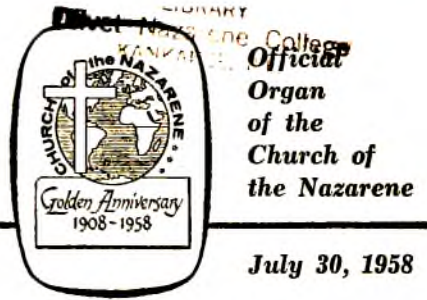


Herald of Holiness



July 30, 1958

The United States of America has just celebrated the one hundred eighty-second anniversary of Independence Day. By lavish gifts of Providence and through creative and dedicated leadership, we have prospered until we lead the world in wealth, industry, and military might. We boast a standard of living that is the envy of all nations. We hold a vantage position which imposes upon us the gravest

The Strength to Endure

General Superintendent Williamson



responsibility any nation has ever borne. We are at the threshold of the space age, the revelations of which are unpredictable.

Here is the searching question by which we should examine ourselves. Do we have the moral and spiritual strength to bear long the burden thrust upon us by inescapable destiny? The military might of the United States of America can be eclipsed. Her powerful industrial system can be equaled. Her superiority in scientific development is now challenged. But the endurance of our beloved country is rather a question of *character* than of outward show. That we shall continue to produce men of strength is more important than that we explore outer space.

Has our wealth led us in the way of indulgence until we have grown soft, smug, and weak? Are we inert because "our veins are full of fat"? Do we yet have capacity for great convictions for which we willingly hazard our lives? Or do we buy leisure, pleasure, and luxury at the price of moral collapse? History testifies that nations grown rich also grow weak by indulgence. Their most destructive enemies are those within themselves. They become easy prey to those who are inspired by jealousy and hate. Fear may restrain the vultures for a time, but toughened by enforced discipline they no longer restrain themselves. They move in to devour.

Our theory of government is sound but we are invincible only if we are guided by its basic principles of honesty and moral integrity. A nation is powerful when its character is free from corruption.

In such a time of imminent peril Isaiah spoke for the Lord. "O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea" (Isaiah 48:18).

LATE NEWS

Telegrams . . .

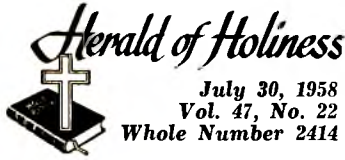
Oklahoma City, Oklahoma—Melvin Riddle, former district N.Y.P.S. president, and elder on our district, passed away following heart surgery on July 2. Pray for Mrs. Riddle and their two small children.—J. T. Gasset, Superintendent of Northwest Oklahoma District.

Pasadena, California—Our thousands of friends will rejoice in the news that Pasadena College summer session enrollment is the largest in history, and 17 per cent increase over last year. Prospects for fall are excellent. Please keep Pasadena College on your prayer list.—Russell V. DeLong, President.

Anderson, Indiana—The sixteenth annual assembly of the Northeastern Indiana District was characterized throughout with a spirit of optimism and a deep devotion to the task as we enter this latter part of the Golden Anniversary year of our beloved Zion. Dr. Samuel Young, presiding, caused us to realize there can be times of God's outpoured blessing even during the business of the assembly. The Treble Tone Trio of Olivet Nazarene College thrilled our hearts again and again as their singing blended in through the business sessions. Dr. Paul Updike, district superintendent, giving his fourteenth report, showed gains along all lines; both numerically and financially several records have been made. Church membership 8,300; N.F.M.S. membership over 5,000; N.Y.P.S. exceeds 2,600; Sunday school enrollment passes 20,000 with average attendance 10,358. Total raised for all purposes \$1,033,288; general interests \$121,000; value of church property exceeds three million dollars. Impressive ordination service Thursday evening with Theron H. Hanes, Harry W. Soward, and Kenneth C. Watts receiving elder's orders. Four new churches organized thus far in Golden Anniversary year, with others planned in the immediate future. Lovely new tabernacle nearing completion with dedication planned during camp meeting, August 3. Northeastern Indiana moves forward under aggressive, spiritual leadership of District Superintendent Paul Updike.—Myron C. Morford, Reporter.

Rev. Charles W. Ogden, now in his seventh year as pastor of First Church in San Angelo, Texas, has resigned to accept the work of Highland Park Church in Portland, Oregon.

Rev. Luther Starnes of Bethel, Delaware, has accepted the pastorate of the church in Evanston, Illinois.



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HERALD OF HOLINESS: Stephen S. White, Editor in Chief; Velma I. Knight, Office Editor. Contributing Editors: Hardy C. Powers, G. B. Williamson, Samuel Young, D. I. Vanderpool, Hugh C. Benner, General Superintendents, Church of the Nazarene. Published every Wednesday by the NAZARENE PUBLISHING HOUSE, M. Lunn, Manager, 2923 Troost Avenue, Box 527, Kansas City 41, Missouri. Subscription price, \$1.50 per year, in advance. Entered as second-class matter at the post office at Kansas City, Missouri. Printed in U.S.A.

Rev. Jack Worthy has resigned as pastor of the Capitol Hill Church in Oklahoma City to accept the pastorate at First Church in Ardmore, Oklahoma.

After serving as pastor of the Quincy Avenue Church in Tulsa for the past two years, Rev. Clint Mitchell has resigned to accept the call to pastor the church in Miami, Oklahoma.

After serving in Alaska for a term, Rev. Aubrey Ponce has accepted a call to pastor First Church in Montgomery, Alabama.

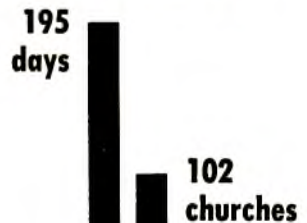
Evangelist Hugh Slater sent word that on Monday, July 14, he entered Candler Hospital in Savannah, Georgia, for surgery and asks Nazarenes everywhere to please remember him in prayer.

After nearly four years as pastor of the church in Okemah, Oklahoma, Rev. C. E. Townsend resigned to accept a unanimous call to the church in Gothenburg, Nebraska, beginning his work there in July.

Mr. and Mrs. John Banz, well-known laymen on the Kansas District, will celebrate their golden wedding anniversary on August 3, at 427 S. Buckeye, Stafford, Kansas. They have been serving the Lord and the church since 1909, most of their married life. The family, seven sons and three daughters, will all be home.

After serving as pastor of the church in Melbourne, Florida, for four and one-half years, Rev. Clifford Weller has resigned to accept a call to the Thomasboro Church in Charlotte, North Carolina.

Rev. A. W. Campbell has resigned as pastor of First Church in Bristol to accept a call to the church in Maryville, Tennessee, effective at assembly time.



New Churches:

Eagle Church, near Calgary, Alberta, and Fort Saskatchewan, Alberta, Canada West District; Martin Park Church, Boulder, Colorado; Oak Glen Church, Houston, Texas, Houston District; Truro, Nova Scotia, Maritime District; Andrews and Huntington Northside, Northeastern Indiana District.



The Cry for Spiritual Beauty

And let the beauty of the Lord our God be upon us (Psalms 90:17).

The psalm from which the text is taken is captioned, "A prayer of Moses, the man of God." Only a *man of God* would voice the concern indicated here. Seven petitions are to be noted in the closing verses of the psalm, of which the prayer of the text is the sixth. The soul desiring all these things—and getting them—is blessed indeed.

It is at the point of fulfilment of this sixth petition that so many realize their lack. Indeed it would be without fear of contradiction to say that all who are humbly walking with God will find the prayer a continual expression of their souls' desire, and more so as it is increasingly fulfilled.

In the early days of the holy life the concern is more often about flashes of power than traces of beauty, but sooner or later the fact begins to dawn upon the soul that God's greatest concern for His people is that they should be like himself. This was His expressed purpose in the first creation. "And God said, Let us make man in our image, after our likeness" (Genesis 1:26). This also was His great objective in the new creation. "The new man, which is renewed in knowledge after the image of him that created him" (Colossians 3:10).

Hence the prayer we voice when we sing:

*Let the beauty of Jesus be seen in me,
All His wonderful passion and purity;
O Thou Spirit divine, all my nature refine
Till the beauty of Jesus is seen in me.*

I. Consider for What the Suppliant Prays

"The beauty of the Lord our God . . . upon us."

In an earlier psalm there is the prayer "to behold the beauty of the Lord" (Psalms 27:4). Here the prayer is to *possess* it—that it might *be upon*, become part of, the one who prays.

Naturally the question arises, What is this beauty which is to take possession of the life? The answer is at least fourfold:

Being "the beauty of the Lord," it is essentially a divine beauty. In it are traits of character and conduct which distinguish Jehovah himself. These are mirrored and reflected in His people, standing in direct contrast to the superficial beauty known by the world to which God's believing people are forever dead. They need nothing of the world's beauty to enhance their value. They shine with the reflex of God.

Being "the beauty of the Lord," it is further a distinctive beauty. The outstanding characteristics will vary according to the one in which it operates, but in each the general groundwork will of necessity be the same.

As we look back through the inspired Word and note the characters through whom this beauty operated, it is interesting to observe that, while in general the divine beauty was reflected, there was at least one emphatic note in each.

In *Abraham*, the divine beauty expressed itself in faith. In *Job*, it is seen in patience. In *Joseph*, it is manifested in integrity. In *Moses*, it shines out in meekness. In *Elijah*, it flashes in boldness. In *David*, it makes itself known in thankfulness. In *Daniel*, it works itself out in faithfulness. In *Paul*, it is most fully manifest in earnestness. In *John*, it makes itself known in love.

All these are embodied in the thrice repeated expression—"The beauty of holiness" (I Chronicles 16:29; Psalms 29:2; Psalms 96:9). In the New Testament, it is seen in its fullness of beauty in the life and character of our Lord. It is seen also in Paul's love chapter, First Corinthians thirteen, and in the recorded fruit of the Spirit (Galatians 5:22-23).

Being "the beauty of the Lord," it is necessarily a developing beauty. It defies all the ravages of time, care, disease, and death. It develops as an ever-expanding Christlikeness in life and character, and deepens continually in the comprehension of the things of God.

By HARRY E. JESSOP, *Evangelist, Orlando, Florida*

With Our PIONEERS

Mrs. Claudia B. Cart, of Bellflower, is one of the happy band of living pioneers in California. Now going on eighty-five, Mrs. Cart has been attending church and Sunday school regularly. She is looking forward with anticipation to the Pilot Point events in October.

Mrs. Cart has compiled the unusual record of teaching a class in Sunday school for nearly thirty years.

"My husband went home in 1951," she wrote, "and I am ready to join him. But while I am waiting for the call I am doing my best here."

She sent greetings to Nazarenes everywhere and prayed that "God may bless every Nazarene everywhere and keep us all busy for Him until His return."

She said she was delighted to have her name listed "with the other dear ones who are still here."

Her testimony concluded: "Truly I can say with the Psalmist, 'The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.'"—*Nazarene Information Service.*

Here is a consciousness of spiritual deficiency. In using that word *deficiency* we would pause to say that we are not thinking of a condition of delinquency which brings condemnation. It is rather a state of increasing comprehension concerning the vast possibilities in the realm of grace which the soul has not yet touched no matter what may be its present experience in the things of God. There are periods in every honest heart, no matter how far already it has gone, when there comes a deep, hungry longing to go much deeper down into the nature of God. To be self-satisfied here is a tragedy indeed. Human nature, apart from divine renewal and the mastery by God's sanctifying grace, can be ugly indeed, and that behind a very deceiving veneer. We shall do well to remember that the *mastery of grace* covers a wide radius in our lives and goes far beyond what we know as, and what some almost glibly refer to as, "the two works of grace."

Here is a conviction of personal responsibility. With the recognition of the lack comes also realization of the fact that that beauty may be increasingly mine. Not that I, by taking thought, can add one cubit to my stature; yet that stature may be enhanced and my spiritual life amazingly deepened as humbly and determinedly I walk with God. It is my responsibility to see to it that every day in every way I become increasingly like my Lord.

Here is a consideration of immediate urgency. This is so important that no soul can afford to neglect it. There is no time to waste. Therefore we are faced with the question—How may this beauty be obtained, and how developed? The answer is twofold:

A. *There is a price to be paid.* That price? "Ashes." Turn to Isaiah 61:3, "To give unto them beauty for ashes." That is how *spiritual beauty* comes. This thought of *ashes* suggests two things:

"Ashes" stand for mourning and for confession. It was the ancient custom in times of calamity, sorrow, and repentance to sit in sackcloth and ashes.

"Ashes" stand for abandonment and for consecration. Ashes are the price of beauty—but where are they to be obtained? The only answer we know is this: They come from the fire. They are the result of something consumed. They are the product of the flame. Hence it has almost become a commonplace to sing:

*Tho' the way seem'd straight and narrow,
All I claimed was swept away;
My ambitions, plans, and wishes
At my feet in ashes lay.*

How easy it is to sing sentiment like that! How different when it really happens! Have you ever actually stood looking up into the face of your Lord, amid the *ashes* of what were once your fondest hopes? There are no more precious *ashes* than those produced at God's altar of consecration when,

Being "the beauty of the Lord," it is also a drawing beauty. Wherever a soul is divinely beautified, there is something about it that draws toward it and attracts. "The beauty of the Lord" embodied in human personality is never suggestive of self-importance and certainly never puts self on parade. Viewing the Early Church, the onlookers observed how these Christians loved one another. Looking upon Peter and John, they took knowledge of them that they had been with Jesus.

Wherever this beauty is exhibited it is recognized as being different from anything the world can impart.

II. Consider Further What This Prayer Suggests

In that suggestiveness there is far too much to be expounded here. There are, however, three thoughts which should be noted:

in response to an altar faithfully filled, the fire falls and the burning really takes place. Then is fulfilled the promise, "He shall baptize you with the Holy Ghost, and with fire" (Matthew 3:11). Then begins the *altar life*, as the body is presented "*a living sacrifice, holy, acceptable unto God*" (Romans 12:1).

B. *There is a process to be pursued.* That process seems to be here suggested, "And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold

and silver, that they may offer unto the Lord an offering in righteousness" (Malachi 3:3).

The falling fire gets rid of the ugliness of sin. The work is instantaneous, burning out carnality. The refining fire is a lifelong process. Far beyond the fact of sin's destruction is the refining of our humanity, often amid severest testings and sometimes in direst need. The purpose is *Christlikeness*. To this there is no end. Therefore we "grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ" (II Peter 3:18).

I am still glad that—

I Joined the Church

By LOUIS McCURDY

I joined the church because I was invited to join by the group who prayed me through to a Christian experience. They were one of the few Christian groups that I had met up to that time. I felt unworthy to be placed on an equal footing with such a godly group as they seemed to be, but we had a common bond among us—a testimony to salvation through faith in Christ.

I joined the church for fellowship. I liked that local group and was made to feel that the attraction was mutual. I wished to live as they lived and to work for the promotion of the church as they worked. I wanted to be with them, as they were so much more desirable than the sinful, self-centered group that I had formerly counted as my friends. The contrast between the two classes of people—my sinful former friends and the church group—left no doubt in my mind. One would, and did, lead me down; the other group had helped me up and would continue to do so.

I joined the church to be identified with it. I wanted to become a part of the great group of which I judged the local church to be a good cross section. I began immediately to study the theology of that church which had brought about my conversion. If that church's theology could produce that fine local group of Christians, then that theology would be acceptable to me, for I judged the church by what it had produced. I had a lot to learn, and the road appeared to be so far ahead to Christian maturity. As I look back on that happy occasion, I realize that those folks took quite a chance in allowing me to become one of

them. The past life of sin had fastened many bad habits upon me and, looking at the outward appearance, my future was quite uncertain. Knowing that fact laid upon me a great responsibility. Now that I was a part of the church, my acquaintances would accept or reject the church in the same way in which they accepted or rejected me. I simply had to live clean; the church trusted me to do it. I liked the church so much that I dared not disappoint them.

I joined the church as a pattern for life. To me it was not a mere temporary experiment to be dropped if it did not prove satisfactory to me. I was determined to live a Christian life according to the gospel and the standards of the church as long as I lived. I still think, as I thought then, that for me to live for Christ for any less than that length of time would be to fail.

I joined the church to co-operate with it—to carry out the great commission of my Master. I liked its gospel and wanted others to hear it. I had been lifted out of sin by its ministry, and I wished to spread its ministry around the world so that many others might be helped in like manner. I had a lot to learn about working with, and in, the church. I learned from its laity, its ministry, and its schools. I still have much to learn, but I am glad that I joined the church when I did and started to learn to be one of the "workers together with him." My desire is to help extend the kingdom of God and to help gather in a harvest of souls—redeemed by the blood of the Lamb, and the gospel of His Church.

The Finished Product

By **HALDOR LILLENAS**

Pasadena, California

In the year 1917 the writer conducted a series of revival meetings in a Methodist church in Detroit, Michigan. During that period we were entertained in the home of a cousin of Henry Ford. One day we were invited to visit the Ford factory. Needless to say, this was an interesting experience. The current Model-T was then on the assembly lines and we watched the unit as it passed along its course, here a part being added, there a bolt or two being tightened. Finally the wheels, already equipped with tires, were properly placed. When

the car reached the end of the line a man with a hose injected a supply of gasoline, another climbed into the front seat and grasped the steering wheel, while a third gave the crank a few twists, and the car was quickly driven out and disappeared around the corner.

The huge factory, employing 17,000 men and representing an investment of many million dollars, had been erected and was being used for the one purpose of producing Model-T cars. If the men along the assembly lines had been careless in their tasks or neglectful of their duties, it is quite likely that the famous Model-T would have had a lower rating than that which it enjoyed over a period of many years.

Perhaps we might look at the Church as a great factory built for the one purpose of saving the souls of men and women. There were many men and women working along the assembly lines in the Ford factory. Apparently some of the tasks performed seemed quite unimportant, others seemed more essential, but all of them needed to be done with faithfulness and skill. There are many tasks to be done in the church. Some may seem unimportant and those who do them receive scant

The Parable of the Revival Christian

By **E. R. HOUSTON, JR., Pastor, McPherson, Kansas**

Behold, we speak a parable to you in this wise. There was a certain man who felt his need, confessed his sins, and was saved during a revival meeting. Be it known unto you that the tide was high and surely the Spirit of God did work. The singers did sing with the anointing of God upon them and souls were blessed beyond measure. The preacher did preach with unction and power. Yea, God seemed to place His stamp of approval upon it all. And this revival atmosphere was indeed what this Mr. Christian enjoyed, once he had found the way. For he did not miss one service, and throughout it all he shouted the praises of God to his soul's comfort and joy.

But verily I say unto you, of necessity the revival services did soon come to a close. The singers and the preacher must needs go to other places to conduct revivals. This indeed became most disconcerting and a real problem and burden to Mr. Christian. Since the nightly revival services were no more, and the high spiritual tide was gone, Mr. Christian became very discouraged. The devil did now come to him and tempt him sorely.

Yea, he even made many slighting and stinging remarks about the church and some of the people in it, and he even went so far as to insert doubt into Mr. Christian's mind as to the reality of his experience received during the revival.

Yea, though Mr. Christian did wend his way to a few prayer meetings and even made it out for one evening of visitation, his mind was continually on the revival and the evangelists. And, because of temptation and adversity, Mr. Christian soon failed to pray as he did during the revival; and because of the lack of proper prayer, he soon grew cold, lost touch with God, and then began to find fault with the program of the church.

And this is the conclusion of the whole matter: Mr. Christian shortly discontinued his association and fellowship with the church, and now seems to have little or no influence for good upon the lost souls of men and women in his community.

He that hath ears to hear, let him take heed unto himself, that he might not become only a "revival Christian" too.

attention. Other duties are possibly more important, but all contribute to the one goal, the building of saints and the development of Christian character.

A vast amount of outlay and labor was involved in the building and operation of the Ford plant but it was all done in order to finish one product, the Model-T Ford. Large sums of money are expended, and a great deal of labor is connected with the building and maintenance of our churches. Church boards are elected, committees appointed, Sunday schools organized, young people's and missionary societies formed; pastors, choir leaders, educational directors, and evangelists are engaged; missionaries sent out; books and church papers and literature published; songbooks compiled and printed; revivals and camp meetings conducted; schools and colleges built and operated—all looking towards the one finished product—the salvation of souls and the sanctification of believers.

Perhaps we sometimes wonder at the lack of interest shown at the close of an altar call or invitation. The singing has been good, the preaching earnest, the call to seekers urgent; but when they do respond to the invitation many of our people seem to have little concern or burden for the seeking souls. Often only a few gather to pray or help instruct those who have come to seek God. Have we set up a soul-saving plant, have we gone to great expense and labor to provide a place of operation, have we engaged a pastor or evangelist, only to act indifferent at the crucial moment, showing but little concern for those who have come to seek?

After all, do we neglect our duty at the most crucial point? Are we really interested in producing the finished product? What would have been the result at the Ford factory if after moving the car towards the end of the assembly lines the men had lost interest in the project and formed little groups here and there, happily chattering and visiting? The Model-T would still remain unfinished at the end of the line.

Could it be possible that we might need to improve our method of dealing with seeking souls? There is often much confusion at an altar of prayer. The seeker may be urged by one well-meaning worker to "hold on," while another equally well-meaning and earnest worker may exhort the same seeker to "let go!" Would it not be well to have a training class for such workers, who might later be delegated to assist the pastor and evangelist in the important task of leading men and women into the experience of grace they are seeking? All of us realize that this is a more or less difficult field. No hard and fast rules can be laid down, but could we not have a better, or shall we say an improved, plan looking toward the task of acquiring the finished product of the

church, the salvation of souls? It is not a difficult task to ask questions. To arrive at the correct answers should in any event merit our serious consideration.

The Secret of the Holy Life

He hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love (Ephesians 1:4).

Christianity begins with a holy God, the purpose of whose redemptive dealings with men is to make them holy. Holy men, living without blame before Him—this is God's first and highest purpose.

In this wonderful verse the Apostle gives us the golden key to the secret source of the holy life. We are to be "holy and without blame *before him.*" Those little words contain a wealth of meaning. They say simply that our holiness is from Him and unto Him. Holiness is always tied to the highest kind of ethical living we know anything about; and yet the motive, the stimulus, and the standards for holy living do not rest with the world but with God! We are to be living examples to the world, but really—and this is a source of blessing to me—we are not living for the world at all. We are living for God.

The attractive thing about the lives of the great saints is that they were not trying to impress the world. In fact they cared not a whit for the world's estimate of them. They were living for God. They were so centered in God that there was no time in their lives for a planned demonstration. The world looking on did not see a *display* but a *devotion*.

This God-centeredness, this living day by day unto God, is the secret source of the holy life. The sanctified Christian is not living in his own strength; he is not trying to impress anyone; he is not a perfect little model of his God; he is not a museum piece. He is a man whose life at the deepest levels has been captivated by and centered on God. He is a man who is living day by day "before him in love."

By REUBEN R. WELCH
Pastor, Lakewood Church, Long Beach, California

Feeling Sorry Isn't Enough

By GRACE V. WATKINS

Many a time over the years I used to wonder why Martha couldn't be more like Julie. They were both fine persons, good friends. But Julie was so sweetly understanding, so outwardly sympathetic. Why, if she read in the paper that a man ten states away had broken his leg and would be laid up for a month, tears came to her eyes.

But Martha? Well, she was just Martha, energetic, a do-gooder from the word "go," but so prosaic!

The time of my awakening and re-evaluation came during a sudden illness when my friends came into sharper focus than ever before because, living alone, I had to depend on them for help.

What happened? Julie came to see me, held my hand, sympathized with me, and was "ever so sorry." But Martha—bless her stout, unpoetic heart!—climbed into her unstylish car and "fetched the doctor." When he had gone, Martha fixed me a tray and cleaned the apartment. Two days later when the doctor said I'd have to go to the hospital in a town twenty miles distant, she took time off from her job at the local variety store, bundled me up, drove me to Pineville, and helped make the arrangements at the hospital.

When I was released from the hospital, Martha came after me, took me to her home, and cared for me until I was able to manage alone.

After this experience, when I said my prayers I regularly thanked the good Lord for all the wonderful Marthas of the world who do more than just "feel sorry."

It is too bad that a man ten states away has broken his leg and will be laid up for a month. But there's not much you or I can do about it. The real test of our "understanding hearts" is, What are we doing for the person three doors down the street who's in need? Just feeling sorry, with no follow-up of action, won't make the beds, cook the meals, dress the children, or do anything to alleviate human misery and suffering. And it won't spread the message of the gospel.

Christ was the perfect Example along these lines. No one could have had a more sympathetic understanding, but when He saw human need He did something about it, whether the need was spiritual or physical. When He saw the man born blind He didn't merely say, "Oh, you poor fellow! I'm terribly sorry for you." He ministered to the man's need, and healed him.

Aside from the fact that just feeling sorry won't relieve the trouble, drowning oneself in the emotion of feeling bad about something is injurious to the emotional make-up and uses energy that could be directed to constructive aid. People who keep busy lifting the loads of those within their own orbits, praying for those beyond their own physical reach, giving to worthy causes, don't have time to dissipate energy in unproductive "feeling sorry." Instead of drowning ourselves in feeling bad about situations we can't do anything about, let's lift the loads we can lift, and smile as we do it.

Why Worry?

By Evangelist C. W. Davis

The Santa Fe train was between Barstow and Pasadena, California, and was running two hours late. Passengers were restless and anxious. The colored porter on the day coach, calm and undisturbed, was sweeping the aisle, and singing.

I said to him, "You seem to be happy this morning."

He answered, "I'm this way every morning. Some people are unhappy, not feeling good, or worried. I never worry about anything. Worry helps nobody. It only adds to our troubles. I never worry, and I have a family to care for."

I said, "How many children have you?"

He answered, "Five."

I said, "It must be a real job to care for a family of seven these days."

He said, "No, suh, it ain't a very big job. My mother and brother live with me, too, and that makes nine in our family, but that's not very hard. My children have never gone without food, shoes, and clothes. I have a job, health, appetite, and something to eat. God is my best Friend, and I don' worry. No, suh, I don' worry 'bout nothin'."

He had me interested. I said, "Yours is a wonderful philosophy of life. You ought to write a book."

As he left me, and started down the aisle humming and sweeping, I heard him say to himself, "I'm goin' to write a book someday." I hope he writes it. A lot of us could profit by reading a book on his philosophy of life.

Today millions of people are worrying—worrying about little things and big things, things present and future, things important and unimportant things, things that may come to pass and some that never will. In this atomic and missile age, with war clouds dark and heavy over the world, people are fearful and worrying about the tomorrows. But so far as I remember, I have never yet heard anyone testify that worry ever solved any



**News
in
Picture**



THE COULTER FAMILY RESPONDED TO OUR "COME AS YOU ARE" INVITATION by visiting their Publishing House on a recent vacation trip. Standing, left to right: Dr. George Coulter, district superintendent, Northern California, Mrs. Coulter, Colleen, and Gary. Ramona Hicks, from Monroe, Louisiana, is explaining the sales analysis machine.

problem or brought any joy, relief, or comfort. So why worry?

Said the Robin to the Sparrow:

*"I should really like to know
Why these anxious human beings
Rush about and worry so."*

Said the Sparrow to the Robin:

*"Friend, I think that it must be
That they have no Heavenly Father
Such as cares for you and me."*

This brief poem is a kindly rebuke to many of us. Does it seem fitting that a true Bible Christian should worry? One who is saved and trusting in the Lord, on the way to heaven, has his feet firmly planted on the unfailing promises of God, and knows there is grace promised and provided for every emergency and every need of every day, should not have to be counted among those who worry. True, we may be perplexed, confused, and have unsolved problems, but it is comforting to know that our God is not confused. With Him there are no unsolved problems. The day and the night, the light and the darkness, the present and the future are all the same with Him. And He is our God, and He is available at all times.

We read in the Bible, "Casting all your care upon him; for he careth for you" (I Peter 5:7); and again, "Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the

righteous to be moved" (Psalms 55:22); and again, "God is our refuge and strength, a very present help in trouble" (Psalms 46:1). The song tells us to take our burdens to the Lord and leave them there. God can either remove that which causes our worry or He can give us grace to bear it. It is all right whether He delivers from the burning fiery furnace or whether He walks with us in the midst of it. We are taught that we should take no anxious care for the morrow. God has us graven on the palms of His hands. He clothes the lily, numbers the hairs of our heads, notes the sparrow's fall, and He wants us to trust Him, so that we can say, "I will trust, and not be afraid" (Isaiah 12:2).

It has been said that there are two classes of things about which no one should worry. First, about the things we can help—we ought to help them! Second, about the things we cannot help—worry about these things will not change anything at all. Worry never solved a single problem; it never dried a single tear. But God wants to help us. He will not let us down. He will not fail us. He never has! Yes, I like the spirit and philosophy of the Santa Fe porter, "I don' worry. No, suh, I don' worry 'bout nothin'."

"Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, . . . think on these things" (Philippians 4:8).



Report from the Editor:

St. Paul's Church, Kansas City

I had a part in the services at St. Paul's Church of the Nazarene, Kansas City, Missouri, on its dedicatory day. Soon after I came to Kansas City to teach in Nazarene Theological Seminary I held one of the first meetings for this group. Then it was meeting in a store building and had not yet been organized into a church. Since then God has wonderfully blessed St. Paul's Church. They bought one building and outgrew that, and recently have completed a new building in a different section of the city. It is a beautiful, colonial-style church, and very attractive as one approaches it either day or night. Rev. Jack Lee, pastor, and his people are to be congratulated on what they have achieved. On May 25 they held their dedicatory service in the afternoon, with Dr. Samuel Young bringing the special message. As usual, God blessed him and the people gathered to hear him. The evening preacher was Rev. S. Frank Moss, first pastor of the church. The editor was happy to bring the Sunday morning message on this special day in this beautiful church. Dr. Jarrette Aycock, district superintendent, is to be commended on what he has achieved on the Kansas City District. Since my arrival in Kansas City the number of churches in what is known as Greater Kansas City has more than doubled, so that we now have twenty-two Nazarene churches in Greater Kansas City.

Kansas City District Camp Meeting

It was also my privilege to be at home and attend the Kansas City District camp meeting this year. It began on Monday, June 9, and closed on June 15. The workers were Rev. J. E. Williams, who did the morning and evening preaching; Rev. Curtis Smith, who was the speaker at the young people's meeting each morning; and Dr. James McGraw, who spoke at the same hour to those who could not classify as young people. Professor DeVerne Mullen, of Canada, had charge of the music and singing, and a male quartet from Bethany Nazarene College sang at several of the services. God blessed and used all of the workers so that in spite of the weather, which was rainy and bad much of the time, and the recent division of the district, we had good attendance and results, for which we certainly thank God. In most of the services it was difficult to tell that the district had

been divided, the crowds were so large. Dr. Aycock, our district superintendent, was on hand to preside at the services and supervise the work of the entire camp meeting. As usual he did his work effectively and with dispatch.

In the Home of Dr. and Mrs. Jones

On the afternoon of July 3, Mrs. White and I had the privilege of visiting for a short time with Dr. and Mrs. C. Warren Jones, who now live in Bethany, Oklahoma. Mrs. Jones is up and around and recovering rapidly from her recent illness. Dr. Jones seems to be as active as ever. He was my district superintendent on the old Pittsburgh District when I was pastor there for five years,



THE MANUAL 1908-1958, Comments and Comparisons

By HARDY C. POWERS (Nazarene Publishing House, \$1.00)

No Nazarene is fully equipped without a Bible, a hymnal, and a church *Manual*. The church *Manual* is a large part of our background and thinking. Our senior general superintendent has done a definite and substantial service to the church in this Golden Anniversary contribution. He has compared the first *Manual*, 1908, with the last *Manual* of the church. From this he shows that the Church of the Nazarene has still retained its position doctrinally and ethically.

Dr. Powers prefaces the book with a splendid discussion of the meaning of the word "Nazarene," and concludes it with a challenging section on "The Task of the Church." There should be no Nazarene home without our official *Manual*, and no Nazarene home without this particular *Manual* comparison.

—Norman R. Oke, Book Editor

back in the early 1930's. He was president of the Board of Trustees at Eastern Nazarene College when I went there to teach during the fall of 1935. For many years after that Dr. Jones was secretary for the Department of Foreign Missions and had

his office in Kansas City. He is one of the best friends I've ever had, and it was certainly a privilege for Mrs. White and me to visit in their home once more. God bless them and make these years the very best of their lives.—STEPHEN S. WHITE.

The Story That Made Headlines

By JOHN R. FERGUSON, *Pastor, Yuba City, California*

At the beginning of each year the news reporters give a summary of the ten best stories of the past year. However, Genesis 5:24 contains one of the most newsworthy events of all ages. It reads as follows. "And Enoch walked with God: and he was not; for God took him."

If there had been newspapers in that day, the headlines would have screamed, "Enoch Is Not. God Has Taken Him," or, "Local Man Translated." The opening sentences may have read like this: "Enoch, 365, bypassed death today when he was translated from earth to heaven. Deeply religious and devout, God took him—both body and soul."

Any facts concerning the translation itself would have been prominent. If he went home in a fiery chariot, as did the prophet Elijah, a description of it would have been included, with the exact time that it came to earth, who the occupants were, if any, and the appearance of Enoch as he stepped aboard to be carried immediately into the glory world.

Words like these may have followed: "Left to rejoice in his triumphant entry are his wife and children." The names of his children may have been listed. Among these we would find the name of Methuselah, age three hundred.

Of course the story would not be complete without an explanation of Enoch's walk with God.

Undoubtedly the reporter would mention that the single purpose of Enoch's life was to glorify God in all that he did.

This is not the last time that his family made the headlines. Several hundred years later, we like to imagine, in the obituary column on page 9 the name of Methuselah appears. The record says that he lived thirty-one years this side of a thousand—begat sons and daughters and died.

Some men *live*; some *exist*. What thought disturbs a Christian more than that of living a purposeless life! Who wants to *exist* for the allotted fourscore and ten, not to mention a thousand! It was the walk with God that distinguished Enoch from his son. It is the walk with God that takes us out of the realm of existing into the realm of living.

We do not know whether or not we will be translated. But we do know that Enoch is not the last man who walked with God. For it is in the forgiving and cleansing power of Jesus Christ that we find that daily walk with God that assures us that our lives are meaningful and useful now.

***The Christian is not afraid to do with his might what his hands find to do.—
Selected.***

God Reaches Down—

*Just when the burdens of life are most heavy,
Just when my cup seems too bitter to bear,
God reaches down with His oil for my mourning—
Lifting the load and soothing the care.*

*Just when it seems ironically tragic
That such complications should sadden one's way,
God reaches down with His love everlasting
And whispers, "Lo, I am with you always."
And sensing this truth, that God knows all reasons,
He knows of each test that will bring heaven's
gain,
My confidence leans on His arms everlasting—
The morning will break; all things will be plain!*

—FRANCES B. ERICKSON

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EDITORIALS

A Visit with Mrs. R. T. Williams

Early in July Mrs. White and I spent nearly a week in Bethany, Oklahoma. During this time it was our privilege to visit Mrs. R. T. Williams. We knew her and her distinguished husband, the late Dr. R. T. Williams, Sr., when the latter was called "Professor Roy" in Peniel College, since there was an older member on the faculty whose last name was also Williams. Mrs. White and I were both enrolled there then and were registered in courses taught by "Professor Roy." At that time both Dr. and Mrs. Williams were among the younger members of the faculty of Peniel College, Mrs. Williams in the music department and Dr. Williams in psychology and literature. A few years after this Dr. Williams was elected general superintendent and served the church for many years in this office. Mrs. Williams had the privilege of traveling with him throughout our church and becoming acquainted with many people.

It was a delight to be in Mrs. Williams' home and talk with her again. Her mind is still alert and she is able to move about almost as spryly as she ever did. However, she can't travel as she once did, nor get into as many services. Since this is the case, wouldn't it be wonderful if all of her old friends (there are many of them around the world) would take time out every once in a while to write her a few lines or send her greetings? I am sure that it would be a blessing to her and make her life, even now, more full and blessed than it is. Mrs. White and I are going to follow my suggestion more often, and I trust that many of her old-time friends will join with us. Don't put it off—sit down and write Mrs. Williams now (500 N. Peniel, Bethany, Oklahoma) and let her know how much you appreciate the work of her and her good husband across the years as they led on in the Church of the Nazarene.

Communism Is Dangerous

Communitic Russia is a dictatorship; it is not a democracy. There is no such thing as real freedom in Russia. The leaders of Russia know this, and everybody else ought to know it by this time. More than that, Russia aims to conquer the world and thus bring all nations under her iron hand. Her policy is not to "live and let live." Anyone who thinks Russia has this in mind is terribly deceived.

Democracies have their faults. They are slow, and various types of evils beset their path. No one can deny these facts. Nevertheless, we are not ready as liberty-loving people to exchange our democracy for a dictatorship, especially of the kind that Russia has. It is far worse than most of the absolute monarchies of the past. Some of them, at least, were benign in their absoluteness; and though

they were not democracies, the rulers were sincerely interested in the welfare of their people. This is not true of Russia. She cares only for the furtherance of the purposes of those who are in control. They do not know the meaning of the word benevolent. They are terrorists. Russia is international enemy No. 1, a world brigand.

This is all said, not because of hatred toward the Russian people, but it is said in the interest of the truth. Communism is dangerous, first, last, and all the time, and all liberty-loving peoples ought to realize that this is the case.

These statements have been made in order that

By 

some other things may be said. First the intention of our country is to treat all nations right, little and big, important and unimportant. So far as carrying on an aggressive warfare is concerned, that has been banished from our thought for years. We must continue to be just and fair to the nations of the world, even to Russia.

There are other nations which feel as we do. They are not seeking more territory or to conquer other nations. They are not interested in over-running other peoples, however significant or insignificant they may be.

The United States and her allies should do their best to prevent careless talk, threats, or acts on the part of their officials which might precipitate trouble with Russia or any of her satellites. They must go out of their way to live in harmony with this principle. Here again I am happy that I can believe that this is their purpose. They are not wanting trouble, and are going to do everything they can to keep out of it.

Further, the democracies should allow no minor incident on the part of Russia or her satel-

lites to involve them in war. War is too serious for us to let ourselves be brought into it by some passing insult or ruthless deed. In other words, we should be ready to go the second mile in dealing with those who hate us and seek to dominate the nations of the world. By all means we must do everything we can to prevent another world war—that is, everything that is at all reasonable.

Finally, above everything else, we must keep prepared. God save us from both insincere and sincere pacifists, or “peace at any price” people. Let’s not permit them to lead us down the broad way to destruction. We must not fool ourselves—Russia can’t be trusted. The only thing that will talk to her is “the big stick”; that is, the knowledge that there is somebody in the world, or some nation or nations in the world, which are ready at a moment’s notice to meet any challenge in the way of war which she might throw out. We must not give up testing nuclear weapons until Russia agrees to do the same. More than that, along with this, there must be found a foolproof method—at least one that our best scientists think is foolproof—for detecting whether or not Russia, we, or any other nation is living up to that agreement. There is nothing Russia would rather do than to deceive us, to catch us napping, to find us weak and unprepared; and let nobody try to make you believe that Russia wouldn’t take advantage of such a situation as that. She would do it in a minute.

We must be ready to join with Russia and her satellites in any movement toward genuine peace and disarmament, but not until we know for sure that they are going along with us in this move. I say what I have said because I believe it ought to be said, even in a religious paper which does not deal much with such subjects. Unless we are willing to become slaves of communism, of Russia and her satellites, and give up our God and our religion, we’d better keep awake and prepared until we know there has been a change in Russia’s heart, and disarmament on her part as well as on ours.

The Workshop at Bethany

The workshop on “The Authority of the Word and Its Relation to the Arminian-Wesleyan Tradition” was held July 1 to 4 at Bethany Nazarene College, Bethany, Oklahoma. It will no doubt be reported elsewhere, but the editor can’t refrain from saying something about it. He had the time of his life as the *Manual’s* teaching on the Holy Scriptures, original sin, and entire sanctification

was discussed. Of course emphasis was placed upon the Bible as the foundation for the *Manual* teaching.

The meeting was epochal. Its value for our church cannot be overestimated. The Seminary and all of our colleges in the United States were represented. The devotional services were a means of blessing to all of us, and a spirit of unity pre-

ailed in all of our discussions and conclusions. It was certainly fitting that during this fiftieth anniversary year we should halt, as it were, and take stock of our beliefs.

As one who knows our church pretty well, having worked in almost every section and having been connected with it now for fifty years, I can confidently say that I believe in the Church of the Nazarene and its leaders. Further, our educational institutions are sound in doctrine and experience and stand by the old landmarks.

Bethany Nazarene College, under the direction of its president, Dr. Roy H. Cantrell, provided the best of entertainment for those who came. Dr. and Mrs. Cantrell were on the job all the time, as well as those who worked with them, to make us feel at home. Also the pastor of the College Church, Dr. E. S. Phillips, and Mrs. Phillips contributed much toward the pleasantness of our stay in Bethany. Mrs. White and I roomed at the home of Rev. and Mrs. A. E. Meek, where we were given the best of care.

It was a special joy to have Dr. Samuel Young present during most of the week to represent the Board of General Superintendents. Dr. S. T. Ludwig, general secretary of our church and executive secretary for the Department of Education, also

had much to do with making the occasion a success. He was ably assisted by another member of the executive committee of the Department of Education, Dr. W. T. Purkiser, who presided at the various general sessions and also opened the workshop with the keynote address.

Having taught nine years at Bethany Nazarene College, and having graduated from old Peniel College after being there four years as a student, it is needless to say I met many people who were old-time friends—all of whom I'd like to mention, but cannot. It's always a pleasure to be in Bethany and meet a great host of friends, both old and new. God is blessing Bethany Nazarene College and also the College Church. On Wednesday evening we all attended prayer meeting, where, after many testimonies, Dr. Young brought a message to a crowd which almost filled the large auditorium of the church.

The one disappointment of the occasion was that Dr. H. Orton Wiley, dean of theologians in our church, who was to have been present and have charge of the devotional service each of the four mornings, could not get there. He is not ill, but had just loaded up with so many duties for the next few months that the doctor thought it was best for him not to come for this workshop.



In Language Study

Rev. and Mrs. Allen Wilson, missionaries appointed to Guatemala; Rev. and Mrs. Edward Cairns and Miss Ina Smith, appointees to British Honduras, are now in Mexico City for language study. Their address is Apartado 30170, Admon. 27, Mexico 7, D.F.

Missionaries on the Move

Rev. and Mrs. James Hudson have returned to Guatemala after a year of furlough.

Miss Esther Howard, on furlough from India, is now at 2212 Clinton Avenue, Alameda, California.

Rev. and Mrs. Ardee Coolidge sailed for Argentina on July 10. Their temporary address is % Dr. John Cochran, Terrero 960, Buenos Aires, Argentina.

Rev. and Mrs. Cleve James will sail for India on August 16, 1958.

Rev. and Mrs. Earl Mosteller will be sailing from Cape Verde Islands to Brazil on July 21. Their temporary address

REMISS REHFELDT, Secretary

there will be: % Mr. E. Stegemoller, Caixa Postal 576, Campinas, Brazil.

Wonderful Compound Meetings

Recently we had special meetings among the Shangaans along the Reef. Centers were chosen all along the Reef and over in Witbank. I was appointed to go to West Rand No. 1. The Christian men came in from five other compounds. The Mine Hall was filled to capacity, probably 750 men. We had a grand service and 40 responded to the altar call.

During the first quarter, here on the Reef we have seen 153 heathen converted and joining our instruction classes. Praise the Lord!—C. S. JENKINS, *Transvaal, Africa.*

New Guinea

The schoolboys and many of the natives were quite heartbroken over the Knoxes' going home. It was a sad parting.

The boys are now better reconciled and school is going along at its usual pace. Mrs. Conder and I have divided up the various responsibilities. We certainly thank the Lord for our previous experience in Haiti, for it is a big help to us now.

We are going ahead with our temporary buildings and hope to be able to finish the dispensary before too long.

When Brother Bromley gets here he will be able to help with the school and give me more time for the other work.

Please tell the people that we have sufficient supply of bandages on hand, and ask them NOT to send any more please.—MAX CONDER, *New Guinea.*

Answered Prayer for Mrs. Alstott

We cannot begin to express our thanks to the Lord for His undertaking and our appreciation to the thousands of friends and faithful Nazarenes who have prayed for Sister Alstott's recovery. It is miraculous the way God has answered prayer in her behalf. Surgery was not necessary. Upon taking the second set of X rays the doctors found that fusion between the bones had taken place and the bones that were fractured are knitting together perfectly. She hopes to be put in a cast very soon, and after that will be able to get up a little. All the paralysis is gone

Servicemen's Corner



THANKS

"I would like to thank you for sending me all the church papers for the past five years. I received them while I was in Korea and Japan. They have been a big help to me in the time of need. I am sure that all Nazarene servicemen will agree with me all the way. Keep up the good work, and may the Lord bless each and every one of you."—SP3 MYLES E. PARKER.

JUST RETURNED FROM ENGLAND

"Thank you very much for the literature you have sent to us during our three years in England. It has helped us immensely and comforted us many times when we were homesick. Most of the time we were in England we were forty-five miles from a Church of the Nazarene. But that church, its friendly people, and wonderful pastor made up for all the trouble that it took to take our three small children that far . . . Thank you again for your faithfulness. We love the Lord with all our hearts."—S/SGT. EARL AND SYDNA KILPATRICK.

APPRECIATION OF THE CHURCH'S INTEREST

"I received your letter and notice of our church's location here at Merced, California.

It surely is comforting to know that wherever we go while in the service our church is interested in us. . . . I have already been to our church here and, as is usually the situation, I received

a very warm and wonderful welcome. . . . I truly love the Lord with all my heart and I know that He is with me wherever I may go."—A/2C KENNETH D. MAESTRETTI.

RELEASED FROM ACTIVE DUTY

"I want to express my appreciation for receiving the *Herald of Holiness* and *Conquest*. They contain so much spiritual food, and are a means of keeping me informed on news and the program of our church. . . . I was particularly glad for the list of churches near military bases, as it was an aid in contacting Nazarenes or other Christians.

"I am glad for the Church of the Nazarene, which my wife and I joined since being in the service. . . . I am glad for Jesus and His keeping power. He has been with me for over eleven hundred hours in the air and taken me safely through more than one hundred carrier landings. He has kept my family while I was away from home. I give Him all the praise."—W. DUANE FESSENDER, LT. USNR.

Chaplain Samuel R. Graves, Jr., one of our twenty-six Nazarene chaplains, was recently promoted to the rank of captain in the United States Army.

NAZARENE SERVICEMEN'S COMMISSION
Londer W. Gilliland DIRECTOR

and it looks as though she will have a normal recovery and complete use of all muscles again. We are reminded of the promise the Lord gave us: "Many are the afflictions of the righteous: but the Lord delivereth him out of them all. He keepeth all his bones: not one of them is broken" (Psalms 34:19-20).

Again I want to say how much we

appreciate those who have stood by us with their prayers. The many prayers have entered into this little hospital room in such a real way that many times we have stopped in our conversation to remark that at that very moment we could actually feel that someone was praying.—CHARLES ALSTOTT, *missionary to Haiti, now home on furlough.*

cal Fellowship Program designed to assist young people who anticipate the active ministry, the theological grants are given in the hope of encouraging more young people to accept their call to the ministry.

Drive Against Juvenile Delinquency Continues

Youth for Christ International has announced three additional steps in its campaign to solve the problem of the problems of the juvenile delinquent. The first is the publication of a new booklet, *The Real Answer to Juvenile Delinquency*, by Dr. Ted Engstrom, international president of Youth for Christ. The second is a series of summer camps, counseling services, and Youth for Christ clubs in juvenile institutions. Included in this program is a provision for Christian adults to "adopt" a juvenile delinquent and, through spiritual as well as financial assistance, help him become a respectable citizen. The third



By R. L. LUNSFORD

Theological Education Receives Boost

Forty-five doctoral fellowships will be made available to students preparing to teach in theological seminaries, according to an announcement by the Sealantic

Fund Foundation. To be administered by the American Association of Theological Schools Funds, Inc., the fellowships came from a grant made by the Rockefeller family. The grants will be given for the next five years. Together with the Rockefeller Brothers Theologi-



Department of Evangelism

V. H. LEWIS, Secretary

EVANGELISTIC HONOR ROLL

The following churches have been presented a certificate for "new Nazarenes" received into membership this assembly year. Each church listed has qualified according to the regulations of church membership for its group as follows:

GROUP	MEMBERSHIP	REQUIRED GAIN	GROUP	MEMBERSHIP	REQUIRED GAIN
I	1-24	5	IV	150-299	18
II	25-74	9	V	300-499	25
III	75-149	12	VI	500 & over	35

The Crusade for Souls Commission joins the entire church to express congratulations to these pastors and their churches!

Church	Pastor	Present Membership	Gain
NEBRASKA DISTRICT			
Bethel (Rulo)	M. Grooms	24	5
Falls City	C. F. Byers	62	12
Grand Island	L. C. Schwanz	73	9
NEW ENGLAND DISTRICT			
Wareham, Mass.	H. Garvin	24	6
West Poland, Maine	W. A. Heughins	26	12
Cundys Harbor, Maine	R. N. Webb	34	10
St. Albans, Vermont	V. Clay	42	10
Yarmouth, Maine	W. Mulley	55	10
Brockton, Mass., First	F. Oxenford	65	13
Newport, Vermont	A. D. Smith	68	11
Strong, Maine	E. D. Smith	72	19
Farmington Falls, Maine	P. R. Chatto	73	9
Danielson, Conn.	B. Maybury	108	12
NEW MEXICO DISTRICT			
Raton	C. A. Hosey	14	5
Van Horn	D. E. Ray	14	9
Truth or Consequences	H. Baldwin	22	5

Church	Pastor	Present Membership	Gain
Moriarty	H. Cartwright	23	8
Tatum	T. Potts	24	8
Aztec	R. G. Morris	37	13
Albuquerque Southside	E. E. Kinzler	40	10
El Paso Valley	B. W. Culbertson	50	10
Albuquerque Central	H. Russell	69	14
Hobbs	J. Rogers	71	11
Las Cruces	H. Hill	73	18
Albuquerque Sandia	K. Jenkins	74	15
El Paso First	H. Morris	203	25

ROCKY MOUNTAIN DISTRICT			
Mills	L. J. Higgins	21	7
SOUTHERN CALIFORNIA DISTRICT			
Twentynine Palms	D. F. Harvey	21	13
Rialto	E. L. Stafford	33	26
Vista	V. F. Cruzan	37	9
Lucerne Valley	E. C. Spruill	38	20
Oceanside	C. Williams	45	15
Linda Vista	J. L. Thomas	53	10
Artesia	R. E. Partain	66	20
Garden Grove	L. D. Meggers	72	10
Wilmington	W. Presson	84	12
Riverside First	H. E. Hines	113	15
Norwalk	D. Leetch	114	19
Brea	P. Benefiel	128	12
Long Beach North	P. Brandyberry	139	18
Riverside Arlington	H. E. Burton	147	15
Pomona First	J. A. Wooton	153	31
Banning	W. H. Stone	160	26
Torrance	C. W. Little	161	18
Bloomington	F. C. Watkins	164	21
Hollydale	W. Howard	189	26
Whittier First	B. E. Johnson	271	33
Anaheim	M. L. Morford	274	23
Ontario	O. J. Nease	276	41
San Bernardino First	C. A. Rhone	300	29

step is making three of the Y.F.C. films available free for showing in high schools. The films being released are "Seventeen," "Silent Witness," and "Going Steady." Playing an important role in the two latter films is Thomas Thompson, a sophomore at Olivet Nazarene College.

Baptists Choose Headquarters Site

The American Baptist Convention, representing one and one-half million Baptists, have chosen a twenty-seven-acre site at Valley Forge, Pennsylvania, as their new headquarters. This will consolidate activities formerly carried on from four different headquarters: New York City, Rochester, New York, Philadelphia, and Green Lake, Wisconsin.

New Roman Catholic Bible to Be Published

Hawthorn Books have announced the forthcoming publication of a new English-language Roman Catholic Bible. The New Testament will be in the newly done Westminster translation on which Catholic scholars have been working for the past three years. The Old Testament will be the Douay translation done in

Rheims, France, in 1867. The new edition has been commended by the pope as "a family Bible for English-speaking Catholics." Publication date is October 13.

The Sunday School Lesson

MILTON POOLE

Topic for August 10:

Go Ye Next Door

SCRIPTURE: Acts 5:42; 8:4-8; 9:10-17; 20:18cde, 20-21 (Printed: same)

GOLDEN TEXT: *I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth* (Romans 1:16).

The average church member identifies his evangelistic effort with that of the

church and the clergy. And without meaning to do so, he gradually loses his sense of personal responsibility to win others.

To meet our Golden Anniversary challenge we must search the Word and allow its truth to weigh both our motives and our actions.

A sincere reading of these passages gives rise to many questions. Does the Spirit implant in us the same sense of urgency for soul winning that the New Testament Christians possessed? Will true zeal for souls be demonstrated in house-to-house visitation? Can we expect a true revival church and revived individuals without a willingness to share with people in their homes the message of "repentance toward God, and faith toward our Lord Jesus Christ"? Certainly these questions cannot be fully answered here, but we need to face them squarely in the light of the scripture under study.

What guiding principles do we find in these scriptures to help us in visitation evangelism?

1. The house-to-house ministry which characterized the Early Church seems to have been the norm rather than the exception. May we bring our lives under this revival pattern (Acts 5:42).



2. Even in the uprooting of normal living patterns, the consuming passion of the early Christians was to declare the Word—everywhere. We must refuse to proclaim our misfortunes and declare, instead, His mercies (Acts 8:4-8).

3. Immediate response to the direction of the Spirit was not the exception but the rule. Philip was ready for specific leadership. We too must desire and follow the Spirit's leadership (Acts 8:4-8).

4. By methodical procedure Paul "at all seasons" went from house to house to declare the necessity of repentance and faith toward Jesus Christ. Let us consistently seek to win our neighbors and friends to Him.

the Question box

Conducted by STEPHEN S. WHITE, Editor

In reading the Sermon on the Mount, I find these words in the first part of Matthew 5:22: "But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment." Will you please explain the words "without a cause"?

The words "without a cause" according to some authorities are not in the original Greek but were inserted to please King James the First of England, who sponsored the King James Version of the Bible. Some authorities go even further and say that King James wanted these words placed in there because he was in the habit of giving vent to his anger and didn't want the limitation on

this manifestation as extreme as it would have seemed minus the words "without cause." Whether or not this explanation is correct, we know that the Greek word translated "without a cause" is lacking in some of the most famous Greek manuscripts and many reputable translations do not include the words "without a cause."

Do you know of any Church of the Nazarene that practices foot washing?

No. However, I know of some churches which do. Also I happen to know that there are some very fine Christians in them. Further, while I do not believe

in foot washing as a religious ceremony and belong to a church which does not believe in it, I have no inclination to reflect on those who do.

One of our missionaries has had a relative send me a copy of the March issue of a paper which has had a very fine article in it against the use of tobacco, under the title "What About Tobacco?" In the first part of one of the paragraphs it says: "I raise this question because it is so often raised to me. Not only do Catholics and all the large Protestant bodies condone smoking, but even the Salvation Army, the Nazarene, the various Pentecostal groups, and the Christian and Missionary Alliance find the line becoming blurred, until some of these latter have dropped all protest." The missionary rightly wants something said to refute this statement as to Nazarenes.

I can't speak for all of the groups referred to in these words, but I do know that they misrepresent the Church of the Nazarene. Our latest (1956) *Manual* speaks out very definitely as to this matter on page 37: "(3) Using of intoxicating liquors as a beverage, or trafficking therein; giving influence to, or voting for, the licensing of places for the sale of the same; using of tobacco

in any of its forms, or trafficking therein." This is in our General Rules and under the heading which has to do with those things which members of our church must avoid. No preacher has a right to take anyone into the Church of the Nazarene who uses tobacco in any way. In addition, I am happy to say that I believe our pastors are consistently striving to live up to this rule.

Are there any healing evangelists in the Church of the Nazarene?

If you mean evangelists who hold regular healing meetings where they capitalize and commercialize on the business of healing men's bodies, I answer in the negative. All of our evangelists believe that the gospel of the salvation of lost souls comes first. Their primary interest is to get the unsaved saved and

the unsanctified sanctified. On the other hand many, if not all, of our evangelists have times during their meetings when they pray especially for the sick. More than this, there are times when the sick are very definitely healed through this ministry.

There are quite a number of holiness people who believe that sanctification (cleansing of the heart from sin) and the baptism with the Holy Ghost are two completely different works of grace, both subsequent to regeneration. What scriptures could possibly imply such a doctrine?

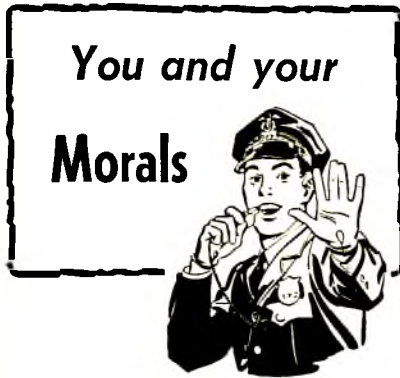
I have studied the Bible for many years, and I do not know of a single Bible verse or group of Bible verses which teach such a view. On the other hand, there are many passages in the Bible which teach directly or indirectly that the baptism with the Holy Ghost and entire sanctification are simultaneous. Two of these are Acts 15:8-9 and

Matthew 3:11-12. In both of these the baptism with the Holy Ghost and cleansing, or entire sanctification, are directly connected. They clearly imply that, when the former happens, the latter occurs at once. Besides, it is unreasonable to think of a clean heart without a filled heart.

Does Romans 3:10-12 refer to the unconverted? That is what I told a Sunday school class of ladies of which I am the teacher. Was I right?

Yes! We are all born with a sin nature and grow up to become sinners. The baby is innocent, but not pure, or holy. Therefore, when it comes to the

years of moral responsibility, it goes out into sin. Romans 3:23 says, "For all have sinned, and come short of the glory of God."



The New York City Police Department has revealed that alcohol is more of a factor in automobile accidents than previously had been realized.

Applying its recently adopted technique to determine the causes of accidents on a scientific basis, the department announced that 55 per cent of the drivers who were killed at the wheel or who died within twenty-four hours of accidents in 1957 had been under the influence of alcohol.

In a summary of the findings, Commissioner Stephen P. Kennedy said that "medical analysis showed that 38 of the 69 victims had alcohol in their systems of from 0.10 to 0.40 per cent." Under state law 0.10 per cent is relevant evidence and 0.15 per cent is prima facie evidence of intoxication.

The immediate cause of a majority of the fatal accidents, Kennedy said, was "faulty evasive action." The finding of alcohol in the thirty-eight killed drivers, he asserted, "strongly supports the belief that critical judgment necessary to the operators of a motor vehicle is impaired by consumption of alcohol."

Does your city use the intoxication test in case of accidents? Check your police department. The above kind of evidence will help in the fight against the liquor traffic.

**KENNETH S. RICE, Secretary
Committee on Public Morals**



Jacksonville, Florida—In July of 1957, Central Church sold its old property and made plans for a new church in a different location. In October a beautiful site was purchased near the University of Jacksonville. On last November 15 ground was broken for the new building, and the first service was held in it on March 23 of this year. The exterior of the building is red brick and glass in modern lines; it is completely air-conditioned. The sanctuary seats 320 and the educational section is designed to accommodate a Sunday school of 350. The plant was built at a cost of \$70,000 and the indebtedness totals about \$10,000. On May 18 the dedication service was held with Dr. G. B. Williamson giving the address. District Superintendent John L. Knight was present to participate and represent the district, also Rev. Bill Anderson to represent the Nazarene churches of Jacksonville. Since the dedication the people have voted to buy property and build a new parsonage in the neighborhood of the new church. We have an ideal situation for growth, and a wonderful spirit prevails among the people.—W. T. DOUGHARTY, *Pastor*.

North Nampa, Idaho—We have been serving the North Nampa Church for twenty-two months and God has richly blessed. We have six Nazarene churches in this city of sixteen thousand people. During these nearly two years we have received 84 fine new members—40 of these since January 1 of this year. Last year our Sunday school average attendance was 278, but since January 1 of this year the average is 325. North Nampa Church has some of God's choice people, loyal to their pastor and family and to the whole program of the church. They have given us a call to serve them for another three years. We are a "10 per cent" church, and last year our fine people gave over 25 per cent of their total giving to district and general expense. In our membership we have two fine missionary families—the Harold Hamptons and the Lester Johnstons. During the past year it has been a privilege to have the Hamptons with us while on furlough. We thank God for His blessings and the privilege of laboring with this fine people, our fellow pastors, and good district superintendent.—M. W. KEMPER, *Pastor*.

The five churches of Roanoke, Virginia, enjoyed a wonderful service of blessing in a joint service of baptism at First Church on a recent Sunday afternoon. Forty-five candidates were baptized and gave testimony to their faith in Jesus Christ as their Saviour. This has been a blessed season of revival in our city in all of the Nazarene churches.—RALPH SCHURMAN, *Reporter*.

Rev. J. W. Henry writes: "In March, I closed my fiftieth year in the gospel ministry and all but six months has been in my beloved Church of the Nazarene. I have now retired from the pastorate at Redlands, and am working in the field of evangelism and doing supply work. I am just a plain, old-fashioned holiness preacher and want to win men to God for a real born-again experience, followed by a good case of entire sanctification. I have some open time in September this year, also some open dates for '59. Wife travels with me and we will go anywhere as the Lord may lead for freewill offering. Write me, P.O. Box 248, Redlands, California."



by BERTHA MUNRO

Writing—Finishing

Monday:

This week I heard two young men deliver commencement addresses; the texts set me thinking. One looked back: "What I have written I have written."

True. Actions harden into history. No alibis or excuses will stand. The history of our lives, our group, our church, our town, our nation, our world—today I am writing my part. What I am writing, I soon shall have written, not to be erased. (John 19:22.)

Tuesday:

"What I have written"—the words are said in desperation or stoic resignation,

in cowardice or selfishness. L-hour has struck; too late to take back. The same words can be spoken in confidence, in assurance, in glad anticipation, trusting God's promise that every action done for love of Him also ripens into history—written down above, to be read when the books are opened. (Revelation 3:5, 20:12.)

Wednesday:

We write our own names in the "Lamb's book of life"; that is, we dictate them. The old, unhappy history, through some mystic chemistry, is blotted out by the blood of Christ; the page is turned, never to be seen again. A new, blank page is given us. We are free to write new history for the annals of the Kingdom—fine reading for a few of eternity's aeons. (Revelation 21:27; Colossians 2:14; Daniel 12:1-3.)

Thursday:

Which brings us to the second text: "I will finish what I have begun." No one else will do it for us. We must accept the responsibility. God has handed out to us the tools and a bit of vision. The results have to be presented at the close of the day.

Thankful for the clean sheet? Then fill it for God. (Acts 20:24.)

Friday:

Three things lay upon us a debt we

cannot escape: the individual *gift* that is ours; the legacy from the *past*, of knowledge and faith; the lien the *future* has on us to pass on the truth, not only unstained but clarified and enriched by our living, our thinking, our loving. These three claims become imperatives since I am bought with a price. (Romans 1:14; Psalms 48:13c; I Corinthians 6:20.)

Saturday:

Finish what is begun. Finish the *race*. However tempting the golden apples, do not stoop to pick one up. Finish the *fight* against sin, against the work of Satan wherever it rears its head.

*Ne'er think the victory won,
Nor lay thine armor down;*

*The work of faith will not be done
Till thou obtain the crown.*

(Hebrews 12:1, 2a; II Timothy 4:7.)

Sunday:

Finish (complete the work of) the *faith*. Keep faith with God; with those who have invested heavily in you; with those who need your faith, those in whom you in turn should invest. As your clock strikes the quarter-hours, sing with the Westminster chimes:

*Lord, through this hour
Be Thou our Guide,
So by Thy power*

*No foot shall slide.
(II Timothy 4:7c; Psalms 48:14.)*

Kewanee, Illinois—In our recent meeting the ministry of Evangelist Herbert Lilly was an enrichment to the entire church. He is a good gospel preacher, and some good victories were won for God. Finances came in readily. Brother Lilly served as guest speaker for a number of mornings on the radio devotional program over WKEL, Kewanee. A shower of groceries was presented to the parsonage family during the meeting. Our church people responded wonderfully with extra consideration for both pastor and evangelist. At the close of the meeting the pastor was given a three-year recall; also a three-year building program was adopted which will entail the construction of a sanctuary auditorium over the present basement, the remodeling of the basement into Sunday school classrooms, and the furnishing of the new sanctuary. We give God praise for His blessings.—**ROGER A. FLEMING, Pastor.**

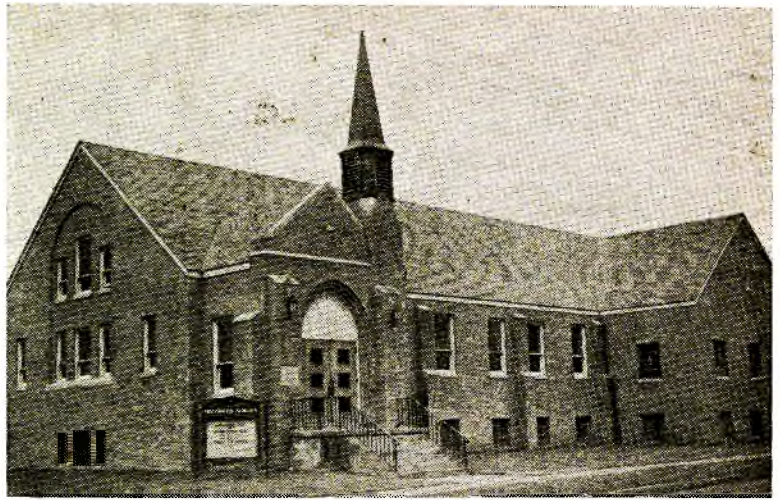
Elkins, West Virginia—We are enjoying our fifth year as pastor of this wonderful, enthusiastic congregation. Through their efforts we have seen an average attendance increase of 117 per Sunday in four years; a new monthly average set in December of 271, and broken with an average of 289 for May. On June 1, the closing day of our revival, we had 355 present. Evangelist Guthrie Hughes and Song Evangelist Curtis Brown were of real blessing and inspiration as they worked together to see the church attain new heights spiritually and numerically. Membership and finances have doubled, as well as attendance, and this is the second year we have been a "10 per cent" church. It is a privilege to be pastor of this people. A wonderful spirit of unity and spiritual strength prevails.—**JACK R. ARCHER, Pastor.**

International Falls, Minnesota—The Lord blessed in a wonderful way in our recent meeting with Evangelist M. F. Gordon. We had wonderful crowds, and all who came were blessed; a number were saved, several sanctified, and all were given a desire to study God's Word more thoroughly. We greatly appreciated the ministry of Brother Gordon with us. We thank God for His rich blessing upon us since we came here last December. He is working in our midst and we are seeing gains all around.—**WINFIELD E. SWANSON, Pastor.**

Evangelist E. D. Wolfe writes: "God has been blessing and giving me some good revivals, for which we give Him praise. I have some open time for this fall and winter, and would be glad to hear from any church desiring my services. Write me, c/o our publishing house, P.O. Box 527, Kansas City 41, Missouri."

Evangelist Richard D. Mock reports: "Wife and I now carry both the preaching and the music in our revival services, and would be glad to slate our revivals that way. However, we will still accept calls as singers and musicians. Write us, Route 1, Elwood, Indiana."

First Church, Taylorville, Illinois



In 1925, Brother and Sister Bybee were instrumental in erecting a tent in Taylorville, and Brother Rice, pastor in Auburn, conducted a meeting which resulted in an organization of the Church of the Nazarene with fourteen charter members. In September of 1952, District Superintendent Purinton appointed the writer as pastor. On September 7, 1954, ground was broken for the new building. Many hours of donated labor went into the construction; also the location was changed so that a larger lot could be secured. The first service in the new building was on March 17, 1957, with

work continuing on the basement and other parts of the building. On last January 26, Dr. Hugh C. Benner was with us for the dedication service. More than four hundred people were present, and the entire dedication service was broadcast, without charge, direct from the church over the local station WTIM. The state insurance inspector has evaluated the building at more than \$100,000, and the debt is less than \$40,000. We praise God for these facilities to be used for the salvation of souls.—**JACK L. THOMPSON, Pastor.**

Yuma, Arizona—Grace Church has enjoyed one of its most profitable years. The report given at the district assembly revealed great growth in all departments; church membership doubled, with nineteen of twenty-five members received by profession of faith, and the Sunday school doubled in average attendance. An amount of \$17,000 was paid out for all purposes, which is \$8,000 over the previous year. A new Sunday school annex is now under construction. Due to the ill health of Mrs. McKee we found it necessary to change climates, so we were released from a three-year call to accept the work of the church at Florin, California.—**WM. L. MCKEE, Pastor.**

Shelbyville, Tennessee—Our church has recently had two very outstanding revivals. Evangelist C. H. Dooley was greatly used of the Lord and about thirty people sought God at the altar of prayer. We thank God for the wonderful ministry of Brother Dooley. On the last Sunday morning all Sunday school records were broken. Last February, Miss Miriam Rowland, student at Trevecca Nazarene College, conducted our youth revival. Through the ministry of this young preacher we were able to win several new people to God and to the church. The revival spirit continues in our midst. We love and appreciate the fine people here, and the privilege to serve on the East Tennessee District.—**E. J. WHITE, Pastor.**

Evangelists C. W. and Esther Brockmueller report: "This has been a busy year, taking us over many miles. One year ago at the close of our Colorado Assembly we went to the Canada West District, holding meetings in Claresholm and High River, Alberta; then to the preachers' meeting in Baniff. From there we went to Morris and Swift Current, Saskatchewan; Innisfail, Medicine Hat, Caroline, Drumheller, and Edmonton, all in Alberta. God gave us souls and some great times of victory in the Lord. We deeply appreciate our pastors and people of Canada West, and enjoyed our fellowship with Superintendent Edward Lawlor and wife. Returning home we held a meeting in Edgemont, Colorado; then I left for a slated tour of the British Isles, arranged by Superintendents J. B. MacLagan and George Frame. Already, in these more than two months, I have held seventeen holiness conventions, revivals, and Sunday school anniversaries. God is blessing and souls are being saved and sanctified. We have a fine group of pastors and people here and it is a real joy to work with them. By assembly time in July we will be closing our thirty-second meeting during this assembly year in the United States, Canada, Wales, and England. We shall be back in the fall from Europe to finish our slate of holiness conventions and campaigns in the British Isles. We give God praise for this, one of the best years of our ministry."

Nebraska District Assembly

The fifty-sixth annual assembly of the Nebraska District was held at First Church in North Platte, June 19 and 20.

Dr. Hugh C. Benner presided with his usual grace and efficiency. His messages and counsel were inspiring and very helpful. Under his gracious and wise leadership the business of the assembly was cared for promptly, with plenty of time for inspiration and blessing. A spirit of optimism and unity characterized all the sessions.

The high point of the assembly was the report of our beloved and efficient district superintendent, Dr. Whitcomb Harding. The report was enthusiastically received, and a generous love offering was received for his vacation expenses. The Hardings are loved and appreciated by the Nebraska Nazarenes. Under Superintendent Harding's leadership gains have been made in every department during the past year.

The closing evening was the occasion for the ordination of two splendid young pastors, Carl Baker of Sidney, and Earl Rustio of Lincoln. It was a very impressive service.

The following district officers were elected: Mr. Blaine Proffitt, secretary; Mr. W. E. Eigsti, treasurer; Mrs. Charles Byers, N.Y.P.S. president; Mrs. Norman Bloom, N.F.M.S. president; Rev. Alvin Maule, chairman of church school board; and Rev. Norman Bloom, trustee for Bethany Nazarene College. The district advisory board is: Norman Bloom and Charles Byers, ministers; W. E. Eigsti and Clarence Rieger, laymen.—GEORGE L. MOWRY, *Reporter*.

Maritime District N.Y.P.S. Convention

The annual N.Y.P.S. convention for the Maritime District was held at Calvary Church, Amherst, Nova Scotia, on Victoria Day, May 24.

The guest speaker for the afternoon and evening services was Paul E. Wells, business manager of Eastern Nazarene College and also a member of the General N.Y.P.S. Council. Our young people were stirred and challenged to a more positive Christian experience by the inspiring messages of Brother Wells. Also we were blessed by the special numbers in song by Brother and Sister Wells.

The evening service was owned and blessed of God, and the day climaxed with the long altar filled with earnest young seekers. Many lives felt the call of God and consecrated their lives and talents fully to the Master's service.

Rev. Verbal Williams, district president, very ably presided over the business sessions. One of the high lights of the convention was the reports of the local N.Y.P.S. presidents. Many reports showed fine gains spiritually, numerically, and financially. The president announced that plans were being completed to conduct two youth camps in August to take care of the junior as well as the senior age-groups. Brother Williams was re-elected as president for his second term with a large majority vote.

Our young people were blessed and accepted the challenge of our 1958-59 theme. "We Cannot but Speak."—MARILYN TEAL, *Reporter*.

North Dakota District N.Y.P.S. Convention

The forty-fifth annual convention of the North Dakota District N.Y.P.S. opened at the district campground at Sawyer, Friday morning, June 27, with the district president, Rev. Claire W. Kern, presiding. Rev. David Figg presented a challenging devotional message, and Rev. Elton Wood, missionary from Cape Verde Islands, described the work of the N.Y.P.S. on that field.

Reports of the zone chairmen presented many encouraging high lights of the year's activities. Rev. Claire W. Kern was given an excellent vote for re-election as district president. Also, to show further appreciation, the assembled delegates and friends presented a love offering to Mr. and Mrs. Kern.

Rev. Raymond Kratzer of Nampa, Idaho, who was also the Institute speaker, spoke to the convention on the theme "I Cannot but Speak." Professor Warnie Tippitt was the singer for the convention and the camp meeting which followed.

Officers elected for the coming year, besides the president, are: Gordon Belzer, vice-president; Mrs. Gordon Belzer, secretary; Rudy Sauter, treasurer; Gary Pearson and Carol Fenno, members at at large; Neal Kamp, athletic director; John Flowers, institute dean; Mrs. John Flowers, *Conquest* secretary; Ray Glenn, teen-age supervisor; and Mrs. David Figg, junior director.

The institute which followed the convention, and which runs concurrently with the district camp meeting, had one of the highest enrollments in recent years. Prospects are good for an aggressive, growing youth work across the district.—RAY R. GLENN, *Reporter*.

Northeastern Indiana District N.Y.P.S. Convention

The Northeastern Indiana District N.Y.P.S. convention was held at the District Center, near Marion, June 27 and 28. A high tide of enthusiasm and zeal prevailed and, best of all, the Holy Spirit was present in a gracious way. The opening service on Friday evening was inspiring and challenging as the youth of the Muncie Zone, under the leadership of Rev. Irving Laird, presented an outstanding musical program, and the district president, Rev. James Snow, challenged all those present with his message.

On Saturday morning Rev. Robert Griffin, district N.Y.P.S. president of Northwest Indiana, brought a very effective message. The forward progress of the district was evident in the business sessions throughout the day. A momentous step was taken with a change from district apportionments to pledges by the local societies. These pledges were for definite amounts, to be paid monthly, for ten months of the year. The need was met in a wonderful way and the budget was completely underwritten.

Our fine district president, Rev. James Snow, was elected for a sixth year by an almost unanimous vote. With capable, consecrated leaders at the helm, the year looks bright for Northeastern Indiana youth.—W. R. WATSON, *Reporter*.

South Dakota District Assembly

The nineteenth annual assembly of the South Dakota District was held in the Mitchell church, June 18 and 19, with Rev. Howard Olson as host pastor.

A historic event took place when the presiding officer, Dr. D. I. Vanderpool, introduced our beloved district superintendent, Rev. Crawford T. Vanderpool. This is believed to be the first time in the history of the Church of the Nazarene that a general superintendent has presided at a district assembly where his son was the district superintendent.

Superintendent Vanderpool gave a splendid report of his work in South Dakota and, following the report, a love offering was received in cash and pledges for the district superintendent.

Mr. Charles Harper very ably represented the Nazarene Publishing House, presenting books and the special issue of the *Herald of Holiness*.

An impressive candlelight service for the installation of district officers was conducted by Dr. and Mrs. D. I. Vanderpool and Rev. Crawford Vanderpool.

The Wednesday night service was considered by many to be the high point in the assembly. Dr. Vanderpool brought a challenging message on home missions, the Spirit of God was manifestly present, and an offering of \$2,437 was raised for home missions; of this, \$947 was in cash.

The assembly closed Thursday noon with Mrs. D. I. Vanderpool praying the prayer of benediction.

With one new church already organized in this Golden Anniversary year, it seemed to be the general feeling of those present in the assembly that the new year is filled with opportunities for service which will be grasped by determined hands.—CLINTON J. WICKHAM, *Reporter*.

Nevada-Utah District N.Y.P.S. Convention

The Nevada-Utah District convention met in First Church, Reno, Nevada, on June 4. After seven years of faithful service Rev. W. R. Ketchum resigned as president and Rev. R. F. Knighton was elected to the office. We had a wonderful convention and the presence of the Lord was felt in a real way.—C. E. HAMILTON, *Reporter*.

Youth Camp and Institute Southwest Oklahoma District

Southwest Oklahoma District has recently closed an outstanding youth camp and institute. There were nearly two hundred seventy-five registered for camp and over two hundred sought God for pardon and heart purity. Several testified to special calls to the ministry and the mission field.

Rev. J. Russell Brown of Emmett, Idaho, was the camp speaker and brought the very messages our young people needed to hear.

Rev. W. T. Johnson, our good district superintendent, was present throughout the camp, assisting in every way possible to make it the best. Our whole staff of workers were at their best—and God was present. Our young people left the camp with revival fires burning in their souls. Only eternity will reveal the impact of this camp on our churches and lost souls.—*Reporter*.

Evangelist C. Wesley Brough reports: "At our recent district assembly I concluded my fifth year in the evangelistic field—this last one the best of the five. I traveled 34,780 miles, held 20 revivals in 7 states, and worked on 10 districts. I preached 350 times and saw 1,200 souls seeking God at the altar of prayer. This year my meetings were in Tennessee, Michigan, Kansas, Missouri, California, Illinois, and Indiana, and the pastors have been most kind and gracious. Wherever possible we have day services, and have had as high as 38 in average attendance, with as many as 9 people seeking God in these day services. We have some open time for the summer, but beginning in September, I am slated solid to Christmas, then have a few open dates for late winter and early spring. In a recent revival at First Church, Midland, Michigan, with Pastor M. R. Fitch, we had 98 seekers. Professor and Mrs. Mock were the singers. Also we worked with Rev. and Mrs. Paul Mayfield at Mt. Pleasant, and with Rev. K. W. Boyce at Grace Church in Detroit. I am happy to go anywhere the Lord may lead. Write me, c/o P.O. Box 527, Kansas City 41, Missouri."

Northeast Oklahoma District Assembly and Conventions

Northeast Oklahoma Nazarenes are on the march for God and souls as indicated by the reports of the seventh district assembly and conventions, June 23 through 26, at Bartlesville First Church.

The spirit of optimism and faith of our people in our church and our leaders was proved time and again by the spontaneous overflow of the Spirit upon the sessions. Led by District Superintendent I. C. Mathis, a deep undertone of holiness evangelism pervades the work in our area. The Mathis family have our love and esteem. Dr. Mathis gave a splendid report of progress for the past year, and since he is on an extended call, there was a unanimous standing vote given accepting his report. A generous love offering was given the Mathis family.

Dr. Hugh C. Benner presided and in a masterful way gave guidance to the business sessions and preached holiness as the motivating force for evangelism and the spirit or urgency for our task. He was most helpful and understanding as we sought to find ways and means for our Golden Anniversary task.

The N.F.M.S. convention, which preceded the assembly, was graced with the presence of Dr. Remiss Rehfeldt, foreign missions secretary, and Rev. Harold Stanfield, missionary on furlough from Nicaragua. These men challenged us again and again, and we shall press toward becoming a "10 per cent" district this year. Mrs. Mathis was re-elected district president.

The N.Y.P.S. convention, held at Institute time earlier in June, re-elected Rev. James Blankenship as district president. Our youth are witnessing and winning.

The goal of four new churches for this Golden Anniversary year is now within reach. With faith in the future we follow our leaders under God, believing for a harvest of souls.—L. A. OGDEN, Reporter.

Cincinnati, Ohio—The Cumminsville Church recently enjoyed an outstanding revival under the Spirit-anointed ministry of Evangelist Nettie A. Miller. Sinners were converted, backsliders reclaimed, believers sanctified, and the Christians encouraged. The attendance was exceptionally good, with a number of visitors. The church will long remember the wonderful outpouring of God's Spirit in this meeting, and we are still witnessing good results. A fine class of members was added to the church on the last Sunday morning.—NEWMAN SHELDON, Pastor.

Mowcaqua, Illinois—Recently we closed a good meeting with Evangelist Harold C. Frodge as special worker. Brother Frodge made a good impression for the Kingdom. There was good interest in the services, souls prayed through, and the Christians were edified. We have given Brother Frodge a call to return.—C. K. DILLMAN, Pastor.

Deaths

REV. DON R. FOWLER

Don R. Fowler was born May 14, 1930, in Rockford, Illinois. On March 29, 1958, while making an emergency trip to the hospital with his infant son, he was killed in an automobile accident. He was converted at an early age, and sanctified at a young people's camp at Twin Rocks, Oregon. He attended Northwest Nazarene College, graduating in 1953. On September 7, 1951, he was married to Miss Naomi Duncan of Nampa, Idaho. He was ordained into the ministry in May of 1956 by Dr. D. I. Vanderpool while pastoring the Church of the Nazarene in Gladstone, Oregon; later that year he accepted the pastorate at Hemlock, Oregon. He is survived by his wife, Naomi; two sons: Dennis, four, and Mickey, one; his parents, Mr. and Mrs. Leonard Fowler of Puyallup, Washington; and a sister, Mrs. Albert Gamble, of Cheyenne, Wyoming. Funeral service was conducted at the Hemlock church, where he was serving as pastor, with the district superintendent, Dr. W. D. McGraw, officiating, assisted by Rev. H. S. Palmquist and Rev. Lester Braddock. Burial was at the Sumner Memorial Park, Puyallup, Washington.

REV. MINNIE E. LUDWIG

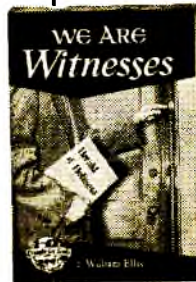
Minnie E. (Brink) Ludwig was born February 1, 1877, in the farm home of Charles L. C. and Elizabeth (Krugoff) Brink near Nashville, Illinois, and died June 20, 1958, at her home in Nashville, at the age of eighty-one. She was converted at the age of twenty, sanctified one year later, and immediately began to work in the church. She became a faithful worker in the Lighthouse Mission; for two years she was city missionary. Called of God to the Christian ministry, she was licensed to preach in 1904 by the Free Methodist church. In 1906 she was united in marriage to Rev. Theodore Ludwig, and in 1912 she, with her husband, joined the Church of the Nazarene, in which denomination she was ordained as a minister in 1914. For forty years she was an evangelist in the Church of the Nazarene and with her husband held revival services in forty states and in Canada. She was an earnest student of the Word, and through her clear and positive message of full salvation many people were won to Christ. During her ministry of nearly fifty years she proclaimed the glorious gospel of Christ over eight thousand times from the pulpit. She was also a writer of note, her best known work being "At the Crossroads."

She is survived by her son, Dr. S. T. Ludwig, of Kansas City, Missouri; a sister, Elizabeth Brink, of Nashville; another sister, Louise; and a brother, William, of Hoyleton, Illinois. Funeral service was held at the North Prairie Methodist Church, with Rev. Paul Lee, Nazarene pastor of Mt. Vernon, officiating, assisted by Rev. C. E. McIntyre, Baptist minister, and Rev. Wm. A. Kelley, Nazarene minister of Champaign. Interment was at North Prairie Cemetery.

REV. MRS. CHESTER LINTON

Rev. Mrs. Chester Linton, Nazarene elder, died on April 25. She was the wife of Rev. Chester Linton, Nazarene pastor at Pekin, Illinois. She was a soul winner and saint of God, and had stood by her husband in many of the home missionary churches and pastorates in the state of Illinois. A great crowd of pastors and friends gathered for the funeral service at the Pekin church. Dr. W. S. Purinton, district superintendent, officiated, assisted by Dr. Lyle Eckley, superintendent of the

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Northwestern Illinois District. Burial was in Farmer City, Illinois.

WILLIAM HARVEY COATS was born January 2, 1884, at Ponca, Nebraska, and died May 31, 1958. His most fruitful and happy years, from 1928 to 1944, were spent in Guatemala as a missionary of the Church of the Nazarene. He was wonderfully saved and sanctified in 1928 and frequently expressed his gratitude to God for granting him permission to work in the Lord's vineyard for sixteen years. He appreciated the wonderful home provided by the Church of the Nazarene at Casa Robles, Temple City, California, where he spent his last ten years. He is survived by his wife, Mrs. Eugenia Coats; also a brother, George, and family of Hill City, South Dakota. Funeral service was held in the Temple City church by his pastor, Rev. Neilman Gunstream, assisted by Dr. A. E. Sanner, with committal in Forest Lawn, Glendale, California.

MRS. FLORENCE SILVERS, a prominent member in First Church of the Nazarene, Bicknell, Indiana, died February 19, in Vincennes, Indiana. She was born February 14, 1881, in Scotland, Indiana. On June 4, 1898, she was united in marriage to John Silvers; to this union were born four children. She was converted in her own home, later sanctified, and became a charter member of the Church of the Nazarene. She served faithfully in all the tasks assigned to her; she was teacher of the young married people's class for years and served on the church board efficiently. She and Mr. Silvers had lived together for almost sixty years. One daughter, Mrs. Audrey Roach, died in 1944; three children survive—Virvan, Mrs. Naomi Walters, and Mrs. Ruth Storey. Funeral service was conducted by her pastor, Rev. C. A. Newby, with interment in the cemetery at Marco, Indiana.

Directories

GENERAL SUPERINTENDENTS

HARDY C. POWERS

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Missouri	August 6 and 7
Dallas	August 13 and 14
Northwest Indiana	August 20 and 21
Indianapolis	August 27 and 28
Mississippi	September 10 and 11
North Carolina	September 17 and 18
South Carolina	September 24 and 25

G. B. WILLIAMSON

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Wisconsin	August 7 and 8
Tennessee	August 20 and 21
Louisiana	September 3 and 4
Georgia	September 10 and 11
Southeast Oklahoma	September 17 and 18

SAMUEL YOUNG

Office, 6401 The Paseo, Box 6076, Kansas City 10, Missouri.

District Assembly Schedule for '58

Virginia	August 13 and 14
Northwestern Illinois	August 20 and 21

D. I. VANDERPOOL

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District Assembly Schedule for '58

Kentucky	August 6 and 7
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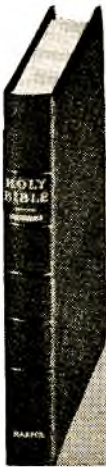
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whosoever shall say to his brother, ^bRā-cā, ³ shall be in danger of the council: but whosoever

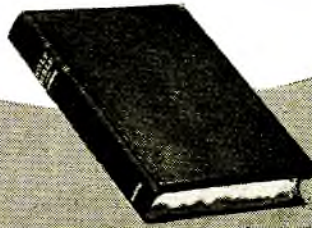


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District Assembly Schedule for '58

Kansas August 6 to 8
Iowa August 13 to 15
Michigan August 20 and 21
Kansas City September 3 and 4
Southwest Oklahoma September 17 and 18

District Assembly Information

KENTUCKY—Assembly, August 6 and 7, at Broadway Church of the Nazarene, 324 E. Broadway, Louisville, Kentucky. Rev. Dennis E. Wyrick, 2115 Bonnycastle Ave., Louisville, entertaining pastor. Send mail and other items relating to the assembly c/o Rev. Dennis E. Wyrick, 324 E. Broadway, Louisville, Kentucky. General Superintendent Vanderpool presiding.

MISSOURI—Assembly, August 6 and 7, at the District Center, Box 349, Fredericktown, Missouri. Send mail and other items relating to the assembly

c/o the entertaining pastor, Rev. R. A. Lewis, P.O. Box 349, Fredericktown, Missouri. General Superintendent Powers presiding.

KANSAS—Assembly, August 6 to 8, at the District Center, 1600 N. Plum, Hutchinson, Kansas. Entertaining pastor, Rev. M. E. Clay, 211 E. Fourth, Hutchinson, Kansas. Send mail and other items relating to the assembly c/o Rev. Eli Cook, 520 East 15th, Hutchinson, Kansas. General Superintendent Benner presiding.

WISCONSIN—Assembly, August 7 and 8, at the Methodist Camp Byron, Route 1, Brownsville, Wisconsin. (Take Hi-way 41, if coming from direction of Chicago; or No. 151, if coming through Madison; on No. 41, turn right and go under highway about five miles north of Route 491—Wis.) Send mail and other items relating to the assembly c/o the district superintendent, Rev. D. J. Gibson, 5709 Pleasant Hill Rd., Madison 4, Wisconsin. General Superintendent Williamson presiding.

DALLAS—Assembly, August 13 and 14, at First Church, 1619 West 8th, Texarkana, Texas. Send mail and other items relating to the assembly c/o First Church of the Nazarene, 1619 West 8th, Texarkana, Texas. General Superintendent Powers presiding.

VIRGINIA—Assembly, August 13 and 14, at the District Center, c/o the Nazarene campground, Buckingham, Virginia. (To reach the Center—located at intersection of State Hi-ways 15 and 60, near Buckingham and Dillwyn, Virginia; nearest point for rail arrival is Charlottesville, Virginia, forty miles from campground.) Send mail and other items relating to the assembly c/o the district superintendent, Dr. V. W. Littrell, Route 2, Box 283, Fairfax, Virginia. General Superintendent Young presiding.

IOWA—Assembly, August 13 to 15, at Nazarene campgrounds, Route 1, West Des Moines, Iowa. (To reach District Center—on Route 90 in city limits of West Des Moines.) Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. C. E. Stanley, 2009 Beaver, Des Moines, Iowa. General Superintendent Benner presiding.

HOUSTON—Assembly, August 20 and 21, at First Church, 46 Waugh Drive, Houston, Texas. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. L. P. Durham, 1003 Heights Blvd., Houston, Texas. General Superintendent Vanderpool presiding.

MICHIGAN—Assembly, August 20 and 21, at the Nazarene campground, Route 2, Vicksburg, Michigan (campground five miles northeast of Vicksburg, on southeast side of Indian Lake). Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. V. L. Ward, Route 2, Vicksburg, Michigan. General Superintendent Benner presiding.

NORTHWEST INDIANA—Assembly, August 20 and 21, at First Church, North Logan Street, Mishawaka, Indiana. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Henry E. Hackett, 112 W. Broadway, Mishawaka, Indiana. General Superintendent Powers presiding.

NORTHWESTERN ILLINOIS—Assembly, August 20 and 21, at the Manville Camp, Manville, Illinois. Entertaining pastor, Rev. Gene Fuller, Box 162, Streator, Illinois. Send mail and other items relating to the assembly c/o Harry Morrow, Camp Caretaker, Manville Camp, Manville, Illinois. (To reach campgrounds—Santa Fe Railroad at Streator, best rail connection; eight miles from Streator, two miles south of Hi-way 17.) General Superintendent Young presiding.

TENNESSEE—Assembly, August 20 and 21, at First Church, 510 Woodland St., Nashville, Tennessee. Send mail and other items relating to the assembly c/o the entertaining pastor, Dr. Wm. M. Greathouse, 510 Woodland St., Nashville 6, Tennessee. General Superintendent Williamson presiding.

INDIANAPOLIS—Assembly, August 27 and 28, at the Nazarene campground, Route 1, Camby, Indiana (ten miles south of Indianapolis on Hi-way 67 to Camby, and one mile west of Camby on Camby Road). Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. W. A. Burton, Route 1, Camby, Indiana. General Superintendent Powers presiding.

JOPLIN—Assembly, September 3 and 4, at First Methodist Church, 500 S. Main St., Carthage, Missouri. Send mail and other items relating to the assembly c/o the entertaining pastor, Rev. Paul M. Sodovsky, 2045 S. Maple, Carthage, Missouri. General Superintendent Vanderpool presiding.

KANSAS CITY—Assembly, September 3 and 4, at the District Center, 7700 Antioch Road, Overland Park, Kansas (from Kansas City Union Station, Main Street to 75th Street; right on 75th to Antioch Road; left on Antioch to District Center). Send mail and other items relating to the assembly c/o Dr. Jarrett Aycock, district superintendent, 2923 Troost Ave., Kansas City 41, Missouri. General Superintendent Benner presiding.

LOUISIANA—Assembly, September 3 and 4, at the district campgrounds, Route 2, Box 193, Pineville, Louisiana (five miles north of Alexandria; to Alexandria, Louisiana, on K.C.S., T. & P., and M.O.P.). Entertaining pastor, Rev. Bernice Thaxton, Rt. 2, Box 193, Pineville, Louisiana. Send mail and other items relating to the assembly c/o Rev. Carl Bunch, 1724 Kelly St., Alexandria, Louisiana. General Superintendent Williamson presiding.

Announcements

NOTICE—I have learned that Rev. Jack Ford, pastor of our church at Ashton-u-Lyne, Lancs, England, is coming to the United States in March of 1960 and will be available for revival meetings, holiness conventions, or week-end services following March 20 (1960), to the General Assembly time in mid-June of that year. His first preaching assignment will conclude at Eastern Nazarene Col-

lege. Pastors wishing to secure his services during the time he is in the States may contact him soon regarding a possible date. The address: Rev. Jack Ford, 21 Taunton Road, Ashton-u-Lyne, Lancs, England.—S. T. Ludwig, General Church Secretary.

RECOMMENDATION—I am glad to recommend Rev. Ernest Florence as he enters the field of evangelism. He is an elder and has served successfully as pastor on this district. I am sure you will find him to be a good preacher and soul winner. Write him, 438 Bainbridge Street, Barry,

Illinois.—Harold Daniels, Superintendent of Illinois District.

WEDDING BELLS

Miss Louise Wallis of Sterling, Illinois, and R. T. Kendall of Ashland, Kentucky, were united in marriage on June 28 in First Church of the Nazarene, Sterling, with the pastor, Rev. H. C. Hatton, officiating.

Miss Loretta Mae Lange of Inglewood and Rev. Oren Ice of Compton, California, were united in

marriage on June 14, at the Inglewood church, with Rev. E. A. Copeland, grandfather of the bride, officiating.

Carolyn Joyce White and Harvey Gene Nolan, both of Tracy City, Tennessee, were united in marriage on June 21 in First Church of the Nazarene, Palmer, Tennessee, with the pastor, Rev. Lynn Casseday, officiating.

Carolynnda Cook and Gilbert Layne, both of Palmer, Tennessee, were united in marriage on



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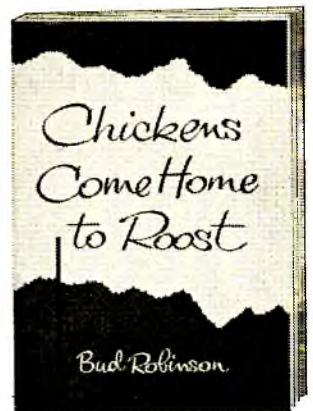
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June 14 in First Church of the Nazarene, Palmer, with the pastor, Rev. Lynn Casseday, officiating.

Betty Joyce Caldwell of Altamont and John A. Creighton, Jr., of Palmer, Tennessee, were united in marriage on June 7 in First Church of the Nazarene, Palmer, with the pastor, Rev. Lynn Casseday, officiating.

Miss Vi Jahn of Grand Ronde, Oregon, and Dee Freeborn of St. Louis, Missouri, were united in marriage on May 22 in College Church of the Nazarene, Nampa, Idaho, with Rev. E. D. Wolfe officiating, assisted by the pastor, Rev. Eugene Stowe.

BORN—to Mr. and Mrs. Richard Noble of Ebensburg, Pennsylvania, a daughter, Robin Marie, on June 1.

—to Rev. and Mrs. Paul A. Lain of New Ellenton, South Carolina, a son, Stephen Paul, on June 26.

—to Rev. and Mrs. W. L. Chambers, Jr., of Homestead, Florida, a daughter, Helen Venetia, on June 24.

—to Rev. and Mrs. (Mart) Rogers) Wayne Murrow of Port Arthur, Texas, a daughter, Sherri Le-Wayne, on May 6.

SPECIAL PRAYER IS REQUESTED by a Michigan reader for the salvation of a group of young people, and one of this group in particular—God's healing for a young Christian woman—for two homes to be reunited—a financial and work problem to be solved—the enemy to be defeated in two situations—and for an unspoken request;

by a lady in New Mexico "for me as I work here in the home mission field";

by a friend in Nebraska that God will heal a break between two people and that mercy will be shown one in particular and that she will not lose her job—also for an unspoken request;

by a reader in Ohio for healing of a nervous condition, for a revival in their church, and also for a special unspoken request;

by a lady in Ohio for a spiritual need, also for a heart and blood condition—that "God will heal both body and soul; I need a fresh touch from on high."

Nazarene Camp Meetings

Nazarene Camp, North East, Maryland, August 1 to 10; sponsored jointly by the Washington District, Rev. E. E. Grosse, superintendent, and Philadelphia District, Rev. Wm. C. Allshouse, superintendent. Workers: Rev. Ted Martin, Rev. Paul Martin, evangelists; Rev. Norman Oke, youth speaker; Rev. O. K. Perkinson, missionary from Uruguay; Professor Curtis Brown, singer; Mrs. Fred

Bertolet, organist; Mrs. Wm. Snyder, children's worker. For reservations and information write, Rev. Boyd M. Long, 305 Euclid Avenue, Trenton, New Jersey.

Southwest Oklahoma District Camp, August 1 to 10, at the district campground, 3½ miles west of Anadarko, Oklahoma, on Hi-way 9. Workers: Rev. Roy Betcher, Rev. J. T. Drye, preachers; Leon and Marie Cook, singers. Meals served at the dining hall, also dormitory accommodations at reasonable rates. For information write the district superintendent, Rev. W. T. Johnson, Box 249, Duncan, Oklahoma.

Northeastern Indiana District Camp, August 1 to 10, at the district campground, East 38th Street Extended, Marion, Indiana. Workers: Dr. Mendell Taylor and Dr. I. C. Mathis, evangelists; the Keller-York Party, singers. For information write the district superintendent, Dr. Paul Updike, Box 987, Marion, Indiana.

Arizona District Camp, August 8 to 17; two miles west of Prescott, just off Copper Basin Road. Workers: Rev. Harold Volk, Rev. J. A. McNatt, preachers; and Ron Lush, singer. For reservations or information write Rev. James F. Cullumber, 3367 N. Geronimo, Tucson, Arizona. Rev. M. L. Mann, district superintendent.