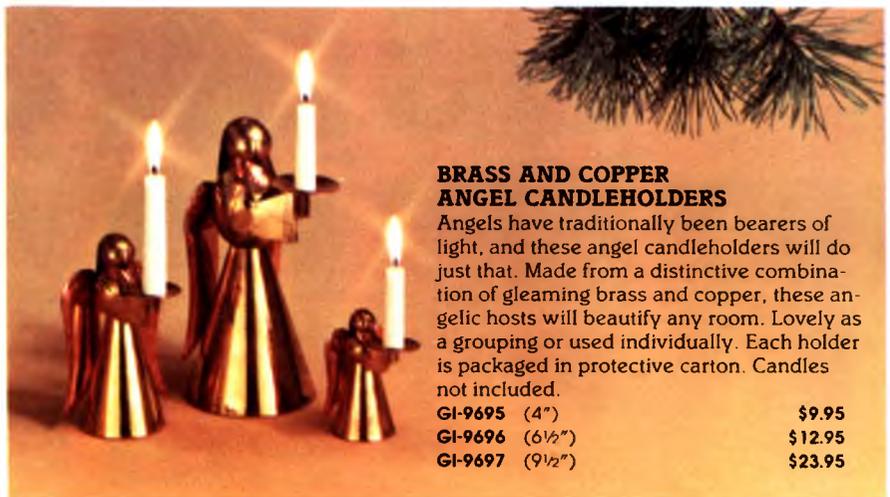
Every Christmas tree needs a pair of these Jonathan & David little angels. Sitting peacefully on a pile of clouds, each is a replica of someone's kids—probably yours. 3" tall, with gold hanging cord. Boxed individually.

- GI-5627 Boy Angel
- GI-5628 Girl Angel Each, \$8.95

**FROSTED CANDLE CUPS**

These candle messages will fit every person and occasion on your gift list. The holders are 3½" white frosted cups, measuring 2¾" at the top. Each bears a Jonathan and David softly colored drawing and inspirational sentiment. Perfect for every room in the house.

- GI-6219 Girl and piggy bank: "Love cannot break a true friendship."
- GI-6218 Boy and newsstand, "Peace amid the storm."
- GI-6220 Girl reading to dolls; "Tell me the story of Jesus."
- GI-6222 Boy, dog, and lemonade stand; "The best things in life are free."
- GI-6223 Girl house cleaner; "Take time to be holy."
- GI-6221 Girl with hair in rollers; "Jesus loves me anyhow." Each, \$5.95



**BRASS AND COPPER ANGEL CANDLEHOLDERS**

Angels have traditionally been bearers of light, and these angel candleholders will do just that. Made from a distinctive combination of gleaming brass and copper, these angelic hosts will beautify any room. Lovely as a grouping or used individually. Each holder is packaged in protective carton. Candles not included.

- GI-9695 (4") \$9.95
- GI-9696 (6½") \$12.95
- GI-9697 (9½") \$23.95

# Christmas Cards

WARM, MEANINGFUL DESIGNS AND MESSAGES FROM MORNING STAR



G-25



G-30



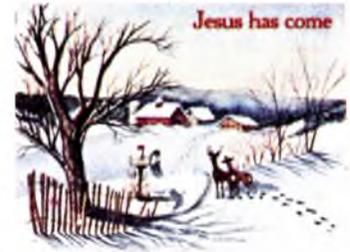
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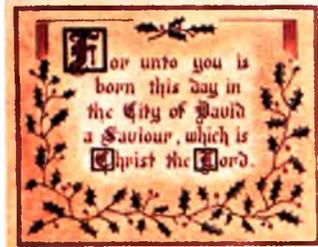
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G-21



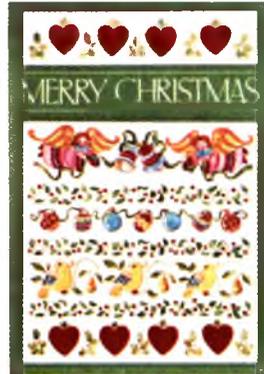
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G-28



G-11



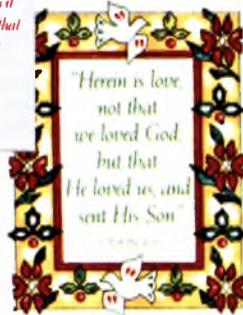
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G-14



G-39



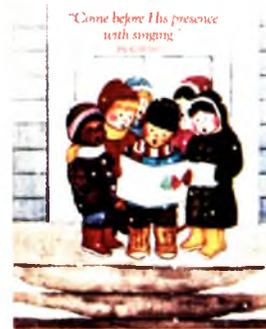
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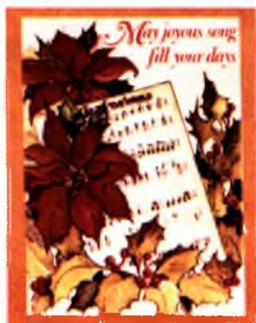
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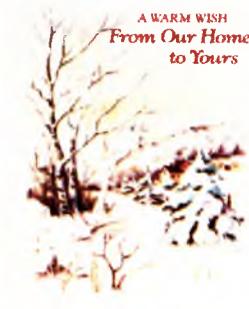
G-34



G-33



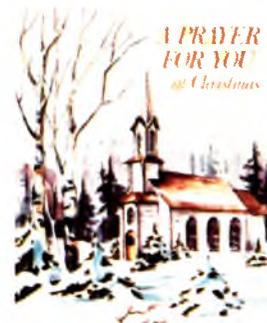
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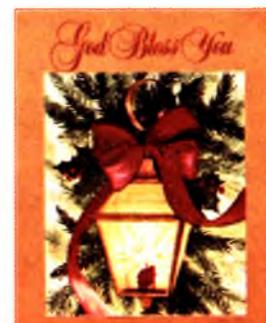
G-52



G-53



G-54



G-55



G-001



G-002



G-034



G-047



G-049



G-052

A charming variety of solid pack cards. Perfect for reminding those near and far that Christmas is because of Christ!

Size: 4 1/4 x 5 3/8"  
\$3.50/pkg.  
24 cards, 24 envelopes

- G-18 • **INSIDE:** ... to be our Shepherd.
- G-20 • **INSIDE:** May the joy of Christmas ring in our hearts all year through! Merry Christmas
- G-21 • **INSIDE:** Have a Merry Christmas as you celebrate His love.
- G-25 • **INSIDE:** Love was born. Merry Christmas
- G-27 • **INSIDE:** Let every heart prepare Him room.
- G-28 • **INSIDE:** May the Good News of Christmas richly bless your heart and home.
- G-30 • **INSIDE:** Isn't God good?

Size 4 1/4 x 5 3/8"  
\$3.75/pkg.  
24 cards, 24 envelopes

- G-33 • **INSIDE:** May your Christmas be filled with song!
- G-34 • **INSIDE:** May the wonderful message of Christmas fill you with joy throughout this blessed season. *Luke 2:11, quoted.*
- G-39 • **INSIDE:** May your Christmas be filled with praise as you thank God for all He's done.
- G-43 • **INSIDE:** The Shepherd has come! *Isaiah 9:6, quoted*
- G-45 • **INSIDE:** May God's love surround you this Christmas.

Size 4 1/4 x 5 3/8"  
\$4.25/pkg.  
24 cards, 24 envelopes

- G-49 • **INSIDE:** And may your hearts be filled with praise! Merry Christmas "Joy to the world, the Lord has come ..."
- G-52 • **INSIDE:** This Christmas may your hearts overflow with love and your home with peace. *Luke 2:14, quoted.* French fold.
- G-53 • **INSIDE:** May the Lord richly bless you as you celebrate His coming. Merry Christmas. French fold.
- G-54 • **INSIDE:** Praying that God will touch your heart this Christmas with a new awareness of His glory! *Luke 2:14, quoted.* French fold.
- G-55 • **INSIDE:** May our hearts be warmed by the light of His love. Merry Christmas. *John 1:4, quoted.* French fold.

Size: 4 5/16 x 6 1/4"  
\$4.95/box  
24 cards, 25 envelopes

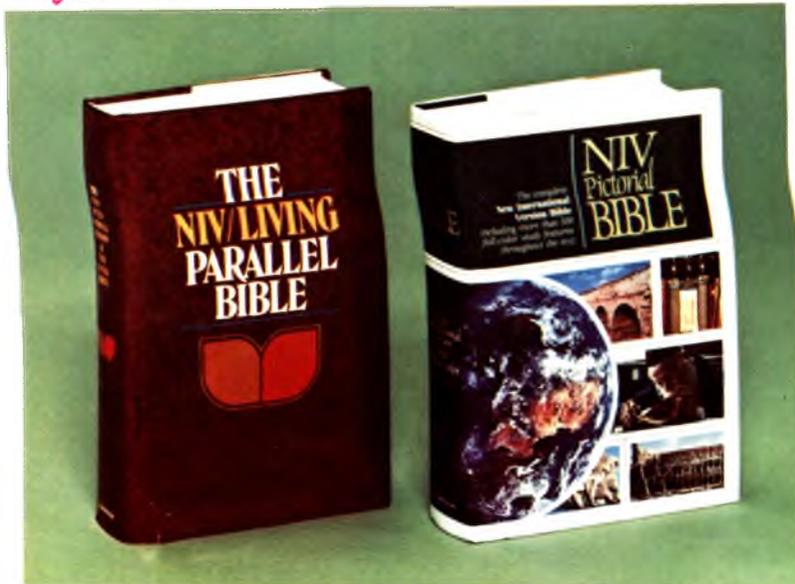
- G-11 • **INSIDE:** ... fill your heart this wonderful season.
- G-13 • **INSIDE:** May God who gave His Son give you a Christmas richly blessed with His presence. "Glory to God in highest heaven. Who unto man His Son has given ..."  
*Martin Luther*
- G-14 • **INSIDE:** May the love of our Savior touch you in a special way this Christmas.

The charm of  
JONATHAN & DAVID  
in Christmas cards ...

Size: 5 1/2 x 7"  
\$6.00/box  
20 cards, 20 envelopes

- G-001 • **INSIDE:** Jesus the Son of God.
- G-002 • **INSIDE:** ... for His unspeakable gift
- G-034 • **INSIDE:** ... unto us a Son is given. He shall be called the mighty God. The Prince of Peace come down ...
- G-047 • **INSIDE:** ... and on earth peace, good will toward men.
- G-049 • **INSIDE:** ... and crown Him Lord of all. Merry Christmas.
- G-052 • **INSIDE:** ... a special prayer that God will bless your holiday with happiness.





### THE NEW INTERNATIONAL VERSION/LIVING PARALLEL BIBLE

A unique study Bible which compares the NIV Bible with the popular LIVING BIBLE paraphrase. These two ever-fresh renderings of Scripture can be read side-by-side in parallel columns. A remarkable gift idea for the student, teacher, or new Christian. Brown board covers, stamped in gold. Attractive dust jacket. 1,600 pages. **TR-80745 \$19.95**

"A major publishing phenomenon" *The New York Times*

### NIV PICTORIAL BIBLE

The complete NEW INTERNATIONAL VERSION BIBLE including more than 500 full-color study features throughout the text. These features enhance the dynamic effect of the translation. Pictures show Bible locations, give historical information, and help depict the world and cultures in which the people and events of the Bible originally appeared. Notes, references, indexes, and a Bible reading plan combine to make this a Bible without parallel for personal reading, family use, for education and study. Cloth on board and leatherette binding. 1,266 pages. **TR-80631 \$29.95**

*At Last . . .*

### NIV DOUBLE-COLUMN BIBLE WITH CONCORDANCE

The NIV for those in teaching, preaching, or other ministries. The only NIV Bible with a built-in concordance. Contains full NIV text with all translators' footnotes. Complete with color maps. Available in all black type or words of Jesus in red. 6 x 9". 1,360 pages.

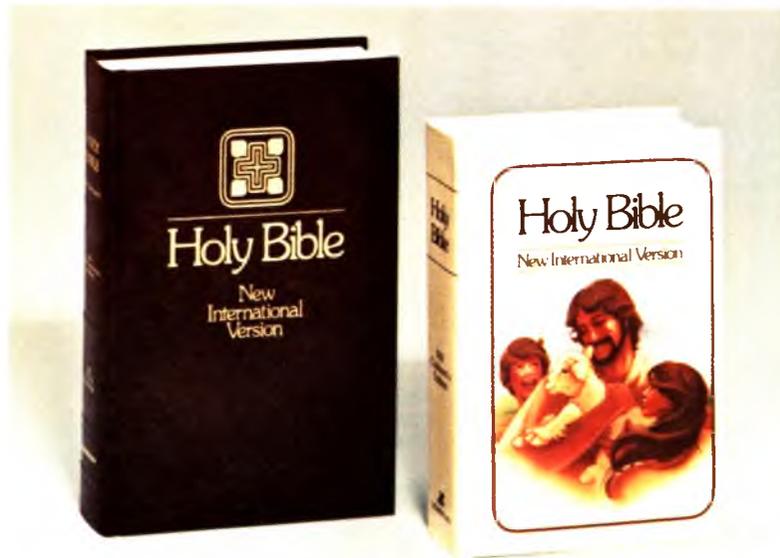
<b>TR-80757</b>	Hardback	<b>\$19.95</b>
<b>TR-80750</b>	Hardback, red-letter edition	<b>\$19.95</b>
<b>TR-80758</b>	Burgundy Skivertex	<b>\$34.95</b>
<b>TR-80751</b>	Same, red-letter edition	<b>\$34.95</b>
<b>TR-80759</b>	Brown Skivertex	<b>\$34.95</b>
<b>TR-80752</b>	Same, red-letter edition	<b>\$34.95</b>
<b>TR-80760</b>	Brown Leather	<b>\$49.95</b>
<b>TR-80753</b>	Same, red-letter edition	<b>\$49.95</b>

*A Meaningful Gift*

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M. A. (Bud) Lunn  
Manager

# IN THE NEWS

## PEOPLE AND PLACES



**Dr. Paul Cunningham**, pastor of Olathe, Kans., College Church, was one of 50 Christian religious leaders from throughout the United States who recently participated in a fact-finding tour of Lebanon.

According to an article published in the Olathe *Daily News*, the group toured Lebanon, beginning at the southern border and visiting such heavily damaged cities as Tyre and Sidon before ending the trip in Beirut.

**John L. Bowlby** has been named to *Outstanding Young Men of America for 1982*. He is a 1980 graduate of the Nazarene Bible College, and holds both the Bachelor of Biblical Studies and Associate of Biblical Studies from the college. John is currently continuing his studies at Nazarene Theological Seminary in Kansas City.

John has served as director of music at the Denver Heritage Church, and at the Woodland Park, Colo., church. He is presently serving in that capacity at the Kansas City Rainbow Boulevard Church, where he and his wife, Kris, are members.

### LEE APPOINTED TO NEW POST AT ONC



Rev. Ted R. Lee has been appointed vice-president for development at Olivet Nazarene College by action of the Board of Trustees on the recommendation of President Leslie Parrott.

Lee will be in charge of fund raising, church relations, and admissions, as well as continuing to direct chapel services. He is also chairman of the 75th Anniversary Commission which is planning a variety of events in the 1982-83 school year to commemorate the founding of Olivet in 1907.

Rev. Lee has been associated with Olivet since 1971 in alumni, development, and student personnel work.

Since 1977 he has been dean of students and director of chapel services.

He graduated from Olivet in 1967, and earned the M.Div. degree from Nazarene Theological Seminary in 1971. He has been active in evangelistic and pastoral ministry in addition to his service at Olivet.

Olivet conferred on him the honorary doctor of divinity degree during the 75th anniversary convocation, October 6.

### ESTEP MOVES TO BNC



Rev. Larry Leonard, director of Youth Ministries, has announced the resignation of Mike Estep, program director of Campus Ministries. Estep has accepted the position of director of church relations and coordinator of enrollment development at Bethany Nazarene College.

Mike has served at his position at Youth Ministries since April 1979. His responsibilities included directing the Youth in Mission program, which places over 100 college students each year in summer ministry opportunities around the world.

Mike was also the editor of *ONE* magazine, the monthly publication for Nazarene college and career youth. His work on *ONE* with David Best, managing editor, received two achievement awards at the 1982 Evangelical Press Association meeting.

In addition, Mike served as manager of the 1980 General NYI Convention and as staff coordinator of the 1980 Winter Olympics evangelism effort at Lake Placid, N.Y. Recently, he was named as director of World Youth Congress, scheduled for June 20-27, 1983, in Oaxtepec, Mexico.

GREENLAKE '82 was a result of Mike's dream for a holiness evangelism event for college/career youth on a regular basis. Over 300 youth attended the conference to impact their churches and colleges for Christ.

In his new role at BNC, Rev. Estep will direct student recruitment. He will continue to serve as director of WYC. Mike assumed his post at BNC on September 7.

Mike and his wife, Ginger, a graduate of Mid-America Nazarene College, have a daughter, Kimberly, age 8.

### OLDHAM APPOINTED GENERAL TEEN PROGRAM DIRECTOR



Larry W. Leonard, general director of Youth Ministries, has announced the appointment of Bruce Oldham as Teen Program director.

Having served on the Youth Ministries staff for more than three years, Oldham brings to his new position the youth work experience and general outlook necessary to direct this teen ministry.

As editor of Early Youth curriculum and director of Bible Quizzing, Oldham was instrumental in the production of the first Word Action Curriculum for Early Youth and the redevelopment of Bible Quizzing, with a slant toward discipleship. Along with these responsibilities, he has worked closely in urban ministries in YOUTH IN MISSION, directing the MISSION TO THE CITIES program. Previous to this assignment, he served as part-time editorial assistant to Special Ministries.

Before coming to Nazarene Headquarters, he was admissions counselor at Trevecca Nazarene College and held staff positions in the Augusta, Ga., and Gallatin, Tenn., churches.

Oldham sees the future of teen programming geared not only to the professional youth minister but to lay workers as well. His plans will center on developing programs addressing contemporary youth needs.

Oldham is actively involved in the Kansas City Shawnee Church where he serves as church board member responsible for youth discipleship and teacher of the junior high Sunday School class. He is married to the former Peggy Jenkins.



Autographing copies of *Christmas Reflections* has become a project for author Harold Ivan Smith. The gift booklet is a collection of free verse musings on the birth of Jesus. It is one of many gift selections in the Nazarene Publishing House Christmas catalog bound into this *Herald*. Copies of the catalog will also be sent to all names on the NPH mailing list.

**NAZARENE INTERNATIONAL  
RETREAT OF GOLDEN AGERS  
ANNIVERSARY GATHERING**

In September 1973, 457 people from 27 states inaugurated the first NIROGA at Glorietta, N.M., Baptist Conference Center. This year, September 13-18, more than 1,200 people from 33 states gathered in a special 10th anniversary celebration.

Highlights of the week include a memorial tribute to Dr. G. B. Williamson, late general superintendent. His widow, Dr. Audrey Williamson, was one of the retreat workers. Wanda Knox was the speaker at the great Missionary Rally on Friday afternoon. Steve Bell, newscaster of ABC's "Good Morning America," was guest speaker at the banquet. Special awards were given to all charter Glorietta Nirogans and all 10-year attenders at the anniversary celebration on Wednesday night.

These Nazarene senior adults gathered in the New Mexico Sangre de Cristo Mountains with similar resolve of the prophet Micah who said: "And many . . . will come and say, 'Come and let us go up to the mountain of the Lord that He may teach us of His ways

and that we may walk in His paths'" (Micah 2:4, NASB). □

**YOUTH IN MISSION ENLISTS  
YOUTH IN SERVICE**

Each summer Youth Ministries, in cooperation with Church Extension, the Division of World Mission, and Education Services, places over 100 college students in direct contact with world need through the YOUTH IN MISSION program. The program is made possible through the coordination of several Youth Ministries staff members and the efforts of missionaries, district leaders, and local church workers throughout the denomination.

The purpose of YOUTH IN MISSION is twofold: (1) to place college students in ministry opportunities where their efforts can bolster existing work on the field, create new ministries, and be a part of evangelistic and discipleship thrusts in local churches, in North America and around the world; and (2) to provide a framework for spiritual growth and service that will enrich the lives of the collegians themselves.

During the fall of 1982, a team from

Youth Ministries will visit Nazarene college campuses in the *Fall Festival of Youth in Mission* to promote the program and to conduct interviews for prospective participants for the summer of 1983. They will also be speaking in various classroom settings on Youth Ministries. Students of all Nazarene colleges should note the date of the festival on their campus and consider applying for a position in next year's program.

The festivals at MANC, ENC, CNC, and ONC have already taken place. The dates of those remaining are: MVNC, October 25-26; TNC, October 27-29; NNC, November 2-5; PLC, November 8-10; NBC, November 11-12; and BNC, November 16-18.

Students who attend state universities, junior colleges, and non-Nazarene private colleges are also eligible to participate in YOUTH IN MISSION. For information and an application, write: YOUTH IN MISSION, 6401 The Paseo, Kansas City, MO 64131.

The following opportunities are available in the summer of 1983:

**MISSION TO THE CITIES:** These urban impact teams are sent to selected cities to cooperate with local and district programs of outreach, evangelism, encouragement, and support.

**MESSAGE TO THE MIGRANT:** This is a one-time effort to minister to the social and spiritual needs of migrant workers across the U.S.A.

**INTER/SECT:** This intense ministry is aimed at meeting the needs of a particular local church, urban or suburban.

**CONTACT:** Children's outreach ministry teams will reach several areas across the nation.

**ACTS 29:** Teams will submit themselves to the New Testament life-styles of being and training disciples while working in an amusement park setting. A discipling couple lives with the group.

**SPECIAL EDITION:** A few select individuals will assist the editorial staff of Youth Ministries and thereby gain first-hand experience in writing and editing.

**INTERNATIONAL STUDENT MINISTRIES:** ISM is an effort to take the gospel to world areas, assisting missionaries and national leaders. This year's program will take several teams into Central and South America.

**ATHLETES IN MISSION:** AIM is a basketball team destined for the Orient this summer to work with missionaries and national leaders in evangelism and outreach efforts.

**RESPONSE:** A program sponsored by individual colleges . . . responding to local ministry needs of their region.

District and college leaders can also



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be helpful by encouraging students with whom they have personal contact to participate in the interview process.

YOUTH IN MISSION gives countless opportunities to students and career youth to serve during the summer. Be a minister! Give of yourself! See missions in action! □



Family groups met for sharing and growth on important issues by the shores of beautiful Green Lake.

### GREENLAKE '82—CHOOSING, EQUIPPING, SENDING

Gathered by a beautiful lake in Wisconsin, over 300 contemporary disciples of Christ listened to His words, prompted by the Word and the Holy Spirit working among them. GREENLAKE '82 was a time of working, sharing, studying, and celebrating for college and career youth, Nazarene campus administrators, district youth leaders, and resource people. It was a time of preparation for reaching the world for Christ and holiness today. For young people from across the nation, from Canada and New Zealand, from the church campus and the state university, it was a crucial time of choosing to be like Him.

The holiness conference for campus/career youth convened with the evening session on Tuesday, August 17. Rev. Gary Henecke, pastor of Portland, Ore., First Church, launched GREENLAKE '82 with words from John 15 on the relational basis for holiness, setting the stage for each of the evening speakers of the week. Dr. John A. Knight, president of Bethany Nazarene College, defined the crisis of sanctification and its avenues of expression in our lives. Dr. Steve Manley, evangelist, emphasized the servanthood implications of holiness, "pouring your life out" for others. Dr. Chuck Millhuff, evangelist, shared from Romans 12 on being "living sacrifices." Dr. Jerald D. Johnson, general superintendent, concluded on Sunday morning with the challenge of being "alive to God."

The morning sessions of GREENLAKE '82 were molded together by Dr. Cecil Paul and Jan Lanham from Eastern Nazarene College. Their insights and experiences with college students and career youth blended with their commitment to ministry to the "whole" Christian, to challenge par-

ticipants to think and live as Jesus would in all areas. Their new book *Choices: In Pursuit of Wholeness*, written especially for GREENLAKE '82, stimulated dialogue and decision-making about pertinent issues facing collegians and career youth. (*Choices* is now available from Nazarene Publishing House.)

Saturday evening's "Celebration" featured Janine Tartaglia, a television journalist from Los Angeles. Janine was converted as a result of contact during the Iran hostage crisis with the Rev. Earl Lee family who modeled the life of holiness in extremely adverse circumstances. Now her own vibrant life-style and commitment to sharing Christ models holy living for others. Her story, her songs, and her smile highlighted a very special week.

Shona Hanner, a student at Olivet Nazarene College, wrote afterward, "Being raised in the church, coming from a Christian family, attending camps, rallies, and World Youth Conference all are positive influences and instances of spiritual growth in my life. However, it took GREENLAKE '82 to put in me what I needed most—total commitment to God, getting my mind off self and working to reach others. It seemed that once one left their teen years and became of college/career age, activities ceased—unless local NYI groups reached beyond teenagers. But

with something like GREENLAKE '82, I have truly been encouraged and am in hopes that such an event will be able to continue. I thank God for those in Youth Ministries who are in touch with the needs of youth of all ages, and who God saw fit to carry the responsibility of a vision."

Tim Riggs, director of campus/career youth for the Central Ohio District, commented, "Of all the seminars, camps, and preachers' meetings I've attended, nothing has ever impressed me as much as GREENLAKE '82. It was great to get to know those in my family group in such a personal way. I have been helped in so many ways by GREENLAKE '82."

Throughout the shared life of the event, the theme set by Mike Estep, GREENLAKE '82 director, kept resounding, "What happens this week will only have significance in light of what happens in our world after we leave."

The 300 participants departed challenged to change the world they experience daily, through the choices of their life-style and the truth they share with others. With all the work involved by the Youth Ministries staff and the personal sacrifices made by the participants to attend the conference, one feeling dominated those who had been a part of GREENLAKE '82:

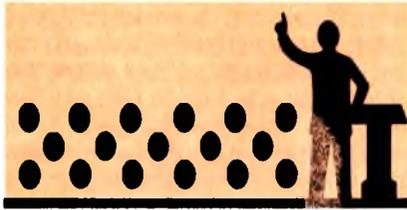
"It was worth it!" □



Dr. Cecil Paul and Jan Lanham, authors of *Choices*, led the morning sessions



Commitments to Christ were strengthened and renewed after Thursday evening's message by Rev. Steve Manley.



## EVANGELIST'S SLATES

**ADAMS, MIKE:** Georgetown, OH, Oct. 5-10; Whitesburg, KY, Oct. 12-17; Perrysburg, OH, Oct. 19-24; Millington, MI, Oct. 26-31.

**ARMSTRONG, CHARLES:** North Windham, ME (1st), Oct. 5-10; Tallahassee, FL (1st), Oct. 18-24; St. Cloud, FL (1st), Oct. 26-31.

**ARMSTRONG, LEON, LINDA, & FAMILY:** Harrisonburg, VA, Oct. 5-10; Craigsville, VA (Estaline Valley), Oct. 12-17; Greensboro, NC (Guildford Dean), Oct. 20-24; Churchville, VA, Oct. 26-31.

**ATKINSON, DEAN & PAT:** Tilden, IL, Oct. 5-10.

**BAKER, RICHARD C.:** Martins Ferry, OH, Oct. 5-10; Moundsville, WV, Oct. 12-17; Wheeling, WV (Mar-win), Oct. 19-24; Nitro, WV, Oct. 26-31.

**BALDWIN, DEAN:** Anna, IL (1st), Oct. 5-10; Pasadena, TX (1st), Oct. 12-17; Indianapolis, IN (Greenwood), Oct. 19-24; Mansfield, MO (1st), Oct. 26-31.

**BEARDEN, LES:** Charleston, WV (Elk River), Oct. 5-10; Salem, IN (1st), Oct. 12-17; Morgantown, WV (1st), Oct. 19-24; Hopewell, VA (1st), Oct. 26-31.

**BEATY, BRYAN; BEATY TRIO & RANDY:** Tyler, TX (1st), Oct. 5-10; North Little Rock, AR (Grace), Oct. 12-17; Gulfport, MS (1st), Oct. 19-24; Jackson, MS (Emmanuel), Oct. 26-31.

**BELL, JAMES & JEAN:** Bethany, OK (Calvary), Oct. 12-17; Broken Arrow, OK (1st), Oct. 20-24.

**BELIEVERS:** See Pfeiffer, Don, Evangelistic Team.

**BENDER EVANGELISTIC PARTY:** Chelvan, WV, Oct. 1-10; Glasycw, WV, Oct. 15-24.

**BLUE, DAVE & DANA:** Reserved, Oct. 1-3; Kentucky District Lay Retreat, Oct. 8-10; Bethany, OK (Calvary), Oct. 12-17; Bethany Nazarene College, Oct. 18; Oklahoma City, OK (Shields Blvd.), Oct. 19; Norman, OK (1st), Oct. 20-24; Akron District Lay Retreat, Oct. 29-31.

**BLTYHE, ELLIS:** Jacksonville, FL (1st), Oct. 5-10; Tampa, FL (1st), Oct. 14-17; Jacksonville, FL (Beaches 1st), Oct. 19-24; Fort Lauderdale, FL (Faith), Oct. 26-31.

**BOCK, DON:** Columbus, OH (Wilson Ave.), Oct. 5-10; Willshire, OH (Countyside), Oct. 12-17; Reynoldsburg, OH (CCCU), Oct. 19-24; New Cumberland, WV, Oct. 26—Nov. 1.

**BREWINGTON, JANE:** Larimore, ND, Oct. 12-17; Benedict, ND, Oct. 19-24; Jamestown, ND, Oct. 26-31.

**BRISCOE, JOHN & FAMILY:** Shreveport, LA (Werner Park), Oct. 5-10; Reserved, Oct. 12-17; Moore, OK (1st), Oct. 19-24; Reserved, Oct. 26-31.

**BROOKS, GERALD & JUNE:** Hagerstown, MD (1st), Oct. 5-10; Gas City, IN (1st), Oct. 12-17; West Carrollton, OH (1st), Oct. 22-31.

**BROWN, FRED:** Marmet, WV, Sept. 28—Oct. 3; Cridersville, OH, Oct. 5-10; Columbus, OH (Shepherd), Oct. 12-17; Columbus, OH (Northland), Oct. 19-24; Barboursville, WV, Oct. 26-31.

**BROWN, ROGER:** Charleston, WV (Elk River), Oct. 5-10; Fort Branch, MI, Oct. 12-17.

**BUCKLES-BURKE EVANGELISTIC TEAM:** Oregon, OH (1st), Oct. 5-10; Muncie, IN (Southside), Oct. 12-17; Kansas City, MO (Grace), Oct. 19-24; Peoria, IL (Northside), Oct. 26-31.

**BUDD, JAY:** Columbus, OH (Obetz), Oct. 5-10; Cincinnati, OH (Mt. Washington), Oct. 12-17; Reserved, Oct. 18-31.

**BURKHALTER, PAT:** Jacksonville, TX, Sept. 28—Oct. 3; Danville, AR, Oct. 5-10; Atlanta, TX (Holiness Enrichment Series), Oct. 17.

**CASTEEL, HOWARD:** Sikeston, MO (Eastside), Oct. 5-17; Ironton, MO, Oct. 19-24; Mount Pleasant, TX, Oct. 26-31.

**CAYTON, JOHN:** Waltersburg, PA, Oct. 5-10; Jefferson, PA, Oct. 12-17; Belmont, MA (Cambridge), Oct. 26-31.

**CHAMBERS, LEON & MILDRED:** Columbus, IN (1st), Oct. 5-10; Mattoon, IL (1st), Oct. 12-17; Cedar Rapids, IA (Oakland Hgts.), Oct. 19-24; Council Bluffs, IA (1st), Oct. 26-31.

**CHAPMAN, W. EMERSON:** Greenburg, IN (Wes. Chapel), Sept. 22—Oct. 3; Hutchinson, KS (Peniel), Oct. 6-17.

**CHASE, FRANK:** Clinton, IA (1st), Oct. 5-10; Custer City, OK, Oct. 19-24.

**CHRISTNER, JACK:** Altona, NY (Trinity), Oct. 5-10; West Milford, PA (Pittsburg Terrace), Oct. 12-17; Somerset, PA, Oct. 19-24; McDonald, PA, Oct. 26-31.

**COBB, BILL & TERRI:** Charleston, WV (Valley Grove), Sept. 28—Oct. 3; Portsmouth, OH (1st), Oct. 6-10; KC District Laymen's Retreat, Oct. 15-17; Hutchinson, KS (1st), Oct. 20-24; Jamestown, ND (1st), Oct. 26-31.

**COLLINS, LUTHER:** Duarte, CA, Oct. 3-10.

**CONNETT, JOHN:** Mahomet, IL, Oct. 26-31.

**COTTAM, DAVE:** Hooker, OK, Oct. 1-3; Dallas, TX (Six Flags), Oct. 15; Crescent, OK, Oct. 17; Shreveport, LA (Southern Hills), Oct. 22-24; Watonga, OK, Oct. 26-31.

**COY, JAMES & MARTHA:** Tipton, IN, Oct. 5-10; Upland, IN, Oct. 11-17; Logan, OH, Oct. 20-31.

**CRABTREE, J. C.:** Dallas, TX (Bruton Terrace), Oct. 5-10; Alvin, TX, Oct. 12-17; Union, MO, Oct. 19-24; Adrian, MI (1st), Oct. 26-31.

**CRANDALL, VERNON & BARBARA:** Way, CO, Oct. 5-10; Fort Morgan, CO, Oct. 12-17; Denver, CO (Heritage), Oct. 19-24; Manzanola, CO, Oct. 26-31.

**DARNELL, H. E.:** Bedford, IN, Sept. 30—Oct. 10; Inez, KY, Oct. 11-17; Indianapolis, IN, Oct. 21-31.

**DAWS, LEONARD:** Medway, OH, Oct. 5-10; Eaton, OH, Oct. 12-17; Hamilton, OH (Indep. Holiness), Oct. 19-24; Ridgway, PA, Oct. 25-31.

**DELL, JIMMY:** Grove City, OH (Darbydale), Oct. 3-6; Newport News, VA, Oct. 7-10; Tempe, AZ (1st), Oct. 17-20; Scottsdale, AZ, Oct. 21-24; Indio, CA (1st), Oct. 27-31.

**DENNIS, DARRELL & BETTY:** Nashville, TN (Blakemore), Oct. 12-17; Madison, TN, Oct. 19-24; Rochester, IN, Oct. 26—Nov. 3.

**DENNISON, MARVIN:** Las Cruces, NM (1st), Oct. 12-17.

**DIXON, GEORGE & CHARLOTTE:** Wellsville, OH (Comm.), Oct. 6-10; Belington, WV (Weaver), Oct. 12-17.

**DOROUGH, JIM & CAROL:** Oklahoma City, OK (May Ave.), Oct. 5-10; Cleburne, TX, Oct. 12-17; Lufkin, TX (Bethel), Oct. 19-24; Pauls Valley, OK, Oct. 26-31.

**DOWDY, PAUL:** Whitney, TX, Oct. 25-31.

**DOYLE, P. R.:** Seaford, DE (1st), Oct. 13-17.

**DUNMIRE, RALPH & JOANN:** Fayetteville, NC (1st), Oct. 13-17; High Point, NC (1st), Oct. 19-24.

**DUNN, DON:** Van Wert, OH, Oct. 5-10; Windham, OH, Oct. 12-17; McConnelsville, OH, Oct. 19-24; Cortland, OH (Greene), Oct. 19-31.

**EASTMAN, RICK:** Columbia City, IN (1st), Oct. 5-10; Monroe, MI (1st), Oct. 12-17; Morenci, MI, Oct. 19-24; Reserved, Oct. 26-30; Lubbock, TX (Monterey), Oct. 31—Nov. 3.

**EBY, PAUL & MARTHA ANN:** Nashville, TN (Bethel), Oct. 8-10; Gallipolis, OH, Oct. 19-24.

**ERICKSON, A. WILLIAM:** Orlando, FL (1st), Oct. 5-10; Kansas City, MO (St. Pauls), Oct. 12-17; Smyrna, GA (1st), Oct. 19-24; Lanette, AL (1st), Oct. 26-31.

**ESSELBURN, BUD; THE KING'S MESSENGERS:** Boswell, PA, Oct. 12-17; Stockdale, PA, Oct. 19-24; Mineral City, OH, Oct. 26-31.

**FILES, GLORIA; & ADAMS, DOROTHY:** Princeton, FL (1st), Oct. 19-24; Orlando, FL (Central), Oct. 29-31.

**FINE, LARRY:** Cedar Rapids, IA (1st), Oct. 6-10; Sherman, TX (1st), Oct. 22-24.

**FISHER, WILLIAM:** Mundelien, IL, Sept. 28—Oct. 3; Sandusky, OH (1st), Oct. 12-17; Paden City, WV, Oct. 19-24; Williston, VA (Burlington-Williston), Oct. 26-31.

**FLORENCE, ERNEST:** Hammond, IN, Oct. 5-10; Markham City, IL, Oct. 12-17; Potomac, IL, Oct. 19-24.

**FORTNER, ROBERT:** Belvidere, IL (Free Meth.), Oct. 5-10; Fairbury, IL, Oct. 12-17; Springfield, IL (United Meth.), Oct. 18-24; Duplo, IL (1st), Oct. 26-31.

**FRANKLIN, DAVID:** Oakwood, IL, Oct. 3-10; Fairview Heights, IL, Oct. 17-24; Richton Park, IL (Community), Oct. 26-31.

**FRODGE, HAROLD:** Mexico, MO (1st), Oct. 5-10; Red Oak, IA (1st), Oct. 12-17; Texarkana, AR (1st), Oct. 19-24; Bettendorf, IA (1st), Oct. 26-31.

**GAWTHORP, WAYLAND:** Clermont, IN, Oct. 5-10; Parrish, AL, Oct. 12-17; Chattanooga, TN (East Ridge), Oct. 19-24; Savannah, TN, Oct. 26-31.

**GORMAN, HUGH:** Lockport, NY, Oct. 5-10; Jamestown, NY, Oct. 12-17; Auburn, NY (1st), Oct. 19-24.

**GORMAN, CHARLES:** West Baden, IN, Oct. 31.

**GRAY, BOB & BECKY:** Waltersburg, PA, Oct. 5-10; Fort Madison, IA, Oct. 12-17; Wichita, KS (Linwood), Oct. 20-24; Reserved, Oct. 26-31.

**GREEN, JAMES & ROSEMARY:** Orlando, FL (1st), Oct. 5-10; Modoc, IN, Oct. 13-17; Woodward, OK, Oct. 20-24; Pensacola, FL (1st), Oct. 26-31.

**GRIMES, BILLY:** Oklahoma City, OK (Woodson Park), Oct. 5-10; Parsons, KS, Oct. 12-17; Cove, AR (Pleasant Grove), Oct. 26-31.

**GRINDLEY, GERALD & JANICE:** Kingston, MI (Wes.), Oct. 4-7; Valdosta, GA (1st), Oct. 17 a.m.; Albany, GA, Oct. 17 p.m.; Tifton, GA (1st), Oct. 19-24; Hollywood, FL (West), Oct. 26-31.

**GROVES, C. WILLIAM:** Minford, OH, Oct. 5-10; East Liverpool, OH (LaCrott), Oct. 12-17; Zanesville, OH (1st), Oct. 19-24; Syracuse, OH, Oct. 26-31.

**HAINES, GARY:** Lima, OH (Community), Oct. 2-6; Bellefontaine, OH (1st), Oct. 7-10; Seymour, IN (1st), Oct. 16-20; Rushville, IN (1st), Oct. 21-24; Madison, WI (1st), Oct. 26-31.

**HALL, CARL:** Amarillo, TX (San Jacinto), Oct. 5-10; Columbia, MO, Oct. 12-17; Fort Recovery, OH, Oct. 19-24; Galion, OH (1st), Oct. 26-31.

**HANCOCK, BOYD:** Belen, NM (1st), Oct. 5-10; Moriarty, NM (1st), Oct. 12-17; Phoenix, AZ (Maryvale), Oct. 19-24; Shafter, CA (1st), Oct. 27-31.

**HAYES, ALVIN:** Monroe, WI, Sept. 28—Oct. 3; Centerview, MO (Countyside), Oct. 18-24; Guthrie, OK, Oct. 27-31.

**HAYNES, CHARLES & MYRT:** Crossville, TN, Oct. 5-10; De Kalb, IL (1st), Oct. 12-17; Mitchell, IN, Oct. 19-24; Sandersville, GA, Oct. 26-31.

**HICKE, S. F.:** Belvidere, IL, Oct. 5-10; Sheridan, IL, Oct. 12-17; Roseville, IL, Oct. 19-24; Stockton, IL, Oct. 26—Nov. 7.

**HILL, RON:** Wallonsburg, NY (Boquet), Oct. 12-17.

**HISE, RON:** DeMotte, IN, Oct. 5-10.

**HORNE, ROGER & BECKY:** Nashville, TN, Oct. 5-10; Concerts in South Carolina, Oct. 15-17.

**HOWARD, RICHARD:** Wichita, KS (Olivet), Oct. 5-10; Reserved, Oct. 12-17; Birdsboro, PA, Oct. 19-24; West Chester, PA, Oct. 26-31.

**HUBBART, LEONARD:** Logan, OH (1st), Oct. 10-31.

**INGALLS, JAMES:** Dayton, OK (Parkview), Oct. 5-10; Ephrata, PA, Oct. 12-17; Petaluma, CA, Oct. 22-24; Porterville, CA (1st), Oct. 26-31.

**JACKSON, CHUCK & MARY:** Nashville, TN (Grace), Oct. 5-10; Hammond, IN (1st), Oct. 12-17; York, PA (1st), Oct. 20-24; Poughkeepsie, NY (Vassar Rd.), Oct. 26-31.

**JACKSON, PAUL & TRISH:** Concerts (California and Oregon), Oct. 1-8; Gladstone, OR (1st), Oct. 10-17; Milwaukie, OR (1st), Oct. 19-24; Olivehurst, CA (1st), Oct. 26-31.

**JAMES, RANDY & MARY JANE:** Akron, OH (Ellet), Oct. 5-10; Okemos, MI, Oct. 12-17; Cloverdale, IN, Oct. 19-24; Terre Haute, IN (Southside), Oct. 26-31.

**JANTZ, CALVIN & MARJORIE:** Cambridge, OH (1st), Oct. 5-10; Newark, OH (1st), Oct. 12-17; Akron, OH (Kenmore), Oct. 19-24; Newcomerstown, OH (1st), Oct. 26-31.

**JAYMES, RICHARD:** Fulton, OH, Oct. 5-10; Polk, OH (Rowsborg), Oct. 16-24; Cincinnati, OH (Chase Ave.), Oct. 25-31.

**JOHNSON, RON:** Concerts in Washington, Oct. 3-7; Concerts in Colorado, Kansas, Oklahoma, and Missouri, Oct. 17-31.

**JONES, TERRY:** Conway, AR (College Ave.), Oct. 5-10; St. Louis, MO (Verland), Oct. 15-24; Reserved, Oct. 25-31.

**JUSTICE, MEL & DONNA:** Hillsboro, OH, Oct. 5-10; Fairborn, OH (Wrightview), Oct. 12-17; Ashland, OH, Oct. 19-24; Delaware, OH, Oct. 26-31.

**KEENA, EARL:** Angles Camp, CA, Oct. 3-10; Susanville, CA, Oct. 12-17.

**LASSELL, RAY & JAN:** Canton, OH (Calvary), Oct. 5-10; Geneva, OH (1st), Oct. 12-17; Alliance, OH, Oct. 19-24; Lisbon, OH, Oct. 26-31.

**LAWSON, WAYNE:** Lincoln City, OR, Oct. 17-22; Pullman, WA, Oct. 24-31.

**LAXSON, WALLY & GINGER:** Lanett, AL, Oct. 10; Des Moines, IA (Eastside), Oct. 13-17; Jasper, AL (Indoor Camp), Oct. 19-24; Fort Valley, GA, Oct. 27-31.

**LECKRONE, LARRY:** Reynoldsburg, OH, Oct. 5-10; Dayton, OH (1st), Oct. 13-17; Endicott, NY (1st), Oct. 19-24; Mount Vernon, OH (Lakeholm), Oct. 26-31.

**LE CRONE, JON & BETH:** Eastern Michigan Concert Tour, Sept. 27—Oct. 6; Reserved, Oct. 9-10; Vici, OK, Oct. 12-17; Concert Tour in New Mexico & Arizona, Oct. 19-24; Central California, SAM Retreat, Oct. 26-29.

**LEIDY, ARNOLD:** Chugak, AK, Oct. 5-10; Reserved, Oct. 12-16; Crescent, OK (1st), Oct. 17-24; Reserved, Oct. 25-30; Beaumont, TX (1st), Oct. 31—Nov. 7.

**LEONARD, J. C.:** Fort Madison, IA, Oct. 12-17; Jefferson City, MO, Oct. 19-24; Brookfield, MO, Oct. 25-31.

**LESTER, FRED R.:** Chanute, KS, Oct. 12-17.

**LIDDELL, P. L.:** Springfield, OH (Erie Ave.), Oct. 5-10; Galesburg, IL (1st), Oct. 12-17; Marshall, MO, Oct. 19-24; Pensacola, FL (1st), Oct. 26-31.

**LUTHI, RON:** Minneapolis, MN (Brooklyn Center), Oct. 19-24.

**LYBARGER, EVERETT:** Hot Springs, AR (Lockhaven), Oct. 5-10; Rogers, AR (Pea Ridge), Oct. 12-17; Mandan, ND (1st), Oct. 26-31.

**MANLEY, STEPHEN:** Sacramento, CA (1st), Oct. 5-10; Puyallup, WA, Oct. 12-17; Olathe, KS (College), Oct. 24-31.

**MANN, L. THURL & MARY KAY:** Decatur, IL (Trinity), Oct. 5-10; Corydon, IN, Oct. 13-17; Mount Vernon, IL (1st), Oct. 19-24; North Little Rock, AR (Sylvan Hills), Oct. 26-31.

**MARTIN, LEON:** Jacksonville, TX (Mt. Hope), Oct. 6-10; Paris, TX, Oct. 12-17.

**MARTIN, W. DALE:** Lenoir City, TN (1st), Oct. 5-10; Huntington, WV (Central), Oct. 12-17; Willard, OH (1st), Oct. 19-24; Kenton, OH (1st), Oct. 26-31.

**MATTER, DAN & ANN:** Redkey, IN, Oct. 4-10; Peru, IN, Oct. 26-31.

**MAYO, CLIFFORD:** McKimleyville, CA, Oct. 26-31.

**MCCUITION, MARK & PATRICIA:** Goldendale, WA, Oct. 5-10; Grand Ronde, OR (1st), Oct. 12-17; Fairfield, CA (1st), Oct. 19-24; Anlioch, CA (1st), Oct. 26-31.

**MCDONALD, CHARLES:** Kannapolis, NC (Evang. Meth.), Oct. 6-10; Union Grove, NC (Evang. Meth.), Oct. 13-17; Reserved, Oct. 18-24.

**McKay, WILLIAM:** Carmel, IN, Oct. 5-10.

**McKELLIPS, DALLAS:** Mulvane, KS, Oct. 5-10; Littleton, CO, Oct. 12-17; Piedmont, OK, Oct. 20-24; Walters, OK, Oct. 26-31.

**McWHIRTER, G. STUART:** Oak Hill, WV, Sept. 28—Oct. 3; Nacogdoches, TX (1st), Oct. 5-10; Shelbyville, IN (1st), Oct. 12-17; Jasper, AL (County Wide Holiness Conv.), Oct. 19-24; Ontario, OR, Oct. 26-31.

**MELVIN, DOLORES:** Clintonville, KY, Oct. 4-10; New Carlisle, OH, Oct. 17-24; Richmond, KY, Oct. 25-31.

**MEREDITH, DWIGHT & NORMA JEAN:** Albuquerque, NM (Sandia), Oct. 5-10; Spiceland, IN, Oct. 12-17.

**MEYERS, BOB & BARBARA:** DYNAMICS OF SPIRITUAL GROWTH: Sheffield, AL (1st), Oct. 3-7; Houston, TX (Broadway), Oct. 10-14; San Antonio, TX (1st), Oct. 17-21; Grandview, MO, Oct. 31—Nov. 4.

**MILLHUFF, CHARLES:** Denver, CO (1st), Oct. 3-6; Lynwood, WA, Oct.

7-10; Dayton, OH (1st), Oct. 13-17; Wichita, KS (Linwood), Oct. 20-24; Oskaloosa, IA, Oct. 31—Nov. 7

**MOORE, NORMAN:** Monterey, CA, Oct. 6-10; Flagstaff, AZ, Oct. 13-17; Willits, CA, Oct. 20-24; Reserved, Oct. 25-31

**MORRIS, CLYDE:** Charleston, WV (Campbell's Creek), Oct. 1-10; Reserved, Oct. 12-17; Welch, WV, Oct. 19-24; South Charleston, WV (Smith Creek), Oct. 26-31

**MOSS, UDELL:** Hannibal, MO (1st), Oct. 5-10; Roxana, IL, Oct. 12-17; Confluence, PA, Oct. 26-31

**MOYER, BRANCE:** Pittsburg, TX, Oct. 5-10; Edmond, OK (Waterloo), Oct. 12-19; Fargo, OK, Oct. 19-24

**MYERS, HAROLD:** Champaign, IL (Westside), Oct. 5-10; Willington, IL, Oct. 12-17; Crawfordsville, IN, Oct. 19-24

**NEFF, LARRY & PAT:** Anderson, IN (1st), Oct. 5-10; Muskegon, MI (1st), Oct. 12-17; Paden City, WV, Oct. 19-24

**OVERTON, WILLIAM:** Harrisburg, PA (Bethany), Oct. 5-10; Hudson Falls, NY, Oct. 19-24; New Windsor, NY, Oct. 26-31

**PALMER, JAMES:** Waynesville, MO (1st), Oct. 6-10; Spiceland, IN (1st), Oct. 12-17; Muncie, IN (Riverview), Oct. 19-24; Indianapolis, IN (Central), Oct. 26-31

**PASSMORE EVANGELISTIC PARTY:** Flushing, MI, Oct. 5-10; Monticello, IL, Oct. 12-17; Mecca, IN, Oct. 19-24; Hamburg, NY, Oct. 26-31

**PATTERSON, DORMAN:** Akron, OH (East Liberty), Oct. 5-10; Dayton, OH (Huber Hgts.), Oct. 12-17; Vienna, WV, Oct. 19-24; Birmingham, AL (West Haven), Oct. 26-31

**PERDUE, NELSON:** Anderson, IN, Oct. 5-10; Hammond, IN, Oct. 12-17; Gallipolis, OH, Oct. 19-24; Indianapolis, IN, Oct. 26-31

**PFEIFER, DON, AND BELIEVERS:** Mustang, OK, Oct. 2-7; Goshen, AR, Oct. 9-13; Dallas, TX (Six Flags), Oct. 15; Tulsa, OK (Calvary), Oct. 19-24; Lawrence, KS (1st), Oct. 26-31

**PHILLIPS, W. D.:** Loveland, OH, Oct. 5-10; Asheboro, NC (Friends), Oct. 14-17

**PITTS, PAUL:** c/o Haldor Lilienas Presentations, Victory Films, Box 3630, Arcadia, CA 91006

**PORTER, JOHN & PATSY:** Columbia, KY (1st), Oct. 5-10; Amelia, OH (1st), Oct. 12-17; Niles, OH (1st), Oct. 19-24; Bunola, PA (1st), Oct. 26-31

**QUALLS, PAUL:** Chattanooga, TN (1st), Oct. 12-17

**REED, DOROTHY:** De Motte, IN, Oct. 5-10; Rensselaer, IN, Oct. 12-17; West Lebanon, IN (1st), Oct. 19-24

**RICHARDS, LARRY & PHYLLIS:** Kokomo, IN (Mt. Zion Christian), Oct. 1-3; Mackey, IN, Oct. 10; Greensburg, IN (1st), Oct. 12-17; Indianapolis, IN (S. Irvington), Oct. 20-24; Adrian, MI (1st), Oct. 26-31

**ROBINSON, TED:** Andover, OH (Cherry Valley), Oct. 5-10; Ashtabula, OH (1st), Oct. 12-17; Bellevue, OH, Oct. 19-24; Hilliard, OH, Oct. 26-31

**ROSS, MICHAEL:** Turkey City, PA (Church of God), Oct. 15-18; Kittanning, PA (1st), Oct. 19-24; Blairsville, GA (1st), Oct. 26-31

**ROTH, RON:** St. Louis, MO (Southside), Oct. 5-10; Mountain Home, AR (Twin Lakes), Oct. 12-17; Neodesha, KS (1st), Oct. 19-24; Frederick, OK (1st), Oct. 26-31

**RUNYAN, DAVID:** Butler, MO, Oct. 4-10; Springfield, MO (Crestview), Oct. 12-17; Arnold, MO, Oct. 20-24; Auburn, IL, Oct. 25-31

**SHALLEY, JIM:** Marlette, MI, Oct. 5-10; Marion, IN (Lincoln Blvd), Oct. 19-24; Elkhart, IN (Bressee), Oct. 26-31

**SHANK, JOHN:** Painesville, OH, Oct. 5-10; Ann Arbor, MI (1st), Oct. 12-17; Cadillac, MI, Oct. 19-24; Nappanee, IN, Oct. 26-31

**SHOMO, PHIL:** Fortville, IN, Sept. 28—Oct. 3; Dunkirk, IN, Oct. 5-10; Anderson, IN (Indian Meadows), Oct. 12-17; Marion, IL (1st), Oct. 20-24; Reserved, Oct. 25-31

**SHOMO, RICHARD:** Harrisonburg, VA, Oct. 5-10; Abington, VA, Oct. 12-17; Waynesboro, VA, Oct. 19-24; Bridgewater, VA (Spring Creek), Oct. 26-31

**SMITH, CHARLES HASTINGS:** Cape Girardeau, MO (1st), Oct. 6-10; Coffeyville, KS, Oct. 13-17; Houston District Preachers & Wives Retreat, Oct. 18-20; Boise, ID (1st), Oct. 22-27; Meridian, ID (Valley Shepherd), Oct. 29—Nov. 3

**SMITH, DUANE:** Reserved, Oct. 5-10; Alamogordo, NM, Oct. 12-17; Cottonwood, AZ, Oct. 19-24; Hobbs, NM (1st), Oct. 26-31

**SMITH, HAROLD & ORPHA:** St. Johns, MI, Oct. 12-17; Flint, MI (Oak St. Free Meth.), Oct. 27-31

**SMITH, LARRY & SHARON:** Santa Fe, NM (1st), Oct. 12-17

**SMITH, OTTIS & MARGUERITE:** Vassar, MI, Oct. 5-10; Oil City, PA, Oct. 12-17; Brookville, PA (Calvary), Oct. 19-24; Meadville, PA (United Brethren in Christ), Oct. 26-31

**SPROWLS, EARL:** Meridian, MS (Central), Oct. 7-17; Lake Wales, FL (1st), Oct. 19-24; Auburndale, FL (1st), Oct. 26—Nov. 7

**STEGALL, DAVID:** Chrisman, IL, Oct. 5-10; Centralia, IL, Oct. 12-17; Fort Dodge, IA, Oct. 19-24; Clayton, IN, Oct. 26-31

**STEVENSON, GEORGE:** Charleston, WV (Southeast), Oct. 5-10; Salem, OH (1st), Oct. 12-17; Cumberland, MD (1st), Oct. 19-24; Manassas, VA, Oct. 26-31

**STREET, DAVID:** Cochran, GA (1st), Oct. 5-10; Spring Hill, FL, Oct. 12-17; Birnamwood, WI (Mattoon), Oct. 20-24; Brockton, IL, Oct. 26-31

**STRICKLAND, RICHARD:** For slate information call Evangelism Ministries

**SUTTON, VEL & ARLENE:** Columbus, NE, Oct. 9-10; Beatrice, NE (Salvation Army), Oct. 12-17

**TAYLOR, CLIFF:** Lewiston, ID (Orchards), Oct. 15-17; Juliaetta, ID, Oct. 25-31

**TAYLOR, DAVID:** Potterville, MI, Oct. 5-10; Portland, MI, Oct. 12-17;

Grand Ledge, MI, Oct. 19-24; Laingsburg, MI, Oct. 26-31

**TAYLOR, ROBERT:** Man, WV, Oct. 5-10; Grafton, WV, Oct. 12-15; South Charleston, WV (1st), Oct. 17-24; Hershaw, WV (Lencsreek), Oct. 26-31

**TRIPP, HOWARD:** Canton, OH (South), Oct. 5-10; Copley, OH, Oct. 12-17; Winchester, TN (Brownington), Oct. 19-24

**TRISSELL, PAUL & MARY:** Macon, GA (Trinity), Oct. 5-10; Albuquerque, NM (Holiday Park Community), Oct. 28-31

**TUCKER, BILL & JEANETTE:** Iowa City, IA (1st), Oct. 5-10; Burlington, IA (Flint Hills), Oct. 12-17; Normal, IL (Free Meth.), Oct. 19-24; Fortville, IN, Oct. 26-31

**VARIAN, BILL:** Conway, AR (1st), Oct. 5-10; Cleveland, OH (1st), Oct. 13-17; Sioux City, IA, Oct. 20-24; Indianapolis, IN (Fall Creek), Oct. 27-31

**WADE, E. BRUCE:** Dallas, TX (Casa View), Oct. 4-7; Colgate, OK, Oct. 26-31

**WALKER, LAWRENCE:** Chester, OH, Oct. 6-17; Florida Revival Rallies, Oct. 27-31

**WELCH, W. B.:** Lyons, IN (Free Meth.), Oct. 5-10; Wayne, MI (Westland), Oct. 12-17; Vernon, AL, Oct. 19-24; West Columbia, SC (N. Main), Oct. 26-31

**WELLS, LINARD:** Independence, MO (Trinity), Oct. 5-10; Iola, KS (1st), Oct. 12-17; Holdenville, OK (1st), Oct. 19-24; Longview, TX (1st), Oct. 26-31

**WHITLATCH, CRAIG:** Iowa District Holiness Tour, Oct. 4-8

**WILLIAMS, LARRY:** San Antonio, TX (East Terrill Hills), Oct. 5-10; Texas City, TX, Oct. 12-17; Mineola, TX, Oct. 26-31

**WISEHART, LENNY & JOY:** Decatur, IL (1st), Oct. 5-10; Oak Lawn, IL, Oct. 12-17; Kankakee, IL (1st), Oct. 19-24; Ferguson, MO, Oct. 26-31

**WOOD, AL & BEVERLY:** Columbus, IN (1st), Oct. 5-10; Cedar Rapids, IA (Oakland), Oct. 19-24; Des Moines, IA (1st), Oct. 26-31

**WOODWARD, S. OREN & FAYE:** Paulding, OH, Oct. 5-10; Garfield Heights, OH, Oct. 12-17; Doylestown, OH, Oct. 19-24; Orland, IN, Oct. 26-31

**WYLIE, CHARLES:** Hutchinson, KS (Westside), Oct. 5-10; Hoisington, KS (1st), Oct. 12-17; Plainville, KS (1st), Oct. 19-31

**WYRICK, DENNIS:** Huntington, WV (1st), Oct. 10; Tifton, GA, Oct. 19-24

**MOÇAMBIQUE MAPUTO**—Solomon Macia (same as above)

**MOÇAMBIQUE MAVENGANE**—Silvano Nuvunga (same as above)

**MOÇAMBIQUE MANJACAZE**—Benjamin Langa (same as above)

**MOÇAMBIQUE TETE**—Marcelino Rupia (same as above)

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**REPUBLIC OF SOUTH AFRICA EUROPEAN**—Richard Zanner, P.O. Box 44, Florida 1710, Transvaal, Republic of South Africa

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**REPUBLIC OF SOUTH AFRICA SOUTH, SOUTH-WESTERN**—Alfred Selepe, P.O. Box 93, Soweto, 1804 Transvaal, Republic of South Africa

**SWAZILAND NORTH**—Solomon Magagula, P.O. Box 51, Piggs Peak, Swaziland

**SWAZILAND SOUTH**—Samuel Dlamini, P.O. Box 141, Nhlngano, Swaziland

**TRANS SOUTH AFRICA EASTERN CAPE**—Joshua Hamilton, P.O. Box 8109 Schauderville, 6606 Port Elizabeth, Republic of South Africa

**TRANS SOUTH AFRICA NATAL**—Norman Zurcher, P.O. Box 17031, Congella 4013, Republic of South Africa

**TRANS SOUTH AFRICA NORTHERN**—George Taylor, 128 Ashburton St., Riverlea, Johannesburg, 2093 Transvaal, Republic of South Africa

**TRANS SOUTH AFRICA WESTERN CAPE**—L. B.

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**Chelsa Blackford**, Rialto, Colo.  
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**Stephanie Carlson**, Edmund, Okla.  
**Katrina Carroll**, La Vergne, Tenn.  
**Tami Christensen**, Salem, Ore.  
**Michelle Crabtree**, Jackson, Ohio  
**Laura Elden**, Salem, Ore.  
**Nancy Goble**, Jackson, Ohio  
**Amy Hawkins**, Ontario, Calif.  
**Jacki Johnson**, Taylorville, Ill.  
**Michele Kivela**, North Bend, Ore.  
**Heidi Lathrop**, Roseburg, Ore.

**Dawn McLaughlin**, Indianapolis, Ind.  
**Lisalynn Mills**, Rialto, Colo.  
**Rachel Newby**, Indianapolis, Ind.  
**Shelli O'Neal**, Roseburg, Ore.  
**Linda Phillipi**, Indianapolis, Ind.  
**Randee Reynolds**, North Bend, Ore.  
**Janice Rybczyk**, Panama City, Fla.  
**Andrea Sause**, Ashland, Ore.  
**Joni Schnoor**, Grand Junction, Colo.  
**Lori Schreiber**, Indianapolis, Ind.  
**Karen Scurlock**, Jackson, Ohio  
**Jennifer Steiner**, Roseburg, Ore.  
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**Jimmy Dixon**, Ashland, Ky.  
**Steve Fettinger**, Panama City, Fla.  
**Steve Pulver**, Salem, Ore.  
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**ZIMBABWE**—Paul Mukome, Box Street 154, Southerton, Harare, Zimbabwe

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**INDIA WESTERN MAHARASHTRA**—M. V. Ingle, 24 Divya Nagar, Wanvadi, Pune District, Maharashtra 411 001, India

**JAPAN**—Shin Kitagawa, 7-6, 4 Chome, Abadai Meguro-Ku, Tokyo 153, Japan

**\*KOREA CENTRAL**—*Kim* Young Baik, 121-98 Dang San Dong, Young Deung Poku, Seoul 150, Korea

**\*KOREA EAST**—*Park* Kee-Suh, A-201 Mikwang Apt. Woosan-Dong, Wonjuo City, Kangwon Province 220, Korea

**\*KOREA HONAM**—*Suh* Jung Moon, 497-22 1-Ka Mohyun-Dong, Iri City, Chunrah Bookdo 510, Korea

**\*KOREA SOUTH**—*Oh* Jung Hwan, B-6 Dongnam Apt. 161, Kayang-Dong, Dong-Ku, Taejon City 300, Korea

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**CANADA CENTRAL**—Lorne V. MacMillan, 38 River-head Dr., Rexdale, Ontario, Canada M9W 4G6

**CANADA PACIFIC**—Charles Muxworthy, 5443 Meadedale Dr., Burnaby, British Columbia, Canada V5B 2E6

**CANADA QUEBEC**—Roy Fuller, 113 Kingsley Ave., Dollard des Ormeaux, Quebec, Canada H9B 1N2

**CANADA WEST**—Alexander Ardrey, Box 3456, Station "B", Calgary, Alberta, Canada T2M 4M1

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**BRITISH ISLES SOUTH**—T. W. Schofield, 195 St. Helens Rd., Bolton, England BL3 3JD

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**NETHERLANDS**—Cor Holleman, Stationsweg 8, 2991 RN Barendrecht, Netherlands

**\*SCANDINAVIA**—Niels Eliassen, Fugleparken 33, 2690 Karlslunde, Denmark

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**COSTA RICA**—James Hudson (interim), Edificio Geminis-10, Oficina 1506, 12 Calle 1-25, Zona 10, Guatemala, Guatemala

**\*CUBA**—Pedro Morejon

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## DISTRICT ASSEMBLY REPORTS

### KANSAS CITY

The 58th annual assembly of the Kansas City District met at Olathe, Kans. District Superintendent Milton B. Parrish, completing the second year of an extended term, reported.

Presiding General Superintendent Orville W. Jenkins ordained Robert Dunn, Carlton Harvey, R. D. Knight, Mark McCuiston, Yong Chae Park, Daniel Parker, and Ron Luthi.

Elders Paul Cunningham, Richard Neiderhiser, Gordon Wetmore, and Richard Young, and laymen Howard Hamlin, C. W. "Bud" King, Leland King, and Otto Theel were elected to the Advisory Board.

Mrs. Tommie Parrish was reelected NWMS president; Ronald E. Ellington was elected NYI president;



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and Joseph Biscoe was reelected chairman of the Board of CL/SS.

#### EAST TENNESSEE

The 35th annual assembly of the East Tennessee District met at Nashville. District Superintendent Doyle C. Smith was reelected to a four-year term.

Presiding General Superintendent Charles H. Strickland ordained Ron Dalton, Ernie Gray, Virginia Newton, Charles Martin, and Stephen Rutherford, and consecrated Mary Waldron a deaconess.



Pictured at the East Tennessee District (l. to r.) are (back row) Dr. Charles H. Strickland, general superintendent; S. M. Shaw, district secretary; and District Superintendent Doyle Smith; (third row) Charles Martin, ordinand; Mr. Newton; Mrs. Rutherford and Stephen Rutherford, ordinand; Ernie Gray, ordinand; (second row) Mrs. Martin; Virginia Newton, ordinand; Mary Waldron, consecrated deaconess; Mr. Waldron and Mrs. Gray; (front row) Mrs. Dalton and Ron Dalton, ordinand.

Elected to the Advisory Board were elders M. K. Weaver and Merle M. Mead, and laymen Don Moore and Cecil Quinn.

Mrs. Helen Collins was reelected NWMS president; Don Simmons was elected NYI president; and LeRoy Davis was reelected chairman of the Board of CL/SS.

#### TENNESSEE

The 71st annual assembly of the Tennessee District met at Memphis Calvary Church. District Superintendent Talmadge Johnson, completing the first year of an extended term, reported.

Dr. Eugene L. Stowe was the presiding general superintendent.

Elected to the Advisory Board were elders James Craig, Ron Jordon, Millard Reed, and Robert S. Mitchell, Sr. and laymen Levi Barnes, Leon Guill, Wendell Poole, and Ed Wittington.

Genell Johnson, Steve Green, and Jay Bybee were reelected NWMS president, NYI president, and chairman of the Board of CL/SS, respectively.

#### NORTHWESTERN ILLINOIS

The 34th annual assembly of the Northwestern Illinois District met at Manville, Ill. District Superintendent Floyd Pounds, completing the first year of an extended term, reported.

Dr. William M. Greathouse, presiding general superintendent, ordained Ronald Victor Compton, Thomas Daniel Crider, and Rick Eastman.

Elders Donald G. Turner, Donald E. Tyler, and James E. Hazelwood, and laymen Dan Roat, John Alderson, and William Greer were elected to the Advisory Board.

Mrs. Floyd Pounds, Richard Blodgett, and Duane Kaufman were reelected NWMS president, NYI president, and chairman of the Board of CL/SS, respectively.

#### VIRGINIA

The 41st annual assembly of the Virginia District met at the District Center, Buckingham, Va. District Superintendent Reeford L. Chaney, reelected to a four-year term, reported two new churches, Louisa and Syringa West Point.

Presiding General Superintendent Jerald D. Johnson ordained Blair Leon Armstrong, Galen D. Lem-

mon, Lester E. Smith, Herman Whitby, and Charles L. Yates.

Elected to the Advisory Board were elders Wilson Baker, Robert E. Field, and C. L. Thompson, and laymen Raymond Carr, Travis Creel, and Leroy Cox.

Mrs. Reeford L. Chaney was reelected NWMS president; Timothy Taylor was reelected NYI president; and Clark Langford was elected chairman of the Board of CL/SS.

#### NORTHWEST INDIANA

The 40th annual assembly of the Northwest Indiana District met at Kokomo, Ind. District Superintendent Thomas M. Hermon, completing the first year of an extended term, reported.

Dr. Eugene L. Stowe, presiding general superintendent, ordained Byron Maurice Hunt and Randy Dale Lanham, and commissioned Leroy Jones minister of Christian education.

Elders Crawford M. Howe, Earl L. Roustio, and Oscar H. Sheets, and laymen Bud Goble, Robert Ward, and Leroy Jones were elected to the Advisory Board.

Mrs. Dorothy Kuhn was elected NWMS president; Stanley Martin was reelected NYI president; and Robert Ward was reelected chairman of the Board of CL/SS.

#### IOWA

The 70th annual assembly of the Iowa District met at Des Moines, Ia., First Church. District Superintendent Forrest E. Whitlatch, completing the third year of an extended term, reported.

Dr. Charles H. Strickland, presiding general superintendent, ordained Curtis DeLong, Howard W. Innis, Walter E. King, Larry D. McKain, Larry M. Peterson, Ronny D. Van Wey, and John E. Hulsizer.

Elders A. D. Foster, Gene C. Phillips, and R. L. Atkinson, and laymen D. A. Diehl, Merle D. Freed and Charles Clark were elected to the Advisory Board.

Margaret Whitlatch was reelected NWMS president; Daniel Arnold was elected NYI president; and Don C. Gadbow was reelected chairman of the Board of CL/SS.

#### SOUTH CAROLINA

The 40th annual assembly of the South Carolina District met at Columbia, S.C. District Super-



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Dr. Orville W. Jenkins (l.), general superintendent, is pictured with the South Carolina District ordinands (l. to r.): Rev. and Mrs. Homer Jones; Rev. and Mrs. Mike Evans; and Rev. D. Moody Gunter, district superintendent.



The ordination class of the Iowa District is shown: (front row, l. to r.) Dr. Forrest E. Whitlatch, district superintendent; Rev. and Mrs. Larry D. McKain; Rev. and Mrs. Walter King; Dr. Charles H. Strickland, general superintendent; (second row, l. to r.) Rev. and Mrs. Ron D. Van Wey; Rev. and Mrs. John E. Hulsizer; (back row, l. to r.) Rev. and Mrs. Larry M. Peterson; Rev. and Mrs. Howard Innis; and Rev. and Mrs. Curtis DeLong.

intendent D. Moody Gunter, completing the first year of an extended term, reported a new church in Anderson.

Presiding General Superintendent Orville W. Jenkins ordained Heyward Michael Evans and Homer B. Jones.

Elders Harold M. Liner, Harry Widener, and T. W. Mitchell, Jr., and laymen Clarence Coleman, J. B. Hucks, Sr., and Oscar B. Pullen were elected to the Advisory Board.

Mrs. Nina G. Gunter was reelected NWMS president; Ray D. Moore was reelected NYI president; and G. W. Harrel, Jr., was elected chairman of the Board of CL/SS.

#### JOPLIN

The 25th annual assembly of the Joplin District met at Carthage, Mo. District Superintendent James C. Hester, completing the second year of an extended term, reported.

Dr. V. H. Lewis was the presiding general superintendent.

Elected to the Advisory Board were elders John Moles, B. J. Garber, and Tom Daniels, and laymen A. R. Motley, John Van Dyne, and Marvin Cherry.

Mrs. James C. Hester, Thomas Tinker, and Ark Noel, Jr., were reelected NWMS president, NYI president, and chairman of the Board of CL/SS, respectively.

#### MOVING MINISTERS

JOSEPH D. ATKINSON from Center, Tex., to Pleasanton, Kans.

A. TIMOTHY BESS from Morgantown (W.Va.) Pierpont to Grafton (W.Va.) Blueville

ROBERT L. BOLTON from associate, Fort Mill, S.C., to associate, Edmond (Okla.) First  
LAWRENCE R. BOTTEMILLER from San Pedro (Calif.) Peninsula to Cottage Grove, Ore.

GLENN D. BRENNAN from Iowa Falls, Ia., to Mar-engo, Ia.

JOHN J. BRILES from student, Nazarene Theological Seminary, Kansas City, Mo., to Elizabeth, W.Va.

CHARLES E. BROWNE from Otsego, Mich., to evangelism

JAMES T. CLOYD from associate, Lynn, Mass., to Oakland, Me.

GLENN W. EVANS from Modoc, Ind., to Pickford, Mich.

RONALD E. GRAHAM from Arlington (Va.) First to Victoria, Va.

CARL E. GREEK from Auburn, Ind., to Anderson (Ind.) Goodwin Memorial

STEVEN R. HADDIX from Caldwell (Ohio) First to associate, Warren (Ohio) First

GERALD C. HALD from Washington, Ia., to Iowa Falls, Ia.

E. WALLACE HENDERSON to Lincoln, Me.

GILBERT L. HOCKETT from Moravia, Ia., to Oklahoma City May Avenue

ROBERT E. HOLLIS, SR., from Blytheville (Ark.) First to Conway (Ark.) College Avenue

DENZIL R. HUFF, SR., from Columbia (Tenn.) Grace to Shelbyville (Tenn.) First

JOHN R. JACKSON to associate, Woodland, Calif.

GARY KLINGER from associate, Auburn, Ind., to associate, Anderson (Ind.) Goodwin Memorial

STEVE LASWELL to Beaver, Okla.

JOHN E. MAYES from New Rockford, N.D., to Glasgow, Mont.

ROCKEY MEO from Long Beach (Calif.) North to Sacramento (Calif.) Cordova

PAUL D. MORLEY from associate, Colorado Springs Trinity to Billings (Mont.) First

ERNEST K. MUSSER from Lake Placid, N.Y., to Stonington, Me.

RONALDD. NELSEN from evangelism to Keokuk, Ia.

RICHARD K. OLSEN from Chickasha, Okla., to Greenbrier, Ark.

R. DAVID O'NEAL from Benton, Ky., to Bainbridge, Ga.

RONALD L. PERRY from Belleville (Ill.) First to Alderson, W.Va.

WILLIS R. SCOTT, SR., from Wyckoff, N.J., to Lakeland (Fla.) First

RAYMOND A. SHARPES from Salem, Ohio, to Fairfield, Ohio

STEVEN L. SISSON from Scottsbluff, Neb., to Holywood, Fla.

JOHN K. WARRICK from Cincinnati (Ohio) Springdale to Indianapolis Westside

ROBERT E. (Bob) WHITE from Garnett, Kans., to associate, Alva, Okla.

DONALD L. WILSON from Bangor, Me., to North Miami Beach, Fla.

JOHN H. WRIGHT from Litchfield, Minn., to Lewistown, Mont.

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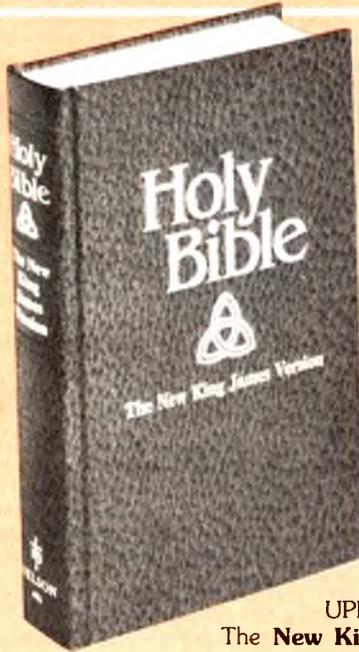
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39 And Jesus said, "For judgment come into this world, that those v not see may see, and that those v

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## ANNOUNCEMENTS

**Toledo Oregon, Ohio, First Church** (formerly the East Broadway Church) will celebrate its 50th anniversary October 30-31 with District Superintendent M. V. Scutt speaking on October 31. All former pastors and their families, members, and friends are invited to attend. For further information contact Rev. Ronald Reynolds, 2350 Starr Ave., Oregon, OH 43616, or phone (419) 691-9789.

**The Mount Gilead, Ohio, church** is celebrating its 45th anniversary on October 24. There will be morning, afternoon, and evening services with a celebration dinner following the morning worship service. All former pastors and members are invited to attend or to send greetings to be read. For further information, or if anyone has pictures or historical facts, please contact Pastor Roscoe L. Strunk, Mount Gilead Church of the Nazarene, 73 W. High St., Mount Gilead, OH 43338, or call (419) 946-5611.

**The Bartow, Fla., church** will celebrate its 50th anniversary on October 24. There will be special services with Rev. Harold F. Miller, Sr., former pastor, as guest speaker. There will be a time of fellowship including a picnic on the church grounds. An invitation is extended to all former friends, pastors, and members to attend this happy occasion. For further information please contact: Pastor Elwood C. O'Dell, First Church of the Nazarene, 950 Floral Ave., Bartow, FL 33830, or call (813) 533-3915.

**Pratt, Kans., First Church** will celebrate its 40th anniversary on Sunday, November 21, beginning with the 10:50 a.m. worship service. A 3 p.m. service will be highlighted with special music and a mortgage burning. All former members and friends of the church are invited to attend this special occasion. Address all correspondence to Rev. R. E. Beckum, 1102 Glenarm, Pratt, KS 67124, or phone (316) 672-6643.

**Mount Sterling, Ohio, First Church** will celebrate its 50th anniversary with a banquet on December 3. A weekend of special services will follow on December 4-6 with Dr. George Coulter as speaker and the New Covenant Singers from Mount Vernon Nazarene College. All former pastors and members are invited. For further information, write Rev. Robert W. McNeely, 245 Market St., Mount Sterling, OH 43143.

**The Viroqua, Wis., church** will celebrate its 40th anniversary November 21, 1982. All former members, pastors, and friends are invited to attend or send greetings. There will be a 10:30 a.m. service, a noon potluck dinner, and an afternoon praise service. For further information write Mrs. Carolyn Stampler, 406 Ramsland, Westby, WI 54667; or call (608) 634-4823 or 637-7564.

**The Somerton, Ariz., church** will celebrate its 65th anniversary on Sunday, October 31, 1982. A basket dinner will follow the morning service. For more information, you may contact the pastor, Darrell E. Lloyd, P.O. Box 644, Somerton, AZ 85350; phone (602) 782-9418.

Announcements should reach us three months prior to the date of the event announced.

## RECOMMENDATIONS

This is to recommend REV. CHARLES E. BROWNE, who is entering the field of evangelism. He is a registered evangelist. He may be contacted at 2532 Parchmount Ave., Kalamazoo, MI 49004 or (616) 382-4615 or (616) 323-1052. Rev. Browne has pastored a number of years and has a desire to lift up Christ and win souls.—C. Neil Strait, Michigan district superintendent.

REV. LARRY SMITH is reentering the field of evangelism. He travels with his wife and two teenage children in a mobile unit. The family sings together. I recommend them to our churches as a dedicated

family. He may be reached at 3000 Citrus Cir., Suite 103, Walnut Creek, CA 94598.—*Grady W. Cantrell, Northern California district superintendent.*

REV. BOB LOTHENORE, pastor of Conway, Ark., First Church, has resigned and will enter the field of full-time evangelism November 1, 1982. I recommend him as a strong evangelistic preacher who carries a real burden for souls and revival. He can be contacted at P.O. Box 687, Conway, AR 72032.—*Thomas M. Cox, North Arkansas district superintendent.*

REV. T. JAMES BOSHELL, after pastoring successfully for a number of years, is entering the field of evangelism. He is an excellent preacher and soul winner and will be an effective evangelist. Contact him at Rte. 2, Box 157, Eastwood Apt. No. 10, Parkersburg, WV 26104, (304) 422-8498.—*M. E. Clay, West Virginia district superintendent.*

REV. GUY GLENDENNING, after pastoring for many years, has entered the field of evangelism. He is a strong evangelistic preacher and will do well in the field of evangelism. His address is P.O. Box 621, Atlanta, TX 75551, (214) 796-7474.—*M. E. Clay, West Virginia district superintendent.*

REV. FORD BOONE has been a successful pastor and evangelist. Following 10 years of outstanding pastoral leadership at Baton Rouge, La., First Church, he is reentering the field of evangelism. I am pleased to recommend him to our pastors and churches. He may be contacted by writing to P.O. Box 527, Kansas City, MO 64141.—*Ralph E. West, Louisiana district superintendent.*

THE SINGING SMITHS (Gene and LaNora) are reentering the field of evangelism. They have had several years of experience in evangelism. I recommend them. They will carry the entire program of preaching and singing. They may be contacted at 205 Drayton St., Winnsboro, SC 29180.—*D. Moody Gunter, South Carolina district superintendent.*

Evangelists may be reached through Evangelism Ministries' toll-free number, 800-821-2154.

## VITAL STATISTICS

### DEATHS

JAMES WESLEY BAUGH, 96, died July 1 in Vallejo, Calif. Funeral services were conducted by Rev. Don R. Peterman and Rev. Harold Honea in Upland, Calif. Survivors include his wife, Zora; 4 sons, Joel, Wesley, Leo, and Glenn; 3 daughters, Jeanne Russell, Charlotte Kyzer, and Rachel Henderson; 13 grandchildren; 12 great-grandchildren; 2 great-great-grandchildren; and 1 sister.

REV. KERMIT W. BOYCE, 71, died May 13 in a drowning accident near Port Austin, Mich. A nephew, RONALD BOYCE, was drowned in the accident, also. Funeral services were conducted in Flint, Mich., by District Superintendent Donald Gibson and Rev. William Burdine. Rev. Boyce pastored on the Michigan and Eastern Michigan districts. He is survived by his wife, Margaret; 2 sons, Gerald and Douglas; and 2 daughters, Ruth and Loraine; and 10 grandchildren.

MABEL V. CHANCE, 75, died Aug. 5 at Tishomingo, Okla. Funeral services were conducted by Rev. M. Gene Wilson and Rev. Fred C. Hinkle. She is survived by her husband, Homer; and one brother.

RALPH CRITES, 78, died Aug. 9 in Pomona, Calif. Funeral services were conducted by Rev. John Moore. He is survived by his wife, Hazel; 2 sons, Leonard and Gary; 2 daughters, Elayne Akers and Beverly Jones; 18 grandchildren; 8 great-grandchildren; 1 brother; and 2 sisters.

REV. HARRY H. DOERLE, 86, died June 10 in St. Clair, Mo. Funeral services were conducted by District Superintendent Arthur Mottram, Rev. Ron Perry, and Rev. Gene Hinze. Rev. Doerle had pastored churches on the Missouri District. Survivors include three sons, Donald, Norman, and Howard; two daughters, Zelpha and Harriet; and one sister.

EARL Q. GILDERSLEEVE, 81, died July 30 in Clinton, Mo. Funeral services were conducted by Rev. Charles Hayton. Survivors include his wife, Edna (Reader); one daughter, Julia Sinclair; two brothers; and two sisters.

REV. HAZEL GULLETT, 74, died July 27 in De

Land, Fla. Funeral services were conducted by Rev. Edgar Burnem. Interment was in Morehead, Ky. Survivors include her husband, Rev. Langley Gullett; one daughter, Janice Veach; and one brother.

NELDA DARLENE HOLLAND, 71, died May 20 in New Port Richey, Fla. Funeral services were conducted by Revs. Robert Harris, John Donley, Fred Hawk, and Paul Brandberry. She is survived by three sisters, Lorraine Smith, Grace Anderson, and Ruth Burton.

REV. JOHN F. HOWARTH, 68, died July 19 in Arcata, Calif. Funeral services were conducted by Rev. Dan Alger in Turlock, Calif. Rev. Howarth had pastored churches in Canada and California. He is survived by his wife, Ione; one son, John F., Jr.; one daughter, Burna Deene Frisk; and five grandchildren.

MARVIN B. KING, 67, died July 12 in Mesa, Ariz. Funeral services were conducted by Rev. Stanley McElrath. He is survived by his wife, Jean; one son, Marvin Ray; four daughters, Gayle Lawson, Kay Mueller, Theresa, and Cathy; nine grandchildren; five great-grandchildren; one brother; and two sisters.

RUTH LUNDEEN, 81, died July 30 at Fargo, N.D. Funeral services were conducted by Rev. Chuck Belzer. There are no immediate family survivors.

RALPH MIDDLETON died Mar. 5 in Holdenville, Okla. Funeral services were conducted by Rev. Billy Duncan. Survivors include his wife, Opal; one son, Dale; three grandchildren; two great-grandchildren; one brother; and one sister.

JESSE A. NEEDLES, 79, died June 13 in Yuma, Ariz. Funeral services were conducted by Revs. Perry Hipple, Kenneth Hull, and Darrel Lloyd. Survivors include his wife, Gladys (Hunter); two daughters, Patricia Panoyan and Sharon Collins; five grandchildren; five great-grandchildren; five brothers; and five sisters.

CAROLYN Z. RAMSEY NILES, 88, died July 2 in San Bernardino, Calif. Funeral services were conducted by Rev. Gilbert Rushford and Rev. Melvin F. Rich. Survivors include one daughter, Thelma Beckman; three grandchildren; and four great-grandchildren.

REV. DELBERT R. NUZUM, 80, died Aug. 3 in Akron, Ohio. Funeral services were conducted by Rev. Willis G. Coburn. Rev. Nuzum pastored churches in Pennsylvania, Indiana, and Ohio. Surviving are two daughters, Loretta Rowlett and Lois Skidmore.

WILLIAM H. PALMER, 91, died July 23 in Springfield, Ohio. Funeral services were conducted by Rev. Watson Swope. Survivors include three sons, Chester, Asa, and Robert; two daughters, Mary and June; several grandchildren and great-grandchildren; and two sisters.

TIFFANY DAWN PAYNE, 2, died July 28 in Avondale Estates, Ga. Funeral services were conducted by Rev. Keith Wright and Rev. Ivan Rexroth. She is survived by her parents, Mr. and Mrs. Douglas R. Payne; one sister, Brandi Michelle; and her paternal and maternal grandparents.

RUBY CHARLOTTE THOMAS, 66, died Aug. 12 at Tishomingo, Okla. Funeral services were conducted by Rev. M. Gene Wilson and Rev. Fred C. Hinkle. She is survived by her husband, Sherman; 4 sons, Kenneth, Gene, Charles, and Richard; 2 daughters, Letha O'Bryan and Patricia Nuner; 18 grandchildren; and 5 great-grandchildren.

LEWIS W. VARDEMAN, 84, died July 31 in Eastland, Tex. Interment was in Lamesa, Tex., with services conducted by Rev. Buddy Little. He is survived by 3 daughters, Elwanda Mosley, Mrs. Cecil Huff, and Mrs. Earl Ballew; 6 grandchildren; and 13 great-grandchildren.



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Birth Date \_\_\_\_\_ (Mon.) (Day) (Year)

ALICE MARIE WALKER, 58, died Aug. 19 in Saford, Ariz. Memorial services were conducted in Saford by Rev. W. L. Robertson and Rev. Willis Walker. Interment was in Yakima, Wash., with services conducted by Rev. Allen Bennett, Rev. Brad Saffell, and retired district superintendent, Rev. Raymond Kratzer. She is survived by her husband, Rev. Willis Walker; two daughters, Mrs. Kevin (Joni) Anderson and Mrs. Tom (Iona) Durnan; two grandchildren; one brother; and one sister.

ARCHIE FAYETTE WALKER, 95, died May 31 in Yakima, Wash. Funeral services were conducted by Rev. Charles Wilkes. He is survived by 4 sons, Melvin, Willis, Dale, and Lawrence; 3 daughters, Mrs. Ray (Erma) Withers, Mrs. Bill (Ruth) Christie, and Mrs. Merlin (Marjorie) Lake; 20 grandchildren; 20 great-grandchildren; 2 great-great-grandchildren; and 2 brothers.

#### BIRTHS

to PAUL AND ESTHER (FLEMING) BANKER, Perry, Mich., a boy, Robert Lynn, Aug. 3

to DAVID AND PAULA (WRIGHT) BARNETT, Decatur, Ill., a boy, Derek Allen, June 11

to DANNY AND MONICA (OLDWIELER) BLUNT, Decatur, Ill., a boy, Jessie Wayne, July 22

to BRAD AND PATTI (HANSON) BODENHAMER, Drexel, Mo., a boy, Christopher Bradly, May 7

to RON AND RENEE (YANKEN) CUNNINGHAM, Castle Rock, Colo., a boy, Colin Clark, Aug. 2

to BOB AND JULIE (HERBOLD) DRUMMOND, Olathe, Kans., a boy, Ryan Robert, Aug. 5

to JEFFERY AND BEVERLY (SULLIVAN) EMBRY, Cincinnati, Ohio, a girl, Keri Constance, June 9

to RON AND REGINA (HILDRETH) FULLNER, New Lebanon, Ohio, a boy, Rodney Mark, April 16

to REV. AND MRS. HAROLD GRAVES, JR., Amarillo, Tex., a boy, Philip Daniel, July 17

to REV. STEPHEN AND ELAINE (PEEPLES) GREEN, Hendersonville, Tenn., a girl, Stephanie Michelle, Apr. 9

to BRETT AND CONNIE (STAFFORD) HALL, Fort Thomas, Ky., a boy, Patrick Ryan, June 26

to STEVEN AND TONI (TERRY) HOOTEN, Dallas, Tex., a girl, Jessica Whitney, June 6

to BRIAN AND ANN (SHAW) LARSON, Grandview, Wash., a boy, Michael Brian, Aug. 5

to BARRY AND DEBORAH (DENNIS) LELL, Christiansburg, Va., a boy, Andrew Ryan, July 26

to REV. ROBERT D. AND ELSIE (SLABACH) LEWIS, Lake Jackson, Tex., a boy, Jon Marc, July 29

to RANDY AND SUSIE (ROW) MERRITT, Decatur, Ill., a boy, Christopher Michael, Aug. 16

to LES AND LEE (MARKWELL) MILLER, Decatur, Ill., a girl, Lindy Joann, Aug. 17

to DEAN AND JOY (SLOTTERBACK) MOSER, Willingboro, N.J., a girl, Amy Joy, July 14

to DANIEL AND JACQUELINE (HANSCH) OATHOUT, Enid, Okla., a boy, Nathan William, June 13

to STEPHEN AND JEANETTE (ALLEN) RODGERS, Reno, Nev., a boy, Stephen Scott Leroy, Aug. 5

to BILL AND MELODIE ROLF, Kansas City, a boy, William Christopher, Aug. 8

**RELIGIOUS TV VIEWING ON RISE AFTER DOWNWARD TREND.** The number of persons who watch religious television programming is on the rise again, after a four-year downswing, recent audience surveys indicate. And fast-growing cable TV, not now regularly monitored for audience estimates, promises to add many more viewers of the so-called electronic church, according to a report from Religious News Service.

Audience estimates published by the Arbitron Company between February 1980 and February 1981 indicate that viewers who watched religious programs went up by 2 million. (Arbitron is one of the major audience estimators relied upon by advertisers and others in the television industry.) The increase brings the total viewing audience back to the 22 million mark that syndicated religious programs enjoyed in 1976. □

**ARABIC LIVING NEW TESTAMENT.** After 10 years of work, interrupted by war in the Mideast and the manuscript almost being demolished by rocket fire, the Arabic Living New Testament is now in print and has been eagerly received by young and old alike in the Arab world.

The new *Injil—An Interpretive Edition* is acceptable to most denominations, and is understandable for both Muslims and Christians. The first printing of 7,000 was sold out at the Cairo, Egypt, Book Fair, and 75,000 copies were quickly reprinted.

Part of the distribution was by the Operation Mobilization ship *Logos* as it stopped at major ports of Muslim nations this summer. □

**SOVIETS OPERATE SCIENTIFIC ATHEISM CENTER.** Atheism in the Soviet Union has taken a heavy toll on the size of Christian congregations as Moscow strengthens the operations of its Scientific Atheism Center. The Moscow bureau of the Associated Press reports "shock troops of officially sanctioned Soviet atheism campaigns" have been boasting of growing support for its work.

"Atheism enthusiasts, as the campaigners call themselves, claim that only 8 to 10 percent of the Soviet Union's adults, approximately 15 million people, are still genuinely religious," AP reports. "They (also) claim that each new generation has about one-third fewer religious faithful than the generation before it."

The AP further said that there are plenty of opportunities for the Soviet Union's atheism enthusiasts to do their work with a backbone of lectures to more than 200,000 citizens a year on such subjects as "What Science Knows About Jesus Christ." Their lectures are enhanced by regular anti-religious cartoons and articles in the Soviet press, a monthly atheism journal called *Science and Religion*, and virulent press attacks on foreign "imperialist" subversives who allegedly play on citizens' religious feelings. □

**ABORTIONS WORLDWIDE NUMBER 30 MILLION, INSTITUTE SAYS.** More than 30 million legal abortions are performed worldwide each year, with more than 1 million of them in the U.S., according to a report by The Alan Guttmacher Institute, an affiliate of the Planned Parenthood Federation of America.

Since the 1973 U.S. Supreme Court ruling liberalizing abortion, more than 5 million U.S. women have obtained legal abortions in 3,000 clinics, hospitals, and physicians' offices, the report said.

The number of legal abortions in the U.S. has increased from about 745,000 in 1973 to 1.3 million in 1977. In recent years, U.S. women have terminated almost 3 out of 10 pregnancies by abortion.

"U.S. women obtain legal abortions at a somewhat higher rate than women in Canada and Western European countries," the Guttmacher report said, "but at a considerably lower rate than do women in Cuba, Japan, the Soviet Union, and most Eastern European countries." □



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"The Agony of Victory"

October 31  
"A Healing Ministry"

by W. E. McCumber, speaker

to LYNN AND LINDA (STIVERS) SPRINGFIELD, Olathe, Kans., a girl, Cathryn Anne, Aug. 8  
to REV. BRADLEY AND DIANNE (BROWN) WARKENTINE, Sidney, Ohio, a girl, Jamie Lynette, May 26

#### ADOPTIONS

by ERIC AND DEBORAH (WAINSCOTT) KRIBY, Clearwater, Fla., a boy, William Earl Thomas, born April 9, adopted May 3  
by BOBBIE AND ANN (MILLER) LOPER, Bethany, Okla., a boy, Robert Andrew, born July 17, adopted July 21

#### MARRIAGES

BARBARA JANE HANSCH and MARLIN K. WALLACE at Racine, Wis., May 8  
LAURIE BETH JOHNSON and GERON MARSHALL GRAY at La Habra, Calif., May 29  
VIVIAN LEE ROMAN and MARK KEVIN JUSTICE at Pittsburgh, Pa., May 29  
DONNA DIKEMAN and TERRY GUNTER at Cincinnati, Ohio, June 12  
SUE MANLEY and DANIEL FLEMMING at Eugene, Ore., June 18  
DOREEN ELIZABETH FLEMMING and WILLIAM KENT YOUNGMAN at Columbus, Ind., July 17  
EDWINA LUNSFORD and DALLAS MCKELLIPS, SR., at Oklahoma City, July 31

LYNETTE BEECH and DAN COCHRAN at Eugene, Ore., Aug. 7

BRENDA S. BRODIEN and L. WESLEY SCHAFER at Pompano Beach, Fla., Aug. 14  
KIMBERLEY CULLUMBER and KEVIN DAVID ALXANDER at Chandler, Ariz., Aug. 28  
RUTH ALBRIGHT and REV. W. M. HODGE at Science Hill, Ky., Sept. 4

#### ANNIVERSARIES

REV. WILLIS AND MARY ANDERSON, missionaries who have served the church for many years in India, were honored for their 50th wedding anniversary at Warren, Pa., First Church, on July 4. Another missionary couple now on furlough from Taiwan, Rev. and Mrs. Steve Rieder, were among the 150 friends present. The Andersons and the Rieders are members of Warren First Church. Both Willis Anderson and Stephen Rieder were reared in Warren. Rev. Luther S. Watson is the host pastor.

MR. AND MRS. WALTER JAMISON, formerly of Belfast, Ireland, now residing in Auckland, New Zealand, celebrated their 50th wedding anniversary on Aug. 1. Their daughter, Mrs. Lila Maddick, hosted a special dinner in honor of the occasion.

REV. AND MRS. O. A. MCGUIRE celebrated their 50th wedding anniversary on Aug. 1, 1982. Their wedding vows were renewed in a service conducted by their son-in-law, Chaplain William K. Brock, in the

Neodesha, Kans., church. Their children were attendants and provided the music.

The reception was hosted by Mr. and Mrs. Roger McGuires, Yukon, Okla.; Chaplain William K. and Mrs. (Evelyn) Brock, Waco, Tex.; Mr. Keith and Mrs. (Lois) Tyree, Del Norte, Colo.; and Mr. and Mrs. Ralph McGuires, Wichita, Kans.

MR. AND MRS. CLIFFORD THORNE of Seward, Neb., and MR. AND MRS. MILFORD THORNE of York, Neb., had a double golden wedding anniversary celebration in the York church, Aug. 15. The two couples were married in a double ceremony Aug. 30, 1932, in Claycenter, Neb. They renewed their vows as Rev. Sanders of the York church, and Rev. Cartle of the Lincoln, Neb., Northside Church, officiated. The Clifford Thornes are members at Lincoln Northside, and the Milford Thornes are members in York. The two ladies are sisters and the men are brothers.

The children of the two couples hosted the celebration. Many other relatives and friends were present.

#### DIRECTORIES

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## THE ANSWER CORNER

Conducted by W. E. McCumber, Editor

**Since God created Adam and Eve, who, in turn, had Cain, Abel, and Seth, where did these men get wives? Cain found a wife in Nod—where did she come from? Surely Seth didn't marry a sister, so where did his wife come from?**

There is no reason to doubt that Adam's sons married Adam's daughters. In the beginning, men married sisters, cousins, or nieces. If we are all descended from Adam and Eve, we are still marrying relatives. They are just further removed now. Incidentally, the Bible doesn't say that Cain found his wife in Nod, only that he "knew" her there and from that "knowing" Enoch was conceived. Cain may well have taken her to Nod with him. Rapid multiplication of the human race provided a steadily increased "stock" of husbands and wives less closely related to each other. □

**In our Sunday School class we were discussing Deuteronomy 30:6. The lesson writer says that God will "conform" the repentant heart to His will. It is our teacher's opinion that God made men free to choose and will not impose His will on men in any case. He may use circumstances to influence a person's decision but the final choice is always up to man himself. Will you comment please?**

Yes, I will. First of all, the writer does not use "conform" in the sense of coercion. His own meaning is given in these words: "To circumcise the heart means to remove its sinfulness, to open it to obedience to God." God conforms the heart to His will by cleansing the heart from sin, not by forcing the heart to submit. "The carnal mind is enmity against God" (Romans 8:7). By removing the enmity, God creates within our hearts a disposition to obey Him gladly. He destroys the "I won't" and frees the "I will."

To say, however, that God "will not impose His will on men in any case," is going a mite too far. We choose to serve Him or not serve Him (Joshua 24:15), to come to Him or go away from Him (Matthew 11:28; John 6:66-67), for example. But men will not choose to accept the judgment that Christ-rejection brings. That judgment is imposed upon them. Those "not found written in the book of life" will be "cast into the lake of fire" (Revelation 21:15)—they won't volunteer to jump in. The consequences of evil result from men's choices to do evil, but the consequences are imposed. □

**In reading Adam Clarke's commentary about Ananias and Sapphira in the fifth chapter of Acts, he thinks the judgment of death upon them for lying to the Holy Spirit was for a sin punishable by the death of the body, while mercy was extended to their souls.**

**I know our "eternal security" friends believe Ananias and Sapphira are in heaven. I hope they are, but up to now I didn't think they were. What is the position of the Church of the Nazarene on this matter?**

On the question of whether or not Ananias and Sapphira are in heaven, the church has no "official position." We do not believe in unconditional eternal security. We do believe that true repentance and saving faith produce obedience to God. The person who loves the Lord will not want to grieve Him.

But in the specific case of Ananias and Sapphira, we cannot be dogmatic. Only God knows whether in the moment they realized the enormity of their sin, they repented. The whole incident should be to us what it was to their contemporaries, a salutary warning. The story of this man and woman, and such comments as those made by Clarke and others, drives me to two scriptures—2 Timothy 2:19 and 1 Corinthians 10:12. □

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Shelbyville, Tenn., First Church recently had an outstanding revival with *Evangelist Don Ballard* of Memphis, Tenn. This is the second straight revival Brother Ballard has conducted in which there were no barren altars with an invitation given each service. The wonderful presence of the Holy Spirit was experienced in every service. □

—Robert J. Wilson, pastor

All of the Nazarene churches in the Greater Memphis, Tenn., area recently combined to hold their second Mid-South Holiness Crusade. Churches cooperating in the crusade represented three different districts.

Dr. Charles H. Strickland, general superintendent, served as evangelist and David and Dana Blue were in charge of the music. A large crusade choir also sang each evening. God anointed the efforts of this excellent team of workers and many received help at the altar. A "Kiddie Crusade" was also held each evening. Wayne and Sharron Shands and family effectively ministered to up to 100 children in each service. The crusade services were broadcast live over WVIM-FM, an area station, and many responded to the broadcasts.

On Thursday, during the crusade, Dr. Strickland held a very helpful Pastors' and Wives' Seminar. □

—James L. Stewart, crusade chairman

Danville, Ky.: The church had total involvement for the five-day revival effort with *Evangelist Donald Tipton* and *Song Evangelist Paul Qualls*. Three prayer groups: teens, men, and women, met separately for several weeks in advance. Attendance was good throughout, and the altar was filled with seekers each night. Twenty-five sought the Lord for salvation and 15 were sanctified. □

—Tollie Elder, pastor

Petersburg, Ind.: The church had six weeks of cottage prayer meetings and fasting preceding the coming the *Evangelist Ted Robinson* and *Song Evangelists Roger and Euleta Sweeney*. Fervent intercession continued into the week of revival meetings and several committed themselves to a night of prayer. The anointed preaching and a Holy Spirit-sent revival resulted in 15 conversions and a church better equipped to reach the unsaved. Twelve testified to being sanctified and 7 were reclaimed. □

—Richard C. Dickson, pastor

# THE CHURCH SCENE



Rev. Brian Farmer, pastor of the Paisley, Scotland, church and Rev. Russell Metcalfe, pastor of the Wollaston, Mass., church, exchanged pulpits for six weeks. Their families also accompanied them.

It was a rewarding experience that brought interaction between the two congregations. A closeness developed that promises further relationships. □

The Walters, Okla., church celebrated its 50th anniversary July 16-18. Out of 18 pastors that have served the church, 12 were able to participate in the celebration activities.

Rev. J. E. Zimmerman, founder of the Walters church, brought the closing message Sunday night. This was a special highlight of the celebration, with seekers at the altar. Rev. Zimmerman, at the age of 94, is still dynamically touching lives for Jesus. Rev. Gene Hoskinson is the current pastor. □

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The Bartow, Fla., church dedicated its new facilities with Dr. Raymond Hurn, Church Extension Ministries director, and Dr. J. V. Morsch, district superintendent, July 11, 1982. The church is located in the center of Bartow and contains a seating capacity of 350, with two spacious offices, a fellowship hall, choir room, and nursery. The building was built at a cost of \$106,000. Even amid the building program and change of pastors, the organization of another church took place. Rev. Elwood C. O'Dell, pastor, is now serving the church.



## A NOTE OF THANKS

*"Both the birthday card and the enjoyable book are deeply appreciated . . . I thank you not only for your many birthday remembrances but also for your kind monthly life-saving checks."*

—Retired minister from Montana

The "Basic" Pension and Benefit programs for Nazarene ministers and their widows is provided by you through payment of your local church's Pensions and Benefits Fund.

—Pensions and Benefits Services

### MEMO

to church board members :

Is everything you pay your pastor a part of his salary? Probably not. Many items considered by some churches to be a part of the pastor's salary (or at least fringe benefits) are actually professional, business, or travel expense reimbursements. At least, that's the way the IRS allows them to be designated, tax-free, if accounted for properly.

What is considered a "business, professional, or travel expense"? The expense of operating a car for church business, ministerial books and periodicals, convention expenses, and continuing education expenses are just examples. If your minister's home is used for frequent church meetings, entertainment expenses should be considered.

How about putting the pastor's business, professional, and travel expense reimbursements somewhere in the church budget other than with his salary? That may help us realize that *reimbursements for church-related expenses are not income to the pastor*, but are expenses of the local church just like the church utility bill. As such, they are to be reported on the District Assembly Financial Report in Column 5—"Local Church Expenses."

—Pensions and Benefits Services

[Since this information is of a general nature, each church and individual should evaluate their own situation in consultation with their personal legal and tax advisors.]



Shown at a recent Marriage Enrichment training seminar in Kansas City (l. to r.) are Tom and Linda Spalding, Balboa, Panama; Jack and Mary Ann Haig, Lafayette, Ind.; Karen and Dave Hoddy, Meade, Kans.; and Marilyn and J. Paul Turner, facilitators. The Spaldings represent the second bilingual couple to complete the Marriage Enrichment training. They hope to adapt this ministry to the unique needs of couples in Panama. The Hoddys represent the first couple on the Kansas District to complete the training; the Haigs are the second on the Northwest Indiana District.

## RESOURCE STARTING IN DECEMBER

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# SIMULTANEOUS REVIVALS

Each week January through May of 1983, all of the churches on three or four districts will be in revivals at the same time.

## THE REASONS FOR SIMULTANEOUS REVIVALS ARE TO:

-  mount a great evangelistic thrust throughout the church to reach those who are lost and perishing without Christ.
-  help us toward our goal of 10,414 or more new Nazarenes on October 16, 1983—Anniversary Membership Sunday.
-  provide for lay involvement in revival planning, and strengthen evangelism and membership committees in the local church.
-  create district-wide enthusiasm for evangelism.
-  focus our attention more on our capable task force of evangelists and song evangelists who are dedicated to reaching the lost.

### EVANGELISM MINISTRIES 1983 SIMULTANEOUS REVIVAL SCHEDULE

DATE	DISTRICTS
January 4-9	Southern California, San Antonio, Southern Florida
January 11-16	Los Angeles, Houston, Central Florida, Guyana, Trinidad, Barbados, Jamaica, Leeward Islands, Belize, Bahamas
January 18-23	Central California, Sacramento, Louisiana, North Florida, South Carolina
January 25-30	Northern California, Dallas
February 1-6	West Texas, Southeast Oklahoma, Georgia
February 8-13	Intermountain, Southwest Oklahoma, Alabama
February 15-20	Oregon Pacific, Northwest Oklahoma, Mississippi
February 22-27	Washington Pacific, North Arkansas
March 1-6	Northwest, Joplin, Kansas City, Kentucky, Washington
March 8-13	Rocky Mountain, East Tennessee, Eastern Kentucky
March 15-20	Dakota, Missouri, North Carolina, Virginia
March 22-27	Nebraska, Illinois, West Virginia, Philadelphia, Arizona
March 29—April 3	Kansas, Northeast Oklahoma, Southwest Indiana
April 5-10	Colorado, Indianapolis, Southwestern Ohio
April 12-17	New Mexico, Northeastern Indiana, Central Ohio
April 19-24	Eastern Michigan, Northwestern Ohio, North Central Ohio, Tennessee
April 26—May 1	Michigan, Akron
May 3-8	Northwestern Illinois, Northwest Indiana, Pittsburgh
May 10-15	Wisconsin, Chicago Central, Upstate New York
May 17-22	Minnesota, New York, New England, Maine
May 24-29	Iowa

All Canadian districts are scheduled for the month of March.  
South Arkansas had previously scheduled Simultaneous Revivals for October.

Alaska, Hawaii, North American Indian, Eastern Latin American, and Western Latin American Districts, and any World Mission districts not mentioned above, will be at dates of their own choosing. (Location does not require sequencing.)

Central Latin District has scheduled Simultaneous Revivals for June 5-12.

Possess  
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**FITZGERALD AWARDED CLU DESIGNATION**



Rev. Paul Fitzgerald, administrative assistant for Pensions and Benefits Services, has been awarded the Chartered Life Underwriter (CLU) diploma and professional designation by The American College at Bryn Mawr, Pa.

The college, which specializes in professional education in financial sciences, awarded the designations at its 55th National Conferment Exercises held October 5 in New York City.

Rev. Fitzgerald came to the office of Pensions and Benefits Services in 1979 to train as administrative assistant to Dr. Dean Wessels. He follows Rev. Paul Sodowsky, who retired August 31 after 22 years of service. Before coming to this post, Rev. Fitzgerald pastored on the Northwestern Ohio District. He previously served 5 years as assistant financial manager of the Division of World Mission. He graduated from Nazarene Theological Seminary in 1978 with the M.Div. degree.

Currently, he and his wife, Susanna, along with two children, Jason and Kate, reside in Olathe, Kans., where they are active members of the College Church.

—NN

**GENERAL SUPERINTENDENT VISITS GUATEMALA PRESIDENT**

General Superintendent Jerald D. Johnson and Regional Director James Hudson were granted a private audience with the president of Guatemala on September 2, in the residential palace in Guatemala City. President Jose Montt shared with the church leaders his goals for the relocation of 250,000 Guatemalan Indians who have been displaced because of terrorist activities that have destroyed their crops and villages.

Johnson and Hudson presented the president with a check for \$10,000 from Nazarene hunger and disaster relief funds. It was given to assist in the program to provide such staple items as nails, corn, and beans to the Indians in return for their efforts to rebuild and restore their villages.

Dr. Johnson commented after the meeting that he had not been with just the president of a nation, but had ex-

**AT THANKSGIVING TIME NAZARENES EMPHASIZE MISSIONS**

We look to our people everywhere to express their gratitude for God's blessings by sharing in a great offering for Missions.

Dollars invested in Missions produce a large return! The growth of our churches in the Mexican, Caribbean, Central and South America regions this year will be comparable to the entire denomination's growth last year. Your thanksgiving offerings helped make this possible.

The Thanksgiving Offering for Missions goal is **\$7,500,000.**

**JERALD D. JOHNSON, SECRETARY**  
*BOARD OF GENERAL SUPERINTENDENTS*

perienced fellowship with "a brother in the Lord." The president unashamedly expressed his love and loyalty to Jesus Christ in the presence of staff and aides, declaring that he is first a "steward of God" and then a president. □

—NN

**BRAD MOORE JOINS HALLMARK CARDS**



Mr. Brad R. Moore, son of Education Services secretary Dr. Mark R. Moore, has accepted a position as director of advertising and sales promotion at Hallmark Cards in Kansas City. He assumed the post on September 7.

Brad is a graduate of Bethany Nazarene College, and he received an M.B.A. degree from Northwestern University in Chicago. For the past 10½ years, Moore has been associate advertising manager for Proctor and Gamble Co. in Cincinnati. He and his wife, Laura, have two children. They have been members of the Cincinnati Springdale Church, and he has served on the church board.

Previously, Brad worked at Nazarene Headquarters for two years, 1968-1969, in the Department of World Missions. □

**BOARD OF PENSIONS HOLDS SUMMER MEETING**

Pensions and Benefits Services announced that the Board of Pensions met August 20-21 in Kansas City.

One of the major topics of business was the Nazarene Supplemental Retirement Program, which offers three plans to church employees: TSA, a Tax-Sheltered Annuity (403b) Plan; KEOGH, an HR-10 Plan; and IRA, an Individual Retirement Annuity Plan.

The board voted to improve the program by accepting a proposal negotiated with the insurance carrier, Northwestern National Life Insurance Company. The proposal calls for in-

creasing the interest return on all "old" funds to 14½ percent. Funds currently receiving 10 percent and 11¼ percent interest will be raised to the "new" money rates. All "old" funds, along with all contributions made in 1982, are guaranteed to receive 14½ percent through 1983.

The improved program became effective October 1, 1982. Details of the contract changes have been mailed out to all participants. Church employees desiring to enroll in any of the three plans should contact Pensions and Benefits Services, 6401 The Paseo, Kansas City, MO 64131.

The Board of Pensions also approved the "concept" of a Nazarene Health and Hospitalization Insurance Program for church employees.

Amendments to the "Basic" Pension Plan were adopted, which allow an individual participant in the "Basic" Pension Program to choose the surviving spouse's percentage of benefit at the time of retirement. These amendments become effective January 1, 1983. □

—NN

**NEW DISTRICT SUPERINTENDENT ORIENTATION**

A new district superintendent orientation meeting was held September 15-16, at King Conference Center. Superintendents from the U.S. and Canada who were elected in the 1982 assembly season were invited to Kansas City by the Board of General Superintendents for a time of sharing important information from the Headquarters divisions, ministries, and services.

The general secretary hosted the group and arranged agenda for their two-day stay in Kansas City. The new district superintendents included: Rev. E. Keith Bottles, Chicago Central District; Dr. Harold Latham, Georgia District; and Rev. Raymond Lopez, Western Latin American District. □

—NN



# 1982 CHRISTMAS CARDS

## Christmas Bells

Joyful bells are decorated with popular scenes of Christmas time to remind us of the pleasures of the season. From bringing in the tree, to enjoying the winter animals and birds, Christmas means joy. Silver bronzing and embossing highlight the designs.

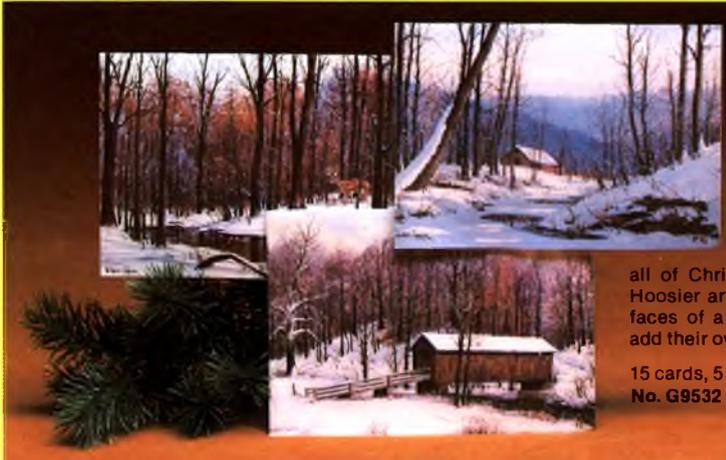
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## Winter Wonderland

The serenity and peace of the country side in Winter reminds us all of Christmas. These breathtaking scenes by Hoosier artist Harold Hancock capture the many faces of a rural Christmas. The greetings inside add their own charm.

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