

HERALD of HOLINESS

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WHOLE NO. 923



NATIVITY

By A. W. N.

The angel host on wings of love
Came drifting o'er the earth,
Proclaiming in a joyous tone
The lowly Saviour's birth:
"Peace on the earth, good will to men,"
The shepherds heard the chorus sing.

The wise men watching for the star,
Beheld its wondrous ray,
And by its gleam they traveled on
To where the Christ Child lay;
The whole wide world with music rang
The night the holy angels sang.

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CHRISTMAS IN THE HISTORY OF THE CHURCH

THE Christmas festival has passed through a number of changes during the history of the church, and these changes have always reflected the dominant note of its theological teaching. While the mists of time conceal its origin, the first recorded celebration of Christmas was in 336 A. D. It was begun therefore, shortly after the Council of Nicæa in 325, at which time the doctrinal statement concerning Christ was perfected. Church history also records that in 598 St. Augustine celebrated Christmas in England by the baptism of ten thousand converts. It was not until 813 that Christmas was established in Germany by the Synod of Mainz; and in Norway, king Hakon the Good established its observance about the middle of the tenth century.

In the earlier period there seemed to be much of the pagan element manifested in the celebration of the day—a tendency to make it merely a feast of material things rather than a religious ceremony commemorating the birth of Christ. It should, however, be borne in mind that the monks were ascetic in their type of religious observances, and outside the monasteries but little was known of the real meaning of the day. It did, however, exalt child-life and culminated in the "cradle-rocking" ceremony adopted by the German churches.

With the Puritans there began a sterner if not more Christian observance of the day. By a mere coincidence the day appointed by the Lords and Commons of England in 1644, as a day of humiliation and prayer fell on Christmas. As a result, the Puritans who held the balance of power in Parliament, seized the opportunity to promulgate an ordinance, "for the better observation of the Feast of the Nativity of Christ; that it may call to remembrance our sins and the sins of our forefathers, who have turned this feast, pretending the memory of Christ, into an extreme forgetfulness of Him, by giving liberty to carnal and sensual delights; being contrary to the life which Christ himself led here on earth, and to the spiritual life of Christ in our souls." While the desire to call the church to a deeper spiritual meaning of Christmas was commendable, fasting and humiliation are not in-

dicative of the real meaning of Christmas. The Christmas spirit is one of joyousness and exultation. The anthem sung by angel choirs was peace on earth, good will to men, while the message to the shepherds was, "Behold I bring you good tidings of great joy, . . . for unto you is born this day in the city of David, a Saviour which is Christ, the Lord."

In the Lutheran Reformation emphasis was placed upon the joy of redemption, with a profound sympathy for childhood and a reverence for the infant King, who was the Christ of God. Mediæval fear, which largely dominated the religious life of the continent, disappeared to a large extent and in its place was substituted a tenderness and devotion more characteristically Christian. It was in honor of this new conception of Christmas that the seventeenth century carols were sung. At present the Puritan conception as to the proper manner of observing the day is noticeably absent, but doubtless the church must guard against such an overemphasis of the joyousness of Christmas as to make it merely a feast of good things and forget the spiritual meaning of the day.

EMMANUEL, GOD WITH US

Emmanuel means "God with us," or as Matthew uses the term, "a double nature," that of God and man. Andrew Bonar called the incarnation "omnipotence bound," while Sir Robertson Nicoll spoke of it as "a great soul in a small house." Jesus entered the stream of life at its source, that of infancy, and thereby glorified childhood. As a babe he was born of the virgin Mary; as a boy he was filled with questions; as a youth he was filled with enthusiasm for a holy cause; and as a man in early maturity he laid down his life for the redemption of the world. He touched human life at every point, and was tempted in all points like as we are, yet without sin. Jesus did not become the Son of God in the incarnation; he was the Son of God and brought His sonship into our nature with him. It is because of His eternal sonship that we are dignified with the title of sons; it is because of His union with our nature that we can be regenerated; it is because He was the first begotten from the dead according to the spirit of holiness that we are sanctified; and it is because of His glory that we too shall be glorified. Jesus was truly God and truly man; unconfusedly in two natures, indivisible in one person. He is the Lord our righteousness. He is Emmanuel.

EDITORIAL CORRESPONDENCE

The past two weeks were spent "down East" in a meeting with Brother and Sister Glenn Gould and the church in South Portland, Maine. Brother Gould is building up an excellent work there and has a number of very fine, spiritual people in his church. The attendance, we thought, was especially good, the church being more nearly filled than in any of the other meetings we have recently attended. On Sunday

nights people were forced to come to the front row in order to find seats. They seemed hungry for the Word and a number prayed through to victory. We trust that this seed-sowing time will witness a rich harvest in their spring revival. Several of the Maine preachers and their wives attended the meeting, among them being Rev. and Mrs. Lanpher of Portland, Rev. and Mrs. Molton and some of their people from Augusta; Rev. and Mrs. Young from South Elliott; Rev. Jett of Bangor; Rev. Deware, now in the evangelistic field and Evangelist Stillion and Professor Marsh, who were engaged in a revival meeting near Portland. We appreciated the efforts put forth by these good people in order to attend the services, coming sometimes long distances. We were very graciously entertained in the home of Brother and Sister Gould and they certainly know how to make preachers feel at ease.

Rev. Glenn Gould is one of the best informed men we have met among our young preachers and has read widely, not only along the more technical lines of a preacher's calling but in general literature as well. A good foundation was laid in his college course, and on entering the ministry he has continued his studies and as a result has grown intellectually as well as spiritually. He loves the pastorate, has the poise, the vision and the spiritual power to bring a work to success, and if we mistake not is destined to come into ever widening fields of usefulness in the church.

No services were held on Saturdays, and through the courtesy of Brother and Sister Gould we were privileged to visit some of the places of historic interest in that part of the country. Portland was the scene of many struggles and hardships on the part of the early settlers in colonial days. At one time, as a small settlement, the Indians made an attack upon it and massacred the people, not one escaping. They were without burial for nearly two years, when an officer gathered up the bones and made proper interment. One can more fully appreciate what our country has cost in struggle and sacrifice, as he visits these places of historic interest, and learns more of what our forefathers suffered to purchase for us the blessings which we now enjoy. Here also is the birthplace of Longfellow and the Longfellow House is a place of interest to literary men and women, as is also the monument in Longfellow Square.

We were interested in visiting Bowdoin College at Brunswick, near Portland. Here Longfellow, Nathaniel and Julian Hawthorne, Perry and many other men of fame were graduated. Perry graduated in the class of 1877 and one of the sleds he used in reaching the North Pole is on exhibition in one of the halls. Longfellow's portrait hangs in the library as does also the portrait of Thomas Upham, one of the leading scholars of his day. In the Art Gallery there are some beautiful exhibits, among them being the portrait of Thomas Jefferson. The chapel is unique but disap-

pointing as one first views it. The building is seated with tiers of seats lengthwise along the walls to form a gallery effect. We visited Bates College at Lewiston, and also Augusta, the capital city. Here there are some blockhouses still standing which were used as forts to protect the settlers from the Indians before the Revolutionary War. The State House has an interesting collection of historical relics. Maine was the first state to vote for prohibition, which it did "by sowing the country knee deep with prohibition literature."

We were especially interested in a visit to the Old Orchard Campmeeting ground, which was established in 1873 and the third annual meeting of the National Association was held on the grounds that year. For years we had read of Old Orchard Camp and of the great men who ministered there, as well as the great victories which were won for holiness at its altars. Men like Inskip, MacDonald and Fowler frequented this camp, and in later years it was in charge of Rev. C. W. Ruth, our own honored and successful evangelist. Of course it was very different from what we had pictured in our own imagination. The auditorium is an outdoor amphitheatre made by a natural bowl in the hillside and is seated to accommodate about three thousand people. During the days of Inskip, it is said to have been seated for about five thousand. There is a preacher's stand which serves as a pulpit, and this has been enlarged to provide for singers and orchestra. There is a chapel located conveniently nearby for use in times of rain or storm. While it is to be regretted that great camps in time generally fail, and for many reasons cannot be continued, yet it is good to know that the work of holiness is going steadily forward. In churches of the Nazarene and other holiness churches, every Sunday now witnesses an ingathering of perhaps hundreds of souls, saved with an uttermost salvation.

AN URGENT WATCHNIGHT APPEAL

The Great Commission Prayer League is sending out its eleventh annual appeal urging Christians everywhere to gather in their homes or churches and spend the closing hours of the old year in earnest prayer and supplication, with humility and confession, together with praise and thanksgiving, and a confident expectation that God will answer prayer. The founder of the league says, "The hour has come to cease doubting God! For God answers, not the despairing cry of unbelief, but the triumphant shout of faith. And that triumphant shout is going up today from multitudes of intercessors who know Christ, not alone as crucified, but in the power of His resurrection. We believe that it is the custom generally of our churches to observe watchnight services in their churches, but there is a general need for humiliation and prayer throughout both church and nation and we are glad to do all we can to further this good work."

THE JAPANESE DISTRICT ASSEMBLY

By General Superintendent Williams

THE Japanese District Assembly convened in Kyoto, October 15, and continued over October 20. The sessions were held in a hall on the third floor of a building right down in the heart of the city. It was a very appropriate place and convenient. I wondered if the people would climb to the third story to attend a Christian service, but they did. Our attendance was very satisfactory both from the standpoint of our own delegates and people and also from the standpoint of strangers and outsiders. The night services especially were well attended, and the people gave wonderful attention. The order could not be improved upon and they always listened for every word spoken. Many seekers came forward for salvation and for holiness. It was very impressive to see people who possibly had heard their first gospel message come to the front for prayer, their hearts being moved upon by the Holy Ghost.

Brother and Sister W. A. Eckel and family attended all the sessions of the assembly, also Sister Staples, all of whom were indeed a great benediction in the assembly and public services. God bless them. We shall have more to say regarding their work later.

It was a joy to have the reports of our pastors, also the report of our District Superintendent. Our two leading preachers in Japan are Brothers Kitagawa and Isayama. Brother Kitagawa is District Superintendent and Brother Isayama is pastor of one of our churches in Kyoto. Both of these men were educated in America and speak English well. They were the interpreters for us, especially the District Superintendent. We have a number of good pastors and others are being developed as far as possible to carry on the work of our church in Japan as pastors. We ordained one good brother during the assembly. This was a very interesting occasion.

Dr. Goodwin and I both had some new experiences in preaching in this great country. I had never before spoken through an interpreter and had great fun in listening to Dr. Goodwin and watching him in his efforts. I shall not make much comment on my own efforts. One thing I have discovered to my great amusement, namely, that one can preach a sermon through an interpreter in much less time than in his own language, though he must spend half of the time silent while the interpreter repeats his sentences. He finds himself feeling for the center or the kernel of his thought, and by the time he leaves off all the unnecessary statements, he can say the rest in much less time. I have had great fun laughing at Dr. Goodwin along this line. He can always get through in about forty minutes and so can I. Well, this experience is needed by all the preachers so they can all see how

little they have been saying in so very many words. The detailed high lights in this I shall leave off till I get back home. Then I shall have slightly more to say when opportunity arises. Another interesting thing about speaking through an interpreter is that you do not know just how much impression you are making on the audience. You must make your speech and trust God and carry on without much inspiration. But you do have a little time to pray between words and one will not overlook the opportunity I have learned. You feel like singing, or saying, "It's me; it's me, O Lord; standing in need of prayer." Brother Kitagawa was very faithful and efficient in the matter of interpretation. God bless him. It is a pleasure to have such fine men in our work here.

Our delegates to the assembly were all seemingly intensely interested in the future of the work. They discussed every interest with concern and a desire to find a safe and sane solution for all problems. I was pleased to note that when financial questions came up they used much care to avoid unnecessary expense and were very anxious to use good judgment in making all finances accomplish the greatest amount of good. I am pleased to see they do not want to plunge into financial situations they cannot handle. Our people will be pleased to know that the Japanese churches are training their people to give and become self-sustaining.

Some Points of Interest in the Assembly

First, in the matter of worship, they are quite free, and sing with great feeling, clapping their hands and giving themselves fully to the joy of worship. They pray with the same real freedom. The atmosphere is a real Nazarene atmosphere of liberty in the Lord.

Second, the people seem to be united though they like all other people, may differ as to the best methods of accomplishing the task set before them. They do not always agree in the voting, but when the decision is reached they seem to accept the results and all work together. There is a good, democratic spirit in their deliberations.

Third, they want the evangelistic spirit in their services. I am pleased to find that they want a district that is shot through with the spirit of soul passion and evangelism. This is the hope of our work in Japan. We must have the evangelistic swing always. This is true here the same as in America, Canada and the British Isles.

Fourth, the people want to be self-supporting as rapidly as possible. I am pleased to find some of our churches now that pay their own way entirely. Last year the churches raised over thirteen thousand yen

for the work here in Japan. This is almost seven thousand dollars they raised. The membership of the district is 814. The increase last year was 244 members. This was a net gain. Not bad for a district here, do you think? This shows progress and is evidence that more and more we will develop churches that can sustain themselves. Much more can be said at this point but we shall await the proper time for that. I want to survey the whole field first. Caution makes me stop until I have more information concerning other fields.

There are many serious problems here in Japan concerning our work, but I shall not mention these problems now. I merely mention the bright side and leave off the matter of problems until a complete report can be made with plenty of time for careful analysis. What to do and how to do it? Much is involved in this little, short sentence.

Dr. Goodwin and I both are quite well but feel sad to leave here and start many hundreds of miles farther away from home. We go next to China and dread this part of the trip. The reports of newspapers indicate that the war situation is a serious matter and we must go very near the war zone if not into it before leaving China. We need your prayers. This trip is a poor vacation, if one wants a vacation. I assure you these days are the hardest test upon our vitality and strength of any days we have spent since being in the superintendency. It is the work of God. That fact sustains us.

NOVEMBER GLEANINGS

By General Superintendent Chapman

The idea that all that is required in missionary service is simply to get the missionary to the field and give him bread and butter to keep him alive while he is there is a mistaken idea. Even in this country our item of "local expense" looms large, and what can a lone missionary do without a house to live in, a place of some sort to preach in, native helpers to assist him, tracts and books to use among the people, and some way to travel from place to place whither he must go? And more than this, how can a Christian man or woman live in the midst of people who are intellectually dark, socially degraded, physically sick and in need of daily food and not long day and night for means with which to relieve and comfort? Of course when we ask the missionaries, "What do you need for your work there?" they send in a list which is far beyond our ability to supply, but can you blame them? How would you like to be sent out by the "relief committee" with instructions to bring in just two—the strongest two—of a starving family of five? The others must be left because there is "no room for them in the inn," and no money to pay for their keep. Would not the spectacle of the three left behind haunt you until you could not sleep, and would you not hasten

on to the brink of nervous prostration yourself in the remembrance of the sorrow and suffering and grief which you could have relieved if you had but possessed the money and goods necessary?

It was an old saying that a boil on the neck is worth five dollars. The idea was that the boil represented the localizing of poison which otherwise would have been scattered throughout the system, and when it localized, it was possible to get rid of it. And we have thought that the localizing of heresy is a blessing. Take Unitarianism for example: the Unitarian church is not one-thousandth part the menace to vital Christianity that Unitarianism scattered about through the orthodox bodies is. And in the "localized" form it is possible to segregate and practically eliminate heresy. But when it is scattered throughout the orthodox body it poisons and weakens and destroys without the possibility of detection and isolation and the elimination of the virulent pus.

Within the last few months death has reaped too freely in the field of leading preachers in the Church of the Nazarene. There was Sister Minnie Roberts, Manager of Rest Cottage at Pilot Point, Texas, who was called home in the spring. About the first of September Brother E. C. DeJernett, founder of Peniel College, was suddenly called through the providence of accidental death. And about November first District Superintendent Maybury of our Washington-Philadelphia District and Rev. C. C. Cluck, pastor of our church at Hot Springs, Arkansas, were both promoted to the more excellent glory. Brother Cluck and I were ordained in the same class twenty-six years ago, and by his homegoing I lose, for a short time only, a long time friend and faithful collaborer in the Lord. And I shall miss him much, for he was one of those men whom it was not necessary to write to often—you always knew he was faithful and true and still at the task with all his might. He was a great preacher and a clean liver. We sincerely believe heaven gladly received all four of these faithful soldiers into the ranks of the Church Triumphant. Peace to their memory, and blessings from our heavenly Father be upon their loved ones who are left behind!

Commenting on the life of that New Jersey man who recently died at the age of 110 years, The Church Today wonders what else he did besides live so long. And perhaps it would do us all good to sit down and ask what we have done during the span of our lives. What else can we say except that we have lived so many years? And if there is nothing involved except the time element, there is not very much difference between forty or fifty years and a hundred and ten.

A current writer remarks that, "The young married people's Bible classes are the greatest menace the divorce court faces today." And we would go further and say that the Christian home is the greatest insti-

tution in the world, and that every good thing has its root there. After learned skeptics and speculating "psychologists" have made their muddy talks about "the needs of the world" it is no trouble at all to take down the family Bible and find every worthwhile thing they mentioned and a whole store of wisdom which they could not even approach. Christ and the Bible and the Sabbath and the Christian home are themes which include all others which would rescue and establish humanity.

Bishop Hughes calls attention to the relation between gayety, pleasure, happiness and peace. Gayety, he says, is an attempt to gain something which has not been earned. Pleasure is at the bottom, peace at the top and happiness in the middle of the three planes. He thinks great souls like Paul and John Wesley had peace rather than happiness. Contentment, he thinks, relates principally to temporal things in the life of a good man, as Paul said, "I have learned in whatsoever state I am therewith to be content." But when contentment is extended so as to cover all phases of life its type is the swine lying out in the field, filled with food, covered by shade, grunting with content!

Bishop Candler says, "The chief concern of men and nations should be to discover the high things into which money may be turned, rather than to turn all things both high and low into money. The making of money may be as high and holy a thing as the preaching of a sermon or the writing of a poem; for it

may endow those religious and educational enterprises by which men are prepared for the ministry of the gospel and for the production of inspiring literature. Some men in our land have discovered this holy alchemy which turns the base metals of material wealth into the imperishable gold of intellectual culture and moral power. Such men are worthy to stand among the noblest of mankind. Their toil is lifted to the level of worship by their devotion of the fruits of their labor to the ennobling of the human race." Would that ten thousand readers of these words might discover this holy alchemy by means of which the money and goods of this earth may be transformed into New Jerusalem gold and transferred to the banks of heaven from which it is impossible for thieves to steal!

Error can always afford to compromise with truth, for truth will help both the strength and reputation of error. But truth, because it is truth, cannot afford to compromise with error. And it is thus also with right and wrong in heart and life. One must be one hundred per cent right to be right, but if he is one per cent right he is better than if he were wholly wrong. Consideration of facts like these will help to explain why some people can afford to be "broad" while others are "narrow" and unwavering. It is observed that home owners bear the disagreeable things of the community better than renters; for home owners have more at stake. "There is none other name under heaven given among men, whereby we must be saved," but the name of Jesus. And without holiness no man shall see the Lord.

GLORY ON THE MOUNTAIN TOP

By Evangelist Paul Goodwin

And he said, I beseech thee, shew me thy glory . . . and Moses made haste, and bowed his head toward the earth, and worshipped" (Ex. 33:18; 34:8).

FEW great days in the Old or New Testament are to be compared with the day that God put Moses in the cleft of the rock on the cloud-capped mountaintop and passed before him proclaiming his name and showing His glory.

Think of that scene and that hour. Only the day before Moses had received the tables of stone, written by the very finger of God, and had come back to his people with this sacred covenant, only to find them dancing in shameless nudity around a golden calf, the unworthy product of their pride and object of their idolatrous worship.

The crushed and broken-hearted leader could do no other than destroy the symbols of the covenant. He dashed them in pieces and sent forth the cry, "Who is on the Lord's side?" Then came that magnificent and almost unearthly prayer born from Moses' broken and burdened heart, "Now if thou wilt forgive their sin —; and if not, blot me . . . out of thy book." And

alone in the tabernacle covered with the fiery pillar Moses communes with God and makes that prayer, "I beseech thee, shew me thy glory."

Early in the morning the burdened leader, possibly sorely tempted to discouragement, hastens his way to the mountaintop to be alone with God. Friends had failed, loved ones whom he had trusted had turned aside, the people for whom he had given up all had apostatized and despised him in his brief absence.

I have thought that few have ever had Moses' burden, but who have not had Moses' experience? Days when the burden seemed heavier than we could bear. Loved ones who had been a joy and support by your side turned away into sin. A church untrue to her divine call and mission gone off to serve idols and despising the ministry of truth. In the face of it all Moses hastened to pray.

Blessed be the trial, the heartbreak that calls us to the mountain top! That hastens our feet to the quiet place where above the clouds we catch again the glimpse of glory! That shuts us in, like Moses, in the cleft rock of Ages, while God passes by, while we poor mortals see the afterglow of glory! Jesus, so shut us

away on the lonely mountain top of our secret closet today! There shall we see Thy glory.

Are you tempted to be discouraged with yourself? with others? Pray! Meditate! Behold the glory of His marvelous mercy! "The Lord, the Lord God merciful!" Broken laws? Yes. Wretched backsliding? Yes. Death deserving? Yes and worse. But God said, take two new tables of stone. Behold I make a new covenant.

Oh, the mercy of God! Oh, the pity, the compassion, the tenderness, the longsuffering of His loving heart with us. We were wretched, naked, poor and blind, unworthy to be called a hired servant. But He reached down His loving hand and lifted us from sinking sands to plains of light. "Not by works of righteousness which we have done, but according to his mercy hath he saved us." Backsliders were many of you! But you forsook your way and returned and He had mercy, and you came back to God and He abundantly pardoned. A new covenant set up. Abundant mercy!

Blessed be His abounding grace to the chief of sinners! Moses had no merit, the people deserved no grace, they had sinned and turned backward, but in such an hour God has been "gracious and longsuffering, and abundant in goodness and truth . . . forgiving iniquity, transgression and sin."

Sin is such an awful thing. It so blasts and wrecks both soul and body. It ruins the mind. It sears the soul until it is no longer capable of appreciating the things that are beautiful and good, and conscience and will are all but destroyed. But sin finds its most awful expression and being in that iniquity, that inherited sin tendency that drags down the whole race.

The glory of God is seen in yonder flaming suns, in the blazing, golden sunset, in the sweet-faced flower, in the smile of little children. But the glory that outshines to me the hosts of heaven, that dims the sunset, is the glory I saw at the foot of the cross a poor, wretched, guilty sinner. Hopeless, burdened by sin, a law-breaker, a slave. But then I saw a middle cross and hanging there the loving Son of God. And I listened and I heard Him saying in the teeth of a crowd of godless men full of hatred and murder, "Father, forgive them." And I saw Him turn to a dying thief and say, "This day thou shalt be with me." And I thought, if He can forgive men like that He will have mercy upon my poor soul and I looked through my tears in faith and the light which is above the glory of the noonday sun shone into my darkened heart and the words, such as never man spake, came ringing into my soul, "Son, thy sins which are many are all forgiven." Blessed be His matchless name! Glory to the Triune God!

Oh, may His mercy, His forgiveness, His grace never become commonplace to our souls. Is your soul dry and thankless? Get thee to the mountain top and alone meditate upon the manifest glory of God in your life, in the life of others. Stand amazed in His presence while the glory of the Lord is passing by.

*"Amazing grace, how sweet the sound
That saved a wretch like me
I once was lost, but now am found
Was blind but now I see."*

"And Moses wist not that the skin of his face shone while he talked with him."

Man of the shining face! He had seen the glory on the mountain top and somewhat of that glory had caught upon his face as God passed by. We can never have the genius, the brain, the personality of a Moses, but we can all be men of the shining face! We can find it, if we will but take to the mountain top! Beholding His glory, looking upon His beautiful face, pondering upon His matchless love, meditating on things divine, we will catch and reflect His glory.

Suppose the clouds are hanging low. It will pay to climb upward through the rain and fog—you will find the glory on the mountain top. There we will catch the gleam and come back to a dark old world to radiate the glory.

Over in Japan one day a gentleman of culture and wealth came bringing his daughter to the girls' school. "Do you take in only pretty girls?" he asked. He was told that they took all who came. "But they are all pretty," he insisted. "I don't want my daughter to be a Christian, but I want her to get that look on her face." What was it? The glory of Christ on human faces. They had been taught to climb the mountain top. The glory lingered near.

ENCOURAGING WORDS ON STEWARDSHIP FROM DR. CHAPMAN

Two months ago I remarked to a pastor that reports show that our churches are bringing up their District and General Budgets better this year than ever before and that the local church finances are generally in good condition. He replied, "It is the result of the stewardship campaign." And since that I have been observing with this very thought in mind, and I am convinced. Where the pastors took a lively interest in distributing the stewardship literature and in co-operating with the committee in emphasizing stewardship responsibility, in such places the church finances are in good shape. Our people want to do the right thing and they appreciate information, inspiration and leadership.

On the subject of stewardship, one brother quotes, "Except a man forsake all that he hath he cannot be my disciple," then goes on to say, "When a man gets sanctified he becomes a steward, and at death he leaves his estate to the storehouse of God where it will draw interest until the judgment" (Matt. 25:14). It seems a little difficult to work this out in the case of people who spend their lives "heaping riches" and then simply leave their savings to their godless kinfolds. I know one man who made the Church of the Nazarene his heir and there may be many others who would do so if their attention was only called to the matter.

THE LOVE OF GOD

By T. M. Anderson

In this was manifested the love of God toward us (1 John 4:9).

THIS world's paramount need is a knowledge of the love of God. Not a revelation of divine love, because we have that in Christ. But something needs to be done to assist this blinded and ignorant world to comprehend this love as revealed in Jesus. God has ordained that by the preaching of the gospel, and through the lives of His saints, this love shall be made known to this world. If preachers will cease to quibble about unimportant matters, and settle down to preaching the gospel; and if the organized church will get religion in the heart, rather than in the head, and then live it out; this world will soon become acquainted with the love of God in Christ Jesus.

John has given us the threefold phase of the love of God in this epistle. He has shown us the extent of God's love, and the manner of His love, and the perfection of His love.

The extent of God's love is in this, "God sent his only begotten Son into the world, that we might live through him" (verse 9). In this is manifested God's love toward us. To such an extent did he love the fallen race that *He sent One to die for it*. Greater love hath no man than this, that he should lay down his life for his friend. But God commended His love toward us, in that while we were sinners He gave his Son to save us. Love so strong that even at the sacrifice of life it did not give up its quest of men.

The things we hold as valuable, we have purchased with the price of blood. The very freedom we enjoy as a nation was obtained by those who loved their country more than they loved their lives. Every person born to bless the mother who gave them being, came into this world at a cost of blood and willing death. Shall I, then, hesitate to believe in the necessity of the shedding of blood in order that we might have life. If there could have been any other way to give life to lost men, would it not be reasonable to believe that God would have resorted to it? Did God delight in seeing His Son suffer and die? Do those who teach the blood atonement make God to take pleasure in bleeding sacrifices, except there be a cause for it? Shall I despise the truth of a blood atonement, when I know that it was the only way by which God could save me? The love which made such a sacrifice amazes us. What could God see in us a value worth paying such a price to redeem? What returns can He expect for such an investment in behalf of sinful men? What, then, must be the worth of a soul if God spares not His Son to save it? What must be the terrible end of the wicked who see no need of salvation, and spurn so great love in Christ? It is not only the punishment they merit by their wickedness when divine

love dispenses justice to them. But what must be the nature of the intolerable hell to which they gravitate by the power of sin, which consequences God foresaw, and pitied them with love that would die to save them from the dire results?

In this is manifested the love of God toward us. He would save us as a treasure for Himself. He would spare us the punishment sin so richly deserves; and He would save us from the terrible consequences of sin to be suffered in the confines of the hell He never willed we should enter. .

Death is abroad in the land. Its evil results are witnessed in every cemetery. The groans of the dying are heard among all nations. The grave yawns wide and certain to receive its helpless victims. Across the somber skies where our sun of life's brief day will set is written the unwelcome message of the second death. The death that is ever living, but always dead—death to hope and God. But God's compassionate love has paved a way to the gates of life. His love has found a cure for sin; and has conquered death which worketh destruction in the hearts of sinners. The extent of this love has been witnessed as it poured out its life on the cross crested Calvary. "In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him."

We are now to ponder the manner of God's love.

"Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God" (3:1). "Let this arrest your attention," says John, "that God's love has bestowed upon us the calling of sons." Behold, the manner of love here manifested. Where is there among the sons of men a worthy illustration of it? Who has loved the ragged tramp that sin has made in such manner as to adopt him into the family? Who has loved the thief, the murderer, the universal criminal that sin has made of man, in such a manner as to receive him into the family as a son? Does not God love us with pity because of our terrible plight? He does. But when He bestows the calling of sons upon us we are no longer as vagabonds in rags; we are no more servants to sin. He disrobes us that He might clothe us with the garments of praise. He delivers us from our sins that He may justify us and receive us into His household as sons. Behold, the manner of such love which washes away our filth, declares us righteous for His Son's sake, and makes us an heir to life eternal.

The form this love of God has taken in making us His sons is a mystery to the world. It cannot fathom it. It has witnessed nothing like it. "Therefore the world knoweth us not," says John. And that, "Because it knew him not." If we know Him, we know that such a love as this is the very essence of His nature.

Saints made out of sinners is the masterpiece of divine love. But God's love is both willing to do this and able to perform the miracle. Redeeming love so transforms the man that he loses all identity with the world. He is translated into another realm of life. This world knoweth him no more as the same man; nor does it see him present in his old haunts of vice and iniquity. His manner of life is different; he seeks another kind of companions; he finds peculiar pleasures in things he once despised. God is no longer distant from such a man. The breach between himself and God has been healed. The Scepter of peace has displaced the sword of wrath. A smile wreathes the face of God as He expresses favor toward this His son. "Behold, the manner of love which God hath bestowed upon us that we should be called the sons of God." Behold, O world, this miracle of grace. Behold the estate of those who are recipients of such manifest love as God hath bestowed. See you not the life which they have received? See you not the hope that inspires them? This is the manner of God's love which you see.

Let angels behold it, and marvel at the revelation of the God they worship and serve. Let them admire Him with a never ending admiration, and praise Him with angelic enthusiasm. God stands forth in a new light before the hosts of earth, and the multitudes of heaven. "Behold, the manner of the Father's love."

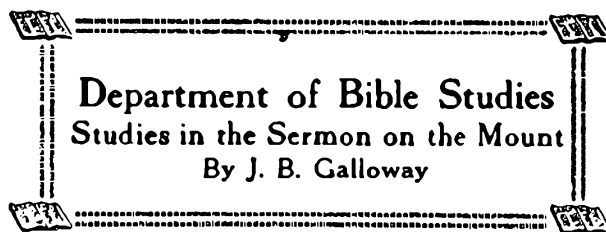
The perfection of God's love toward us is the third aspect of this gracious truth. "God dwelleth in us, and his love is perfected in us" (4:12). This is the love of God toward man consummated. The highest possible form of love that any person can express is by the gift of himself to the person loved. God's love has taken this form of expression toward a redeemed soul. He comes to dwell in them; love is then made perfect in them. Beyond this even God cannot go.

Love must possess for its very own the object of its affection. It finds satisfaction in nothing else short of this. All that precedes this only leads to this climax in the end. God's compassionate love for the sinner which gave the Son to die for that sinner was only an expression of a desire of God to possess that soul for Himself. Heaven is only a place where the fellowship of love can be enjoyed eternally between God and His people.

The marvel of redemption is here revealed in perfected love. God dwelleth in us, and His love is thereby consummated. The believer can always have the God of love and grace to companion with in all that life on earth may hold. God has come to share with that person in all things. He is there to defend him in battle; He is there to comfort him in sorrow; He is there to strengthen him in trial; He is there to solace him in distress. For all purposes for which one may need God while in this world He is on the premises to supply that need.

This perfecting of the love of God is wrought by the Holy Ghost; and witnessed to by Him. "Hereby

know we that we dwell in him, and he in us, because he hath given us of his Spirit" (4:13). In the person of the Holy Ghost God dwells in our hearts. A union is effected by the Spirit which perfects a dwelling in Him, and He in us. This same Spirit is the witness in His person of this grace. He needs not impart any sign to assure us He has come. He is that evidence Himself. When we receive the Spirit we receive God. And with this advent of God to our hearts love is made perfect with us on earth. This is the climax of Christian experience; and affords to the believer the very acme of pleasure and satisfaction. "In this was manifested the love of God toward us," the sacrifice of Christ has made possible the indwelling of God in us. This is life eternal within, and because of it we shall live.



PART ONE. OUR DAILY BREAD FROM HEAVEN

A Chapter a Day and a Thought a Day (The Price of the Best)

First Day—Rev. 18. "Strong is the Lord who judgeth her" (18:8). The wicked may be proud and haughty but God will bring them down. None are able to fight successfully with Him. The day is coming when righteousness will be exalted, and holiness will cover the earth as the waters cover the sea.

Second Day—Rev. 19. "Blessed are they which are called unto the marriage supper of the Lamb" (19:9). A special privilege for a peculiar people. The blood-washed, those arrayed in the fine linen, clean, and white, the righteous and holy.

Third Day—Rev. 20. "Blessed and holy is he that hath part in the first resurrection" (20:6). Special privilege for those ready to partake of it. The first resurrection for the holy.

Fourth Day—Rev. 21. "He that overcometh shall inherit all things; and I will be his God, and he shall be my son" (21:7). It is a son that inherits all the riches of the Father.

Fifth Day—Rev. 21. "And there shall in no wise enter into it anything that defileth" (21:27). Only the pure enjoy the blessings of the New Jerusalem. Heaven is quarantined against sin.

Sixth Day—Rev. 22. "Blessed are they that do his commandments, that they may have right to the tree of life" (22:14). Access to the tree of life with its twelve manner of fruits and leaves of healing is granted to those who do the commandments of their Lord. Our Lord purchased on the tree all the benefits of

the atonement and they are ours if we will do His will.

Seventh Day—Rev. 22. "Whosoever will, let him take the water of life freely" (22:17). A universal invitation for all who will accept.

PART TWO. STUDIES IN THE SERMON ON THE MOUNT
Jesus' Law of Destiny and Character (Matt. 8:12-29).

Two Ways. The modern tendency is to confuse right and wrong and many are confused about the moral standard, but Jesus would make a clear-cut distinction between good and evil. He separates the holy from the unholy. Character is dependent upon choice. The noble stands out separate from the mean and low. There is always a right and a wrong way in everything. Jesus pointed out clearly that there were two ways and we are to choose the one that we would take and take the consequences of our choice. "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat" (7:13). At first the wrong way is usually attractive and seemingly the easy way, but the best is the first. The broad way of life loses its beauty and attraction as you journey on. Its pleasures turn into bitterness and woe, and at last it leads to destruction, and often it is a swift way to death.

There is a great contrast with it and the narrow way. This seems too narrow and so difficult but it leadeth to life. Whatever is worth while is the hardest to attain usually, but it is worth the effort. Heaven is cheap at any price. The price may mean the sacrifice of much. And the way there may be narrow, steep, thorny, hard and beset with many difficulties, but look at the prize at the end.

*"Must Jesus bear the cross alone,
And all the world go free?
No, there's a cross for every one,
And there's a cross for me."*

Two Classes of Prophets. The true and the false. These are illustrated by the two trees, the good and the corrupt. And every one beareth fruit of its kind, for the good tree cannot bring forth evil fruit, neither can the corrupt tree bring forth good fruit. The false prophet may come in the garments of a seer, a wolf in sheep's clothing, but he is a wolf and is bent upon destruction. The infidel may be behind the sacred desk deceitfully giving out his Modernism for the gospel. And the false teacher pretends to be a spiritual teacher, but this does not change his nature. He is more dangerous and subtle for he comes upon the innocent unexpectedly and destroys. Jesus warns, "Beware." Not only do they hurt and destroy others but they are bringing upon themselves swift destruction. "By their fruit they are judged." Their evil fruit betrays them. "Every tree that bringeth not forth good fruit is hewn down and cast into the fire." Not only brought down

but cast into the fire. Both humiliation and punishment will come to all false teachers.

Two Professions of Faith. "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven" (7:21). Some will offer to the Lord a profession of faith and some will offer a profession without faith. Many will make great claims and boast of great deeds without any recognition from Jesus. "Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?" Doing of religious deeds will not bring us to heaven. Being comes before doing. Life before works. The new birth into the family of God before the inheritance into the kingdom.

Two Foundations. The one that will stand and the one that will not. The one on the sands of time and the one on the Rock of Ages. "Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: and the rain descended, and the floods came, and the winds blew and beat upon that house; and it fell; and great was the fall of it" (7:24-27).

Two Destinies. At the beginning of the sermon on the Mount Jesus showed the requirements and blessings of His kingdom and at the close He shows the awful destiny that awaits those who will not enter into His kingdom. All other ways will come to destruction. Nothing will stand that is not built upon the sure Rock, Christ Jesus. It is either the fall of your house or the safety to be found on the Rock. It is a wise builder who erects his character on Jesus.

*"My hope is built on nothing less
Than Jesus' blood and righteousness."*

FORWARD ALONG THE NAZARENE LINE

Some of the great denominations are retrenching on missions. They are calling their workers home. Churches are closing and Sunday schools by the hundred are being dismissed not to convene again. Some estimate their debts in the hundreds of thousands of dollars. A crisis confronts the American churches.

The Church of the Nazarene, a year ago, although apparently threatened with a lessening missionary income, courageously and with great faith launched a forward movement. Led by its General Superintendents, it went to its loyal people and asked for an increase in the General Budget of almost a hundred thousand dollars.

All of this amount was imperatively needed. Missionaries must be hurried out to meet emergencies.

YOUR PROBLEM AND OURS

65
365
70000
10000000

Sixty-five missionaries and three hundred sixty-five native workers are depending upon seventy thousand Nazarenes and their friends to pray and pay. They are responsible for ten million "who sit in darkness."

Not only are we responsible for these but the work at home depends upon your contributions.

At the close of November the total receipts were \$169,252.90 whereas the requirements were \$185,874.11.

OUR (The General Board) problem becomes YOUR problem. Let every one do his best during the remaining days of this year.

General Budget Receipts to November 30, 1929

Abilene	\$ 127.00
Alabama	549.19
Alberta	1,515.55
Arizona	1,330.22
Arkansas	1,901.82
British Isles	1,062.36
Carolina	637.85
Central Northwest	3,038.20
Chicago Central	13,359.76
Colorado	5,365.62
Dallas	1,957.46
Eastern Oklahoma	2,782.35
Florida	726.38

Georgia	472.78
Hamlin	2,332.53
Idaho-Oregon	2,804.35
Indianapolis	6,828.97
Iowa	3,151.08
Kansas	4,450.22
Kansas City	3,502.60
Kentucky	1,990.16
Louisiana	564.46
Manitoba-Saskatchewan	676.69
Michigan	8,513.25
Mississippi	215.14
Missouri	1,666.14
Nebraska	2,349.07
New England	11,669.45
New Mexico	693.32
New York	7,328.89
North Dakota	2,990.04
Northern California	5,801.33
Northern Indiana	7,171.54
North Pacific	6,682.64
Northwest	4,127.19
Ohio	6,627.38
Pittsburgh	8,801.92
Rocky Mountain	710.94
San Antonio	1,524.59
Southern California	14,531.24
Tennessee	2,267.78
Washington-Philadelphia	3,054.18
Western Oklahoma	5,427.31
Southwest	23.00
Miscellaneous	5,948.96

\$169,252.90

M. LUNN, *General Treasurer.*

Others must be furloughed home. Buildings must be repaired. A thousand needs confronted the General Board, and encouraged by their chief leaders of our Zion, the Board asked for \$318,000 for 1929, a splendid increase over 1928. The church nobly responded.

We are now almost to the last quarter of our fiscal year. It will expire April 30, 1930. Counting from January 1, we have four months left. Up to December 1, we were within \$16,621.21 of breaking even with the full amount to date. We are earnestly entreating all of our pastors to rally during December, and clean up this small shortage. If they will do so, and then break even till April 30, this will mark the greatest financial achievement for foreign missions ever consummated in our church. We can if we will.

Let every pastor rally his people for a splendid ingathering of the General Budget for December. Let us demonstrate to the world, and to God's people of other communions, that holiness does not lessen its efforts to evangelize the darkened races, but rather

increases them. That tithes and offerings will carry the day for missions.

Let us put up a great faith in God, attempting great things for Him, and expecting great things from Him. He will never fail us.

A crisis confronts organized Christianity in America. Many denominations find a lessened interest in all benevolent giving. Can we not make it clear that people possessing the wondrous experience of holiness of heart shall never fail the Master in His holy cause? That when Nazarenes confront a crisis they intensify their faith and advance, not recede? Will not every pastor stir his people with the thrill of achievement?

Will not the delinquent churches enable the General Treasurer to report the General Budget is paid in full when the General Board meets January 7?

J. G. MORRISON, *Executive Secretary.*

The most sublime command given to mankind, is "Go ye, therefore, and teach all nations."

Uncle Buddie's Good Samaritan Chats



BELOVED SAMARITANS:

I left you in my last chat at Crawfordsville, Indiana, just after we had a beautiful night with Brother and Sister Mingledorff. Tuesday morning, the 5th day of November, we left Crawfordsville for

Frankfort, Ind. Here Brother Harold Bottemiller is the fine pastor and we have no one in the connection that can do more in the same length of time than this great western boy. He stands about six feet and his wife is about his size and they are both from the Northwest and I think both are graduates from the Nampa College. If Nampa had not turned out anybody but this young couple it is worth all that it has cost to make the school. Our home was with our old friend, Rev. B. H. Grimes, and wife and fine children. I have known Brother Grimes for more than thirty years; away back in the early days of the Holiness Christian church, in the days of Ed Ferguson and Ruby Wistler and John Wesley Lee and Brother A. L. Trout; all fine old boys, and some of them are now in heaven.

In those days Brother Grimes used to come to our meetings with a little suitcase filled with colored post cards and cheap pictures and sell them in my meetings. He stuck to his job, until today B. H. Grimes is doing the largest business of its kind that I ever saw. He handles all kinds of stationery but specializes in greeting cards or commonly called Christmas cards and buys and sells them by the carload. This teaches me that if our Nazarene boys will find the job that God has for them and will stick to it, there is nothing on earth in our way. Blessed is the man that finds his place and sticks to it.

A few years ago I heard Brother C. W. Griffin in the Southern California District read his report, and in four years he had been out of his pulpit only one Sunday. My, my, but he is a beautiful brother and as fine a pastor as walks the dirt.

Well, I overlooked the fact that on our way from Crawfordsville to Frankfort we stopped on the way in Lafayette and had a most beautiful service. Miss Martha Linn is the good pastor and she had things in fine shape and a fine crowd. We enjoyed the service very much and after a fine dinner we ran over to Frankfort, that I have already written about.

On Wednesday morning we left Frankfort for Ft. Wayne, where we were to spend a part of the day at the district parsonage. This was Sister Montgomery's birthday and Brother Montgomery of course wanted to be at home on his best girl's birthday and we had a most delightful day.

At night we ran down to Huntington for the night service. Here Brother and Sister Rich are the fine pastors and they have been there now, going on nine years. They have done a great work and have built a church that would do credit to a congregation of five hundred members. We had the great church packed to overflowing. After preaching we drove back to Ft. Wayne and spent the night at the district parsonage again.

Thursday night found us at Auburn. Here Brother Cornelius is the fine pastor and we had a most beautiful service and a fine crowd to preach to and a fine list of subscriptions. Of course I have done my best for the HERALD OF HOLINESS in every church. After preaching we drove back to Ft. Wayne and spent the night with the District Superintendent.

On Friday we made a run to Kokomo. Here Brother J. H. Baughman is the pastor and he had secured the Grace M. E. church, of which Dr. Kendall is the fine pastor. He has a large, beautiful church and he was a perfect brother to us and a perfect Christian gentleman. May God's richest blessings rest upon Dr. Kendall and his fine people. They were so kind and furnished us their large church free and stood by us in everything. We spent the night in Kokomo. Professor and I stayed in the home of Brother and Sister Conwell and had every kindness on earth that two tired preachers could ask and Brother Montgomery made his home at the parsonage.

On Saturday morning we drove to Arcana where Brother G. H. Barton is the fine young pastor. We had the church packed full on Saturday morning at ten o'clock. After dinner at the parsonage we drove to Ft. Wayne and looked over our mail and then went to Kendallville. Here Rev. Thurman Bowers is the fine pastor and at this writing the pastor and Rev. Morris Himler are in a campaign, raising money to build a good church. They are doing the job up in fine shape. Brother Morris Himler is a fine man to do such work and we enjoyed the service very much and had a great service in the Community church. After preaching we made a run back to Ft. Wayne and spent the night in the District parsonage again.

On Sunday morning we were with Brother George Harmon of First church and

Brother Tony Anderson, who were just closing up a revival. We had a fine service on Sunday morning. This was November 10. We had a fine crowd although it was pouring rain but the folks were there. Brother George Harmon is one of the great pastors of the Church of the Nazarene. He is doing a mighty work in Ft. Wayne. He closes up this campaign Sunday, the 10th, with Brother Anderson. He opens up next Sunday the 17th with Brother Charlie Dunaway and will run on for ten days or two weeks.

After a good dinner we went to the South Side church in the city where Brother Orval Emmert is the fine pastor. We had a great time in the afternoon service and after the service was over we made a run to Bluffton. Here Brother Frank Wasson is the good pastor and he has a beautiful church and a fine congregation. We had a fine service there on Sunday night which was the closing service on the Northern Indiana District. To say that we have enjoyed it is putting it tame. We enjoyed every minute of it, although I was so tired that I just had to drag through the campaign. We had to cut out the campaign with Brother Chas. Gibson on the Ohio District because I was not able to go on with it.

Now let me say that when it comes to manhood and bigness and goodness I see no way to improve on Brother Montgomery. He is the youngest District Superintendent in the connection and he is doing the job in great shape, and here is one thing that I must say, that is hard to face at the closing up of this campaign; I am compelled to stop until I regain my strength and get back on my feet and as the HERALD OF HOLINESS readers know, Professor L. C. Messer and I have been in the battle together for several years and now we must separate. He is going on in meetings with other evangelists and I am headed for the Pacific coast for the winter. I am not able to say just when I will be back in the field to make a regular hand. I will never undertake as heavy work as I have gone through this year. This Sunday night of November 10, or rather Monday morning, I have gathered up this year, since January the first, 3,910 subscriptions for the HERALD OF HOLINESS and just 81 more will make my 4,000 that I have worked so hard for and I will let the Good Samaritans know how many more I get between now and the 31st of December.

I will say in his presence or behind his back; Professor Messer is the finest yokefellow on the face of the globe. He can't be surpassed. May heaven smile on him, is my prayers.

UNCLE BUDDIE

CHRISTMAS PRESENTS

Packages of Courage and Comfort. Prepared from the storehouse of the Great Physician. Ten cents each; 12 packages for \$1.00, postpaid. Your money back if not satisfied. Order from Miss Susie C. Hudson, 102 Murrell St., Dickson, Tenn.

Of the twelve disciples chosen by Jesus, every disciple, except one, became a missionary.



Home Life

Dear boys and girls:

Have you ever thought of the great number of babies who were born into this world heirs to a throne? Oh, there must have been thousands of them, you say.

Yes, but has it occurred to you that out of all these thousands of "baby kings," as we might call them, only one has made any real impression on the world, *that is, as a baby?*

If we should visit the great art galleries of various countries, we might find pictures of a few of them, but not many. And as for music and poetry, who ever heard of a great number of songs or poems composed about a baby heir to the throne of England or Russia, Spain or Italy, or of any other country, ancient or modern?

How different with the Babe of Bethlehem! The most priceless paintings in the world today are an effort to portray for us this child and His mother; or the wise men who came to seek Him; or the shepherds who heard the angels' song about His birth.

And then the music which this infant son of David has inspired! Oratorios, anthems, hymns; songs for young and old. Oh, the books they would fill!

I think you would enjoy it if we talked about some of these songs this Christmas; many of them are old, and very dear to us. Perhaps no Christmas hymn is more widely loved than the one by Phillips Brooks. You know how it goes:

*O little town of Bethlehem,
How still we see thee lie,
Above thy deep and dreamless sleep
The quiet stars go by.
Yet in thy dark streets shineth
The everlasting Light.
The hopes and fears of all the years
Are met in thee tonight.*

These tender and beautiful lines make us think of another very appealing hymn, both words and music by Michael Haydn:

*Silent night! Holy night!
All is calm, all is bright,
Round yon virgin, mother and Child,
Holy infant, so tender and mild
Sleep in heavenly peace.*

The simplest of all the Christmas songs is the one Martin Luther wrote for his own children, and children still love and sing it:

*Away in a manger, no crib for His bed,
The little Lord Jesus lay down His wee head;
The stars in the heavens looked down
where He lay,
The little Lord Jesus, asleep on the hay.*

*The cattle were lowing—the poor Baby wakes;
But little Lord Jesus, no crying He makes.*

*I love Thee, Lord Jesus, look down from
the sky,
And stay by my cradle to watch lullaby.*

Then there is Sears' familiar and beautiful hymn, which makes us feel as if we too had glimpsed the angelic hosts, "their peaceful wings unfurled."

*It came upon a midnight clear
That glorious song of old
Of angels bending near the earth
To touch their harps of gold.*

*Peace on the earth, good will to men,
From heaven's all-gracious King,
The world in solemn stillness lay
To hear the angels sing.*

*Still through the cloven skies they come
With peaceful wings unfurled,
And still their heavenly music floats
O'er all the weary world.*

*Above its sad and lonely plains
They bend on hov'ring wing,
O rest beside the weary road
And hear the angels sing.*

Holland's "Song in the Air" is more jubilant in tone. Here are two verses from it:

*There's a song in the air,
There's a star in the sky!
There's a mother's deep pray'r
And a baby's low cry!
And the star rains its fire
While the beautiful sing,
For the manger of Bethlehem
Cradles a King!*

*We rejoice in the light
And we echo the song
That comes down thro' the night
From the heavenly throng.
Aye! we shout to the lovely
Evangel they bring
And we greet in His cradle
Our Savior and King!*

Heber's hymn is simpler and more devotional. It is set to very simple music, too, music written by the great composer Mozart. We begin with the second stanza:

*Cold on His cradle the dew-drops are
shining;
Low lies His bed with the brasts of the
stall;
Angels adore Him, in slumber reclining—
Maker, and Monarch, and Savior of all.
Say, shall we yield Him, in costly devo-
tion,
Odors of Edom and off'rings divine?
Gems of the mountain, and pearls of the
ocean,
Myrrh from the forest, and gold from
the mine?*

*Vainly we offer each ample oblation;
Vainly with gifts would His favor se-
cure;*

*Richer by far is the heart's adoration;
Dearer to God are the pray'rs of the
poor.*

Charles Wesley's hymn to the newborn King has a stately joyousness about it, and the beautiful music, arranged from Mendelssohn, is in keeping with its character.

*Hark! the herald angels sing, "Glory to
the new-born King;
Peace on earth, and mercy mild, God and
sinners reconciled!"*

*Joyful, all ye nations, rise, join the
triumph of the skies;
With th' angelic host proclaim, "Christ is
born in Bethlehem!"*

*Hark! the herald angels sing, "Glory to
the new-born King."*

*Christ, by highest heav'n adored; Christ,
the everlasting Lord!
Late in time behold Him come, off-spring
of the Virgin's womb.*

*Veiled in flesh the God-head see; hail th'
incarnate Deity,
Pleased as man with men to dwell, Jesus,
our Emmanuel.*

*Hark! the herald angels sing, "Glory to
the new-born King."*

*Hail, the heav'n-born Prince of Peace!
Hail the Sun of Righteousness!
Light and life to all he brings. Ris'n with
healing in His wings.*

*Mild He lays His glory by, born that man
no more may die,
Born to raise the sons of earth, born to
give them second birth.*

*Hark! the herald angels sing, "Glory to
the new-born King."*

Perhaps we reach the climax of the Christmas songs in Isaac Watts', "Joy to the World," with appropriate music arranged from the writings of Handel, the maestro of sacred music, the composer of oratorios.

*Joy to the world! the Lord is come;
Let earth receive her King;
Let ev'ry heart prepare Him room,
And heav'n and nature sing.*

*Joy to the world! the Savior reigns;
Let men their songs employ;
While fields and floods, rocks, hills, and
plains,
Repeat the sounding joy.*

*No more let sin and sorrow grow,
Nor thorns infest the ground;
He comes to make His blessings flow,
Far as the curse is found.*

*He rules the world with truth and grace,
And makes the nations prove
The glories of His righteousness,
And wonders of His love.*

*Do you not think these songs are beau-
tiful?*

(Continued on page fifteen)



LESSON FOR DECEMBER 29, 1929

By M. EMILY ELLYSON

LESSON SUBJECT: Fellowship Through Worship.

LESSON TEXT: Psalm 122:1-9; Heb. 10:22-25.

GOLDEN TEXT: *As his custom was, he went into the synagogue on the sabbath day (Luke 4:16).*

WE have now, with this lesson, come to the close of another year of Bible study, the last quarter of the year being given to the study of the social teachings of the Bible. The closing theme, "Fellowship Through Worship," furnishes a very apt climax, for of all the fellowships among people there is none so valuable as the fellowship that is ours in congregational worship.

In 1 Peter 2:17 the church is called a "brotherhood" and we are enjoined to love it. History records that the love that existed among the brethren in the early church was an occasion of astonishment to the world and was explained by Lucian in the statement that, "Their Master has succeeded in making them believe they are all brothers." If the church is a "brotherhood" it must be the place where love is promoted, together with fellowship, among the members. Several weeks ago we studied about Christianity in the home. The church is a family on a larger scale, of which the Christian home is the foundation. In fact individual worship is the basis of congregational worship, so we will find that those who derive the greatest strength and enjoyment in the "quiet hour" are the ones who enter into the worship service of the church most largely, and whose souls are like a "watered garden." Every opportunity to meet with God's children is a sacred time to them, which if possible must be attended.

In the first division of our lesson we have a beautiful picture of the whole nation congregated together for the worship of God and to receive instruction out of His Word. This was a wonderful time, and peculiar for it was at the request of the people that the service was held. They were famishing for a clear understanding of the Scriptures, and were alarmed at their condition for they were forgetting God. The nation that forgets God is hellbound (Psalm 9:17), oppression and crime will thrive. The sanctity of the home is cast aside and its altars broken down. Just in proportion as the Bible is revered, and its counsels sought and followed, will national life be secure, for it is in the light of Holy Writ that nations see "themselves to be but men."

In the second division of the lesson we have a larger view than even a nation

at worship. Here we have an international congregation being taught the way of righteousness. What a gathering that will be! And it will surely come to pass "for the mouth of the Lord of hosts [plural] hath spoken it." War will be outlawed, peace and plenty will be granted and the nations will turn their attention to finding out, by a study of the "Word," the principles of law by which all nations should be governed.

The multitude seen by Micah who were on their way to church seem to have had but one purpose, they were going there as students, and the spirit they manifested betokens for them both mutual and spiritual enlargement. Their purpose is to receive instruction in order to *walk in right paths*. This is quite different from much of our present church going, though that should be the object of all our religious assemblies. Every activity of the meeting and everything about the place should and will contribute to our store of knowledge of divine things if we have the right spirit and the atmosphere of the place is heavenly. But if we go there to criticize or be entertained, we will come away as lean and impoverished in spirit as we were when we entered the place of worship.

How can the bond of Christian fellowship be strengthened, or how can we be united as God's family, if we go in a critical frame of mind, taking note of every flaw or imperfection we think we see in the preacher and his preaching, the hymns and the rendering of them, the prayer and its length, or the prayers' attitude? Such a spirit will chill the most ardent worshiper to grieve the blessed Holy Spirit until His precious manifestations in our midst will be scarce indeed.

We have in this lesson a delightful description of what we have a right to expect and enjoy, when we meet for a period of true worship. There is gladness of heart when the invitation is received. Joy not gloom pervades the place of worship. There we should find "peace within the walls." Peace from the distractions of the world of whatever their nature. Also blessed fellowship is enjoyed. We meet the pilgrims then who like ourselves are journeying toward the eternal city. How tender and sweet is such comradeship. We have often sung, "The fellowship of saints below is like to that above," and it is true.

To those who *love the place of worship* there is given the promise of prosperity, because such people possess all the elements that make for prosperity. They are joyous, hopeful, peaceable, thankful and companionable. They are loyal to the church, and will pay for and endeavor to bring as many as possible to know its blessedness.

The closing thought of the lesson is very

impressive. After all that has preceded, in both this and other lessons, we come to the injunction of the apostle regarding worship in this dispensation of the Holy Spirit. The indispensable conditions given here are a "true heart," fulness of faith, a blood sprinkled conscience, the inner and outer life purified, holding a steady profession, consideration for others, and constant in our attendance of the means of grace, for we need the stimulus that comes from contact with other Christian believers. Their testimonies, prayers and the Spirit's leadership in their lives give fortitude and encourage faith.

All of this must be constantly practiced because some of these days—and it may be nearer than we think—a burst of heavenly radiance will set the eastern sky ablaze with splendor, and He, the Bridegroom of our hearts, for whom the church is waiting and watching, will appear and claim His faithful bride. "Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all" (Rev. 22:21).

HINTS TO TEACHERS

We offer a few suggestions to teachers which perhaps may be helpful to them as such. Endeavor to teach the lesson so that the leading topics will be presented with clearness and force and are fixed in the minds and heads of the pupils. Many teachers fail of their highest usefulness because they strive to teach too much, thus confusing the class with a multiplicity of details and little sermons. You have at most only forty-five minutes, and probably not more than thirty when other exercises are over, and in that little time all you have gathered of truth during the week of study, as valuable as it is, cannot be presented to the class. Stay to the main line of thought by making your questions pertinent to the subject matter of the text, and be content if the pupils grasp and retain the leading truths of the lesson.

Keep your mind open to what is going on around you in your town, for often valuable application of the lesson can be made which is most forcible in illustrating the principal points of the lesson. Young people are conversant with incidents and happenings these days. The current events, not only of the home town, but also of the nation and the world are subjects of interest to them, as well as to their elders, and if the truths vital to other ages can be applied to the events occurring yesterday or last month, then truth has gained much in the thinking of the pupils in power and effectiveness. The prophets of Israel and Judah were inspired to reprove and warn the people, because of the evils of this time, which evils glare on the front pages of our

newspapers and are of daily occurrence. These are to the observant teacher "signs of the times" and should be interpreted to the class.

This is not to secularize Christianity, but to show that God's truth is for every age, and He has not forgotten the world, but is still working at His program of world redemption from sin. The teacher who will make his lesson applications timely, will find his own views widening and his influence over the class increasing. Also the young people will come to think of Christianity as they should, the great remedy for the evils of this and every age, and the only really transforming power the world has ever known or will know.

Cultivate a personality of your own. Do not be an imitator of others. Whatever you may learn from others, let it be thoroughly incorporated into your own personality, for your personality is your chief asset in winning and holding your pupils. Then in all of your preparation for teaching do not neglect yourself. Your personality will be at work whether you speak or are silent, for like a magnet it draws when you are least aware that any impression is being made.

It is a truth that they who live in kings' palaces become courtly in their bearing, though they may be but servants. Then be much in the presence of Christ, and you will drink in of His personality more and more and become Christlike in yours.

Cultivate winsomeness and the children will gather about you without effort on your part. Remember the sum total of all a teacher's qualities is his personality. It is the real man he is, shining through his tenement windows, either attracting or repelling those who come in contact with him.

HOME LIFE

(Continued from page thirteen)

It is true the infant King in whose honor they were written was not born in a palace. No, His cradle was a manger. His own subjects did not know He had come. Only a few humble shepherds came to greet Him and kneel in adoration by His lowly bed.

But He did have a special star of His own, which kept its shining watch over the place where He lay. His heavenly Father provided that.

He had royal gifts, too, though they were brought by strangers from a far country. And there was music, music furnished by a celestial choir, to celebrate His birth.

What more fitting than that we should close our talk by quoting this first and most beautiful of all Christmas hymns, the one sung by the angels, which Luke has preserved for us.

"And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of

A WORD ABOUT THE GENERAL BUDGET

DURING the first months of our fiscal year, which began May 1, we made splendid progress in paying the General Budget regularly month by month. However, we soon began to fall down a little. Then August was an especially bad month. September and October were much better, but yet a little short. And now November has shown a shortage. Altogether we have a deficit in the budget for the seven months amounting to something like \$17,000. This is sufficiently large to begin to cause uneasiness. But we all do better when we work on "The Victory Side," and we should rise up at once and wipe out this deficit. We can and should do it by the time the General Board meets on January 7. May I make the following suggestions:

1. If there is any money in your local church treasury that belongs to the General Treasurer, M. Lunn, 2923 Troost Ave., Kansas City, Mo., send it to him now—at once—without delay.

2. If there are W. F. M. S. funds for the foreign missionary part of the General Budget now in transit via local, district, and general W. F. M. S. treasurers, speed them up. If N. Y. P. S. funds for the general home missionary part of the budget, haste them right away.

3. Let every pastor investigate the condition of his church on the General Budget and make an immediate and strong effort to bring his payments up to date.

4. Whatever anyone has been thinking of doing for foreign missions or for other items represented in the General Budget, do it right away.

We really have done well, and with just a special effort now we can do nobly. A strong pull and a pull altogether will get us back on the schedule on short notice. And for the sake of our 65 missionaries, our 365 native workers and the ten millions of souls in our own special mission fields for whom we are especially responsible, will not everyone do his very best and do it right away.

In His service,

J. B. CHAPMAN, General Superintendent.

great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men."

MRS. JOHN T. BENSON.

NORTHERN BIBLE COLLEGE

Taken from the Red Deer, Alberta, Advocate

The spacious dining room-auditorium of the Northern Bible College of the Church of the Nazarene at Red Deer, Alberta, was packed to the limit on Monday evening, November 11, upon the occasion of the dedication of the first unit of the college buildings to the purpose of training young men and women for the various activities of home and foreign Christian work. In the hour previous to the public meeting at eight p. m., many friends from the city and the province were conducted over the building and were very cordial in their expressions of appreciation of the comfortable appointments and orderly arrangement of the institution.

Rev. Chas. E. Thomson occupied the chair and upon the platform were seen Mayor Snell and quite a number of clergymen of various communions from the city and province. The occasion

opened with the congregational singing of one of the time honored hymns of the Christian faith, followed by an invocation by Rev. Roy F. Smee of Calgary. Mayor Snell then addressed the gathering, emphasizing particularly the very happy relationship that has always obtained between the city of Red Deer and the Nazarene denomination, with special reference to the various provincial projects that this people have established in this city. From the church viewpoint, the main address was delivered by Rev. E. S. Mathews, who was associated with the beginnings of the institution, then known as the Calgary Bible Institute. Rev. P. J. Bartram of Rimby spoke of the value to his ministry of his college experience, and Rev. D. A. Prescott, vice president of the institution, mentioned things by him deemed fundamental in the life and service of a Christian worker. President Chas. E. Thomson read the financial statement, which sets forth that the building and grounds are worth at the present time in the neighborhood of fifteen thousand dollars and an indebtedness is being carried of three thousand five hundred dollars. An offering was taken amounting to six hundred dollars. Rev. Jas. Spittal, the pastor of the local church, prayed the prayer of dedication and this historic occasion closed with the united singing of the doxology.

Student enrollment has passed all previous records and may reach double the registration of last year.

Reporter

NEWS AND NOTES FROM NEBRASKA DISTRICT

Joyous greetings in the name of Jesus, the Christ whose birthday we are about to celebrate! Our pastors heartily approve the plan of launching a Home Mission Campaign throughout the entire district during the month of January. Full co-operation is promised. Some have had this phase of the work upon their hearts for months and have selected their fields. Plans are being made to begin the first Sunday in January. Those pastors who had special services already arranged for their local churches are planning to do this Home Missionary work either during the month of December or as early in February as possible. With the work well arranged, with this splendid co-operation on the part of both pastors and laymen, together with the abundant blessing of God upon our hearts, we eagerly anticipate the privilege of opening new fields and placing within the reach of those who are hungry for the gospel Jesus, the Bread of Life, heaven's best gift to starving humanity. Yours for the winning of precious souls.—Marvin S. Cooper, District Superintendent.

KENESAW, NEBRASKA

We closed a good revival meeting October 20, with Rev. Mrs. Dorothea Bridgewater preaching the old-time gospel, Brother Bridgewater leading the singing. Brother Bridgewater brought us some good special messages in song. The blessed Holy Ghost was faithful in convicting precious hearts. Some yielded and were saved, some were sanctified, and the church was drawn closer to the Lord. We enjoyed the fellowship and co-operation of these coworkers in Christ, and we recommend them to any church desiring workers who will preach, pray, sing and carry a burden for the unsaved. At this time the Kenesaw Church of the Nazarene is planning to co-operate with the Church of the Nazarene at Hastings in holding a revival meeting at Juniata, Nebraska. Brother and Sister Bouse, pastors of the Hastings church will bring the messages. We are glad to report that Sister Ida Bohlke, our State President of the Woman's Foreign Missionary Society, who has been in very poor health for some time, is greatly improved at this time. She desires to express her appreciation of the interest of God's people in her condition and their prayers in her behalf.—Rev. A. A. Smith, Pastor.

FREMONT, NEBRASKA

Just a word to let you know that the work here is going forward. The Sunday school is in a growing condition. In our calling the Lord is helping us to find new families that are not connected with any church and He is giving us some of the most loyal people to be found anywhere. We sincerely appreciate the efforts and prayers of the District Superintendent in our behalf and also the kindness and in-

terest shown by the pastors and members of the nearby churches. We shall indeed be grateful if you will keep us on your prayer list that we may be able by God's grace to build wisely and well in this little city of Fremont.—Rev. P. J. Smith, Pastor.

GRAND ISLAND, NEBR.

God is helping us here in Grand Island along all lines and we are praising Him. We held a Teacher's Training School in October with Mrs. E. I. Campbell as teacher. There was a nice class and thirteen passed the examination. In connection with this, Mrs. Campbell held a children's meeting each day after school, which was very fruitful in many of the children being saved in the revival meetings which followed in November. We have recently redecorated the church and put in new lighting fixtures, making it very attractive. The church also has pledged the entire amount of the debt due to the General Board of Church Extension against the church and will bring it in as a special offering at Christmas time. On November 15 Rev. M. E. and Nina DeVoll began revival meetings with us. At this writing we are in the midst of the meeting, several souls have been at the altar and we are making some progress and are holding on for a revival. These workers cannot be excelled for bearing the burden of the meeting and preaching under the anointing of the Spirit. Pray for us.—Elizabeth Mead, Pastor.

HASTINGS, NEBR.

Greetings to all the HERALD OF HOLINESS readers from the Hastings church. Last June I canceled my evangelistic slate and with my wife who had been pastor at Alexandria, Ind., four years, accepted the call of the Hastings Church of the Nazarene as pastors. Truly we have found a splendid, loyal people which cannot be beat for old-fashioned goodness. On our arrival they gave us a hearty reception at one of the city parks and together they welcomed us to sit with them at a well filled table filled with good things. Harmony prevails, there isn't a kicker or growler or trouble-maker in the crowd and a revival spirit is in our midst. Uncle Bud and Professor Messer were with us on August 4 and preached and sang to a full house and also the people responded to the tabernacle fund in a beautiful way with cash and pledges to push the work of holiness in this great state of Nebraska. Brother Cooper, our District Superintendent, who lives here in Hastings and is a member of our church, surely knows how to put his shoulder to the wheel and help the pastor. It is encouraging to work with a man who is a perfect gentleman and every ounce a Christian. He has the work of the district at heart and is pushing on to victory. Our revival

in October was a success in every way. Mrs. Bouse was our evangelist and to say she did some good preaching is putting it mildly. The crowds were good and a fine response at the altar of 53, although some were there more than once, altogether the Lord has given us 81 seekers this year. Fourteen new members have joined us and a number of others are on the verge of coming in. Next Sunday our church will start a revival in a village six miles west of here in an abandoned church which has every equipment but a musical instrument. January first we expect to begin our winter revival with Professor Fields and wife doing the singing (these good people have joined our church here) and the pastor doing the preaching. Remember us when you pray.—Fred and Edna Bouse, Pastors.

HEMINGFORD, NEBR.

At the close of the Nebraska District Assembly we took up our work at Hemingford. We were agreeably surprised as we looked on our new field. Surely this is a land of promise. God has wonderfully blessed this country for location. The altitude, the temperature, the soil and the moisture are such that good crops of wheat and small grain, clover and alfalfa and also potatoes are grown. Come to us for potatoes! They raise an average of one hundred fifty bushels of potatoes to the acre without irrigation. There is a good opportunity for our church here. We are quite well known here as a church and we have the respect of the country. The people expect us to be spiritual and to bring about revivals. Our own people have been encouraged and they are blest in our services. Several have been seekers and some have found victory. Our missionary department has been a real blessing to us and all who have attended have taken on real courage and zeal. Our budgets are coming fine as well as the other finances. We expect to win on this point. We are now entering revival services with Evangelist J. G. Demoret. Even before the revival began we were feeling a passion for souls. The community is interested and we are expecting and praying that God will give us a good meeting. We believe we will have a good report from our meeting later.—Frank Mayhew, Pastor.

GUIDE ROCK, NEBR.

We are glad to report a good week's meeting, November 3 to 10, with District Superintendent Marvin S. Cooper. While some conditions, including the weather, were against the best interests of the meeting, still the faithful preaching of the Word under the anointing of the Holy Spirit brought definite results and our hearts are encouraged and our faith strengthened. On Friday we had an all day meeting when our Wesleyan Methodist brethren from Kansas met with us, bring-

ing their dinners, and we had a blessed day together. Brother Cooper brought us some wonderful messages in the Holy Spirit, while the saints feasted and shouted for joy. At the close of a great evening message on the judgment the altar was lined with seekers. With the closing service Sunday night the altar was again filled and all seemed to get through to victory, especially one business man of our town who has been enjoying liberty, shouting and shining ever since. Brother and Sister Kirby Fields were with us one night and had charge of the singing and brought us two precious messages in song to the delight of all. We only regret our meeting could not have gone on for a week longer but we praise the Lord for the help given through our faithful, efficient District Superintendent. Financially, our budgets are paid ahead and all expenses met up to date. We praise the Lord for this and also that we are enabled to have a part in furthering His kingdom in the earth through His church. Pray for us that every enemy may be defeated and that His people shall be conquerors in this battle.—Lillian E. Johnson, Pastor.

THE FORWARD MOVEMENT

Leadership—that's the problem. This comes home to one more and more as he studies the work of our beloved church. When real leadership has been afforded it is remarkable what has been accomplished. Where it has been lacking the outcome has been heart-breaking. And as our church grows the call for leadership becomes more imperative.

But how to meet this paramount need is the question. What is its answer? Thank God there is an answer—Eastern Nazarene College. It is there many of the best young men and women of our movement catch the vision of service; it is there they are trained in mind so that they can successfully meet the keen strategy of the enemy. And this is no surmise for already around the world is found a band of leaders leading on who made ready at P. C. I. and E. N. C.

This is why one's heart is thrilled as he gazes into the faces of that splendid student body which daily throngs the chapel. This is why the Forward Movement means so much to us. It is going to spell larger opportunity for hundreds of young people upon whom God has thrown the mantle of service.

It is my sincerest hope that this entire Eastern Educational Zone will rally to this call: A Fowler Memorial Administration Building; a state charter; an increasing student body; and therefore an increasing stream of adequately trained and prepared youth to answer this clarion call for leadership. Here is, without question, our great opportunity to insure the future of the cause of holiness. Let us all rally to the battle cry, "The Forward Movement for E. N. C."

H. V. MILLER.

IDAHO-OREGON DAILY VACATION BIBLE SCHOOL WORK

At our last District Assembly a Church School Board was organized and has appointed the following committee on Daily Vacation Bible School Work: Ray S.

THE TRACYS SAIL

The Utica Avenue church in Brooklyn gave Brother and Sister L. S. Tracy a wonderful farewell service. The congregation voluntarily pledged up the balance of their first year's salary, the actual cash amounting to \$718, while the pledges equalled \$428. A fine carload of Nazarenes from Eastern Nazarene College, including Brother and Sister Tracy's children, came down to wave them off on the great steamer *Transylvania*. They sailed on December 7. These fine missionaries are returning after a ten year's furlough. They will do some deputation work in the British Isles, pass through France on their way to India, stop for ten days in Jerusalem to inspect our work there, and then on to their chosen field, Western India. Brother Tracy will do some research work for the Hartford School of Missions at Hartford, Conn., while he is in India.

Miller, Chairman; Thelma Peterson, Secretary; Rev. I. V. Maxey, Treasurer.

This committee is doing very effective work over the district as follows:

Giving information and inspiration regarding Daily Vacation Bible School work. Members of the committee will visit churches and speak on the subject and encourage the appointment of local committees. They expect to have a district library which will contain the best books on the work, these books to be loaned to the local committees.

Workers will be trained during the present winter to carry on the schools during the summer months. These workers will assist and train other workers in carrying on the work during the vacation time.

The motto of this committee is "More and Better Schools on the Idaho-Oregon District."

W. C. NOLTE, Chairman,
District Church School Board.

DEDICATION OF THE HOOPLE MEMORIAL CHURCH, BROOKLYN, N. Y.

It was our privilege on December 1 to assist in the dedication of the new church home of the Hoople Memorial Church of the Nazarene, Brooklyn, N. Y. It was a day filled with blessing and intense interest from morning till night.

The day was opened by a march from the old temporary quarters on Bushwick Ave. to the new building some two blocks distant. The regular services of the day were conducted as well as the dedicatory service in the afternoon.

The important service of the day witnessed an auditorium and gallery well filled with Nazarenes and friends. Gracious tributes were given in memory of Rev. Howard Hoople, father of the Brooklyn work and in whose name the

church was dedicated. Mrs. Hoople was present for the day, receiving the right hand of fellowship into the local church. She was also presented with a beautiful bouquet of flowers in recognition of her love for the work and her loyalty in the days that are past. The closing service of the day was crowned with triumphant victory. The people marched and shouted till the building rang with praise, ending with at least ten souls bowing about an altar of prayer.

Surely in our personal range of knowledge there is no more beautiful place of worship than this one. Appointed in every detail, with exquisite and harmonious decoration, a building both comfortable and commodious. A beautiful pipe organ adds to its beauty as well as splendid equipment. The building is of sufficient size to house the District Assembly with ease, having adequate facilities for every need. With basement, vestry and auditorium as well as gallery equipment it is available for a Sunday school of several hundred. Much credit must be given to the pastor and his assistant, Brothers Crockett and Elsner. A future is ahead for the Hoople Memorial Church of the Nazarene as long as they keep the glory down.

H. V. MILLER, District Superintendent.

FOREIGN MISSIONS AND GENERAL BUDGET ON CHICAGO CENTRAL DISTRICT

"Our District Program"—Article II

One of the most important and helpful ways in bringing a form of contact to our people from the foreign field is by the way of having foreign missionaries to visit our local churches. We have endeavored on Chicago Central District to make this matter a little more effective in the last two years by having the missionaries to stay at least two nights in a place, and have a W. F. M. S. service in the afternoon of the last day. Many times we have the missionaries at our group conventions and after we have put on the group conventions the missionaries will follow up by visiting the churches of the group. At the group meetings we seek to get the pastors and the W. F. M. S. presidents stirred up, but in the church to church campaign the missionaries try to touch every person possible. In this way we have come close to the people and the missionaries stay long enough to do some constructive good.

In this way we are really giving enough information and enough stir along missionary lines to do the people some good. In the day service they have a chance to ask questions and get up close to real missionaries.

We have had a beautiful spirit of co-operation in taking care of the missionary traveling expenses and helping the people to become better informed about our foreign missionary work. Already our churches are requesting the missionaries to come twice a year instead of once.

Right here let me say that it is my humble opinion that making contact with missionary information, both as to the foreign field and our plans at home for raising money, is one of the greatest prob-

lems that we have in our missionary work. Our Nazarene people and friends are very sympathetic to the needs and the sufferings of the souls and bodies of our brothers and sisters around the world and as the real distress is brought to the minds of the people in a positive way they stir themselves and pray and give to the limit.

A program in cold type does not make such personal touch as some wide-awake human spirit, and will not produce such results.

Some special zone conventions other than the zone conventions need to be put on. When a church is having difficulty in raising their budget we send special assistance to help that church bring up the budget. In doing this we have found that we created enthusiasm, not only for the General Budget, but also for our District Budget.

E. O. CHALFANT,
District Superintendent.

NUMBER SEVEN, ZONE RALLY, WESTERN OKLAHOMA DISTRICT

The quarterly Zone Rally of Zone No. 7 met at Altus, Okla., on Thanksgiving day. Services began at 10 o'clock a. m., opening with prayer by Rev. Taylor, of Frederick. This was followed with two congregational songs pertaining to the spirit of the day.

A short devotional service was conducted by Sister D. B. Poole of Hollis. Professor and Mrs. E. D. Simpson favored us with a fine duet. Rev. Miller, pastor of the Altus church, brought a very fine message on Missions, at 11 o'clock. A short missionary reading was given by a member of the Altus society. A thank offering was given by the congregation, amounting to \$15.56. Lunch was served by the ladies of the Altus church.

The afternoon session convened at 1:45. The song service was led by Professor Simpson. A short devotional service followed, being conducted by Mrs. Poole. Professor and Mrs. Simpson sang a very fine duet in which the presence of the Lord was felt greatly. Programs were given by the various societies, which were enjoyed by all and brought out the talents which have been entrusted to them.

A short business session was next on program. Visitors were introduced, there being fourteen present. The zone was invited to both Hollis and Grandfield, for the next rally. It was voted by acclamation to take the next meeting to Hollis, which will be in February.

The announcement of Miss Norene Southall's engagement to Mr. Lloyd Aryers, of Raymondville, Texas, was made known very cleverly. A wedding march was played by Miss Erma Ruth Gilbert, of Altus, while two small children carried a bouquet of carnations, which held the announcement, to the altar. Brother Miller then read the announcement of the engagement. The resignation of Miss Southall as zone president was then read by the secretary. The same was accepted.

ROBINSON GOLDEN ANNIVERSARY

Mr. M. Lunn
Kansas City, Mo.

MY DEAR BROTHER LUNN:

I am casting my vote with General Superintendent Chapman, that our well beloved Uncle Bud Robinson take his necessary rest and I herewith enclose my check for \$10.00 to be sent to my Brother Buddie.

Yours in Him,
G. B. COLLINS.

The service was taken in charge by Rev. Wilbur Smith, District President. Mr. Marshall McQuire, of Mangum, was elected zone president to fill the vacancy made by Miss Southall's resignation. Miss Veneta Adair, president of the Hollis local society, was elected vice president, filling the place of Mr. McQuire, who was formerly vice president.

Two numbers were given by the Grandfield society, closing the program. The rally was dismissed by Rev. Emmert, pastor at Mangum.

The societies represented were: Altus, Mangum, Hollis, Frederick and Grandfield.

ELTON GALBRAITH,
Zone Secretary-Treasurer.

DALLAS DISTRICT N. Y. P. S. CONVENTION

N. Y. P. S. Convention, Dallas District, Zone No. 3, met with Martin's Chapel, Troup, Texas, November 23, 1929. The meeting was called to order at ten o'clock by Rev. M. M. Snyder, District President. On account of bad weather there were only three churches represented: Mt. Hope, Tyler and Martin's Chapel. This rally is the beginning of our organization and we hope to have a good report to send in soon.

Our good pastor, Rev. C. A. Alexander, and family were with us throughout the day. At eleven o'clock the pastor from Tyler, Rev. G. W. McCluskey, brought us a wonderful message. At twelve o'clock we were dismissed and the crowd was invited out on the south side of the house in the sunshine to partake of the good dinner the ladies had spread. At two o'clock we gathered back in the house for the evening program.

A Thanksgiving address was given by Rev. B. F. Nowlin which was a great blessing to all. Brother Snyder had the business meeting. The zone officers were elected, as follows: president, Mrs. B. F. Nowlin; vice president, Mrs. Guinn; recording secretary and treasurer, Mayme Lee Alexander; corresponding secretary, Fannie Stuart; devotional chairman, Mrs. Florey; evangelistic chairman, J. C. Williams, Jr.; missionary chairman, Alma Putman; organization chairman, C. C. Wright; literature chairman, Lora B. Alexander. The next Rally of Zone No. 3 will meet at Tyler, February 22, 1930.

FANNIE STUART, *Reporter.*

JAPAN DISTRICT

The day that we had been looking for had come. Our beloved General Superintendents Dr. Goodwin and Dr. Williams arrived in Yokohama, Japan, safely on the 15th of October. The boat was one day delayed on account of a storm and we heard most passengers were sick. But we were glad to see our beloved Superintendents well and we heartily welcome them to Japan.

The District Assembly was arranged from October 15 to 20 and they landed early on the morning of the fifteenth. So we had to hurry much and took the express train to Kyoto and got there barely in time for the opening service of the reception meeting in the evening. Multitudes of the Christians were at the Kyoto station to greet them and we were so happy to meet each other. We hurried to the auditorium and when we got there it was packed full with people. We had a hilarious time welcoming our beloved Superintendents, singing, praising and praying in the Nazarene style. Our missionaries, Brother and Sister Eckel and Mrs. Staples, were on hand to assist in every way possible.

The Fourth District Assembly of the Japan Church of the Nazarene had the great honor to have these two great men conducting both the business sessions and evangelistic services every day and night, for six days. It was a great inspiration for us to see them sitting before us. They too were much pleased to see the progress of our work, gaining one-third in membership of this district in the last year and a half, and a good offering of more than thirteen thousand yen in one year. For this success we owe much to our beloved missionaries and we expressed our appreciation by the rising votes of thanks of the assembly to both Mrs. Staples and Mr. and Mrs. Eckel.

In the evening services we saw hundreds come to the front seeking salvation or holiness. We don't need to beg nor coax them to come forward, the field is ripe and waiting for reapers. The great problem is how to get them established in His grace in the midst of all kinds of obstacles. Their messages were to the point and effect and moved the hearts of the people. They felt freedom even though it was new to them to preach through an interpreter.

The program was arranged to keep them busy during their stay in Japan. After the assembly they went to Kure a day; traveling on the train. There we had two nights of successful evangelistic services. About fifteen hundred people thronged to the big city auditorium and heard the stirring sermons and the Lord gave us about fifty new seekers out of them. Then they traveled two days, stopping at night in Junction City and reached Kumamoto. We had a blessed time there too and many seekers were given. One afternoon they preached in a leper hospital to more than three hundred lepers and saw a woman who was led to the Lord by Sister Staples fourteen years ago and still is blessed and shines among them and is leading others to Jesus, even though she has lost her eyes and arms. She has no hope in this world but by faith she looks forward

and smiles at the heavenly home that she is going to pretty soon.

The great volcano, Mount Aso, is near this city and the General Superintendents must not pass by without seeing this wonderful sight, so the writer accompanied them and spent a day seeing the awful boiling lake and sulphur smoke and roaring fireplace shooting up big red-hot rocks hundreds of feet high. Then we took the train and hurried to Moji Port City where they waited for the boat to China and while waiting they had a little time for writing.

They spent nineteen days in Japan and they were busy days. They had no time to have a meeting in Osaka, Kobe and other stations. We want them to come back next time to spend two months, giving us an evangelistic campaign in all our stations. This is the opportune time in Japan to give the gospel of full salvation and we need such campaigns with our General Superintendents. We appreciated their visit to Japan very much and I am sure they will be a great blessing to every field they visit. They left Japan November 2nd. We bade them farewell on the steamship *Choko Maru*, assuring to pray for each other more than before, and the writer returned home to Kyoto.

HIROSHI KITAGAWA,
District Superintendent.

MISSISSIPPI DISTRICT ASSEMBLY

The Mississippi District Assembly, which was held at Laurel, October 30 to November 3, was the greatest assembly the district has ever had. Doctor Reynolds was at his best. Notwithstanding his automobile wreck, his long illness, and continuous toil from one district to another, he seemed fresher and stronger than he was when he held this assembly two years ago. Brother Corlett, our General Secretary of the N. Y. P. S., was with us and his good messages were very helpful. Doctor Hardy, president of Trevecca College, was with us, also Rev. Misses Della Smith and Jonnie Dance, from the Louisiana District, were present. Doctor Hardy preached two stirring sermons and Brother Corlett led us right on into a revival, the altar being filled with earnest seekers in the last service, and several were blessed. The greatest service of the assembly was on Sunday morning, when Doctor Reynolds preached a most wonderful sermon on the great progress of the church. Many persons said it was the greatest sermon they had ever heard. The assembly closed Sunday night with a great service. The altar was filled and a number were blessed. The district remained a Missionary District, and Rev. R. H. M. Watson was reappointed District Superintendent by the General Superintendent. The reports showed good progress for the district and one new church added. Rev. N. O. Nabors, pastor at Gulf Port, was elected District Secretary-Treasurer.

Rev. H. F. Tate, who has been pastor of the McComb church for the past six years, was transferred to the Alabama District, and is now pastor of the Birmingham church.

Reporter.

BALLINGER N. Y. P. S. ZONE RALLY

The Ballinger N. Y. P. S. Zone rally met at Ballinger, Texas, Thanksgiving day for an all-day rally. The rally opened at ten o'clock with the zone chairman, Rev. W. Lawson Brown, in charge. There were a number of N. Y. P. Societies represented. This being the first zone rally for this part of the district, the attendance was not as good as we hoped for. Besides Brother Brown, the following pastors were present, Rev. Joseph Bishop, San Angelo; Frank Webb, Mason; I. L. Flynn, Brownwood.

The morning was given to special singing and talks on "How the Local N. Y. P. S. Can Help the Local Church." The afternoon was given to a prearranged program of music, special singing and various topics concerning the N. Y. P. S. One of the features of the meeting was the attendance of the youngest N. Y. P. Society on the district, the Brownwood Society, which was organized on Sunday night before Thanksgiving. A short business session was held and Rev. W. Lawson Brown was re-elected zone chairman. Mrs. Mary Lafferty of Brownwood, secretary, and a program committee with Rev. Frank Webb as chairman. Ballinger was selected for the next meeting place to be held on the fifth Sunday in March. At the night service I. L. Flynn preached. We are looking forward to the next rally.

I. L. FLYNN, Reporter.

FLORIDA DISTRICT ASSEMBLY

The Fifteenth Annual Assembly of the Florida District was held in Miami, November 20 to 24. The Northside Church of the Nazarene with the pastor, Rev. J. L. Roby, entertained us very efficiently.

The assembly was preceded by a rousing Young People's Rally on Tuesday evening. Our N. Y. P. S. on the district is small, but we have a loyal group of young people with a vision for the future of the district. A very interesting program was rendered. Rev. D. S. Corlett, our General N. Y. P. S. Secretary, was with us and gave us a very inspiring message.

The assembly proper opened on Wednesday morning with our beloved Senior General Superintendent, Dr. H. F. Reynolds, in the chair. He seemed very strong and full of life after his recovery from the almost fatal accident of last year.

From the very beginning a very fine spirit of unity, harmony, and co-operation prevailed. Although Florida was hit very hard financially the past year, and although the reports showed very little gain as a whole, no one seemed to be discouraged. But a determined look was upon each face to make the coming year the best that the Florida District has ever seen. We are glad to report that this determination has taken effect.

We were indeed glad to have Rev. D. S. Corlett, our General N. Y. P. S. Secretary, with us. He represented all the general interests of the church and gave some very helpful and inspiring addresses at different times. He also did the evangelistic preaching of the assembly. His messages were unctuous, heart-searching,

and full of power under the guidance of the Holy Spirit. A number bowed at the altar at these services, and were happy finders. We were also delighted to have Miss Mary Cove, and her assistance with the W. F. M. S. was appreciated. Her message on Monday night at the W. F. M. S. Rally was a blessing and inspiration to all. We have a wonderful W. F. M. S. on our district, and the good women are to be commended on the excellent work they are doing. The Johnson Evangelistic Party of California were visitors to the assembly and gave us some very pleasing and heart-lifting messages in song.

Rev. J. E. Redmon and wife of Indianapolis were in the state last winter doing some evangelistic work. They received a burden on their hearts for Florida and felt constrained to return. They arrived in time for the assembly, and their presence gave an added blessing in the testimonies and songs they rendered. Brother Redmon was elected as our District Superintendent for the coming year.

The report of our retiring District Superintendent, Rev. Howard Eckel, was full of hope and courage in face of the difficulties that confronted him. Although very little advance work was reported, he did well under the circumstances. He is now beginning his sixth year as pastor of First church, Miami.

Our efficient District Secretary, R. J. Eby, was re-elected for another year, as was our District Treasurer, T. J. Eby. The writer was in charge of the music during the assembly and we tried to do the job right to the best of our ability.

All expressed themselves that this was the best and largest attended assembly in our history. The outlook for the year is encouraging. There are opportunities all around us on the district. Everyone felt encouraged to press the battle all the harder and do the job better this year. We are determined to forge ahead regardless of the seeming impossibilities. Let everyone who reads this remember us, the Florida District, in your prayers. We say on with the battle for souls and a bigger and better Nazarene movement. Amen!

AMOS T. EBY, Assembly Reporter.

MISSOURI DISTRICT N. Y. P. S. RALLY

N. Y. P. S. Zone Rally of the Fourth Zone, Missouri District, was held at Morehouse, Missouri, Thanksgiving day, November 28.

The morning service started at 10:30 a. m., our District President, Rev. J. B. Ramsey, gave us a very inspiring message on Thanksgiving and what it means to our Nazarene young people.

A basket dinner was held in the church, which would have done credit to our Puritan fathers.

The afternoon service started at 1:30 p. m., with Song Evangelist Clifford Rife leading the singing, the Juniors taking an important part. Papers were read on the following subjects: "History of Thanksgiving," Miss Pauline Bell; "History of Missouri District Nazarene Young People's Society," Mrs. J. A. Duncan; "Zone Four Evangelism," Rev. S. D. Cox;

"Feeding the Multitude," Rev. Bell of Morehouse.

Open discussion was held on "Christian Leadership," which got very interesting before it was over.

Societies from Poplar Bluff, Sikeston, Dexter, Malden and Morehouse were represented. We were fortunate in having all the district officers present with the exception of First Vice President Earl Seal.

S. N. WHITCANACK,
District Secretary.

PUGET SOUND MONTHLY MEETING

The North Pacific District is a long, narrow district. For this reason the district is divided into two groups. These groups hold monthly all-day meetings. The Puget Sound Nazarene Council held its regular meeting at Monroe, Wash., Nov. 26. This is about 45 miles north of Seattle. The pastor, Rev. J. S. Maddox, was in a revival at this time, doing the most of the preaching himself and being assisted by neighboring pastors. Rev. J. E. Bates, the District Superintendent, assisted over the week end.

We are planning on a convention Jan.



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22-26, with Rev. H. B. Wallin of Spokane as special worker. This convention will probably be held in Seattle.

Plans are under way for a permanent campmeeting ground in this section.

The annual election of officers was held with the following results: Rev. Hollis Grubb of Mukilteo, president; Rev. A. M. Bowes of Seattle, vice president; Rev. Carleton D. Jones of Everett, secretary; Rev. J. S. Maddox of Monroe, treasurer.

There is a great need in this great coast country for the Church of the Nazarene. The district is moving on nicely under the supervision of our District Superintendent, Rev. J. E. Bates. We are pushing the battle for the cause of holiness.

CARLTON D. JONES, Secretary.

SOUTHERN CALIFORNIA DISTRICT

It gives me great pleasure to report that our God is making bare His arm and showing Himself strong in our behalf. Everywhere I go over the district I am conscious of the presence of God. He is certainly trying to do great things for us. We purpose to be guided by His unerring wisdom, and we have no doubt but what we will soon see the glory of our God.

There is good harmony on the district, and a united effort is being put forth along all lines for the upbuilding of our good church. We purpose to come behind in no gift. I notice we are dropping behind in *HERALD OF HOLINESS* subscriptions, but this is only for a season. We will have a surprise in store for you before long.

The work on this district taxes my physical strength to the very limit; but I am certainly enjoying the work. The pastors are all so loyal and true, and willing to do their very best in everything I require at their hands; hence if there is any failure I will be to blame for it.

All of our societies are up to the standard and then some. I expect we have the best District W. F. M. Society that can be found in our denomination. They are doing things. Our young people are pure gold and can be depended upon. How I love them. These young lives that have chosen the better part. We have several ministerial part meetings on the district. Each group meets monthly for an all-day meeting and much good is accomplished in this way. Besides all these we have many other good things on this district. We no doubt have some of the best, I was about to write "expert" Sunday school, or Bible school workers to be found anywhere in any church. Take Dr. and Sister Widmeyer, Proctor Knott, Earl Mack, Joseph Gray and others who are putting on the programs and you have a group of workers that cannot be excelled.

Everything looks good for Pasadena College. We will be out of debt and new buildings up before the year 1930 becomes history. First church, Los Angeles, has offered us \$20,000; \$15,000 cash and \$2,500 yearly for two

years for a new \$65,000 building, provided the rest of the zone raises the \$50,000. We pay our debts, and keep all property unincumbered. The very thing we all want to do. Isn't that good? Bresee Ave. follows up with \$10,000 cash; Upland with \$5,000 cash. Oh, well, I told you in the beginning of my article that God was for us, and we ascribe to Him praise, honor and glory.

We have organized twenty-one churches, twenty of which are still living and in a good, healthy condition, the other one after living for a year united with one of our other churches and thus enabled them to build a nice, new church building. We have lost none of the older churches. We have built seventeen new church buildings at an approximate cost of \$180,000. This is the cost of lots and buildings. There is an indebtedness on most of them, but all can be handled. They range in value from \$25,000 down to \$3,000. We have remodeled three churches at a cost of \$12,000. We have bought three churches; one from the Methodists, one from the Presbyterians and one from the Wesleyan Methodists. These properties are worth to us about \$40,000. We have bought two lots to build other churches on. We are now building another church and will soon start on two other buildings. Ten of these new church buildings, two that have been bought, the one that is being built, and the two lots are enterprises of the newly organized churches. While doing all this, good old Southern California District has kept in the lead for general interests, a position we are determined to hold. No wonder that everybody, but Brother Neely, wants to come to Southern California.

We have as an elder in this district the best known and the best loved man in our denomination. He has come to take a rest for a few months, the first one in fifty years. How my heart rejoiced as I read Brother Chapman's article in the *HERALD OF HOLINESS* of November 27th about him, and as he closed he said he would send \$10 to Brother Lunn as soon as he saw his article in print, to make possible this much needed rest for Brother Bud Robinson. I said, thank God, and amen, here is another \$10 for, as his District Superintendent, I know that it is only in this way that he can have the rest.

J. T. LITTLE, District Superintendent.

NORTHERN INDIANA DISTRICT (North Section)

Recently I have visited all the churches of the extreme north end of the state of Indiana. Our people have a vision and are doing a great work in this needy field. They do not get crowds here without effort, but pastors and people are going out after them, and our places of worship are well filled each Sabbath throughout this portion of the district, as well as in other sections.

Rev. R. L. Major and the good people of First church in Gary are getting on

great. Their Sunday school attendance has doubled since the assembly. They are keeping all local, district and general bills met, and a good spiritual tide is on.

Our new pastor, Rev. S. D. Cox, is getting a fine start in our Glenn Park church, Gary. Our people are receiving him well and he is encouraged with the outlook in that ripe and needy field. The finances have not been so good, but are coming up better the past few weeks. Brother Cox will do a great work there.

Hammond church, under the leadership of Rev. Watkin, is making real progress. While the financial load is quite heavy, due to the large building program, they will come through fine, and pay for a church home that provides sufficient equipment for a large church and Sunday school. So many of our churches are handicapped, and some even now embarrassed for lack of room. Hammond church is one of the very few that are not, and they have the auditorium well filled each Sabbath. Hammond church takes care of the District and General Budgets while providing more room for local growth.

The Lord is blessing our work in a remarkable manner at Whiting where Rev. A. B. Johnson is pastor. This class was organized in July, 1927, following a good tent meeting conducted by Rev. Fred Bouse. Brother Johnson took charge of the class of thirteen, and they have grown to around 40 members. Their Sunday school attendance runs around 125 to 140. They must build larger quarters in order to grow much longer as they have been going. When any district or general program is announced, that Whiting band writes immediately to know, "How much do you want from Whiting?" and they pay in advance! They were first to pay the general church debt. They were first to pay General and District Budgets in full last year, and for their size they are second to none anyway.

Hobart has made mighty good headway the last year under the leadership of Rev. Lloyd Stark. This young man faced some very difficult problems when he assumed his duties as pastor, but by God's grace he mastered them, and is much stronger, and more encouraged for having had them. The membership at this place has well-nigh doubled during the past year.

We have had a hard time getting the work established at Valparaiso, but Rev. W. A. Carter has stayed with it for nearly two years, and has done some splendid work. Some day we will have a strong work in Valparaiso.

Rev. Grose and the South Bend board of trustees made as fine a deal recently in the exchange of their property as I have seen done anywhere. In this they were greatly assisted by a sanctified real estate man who lives in Elkhart. They now have a beautiful location, and a better equipment with less debt than they had on the old property. This wide awake church and pastor plan a great program for the year, and will continue to go forward with a great swing for God and the church.

Rev. C. W. Henderson and the Mishawaka crowd have crowded out their hall.

They have about closed the deal for a beautiful church building, but cannot have possession for several months. A revival spirit prevails throughout in the regular services. They are taking care of local, District and General Budgets in a regular and systematic way, and are making their influence count in the program of the whole church.

Rev. Paul Thomas is doing good work in Goshen. This is a young church, and we have had quite a struggle getting on, but it is taking new life, and making some progress.

Rev. Moore and the Elkhart church have never seen the end of their vision and determination. When Brother Moore took the pastorate of this church, little more than three years ago, he had 76 members, with near 100 in Sunday school attendance. His membership stands now at 220 with almost twice that number attending Sabbath school every Sunday morning. They will soon have their church building paid for, and will barely burn the mortgage before they begin a program to provide much larger quarters. This good church and pastor never plan their work in a manner that their local program absorbs their interest in the rest of the church program. They always take care of their General and District Budgets monthly, and support the whole program whole-heartedly.

On the whole the district is coming fine, and the interests of our people seem well balanced. During the past few weeks our District Budget has come up better than the general, but we are boosting the general interests, and hope to pull up fine by the first of the year. There is a good tide on, and we are praying for a district revival.

J. W. MONTGOMERY,
District Superintendent.

CHURCH NEWS

EVANGELIST A. D. ASHBY—"I have been pastor of one church (Cenckrea) one-fourth time, and since the last of June have held and helped hold twelve meetings. The writer was the evangelist in eleven of these meetings. Three of these meetings were held in Nacogdoches County, Texas. All of these meetings were good, resulting in thirty-six professions and fourteen uniting with the church. Brother J. B. Thomas and J. E. Harrel were the pastors of these churches. We next held two meetings in Angelina County, Texas, both of which were real revivals with twelve members added to the church and forty-seven were either saved, reclaimed or sanctified and we baptized a few. Grudges were settled, restitution was made and the saints shouted the praise of God. We next report four meetings in Sabine Parish, La. All of which ended with victory. During these four meetings fifty-nine knelt at the altar and prayed through and fifteen joined the church and we feel as though the cause of God has been wonderfully strengthened in these communities. Next we report two meetings in Natchitoches Parish, La., both of which were good meetings. The results were nineteen pro-

fessed finding the Lord and one joined the church. Our last meeting was held in Bienville Parish, La., and while the weather was inclement most of the time, victory came at last when the last service closed with nine praying through. We lost only one service during all these twelve meetings and we want to declare that the gospel is still the power of God unto salvation to all who believe it."

PASTOR ARTHUR F. INGLER, NORTH ATTLEBORO, MASS.—"In October, it was my privilege to be associated with Pastor Higgs and people of our Baltimore church and Evangelist T. M. Anderson of Kentucky in a fifteen days' revival campaign. The attendance was good throughout considering the fact that two other evangelistic campaigns were held at the same time in the city. There were a goodly number of seekers for pardon and holiness who claimed the promises and testified to having found their fulfillment. On October 27, we were blessed at our hall in North Attleboro by the presence and ministry of Dr. John Knapp

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and five of the students from Eastern Nazarene College at Wollaston, Mass. Our small company of faithful Nazarenes subscribed nearly seven hundred dollars toward the College Building Campaign and are praying for its success daily. In November, I assisted my old-time friend and chum, Rev. E. H. Post, D. D., in his new pastorate at Watervliet, N. Y., in a revival campaign with him and his people in the Third Avenue Methodist church. The spiritual tide rose gradually during the fifteen days and many were the seekers and finders at the altar of prayer. Supported by a choir of spiritual singers and a large organ and a piano, we had a good time singing full salvation from 'Songs of Perfect Love.' Mrs. Post assisted me in several duets, and I was blessed in preaching to splendid audiences on two Sunday mornings during the campaign. Brother Post preached faithfully the whole gospel and with as much, if not more, energy and unction as we used to witness during the many campaigns we had together in New England years ago. We were glad indeed to find him in renewed health and strength, and with a church that seems to appreciate his labors along spiritual lines. Among the converts was a bootlegger and his wife who had relatives in the church, and they also will probably join now. Wife and Miss Cunningham have done good work in the home church while I have been away evangelizing, and our budgets are all paid in full to date. Amen. Do not forget to pray for us and the work and people of North Attleboro."

DALLAS, TEXAS, FIRST CHURCH—"Since the assembly every department of the church has imbibed new life, bringing additional enthusiasm and interest. A splendid Sunday school teacher's training class has been recently organized under the able teaching of our pastor, Brother Lewis T. Corlett. Not only are the teachers being benefited but the entire

Sunday school is feeling the good results of this class. The N. Y. P. S. is growing both in spirituality and numbers since we are striving to reach the standard as laid down by the General Committee for Young People's work. The programs are very entertaining and deeply spiritual. The Wednesday night prayermeetings are also sources of great blessing and inspiration. We are studying the book of Acts and it is proving to be very helpful. Our W. F. M. S. is doing a wonderful work. The lesson studies are held at night so that the young people who work may take advantage of these interesting lessons. This society was the only standard W. F. M. S. on the Dallas District. We are truly thankful for the work the Lord is enabling them to do. The church has had several new members join its ranks since the assembly. We feel that God is leading our beloved pastor and his noble wife, with the co-operation of the loyal members, on to greater victory than this church has ever before known. There seems to be a reaching out for a deeper work of grace in our midst, and we are looking to God that this desire may be increased among the entire membership. Praise God from whom all blessings flow."—Reporter.

COLUMBUS, OHIO, PARSONS AVENUE CHURCH—"Just closed another good revival. We had as our workers for this meeting Mack and Ethel Anderson of Hutchinson, Kansas, and Professor Messer, Bud Robinson's singer, and a better group of workers would be hard to find. Professor Messer and Sister Anderson by their beautiful songs attracted the people. Then Rev. Anderson by his tactful leadership and good preaching led us on to victory from night to night. Nearly every night there was a good altar service with many praying through to victory. Many of these were new people and we are in hopes that we shall be able to take many of them into the church before long. This revival made many new friends for our church. The first Sunday of the revival we conducted a Sunday school rally in which we had an attendance of 247. Then the last Sunday we had a follow up rally in which we had 280. In the closing part of the Sunday school Rev. Anderson told his life's story and then gave an altar call and there were about 25 young people and children that responded to the call and many of

them were beautifully converted. Many of these children come from unchristian homes and we are trusting through the children to win these families to God. We have a great opportunity here in this field. Our big problem is to make room for the large crowds that are coming to us. If we had a building that would seat a thousand people there is no question but what we could soon fill it. The church was filled almost every night during this revival. We had three services the last Sunday with the house filled each service. At the last service Brother Anderson with the co-operation of the church board raised about \$175 toward buying the pastor a new automobile. We feel indeed grateful for this offering. Also there were twenty-five subscriptions to the HERALD OF HOLINESS secured during this revival."—W. E. Zimmerman, Pastor.

NORWOOD, OHIO, FIRST CHURCH—"The first quarter of the assembly year is now past, and as we look back and see what God has done for us we take on new courage and enter the second quarter with greater zeal and stronger determination to be more for Him than ever before. To begin with, God saw our need and supplied in a most gracious way, by holding our people steady and keeping them true, then at the right time sent the right man to us. Rev. C. A. Geeding, with his faithful wife and four fine boys, came to us the last week in September, and in the strength of the Lord has taken hold of the church in all of its departments. The Sunday school has increased in numbers, but best of all the interest is deeper. The N. Y. P. S. is really doing things; we have a union service the third Sunday of each month, where from six to seven societies gather in one of the churches and have a great time in the Lord. There are two banners to be given at these meetings; the one for the largest attendance; the other for the largest percentage of membership attendance. When this was first started the Norwood Society had only five present, but in September they brought home the percentage banner, then in October and November they brought home both. So you see they are really praying and working. Brother Frank Carlson is the faithful president. The W. F. M. S. is also doing its part, and has taken on a deeper interest. The church services are well attended; souls praying through at the altar and at the family altars, the fire of heavenly zeal is surely burning. All current expenses paid in full to date; General Budget paid ahead; District Budget paid to date. Glory to God!"—Mrs. Cora B. Kingery, Secretary.

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INDIANAPOLIS, INDIANA, SOUTH SIDE CHURCH—"We came here after our assembly in August and found a good crowd of people and God has been blessing the work. We have just closed a four Sundays' revival with Brother Chas. M. Harrison as the evangelist. The Lord came in a very marked way, many prayed through to victory, sinners were saved, backsliders reclaimed, and believers sanctified. There were seekers at the altar

in nearly every service. Brother Harrison is a sincere, capable, Spirit-filled man and a good preacher. For the past four years he has been superintending the work in the Carolinas and Virginia, but is now in the evangelistic work. He can be highly recommended as an evangelist. His address is 1025 Lexington Ave., in this city. On the last Sunday of the meeting we were blessed by having a representation from Olivet College, consisting of Professor Price, Russell and Carlton Birchard, Joseph Herrell, and our son and his wife. We had a special Olivet service in the afternoon and let them take charge. Their messages and singing were greatly appreciated."—Harry Carter, Pastor.

NEWTON, KANS.—"The Newton church has recently been blessed with the ministry of Allie and Emma Irick in a revival campaign for fifteen days. They are very sweet-spirited people and preach very effectively. They did us much good here. The work of the church here is moving along and gaining some new ground. Of late a good many new young people have been coming into our services. Some good substantial people are uniting with us and best of all God is owning and blessing His own work and people. Dr. Ellyson was with us for one service lately and mightily stirred our hearts to greater service for the Master. Dr. Morrison is to be with us two days in missionary convention soon. We are anticipating a time of good things and a stirring of hearts to more missionary zeal. The Newton church is not very spectacular in its work, but moves steadily along. All the budgets were paid up in full at the last board meeting. Our attendance is good and we are looking for a great ingathering of souls in the near future."—William Lambert, Pastor.

EVANGELIST ARTHUR A. MILLER—"We are now in a good meeting with our pastor at Frederick, Oklahoma. There have been 57 seekers in the altar and 43 have prayed through to definite victory. Another week yet to run. Pray for us that we may honor the Holy Spirit."

EVANGELIST H. A. FORESTER, JASPER, ALA.—"Since our last report we have assisted in two revivals, with good results. The first revival was held with Brother Wiley Davis, pastor of the Townley church. The heavy constant rain interfered seriously with our crowds but God gave us a few of the clearest cases of old-fashioned conversions and some of the brightest cases of sanctification we have seen in many a day. We left the good folks and their pastor encouraged to press the battle. Our next meeting was at Oneonta, Ala. This is one of churches nestled back in the mountains of Alabama. While shut off in a sense from the cities, here we met some of the rarest saints we have met in many a day. We are now in a great meeting at Columbus, Miss. God is blessing, souls are being touched by power divine, and we are encouraged to press the battle for God and full salvation lines till Jesus

says it is enough. We are making up our slate for the new year. Will be glad to go anywhere the Lord leads and where there is a need of real faith, sacrifice and effort to bring things to pass for Jesus and lost souls."

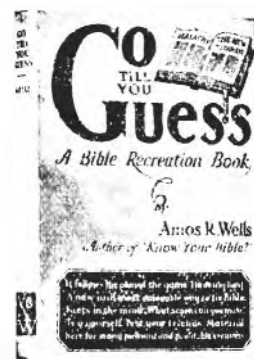
EVANGELIST ARTHUR MORGAN, BETHANY, OKLA.—"I have just closed a very successful revival with our church in Boulder, Colorado. It was a real treat for me to have the opportunity of laboring with Rev. and Mrs. A. L. Hipple, my former pastors for three years in Hutchinson, Kansas. Brother and Sister Hipple are in a class among our best pastors, and God is rewarding their untiring efforts. They have a band of loyal Nazarenes with which to labor. I feel that much of the success of the revival was due to the intercessors of the church. A number of days were spent in prayer and fasting and God still answers prayer. During the revival I received 51 subscriptions to the *HERALD OF HOLINESS*. Through the co-operation of Mrs. Williams, the Sunday school superintendent, we had a Sunday school rally that was a success with 251 present, the largest number ever assembled in the school. Counting them as they came there were 165 seekers, a large per cent of whom found definite victory. On the last Sunday morning I raised over \$560 on the church debt and the closing service of the revival the altar was more than full of seekers weeping their way to God."

EVANGELIST HOWARD W. SWEETEN—"We have just closed a good meeting with Rev. Paul H. Andree, pastor of our church at Monongahela, Pa. While there were some difficulties to overcome, we are glad to say that God wonderfully helped us, and gave us some good salvation times. There were seekers at almost every altar call, and on the closing night there were eight that united with the church. Mr. and Mrs. Russell Metcalfe of Wilmerding were with us and assisted in the singing, and at the close of the meeting united with the Church of the Nazarene at Monongahela. These are fine young folks and excellent singers and we hope that our people will keep them busy in the work of song evangelism. We are certainly grateful to the dear Lord that He put His seal upon our ministry again upon another battlefield, and we did most heartily enjoy the fellowship of Brother Andree and his good people, and rejoice with them at the wonderful progress God has enabled them to make in the last few years in that locality."

FAIRVIEW, MONT.—"We arrived here August 6, and took up our duties as pastor. We are finding a fine band of Christian people who love their pastor and are anxious to see the great work of God move up the road; the Lord has enabled us to pay off a heavy debt on both our church and parsonage, and our General Budget is paid in full for the entire year and with a few more free-will offerings we will have our District Budget paid in full. We are praying and planning to make an offering to the American Bible

Society, and also to our own beloved Bud Robinson. Our ladies of the church are doing great things for the Lord in the way of pulling with the church for her general interest and are doing some little philanthropic work in the way of helping the poor in the town. Last but not least, allow us to say that we have incorporated our church property and deeded it directly to the church in its corporate name, according to the Manual of the Church of the Nazarene."—A. T. Nelson, Pastor.

LANSDALE, PA.—"We have just recently closed a good revival with Evangelists Mack and Ethel Anderson of Hutchinson, Kansas, and we were very much pleased with their ministry of song and sermon and altar work. Both the outside and the church appreciated their ministry and were unanimous for a recall meeting. All



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told there were about forty seekers, counting them as they came, a number of subscriptions to the **HERALD OF HOLINESS**, and high attendances in the Sunday school, climaxing the last Sunday of the meeting with the highest attendance ever had here and a very rainy Sunday at that. And best of it all is that we are holding the attendance up much higher than before the meeting; a good taste has been left; and all departments have taken on added strength. We are now in our fourth year as pastor of the Lansdale church and appreciate the church and the work very much. A spirit of reaching out has taken hold of us seriously and practically for we have established a new preaching point at Summeytown, Pa., putting Mrs. H. A. Hendricks, one of our local preachers, in charge. She has an excellent spirit and is putting herself into the work."—C. E. Ryder, Pastor.

pastor, is doing a great work; the people have confidence in him. He knows how to stand by the evangelist. On the last night of the meeting we took twenty new members into the church, with more to follow. The church gave us a unanimous call for a meeting next year. Also raised a good love offering for the pastor. I predict a great future for this church. At this writing I am in a meeting at Olive Hill, Ky. God broke in upon us Sunday night, conviction all over the house, with a number of souls at the altar. I am looking forward for a great outpouring upon us before the close of the meeting. I go from here to Louisville, Ky., First church. I am so glad that God ever saved and sanctified my soul and called me to preach. Pray that I may be kept humble, on fire, and used in the service of the Master. My mail address is 2923 Troost Ave., Kansas City, Missouri."

the Nazarene with eleven members. Some of our folks were compelled to move away to find employment, but God has raised up others to take their place. Last April Professor and Mrs. C. C. Crammond came and gave us a good meeting. We took in two members from this meeting, and now we have just closed a very good meeting with Rev. and Mrs. J. C. Lambert of Lansing. This was a short meeting (only twelve days) but God came and gave us wonderful victory. Brother and Sister Lambert sang and preached the old-fashioned truths with the unction of the Holy Ghost. There were about twenty-five seekers, and last Sunday we received five into membership with more to come in later. God's blessing is upon the work and the Holy Ghost abides in my heart just now and we can say with the poet, 'Jesus my Redeemer is my dearest friend, He is all in all to me.' Praise His name."

VONA, COLO.—"Some three weeks past we closed our revival with Evangelist W. P. Jay. The meeting fell short of our expectations but it was in no way a failure. Brother Jay did good gospel preaching and a number found God. As a church, we are largely as we should be, of one accord. We are planning under God, to build an auditorium over the basement in which we now worship, and to convert the basement into Sunday school classrooms. The forward movement is on; subscriptions are being taken and we hope to be driving nails within sixty days. In no way are we curtailing our District and General Budgets, missionaries or revivals, in order to put over our local project as we do not believe in 'robbing Peter to pay Paul.'"—W. M. Roper, Pastor.

PASTOR I. A. WILSON, TECUMSEH, MICH.—"Two years ago we accepted a call to the Ridgeway church. We could not find a place to live in the little town, so we moved to Tecumseh, a little town four miles to the west. We could not understand this, but we said God must have a plan in it. We began to ask God for a Sunday school in this little town of about three thousand population. When it came time for a revival, the Ridgeway church consented to do a little home missionary work; so we engaged Evangelist H. W. Welsh and rented a hall, and God surely came on the scene. The saints were blessed, sinners were converted, and believers were sanctified wholly, and the devil was stirred. We were told we would have to move, so the trustees told us if we would move, they would find another hall for us, and would not charge us any rent for the week we had been there. We moved and God has continued to bless from that day on. We organized a Sunday school shortly after this meeting, and continued the evangelistic services on Sunday nights. November 4, we organized a Church of

PHENIX CITY, ALA.—"We are entering our second year pastorate; the church gave us a unanimous call to continue our work with them. We have a nice little brick church with balcony and two Sunday school rooms. There is a mortgage of twelve hundred dollars, including this year's interest on this property. May I solicit your prayers that we may pay off this mortgage and save the church to this poor people. We have a Sunday school of nearly seventy-five children. During the year we have had several seekers in our regular services, with some wonderful cases of victory. One lady was saved in her home, two others were reclaimed and one sanctified. Three were healed. We had two revivals, one with Rev. C. E. Shaw, one with Rev. W. E. Ellis. During these meetings there were quite a few seekers, with several conversions or reclamations. Received eleven members into the church. Last assembly year I preached seventy-seven sermons, held sixty-four prayermeetings, attended 140 other services, conducted one funeral, assisted in one, attended eight others, and visited jail and stockade each once, the hospital three times, spent one night with a girl Sunday school pupil in hospital before God took her home, preached once at the poor farm, took five subscriptions to **HERALD OF HOLINESS**, sold twenty-five missionary calendars, sent Brother Haas 4,100 canceled stamps, made 1,755 pastoral calls, received \$321 salary. We gave the poor the following: Men's, women's and children's garments, 214 (69 since assembly). Hose, fifty-eight pairs; shoes, twenty-eight pairs; hats, four; caps, two and \$47 worth of groceries. Paid doctor's visit, one \$1.50; and drug bill, \$4.50. Last Christmas gifts were candy, fifty-nine pounds; raisins, ninety-six pounds; crackerjacks, eighty boxes; oranges, forty-six dozen; apples, thirty-five dozen; handkerchiefs, one hundred; boys' belts, twenty; boys' toys, twenty; school tablets, thirteen. We had a very interesting program and then gave the gifts. Outside friends made it possible for us to make these little hearts glad, by someone remembering them. Our little city has a population of eighteen thousand inhabitants, with many, many very poor peo-

EVANGELIST LEWIS J. RICE—"In my last report I was in a meeting at Spring Hill, W. Va., where God gave us a real good meeting. Conviction settled down from the beginning, with seekers at every altar call. Brother Allen, the efficient

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ple, many homes have no Bible and no Christ. Some parents haven't been to church in ten years. We have some very bright children, really diamonds in the rough. Oh, such a needy field for Christian workers! Well, Jesus died for them. They love us, we love them, and so much desire to be a real blessing."—Alice Hawkins, Pastor.

EVANGELIST JOHN T. HATFIELD—"How fast the time flies. Here we are with another report. It comes from Knowles, Oklahoma, too small for the map, but Uncle Sam was good enough to give them a postoffice. We were called there by Rev. Frank O'Hare, a student from Pasadena College, a very promising young man, full of untiring zeal and a very congenial coworker. When we walked into the church that night it had an empty sound that gave a lonesome feeling. We were met by a lot of angry wasps, that reminded us that the fight was on. They were after the congregation and had stung one or two. If any of the readers ever had an experience of this kind, they will call to mind how difficult to interest a congregation with a nest of wasps buzzing around their heads. We were not long in estimating the number in the congregation which totaled nine including the pastor and his wife, six members and three backslidden somethings. One of them with an air of importance, leaned back in his seat and from his egotistical air he might remind you that he had been born in the Cave of the Winds. Next we noticed the Sunday school bulletin. It reported an attendance of 13, offering, 63 cents. Now can the reader imagine our feelings. It was a sensation hard to explain; they were very curious. Has the reader ever set up with a corpse on a long winter night, all alone when you thought daylight would never come? Well, you can imagine. We can promise you one thing, we did not preach our sugar-stick that night. Our harp was on the willow. But we happened to think of that old adage, 'A poor beginning makes a good ending.' Just then the mercury began to rise. Now we want to say with no reflection upon this place or upon the cause of true holiness, for it is the holy people today that are the salt of the earth, but we must confess that when we hear the speeches that flatter the holiness movement and read the reports of exaggerated holiness revivals you would think the world would be taken for God in the next six months and that the whole holiness movement was a rose from Sharon in the garden of Eden, watered by the dews of heaven, and its fragrance covering the face of the earth. Somehow it has either been our fortune or ill fortune to be at some places in this old world where we found that it was not a rose but a bunch of sage brush in a sandy desert and its fragrance was nothing less than a nest of polecats. We have given you the introduction with some extra filling. Now we will give you the conclusion. Our regular attendance was one Gospel Trumpet, one Tongues, two Methodists, four Quakers, one sinner, a few Qadites and the rest Nazarenes. They were unit-

ed in spirit and were anxious for a revival; if there were no picture shows, school programs and the weather favorable, we would have a sprinkle of sinners. At the end of two weeks we closed the meeting but the church and especially the sinners were anxious to continue the meeting for another week. So we continued. After two days the weather turned bad. We had rain, fog, mist, snow, sleet and wind. That put a stop to the sinners but the saints stuck to us like a leech. They were on hand and they surely did do some old-fashioned country digging. They went to depths that they had never been before. The church wanted a revival and they got it, but not in the way they were expecting it. It was a revival of re-'s; reclaiming, resanctifying, reanointing. Their church now is in a fine shape to continue a revival and our confidence is they have a pastor and wife that are on fire and can lead them on to victory. We are now at Spearman, Okla."

CANTON, OHIO—"There was a call through the daily newspaper for the Federation of Men to all of the churches here to assemble in the large spacious auditorium of the Congregational church at a sunrise prayer and Thanksgiving service. As we entered a little later we were indeed surprised to see a sea of faces, over one thousand men, intent on worshipping our heavenly Father, whose blessings during the past year have been so wonderfully abundant to all of us. Oh, the joy and peace our hearts were filled with, as the singing of that vast assembly praising God the Father, God the Son and God the Holy Ghost, and the heartfelt prayers, all concentrated in one to Him who has washed us in His blood, precious blood, shed on Calvary's rugged cross. Hallelujah, praise His name! The speaker, Chief Justice of Ohio, Camington, on account of serious

sickness in the family, could not be there for the address. His pastor of the Presbyterian family of God came and delivered a wonderful sermon from Isaiah 45:85. All then repaired to the basement for a free breakfast from the Federation of Men's Council and dispersed to enjoy the beautiful snow which was falling thick and fast. Surely we could say, Praise God from whom all blessings flow."—F. P. Brinkworth.

EVANGELIST C. K. SPELL—"Since our assembly at Beaumont, Texas, we have been very busy improving our little acreage home, one mile from Kirbyville, Texas, which is situated about fifty miles north of Beaumont, Texas, and about fifty miles west of Louisiana line, which places us in east Texas. We are not here for our health but to help our church carry on the work of the kingdom. It isn't far to Louisiana, Mississippi, Arkansas and Oklahoma from where we are located and all we want is a chance to work in these fields that are ripe for harvest. It isn't money we are after. We can make a living at home. But it is a chance to help build the kingdom of God through the proper organized channels. You don't have to promise us one cent, just write, 'Come and help us,' and we will go to your help."

PASTORS EVERETT AND HELEN ATKINSON; BLOOMINGTON, INDIANA—"We arrived on the field the first of September and began work in our field of labor. At the time of this writing, we have been here three months, and during that time, God has certainly blessed and helped us. Our prayermeeting crowds have been more than doubled, our Sunday school is more than a third larger than when we came, and there has not been a Sunday since we came that we have not had seekers. Up until November 18, we had

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seventy-three seekers at the regular services, and not just seekers alone, but many happy finders that prayed through to definite victory. We have just closed a great revival with Evangelist C. B. Fugett. The people said it was the greatest revival in the history of the church. Rev. Fugett preached under the anointing of the Holy Ghost and put the gospel plow to the beam; the crowds came until all the Sunday school rooms were filled, and people got under old-fashioned conviction. One man prayed through that said he could not eat nor sleep for four days and nights. There were two hundred and thirty-five bowed at the altar, counting them as they came. The last Sunday night seekers were three deep around the altar besides some at the front seats, and many of them prayed through to victory. We received eleven fine members into the church and about that many more, we feel sure, will join out of the meeting. Rev. Fugett stands by the pastor, preaches the truth and is certainly a great evangelist. There is not a better crowd of people in the world than we have in the Bloomington Church of the Nazarene. They pray the glory down, they will pray around the altar as long as there is a seeker, they will sacrifice to the limit, they stand by their pastor. Our General Budget is paid up, and our District Budget is paid to November; our finances will be better after this meeting and we are sure that every dollar of our budget will be paid. We love the Church of the Nazarene and feel that its program is God's program, and our highest desire is to keep God's smiles upon us, and to do what we can to carry out this great program. Pray for us."

EVANGELISTS JACK LINN AND WIFE—
"We just closed a unique meeting in the Gospel Mission, New Philadelphia, Ohio.

It was a big little meeting. The lovely hall would not seat more than two hundred, but it was continually filled. We are glad to report that the old-time gospel works, and we saw many at the altars to be saved and sanctified, and the saints were truly revived. I never saw a finer group of Christians than at this little mission. They prayed, shouted, paid and boosted in every way. Sister Margaret Hevlow is the pastor of this work. She knew how to turn an evangelist loose and she knew how to boost him. Please pray that we shall be kept faithful and ever singing and preaching His blessed gospel."

PASTOR J. E. KIEMEL, BURNS, OREGON
—"The church in Burns is doing fine. The Sunday school enrollment has increased more than seventy-five per cent since assembly in June. Mrs. L. E. Reed is our efficient superintendent. The young people are coming along real well under the leadership of Murl Coe, local president. The Woman's Foreign Missionary Society is active and aggressive, they are doing most excellent work in prayer, study and giving. The church has indeed been very kind and it seems exceptionally fine in caring for the pastor and wife. The parsonage has been papered beautifully. The church gave the means in just a few minutes to secure paper with which to make this interior improvement. Almost twenty-five dollars was given the writer recently for an overcoat. Arrangements are being made to build a new church in the spring, one with large Sunday school capacity and an auditorium seating three hundred or more people. The finances have never been in better shape than at the present time. General and District Budgets are paid up in advance and the local expenses are met in full. Several have sought and found the Lord and a

number have been received into the church. We are anticipating a good Christmas program and are praying for an old-fashioned revival to obtain among us early in the new year. Reciprocal love exists in a good degree and prevails in our midst and for this we are deeply grateful to our Lord."

MITCHELL, INDIANA—"We are still having victory at the Mitchell church. A short time ago we closed a good revival with our new pastor, Rev. I. F. Rodeffer, as our evangelist. We had a good meeting with about fifty-eight seekers. Brother and Sister Rodeffer are proving themselves to be excellent pastors. His preaching, both as an evangelist and as pastor brings results and God is blessing in a wonderful way. Some good, substantial members were taken in after the revival for which we are grateful. The pastor's daughter, Dorothy, is president of the N. Y. P. S. We have some very spiritual young people. We are expecting a Young People's Rally before the holidays with a preacher and quartet from Olivet of which the pastor's son is a member as a college student. We have a large number of young people attending our regular services and we are anxious to win them for Christ and for the church. Pray for us."
—Nellie M. Smith, Reporter.

KALAMAZOO, MICHIGAN—"For several weeks before our revival began, we held prayermeetings each Wednesday evening and prayed that God would send us a revival, and also send us the right evangelist to conduct the meeting. God answered prayer and sent Rev. E. E. Mieras of Idaho. God gave us a gracious outpouring of His Spirit on each service. The attendance was good throughout the entire meeting. Believers were sanctified, backsliders reclaimed, sinners saved and the church was revived and encouraged. Rev. Mieras gave us some splendid messages in which the power of God was manifested. I'm sure that our church will not soon forget his faithful labor among us. Some have already placed their membership in our church and we believe that more will come in later. All money needed for the expenses of the revival was raised and at the last service the evangelist raised a love offering for our beloved pastor, Rev. A. J. Bush. We as a church appreciate the faithful work of our pastor and we are sure since God has given us such a blessed revival, that we will work harder and pray more that we may keep growing and advancing and not drift backward."—Mrs. Edna Reedy Downs, Reporter.

AUGUSTA, KANSAS—"We praise God for the many things He hath wrought in our midst. Just closed a great meeting with R. E. Bridgwater and wife as evangelists. Sister Bridgwater is a very powerful and forcible preacher of the old-time kind. Her convincing messages on 'Hell' stirred the whole city of Augusta. People who never believed in hell very much changed their minds. A real good class



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of people were reached for God and holiness and the church, a goodly number coming into the church the last Sunday. Professor Bridgewater's special singing held the crowds spellbound. The house was packed and people turned away. The second Sunday after the revival Rev. Glenn Griffith and the church went to the river, broke the ice and a nice class of people were baptized. This town was stirred also by the many restitutions of the new converts. Our Sunday school is growing rapidly; the enrollment in the early fall was 110, little later 123 and we now have about 170 in attendance each Sunday. We are pressing toward the 200 mark and mean to reach it and then go on to 300. The N. Y. P. S. seems to be taking on new spirit and is growing. Have an attendance of about forty-five. Another good feature of the new converts is the tithing system, some of them taking up storehouse tithing. Our W. F. M. S. is doing great things, and the new converts are catching the missionary vision. Our regular services are times of rejoicing and good crowds. We are moving forward and desire the sincere prayers of God's people."—Ivan F. Hamilton, Trustee.

EVANGELISTS HARVEY AND MARIE CHRYSLER—"Our first meeting since our assembly in August was with Rev. A. F. Welsh and his good church at Piedmont, Mo. This was a very hard-fought battle and the devil was on the job to try to defeat us but our Christ gave us the victory. The break was slow in coming but the second Tuesday the altar was filled and from then on we had many seekers at the altar. From Piedmont we traveled (via Essex) to Beatrice, Nebraska, to fight the good fight of faith with Rev. A. R. Bean. This was a very good meeting and quite a number prayed through to definite victory. The services were well attended and we have never labored with any better co-laborers than Rev. Bean and his good folks. They boosted, shouted and prayed and as a result the altar was lined several times with hungry souls. The last night service, one entire family, father, mother, and three young men prayed through as well as many others. The next meeting was with LaFayette Park church in St. Louis, Mo. Rev. A. L. Roach is the good pastor of this fine church. They have a good brick church recently purchased from another denomination in a good location and the congregations were large and very attentive. Also the good pastor spent most of the time during the meeting in the hospital, yet God did bless and many souls found Him as Savior or Sanctifier. In our Iowa City, Iowa, meeting we were in the upper room sure enough, the third floor of a bank building, and although the cold was severe and quite a large snowstorm, yet it was God's own meeting and His snow so the people continued to come and we had very good-sized congregations. Thursday (Thanksgiving) was an all day meeting with the churches near bringing their lunches and staying all day. Many said that it was the best Thanksgiving that they had ever had. We had three good services with quite a number of seekers

at each service. Rev. J. W. Short preached in the morning and Rev. Ong from Berkeley, California, in the afternoon and the writer at the night service. Truly God was with us. At this time we are in what promises to be a very good meeting in Cedar Rapids, Iowa, with Rev. E. E. Russell. These folks have been praying every night for seven weeks that God would give them a real revival and it looks as if it was on the way. We have the privilege to conduct the morning worship service over Radio station KWCR three mornings this week and perhaps next week. This will advertise the meetings and we expect to have an old-fashioned breaking up time here. We are well slated up, having only two open dates (March and first part of April) and are trusting God to send us the calls from the places where He would have us go."

NAMPA, IDAHO—"Evangelist Lum Jones has just closed a very successful evangelistic campaign in our church here at Nampa, Idaho. As superintendent of the Sunday school I want to express my appreciation to Brother Jones for his faithful services. He is one of the best Sunday school boosters that I have ever seen in the evangelistic work. The record attendance of the Nampa Sunday school was 530, which Brother Jones determined to break. His aim during the meeting was to have 600 present with \$50 collection.

When the records were all completed the last Sunday of the campaign we had 610 present with \$50.25 collection. I say praise the Lord for an evangelist who not only boosts for souls and church members, but also gets under the real foundation of Christian work, the Sunday school"—W. C. Nolte, Superintendent of Sunday School.

EVANGELIST J. G. DEMORET—"We just closed a very good meeting with the Garfield Methodist church out in the country from Gandy, Nebraska, Rev. H. W. Merrill pastor. God was with us and blessed His Word, and many were at the altar and some claimed to pray through and were saved and sanctified for which we thank God. Brother Merrill is a fine man, and stands by the truth. I am at present in the midst of a good revival meeting at Hemingford, Nebr. Rev. Frank Mayhew is the good pastor. We are praying that God will give us a real revival. Amen. Join with us. We run here until the 15th. We are having fair crowds. The weather has been bad, keeping people away but we trust we shall have better weather and our crowds will increase. Conviction is getting a hold on the people and the end is not yet. God is with us and we are expecting Him to do great things for us. Amen. I go from here to my home. I have some open dates that I would like to give some church that is in need of a revival. I

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will go anywhere that God opens the door. Anyone wishing my service please address me: 519 No. 5th St., Arkansas City, Kansas."

PASTOR B. L. BERGSTROM—"Evangelist E. E. Mieras gave the Presbyterian church at McBain, Michigan, a helpful two weeks' meeting. Several seekers were at the altar, and the spiritual tone of the church was very noticeably quickened."

UHRICHVILLE, OHIO—"The Uhrichsville church has just closed a very successful revival campaign with between seventy-five and eighty seekers praying through to victory. Rev. Charles Whetsell, pastor of our church, was the evangelist. He is truly a great man of God with a passion for lost souls. God gave him unction and power and good gospel messages every night. He lifted up Jesus to a lost and dying world. His plain gospel truth, together with his splendid presentation, touched the hearts of both saint and sinner. Sinners were converted, believers were sanctified and backsliders were reclaimed, and the saints were edified and strengthened. Mrs. Isabel Myler Rife, wife of Rev. Jay Rife, the good pastor of Bethesda church, was our song leader. She is a good song leader and a wonderful worker. Many hearts were touched by her singing and the people will never forget her. Her object lessons to the children were interesting and effective. Both young and old enjoyed them. One whole day was given over to prayer. The meeting closed with great victory on November 10. Twenty-five seekers during the day. Nine new members were taken into the church and more to follow. Every department of the church has taken on new life. We believe God hears and answers prayer today."—Ruth Bailey, Reporter.

RANTOUL, ILLINOIS—"We have just closed a three weeks' revival with Rev. L. G. and Bertha Milby as evangelists and feel like praising God for the glorious, successful results which we wit-

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nessed. This meeting started off with a mighty conflict. It seemed that all the forces of earth and hell were against us. But Brother Milby preached the gospel truth and the church filled. On the fifth night victory came. Eighty-one knelt at the altar, counting them as they came. There was good, successful altar work. Truly we have enjoyed working with Brother and Sister Milby in this glorious battle. Sister Milby's lectures to the Sunday school were great. We praise God for the blessings He bestowed on the Rantoul church in general. We took six into the church and some fine folks are looking our way. Truly we are greatly encouraged to look up and fight on. Pray for us that we may keep hot and humble, found in the path of obedience."—J. H. Drake, Pastor.

RICHMOND, INDIANA—"God is pouring out His Spirit and blessings upon us. Our regular services and prayermeetings are increasing in attendance and fervor. We report all General and District and local budgets paid in full including repairs, etc. We held a very successful N. Y. P. S. Rally from October 25 to November 3, with Rev. Robert McCluskey of Frankfort as special worker which resulted in a number finding God and increasing the membership of the society. On November 10, Rev. Wm. O. Nease of Olivet, Ill., began a series of meetings which closed last night, December 1. Numbers were at the altar almost every night. There were a number of definite cases of regeneration and holiness. Twenty-five subscriptions were taken to the *HERALD OF HOLINESS*. The great feature of the meeting was the on time rally in the Sunday school on November 24. Brother Nease gave a unique illustrated sermon using his magic wonder box, which captivated the entire audience. There were 310 present at the appointed hour and twenty-

five others came in late. We are safe to say that fifty new homes were reached through this rally. We give God the praise. We will receive a fine class into the church membership next Sunday. We are looking ahead and expecting even greater things."—C. R. Mattison, Pastor.

DENNISPORT, MASS.—"An active winter campaign is planned for the church here on Cape Cod, located on ground made sacred by those stalwart men and women of faith who pioneered here in the beginnings of New England. And the altar of this church is a sacred place to many who come back to tell us that they found Christ here. Only last Sunday Freeman Chase testified to his conversion at this altar seventy-three years ago this month, and to the fact that he is still strong in the way and the way grows brighter. Rev. Alfred J. Back, formerly of Weymouth, Mass., has been installed as pastor. Three new members have been received and a number are coming from distant points each Sunday to attend the services. Brother Back preaches a strong faith and trust in God for all things. He has brought his wife and family of three boys to Dennisport and God is wonderfully blessing all. The church is a fine old building with tower and bell and is well located and equipped. District Superintendent John Gould preached at the prayermeeting on November 20, and at the same service officially installed the new pastor. There is a good field for service in this place, and this church has a real prayerful desire to bring practical Christianity to the people. One man who was ill has accepted Christ at his home after living a life of indifference, and prayer is being maintained for his physical recovery too, that he may live to be a true man in Christ Jesus. Plans are about completed for a series of special meetings this month to reach others and bring them into the light of the glorious gospel. May the prayers of those far and near be joined with ours for God's full blessing in this place."—G. B. Fletcher.

EVANGELIST E. C. TARVIN—"We are still in the battle and on the firing line for Jesus. Our last two meetings were at Flat Rock, Ohio, and Milltown, Indiana. At Flat Rock our time was limited and we could give them but eight days. The truth found its way into hearts and we felt that much good was accomplished. Some seemed to think if the meeting could have gone on another week we would have had the greatest meeting since the history of the church. From here we came to Milltown with the good pastors, Rev. Stover and wife. God was with us from the very first service, although the weather was somewhat against us as it rained about every day. The crowds were fairly good and we had some gracious victories. This is the fifth meeting we have had for the Stovers and we are glad to say they are loyal to the church and are among the salt of the earth. May God bless them and their people. We have an open date in January. Anyone desiring our service write us."

A GOOD SUGGESTION!

Subscriber Col. L. V. Howard of Oskaloosa, Iowa, writes as follows: "Dear Editor: I know we can do this—let every one of us Herald of Holiness readers either pay for a subscription and send it to a friend or get a friend to subscribe. And what a fine Christmas present for a Christian to give. What say? Think what a blessing 't would be—doubling the output of the Herald of Holiness, sending it out over all lands, into new homes. Truly, that would be casting bread upon the waters that will surely return. So be it with us."—Col. L. V. Howard and family, Box 365, Oskaloosa, Iowa.

We shall not spoil this splendid suggestion by commenting or moralizing. (PUBLISHERS).

DEATHS

PINCKARD—Velva Valera Pinckard was born September 25, 1914, in Yuma, Colorado, and departed this life at St. Anthony's Hospital, following an operation for appendicitis, Monday night, September 9, 1929; her age being 14 years 11 months 15 days. She with her parents resided in Yuma, Colo., until about six months ago when the family moved to Denver, living there only a short time before moving to their present location near Rifle Range, Colo. She was a good, obedient daughter, converted about three years ago, sanctified wholly some time later, uniting with the Church of the Nazarene of Golden, Colo., September 23, 1928, of which she was a member at the time of her death. She was also an active member of the N. Y. P. S. Funeral services were held in the Golden Church of the Nazarene and interment made in Golden Cemetery, the writer officiating. Toward the last she sang parts of the two songs, "I am all on the altar," and "Where He leads I'll follow." Her last testimony being, "I am ready," and her message, "Don't worry; I'm all right," to her grandmother. She leaves to mourn her departure beside her father, Lee E. Pinckard, and mother, Lucy A. Pinckard, three brothers, Sylvester, Melvin and Delbert, two sisters, Susie and Cloopa, and a host of other relatives and friends. While we are sorrowful and sad yet we do not sorrow as those who have no hope, but firmly believing that in the resurrection morning loved ones in Christ will be reunited. We say with the departed that it is not good-by, but only good-night.—E. O. Walden.

JERNIGAN—Charles, eldest son of Rev. C. B. and Mrs. Johnnie Jernigan, was born in Greenville, Texas, April 14, 1893, and died in Wesley hospital, Oklahoma City, November 6, 1929. The major part of his life was spent in Bethany, he being one of the first students to register in the college there. For a time in its earliest days Charles was an employee of the Nazarene Publishing House in Kansas City. For several years he served as highway patrolman out of Oklahoma City. He was married to Miss Frankie Todd, at Ryan, Okla., May 17, 1915. To this union five children were born, four daughters, Catherine, Norma, Clara Beth, and Charline, and a son who lived but a few hours. Charles was a charter member of the Bethany Church of the Nazarene, but for several years had not been in its fellowship. During his long illness he made his peace with his father's God, and shortly before his passing gave a triumphant testimony to his salvation. For his last days he had the consolation of the presence of his father and mother, and his sisters Misses Johnnie and Margaret, of Nashville, Tenn., and his brother Paul, of El Paso, Texas, and half-brother Jesse Cunningham, of Oklahoma City, all of whom were present at his funeral. The funeral was held in the Bethany Church of the Nazarene, conducted by the college president, Rev. S. S. White, assisted by the pastor, Rev. A. L. Parrott. The great banks of masses of flowers, covering the entire front of the pulpit platform, testified to the regard the friends of Bethany and Oklahoma City bear for the family.—Chas. A. McConnell.

BANNING—Rev. Edna M. Banning, one of the most successful women preachers in America, died October 24. Edna M. Banning was born in Cleveland, Ohio. At a very early age she manifested a strong religious nature and was definitely converted at the age of eight years and then united with the Miles Park M. E. church. She continued in this church as a very active worker until 1902, at which time after a complete consecration she was wonderfully sanctified as a second definite work of God's divine grace. Receiving her call to preach some months later, she dropped her work as a school teacher for this broader mission and went forth as a "flaming evangelist" to tell the wonderful story of the Christ who was so real to her. Practically her whole life was given to this work and she held many successful revivals all over central and middle western states. She remained an ardent worker in the Lord's vineyard until a year before her death, when she was obliged to give up her cherished work on account of her failing health. Her death on October 24 came as a great shock to her hosts of friends, who feel that one has gone before, whose place it will be hard to fill. She stands out as one of the country's greatest women evangelists and thousands rise up even now and call her blessed. She was buried at Crown Hill Cemetery in Twinsburg, Ohio, on Monday, October 28, after a most impressive funeral service held at the First Church of the Nazarene, Cleveland, Ohio, of which she was a member. Beautiful tributes were spoken of her by Rev. Rothrock, pastor of the Miles Park M. E. church, Rev. Homer Cox, Superintendent of the Friends work in Ohio and Rev. C. Warren Jones, Superintendent of the Pittsburgh District, Church of the Nazarene. The writer, who was her pastor, closed the service with a fitting

sermon from the text, Daniel 10:11, "Thou art greatly beloved."—L. W. Collins, Pastor.

JACK—The district has sustained a serious loss in the death of Mrs. Jack, beloved wife of Rev. James Jack, for some years pastor in Parkhead, Ardrossan, Uddingston, etc. Mrs. Jack was not only a pastor's wife, but a valued worker in the district. During the war, and after, she frequently filled the pulpit. She was District President of the W. M. S. when she was laid aside by illness in May, 1924. Since then she has been sorely missed in the churches, for she was loved and esteemed very highly. She bore her long illness with great fortitude and patience, and died victoriously on November 18, 1929. We pray that God will comfort and sustain her sorrowing husband, son and daughter.—R. Collins.

BERNDT—Mary Herleck was born March 20, 1864, near Odessa, Russia; died at her home in Union Gap, Washington, October 31, 1929, after an illness of more than one year. On January 28, 1884, she was married to Mr. Fred Berndt, in June, 1898, they came to the



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United States, settling in North Dakota, where they lived until 1901. They then moved with their family to the state of Washington, residing there until her death. There were eleven children born to this union, five girls and six boys; Mr. Berndt and five of the children, having passed away some time previous to her going. She is survived by three boys and three girls living in and near Union Gap. She made her home with her single son, Albert Berndt. She was so patient in all her suffering and all was done that loving hands and tender hearts could, to relieve her, much prayer was offered for her healing but God saw fit to take her home. She gave her heart and life to God in her early teens, uniting with the German Baptist church, in which she spent most of her life. In the organization of the Church of the Nazarene here in 1920, she came in as one of the charter members, becoming one of the most active members, never losing an opportunity to exalt Jesus and to exhort others to live close to God and to do more for the salvation of poor lost souls. In her going the church and community as well have suffered a great

loss. She was also a charter member of the local W. C. T. U. Corps, making a valiant soldier in the fight against liquor. She won the honor of having her name placed on a brick in the W. C. T. U. building in Washington, D. C., by securing members for the society. We assisted Rev. Whitney of the Baptist church with the funeral, using the words of Jesus, "She hath done what she could." We feel these words were literally true in her life. The last three months of her life were spent in great suffering. We visited her often, always finding her in the best of spirits, entirely resigned to the will of God. While she has gone from us, her influence for good will live on. Her only regret was that she could not live longer to serve others. When the end came, she sweetly fell asleep in the arms of Jesus without a struggle.—J. W. Henry.

ELTZER—Rev. Ambrose Eltzy of Florian, La., was born April 13, 1883, and departed this life October 21, 1928, being killed by a truck, dying instantly. He was 46 years 6 months and eight days old. On November 23, 1905, he was mar-

ried to Miss Lula Thaxton with whom he lived consistently till his death. To this union were born eleven children, three boys and eight girls, though one boy preceded him to the glory world. He united with the Missionary Baptist church and entered the ministry while a young man, and after having preached for about nine years in the aforesaid church, he was led into the blessed experience of perfect love, which doctrine and experience he faithfully advocated by precept and example till he was called home. His prayers, tears and money had a great part in the building of Cenchræ Church of the Nazarene, in which church he was an elder when he died. To say that he will be missed by his devoted family and many friends is saying it too mildly, for truly he was a good husband, father, citizen and preacher. His funeral was one of the saddest ever attended by this writer, being attended by a very large crowd of loved ones and sympathetic friends. The following ministers took part in the funeral: T. J. Lites, T. W. Behan, and Allen Martin of the Baptist church, and A. D. Ashby, C. C. Burton, C. H. Williams, J. S. Wilson and H. T. Iscott of the Church of the Nazarene. These all spoke in the highest terms of commendation of him as a Christian gentleman and faithful minister of the gospel and all seemed to console themselves with the promise of Rev. 14:13. Our admonition to the bereaved is only a repetition of Paul's statement in 1 Thess. 4:18, for we believe that Job 3:17 describes his state.—His Buddie.

ANNOUNCEMENTS

NOTICE—In printing the minutes of the Eastern Oklahoma District, the cut of the District Superintendent, Rev. S. H. Owens, was inadvertently left out. We trust our many friends on this district will excuse this oversight as we fully intended to carry out their wishes.—Nazarene Publishing House.

NOTICE—The Annual Convention of the Preachers of Northern California District will be held jointly with the W. F. M. S. Rally at Fresno, January 1 to 3. An interesting program is being arranged, which will be of unusual interest and profit.—Frank B. Smith, District Superintendent.

RECOMMENDATION—The North Side Church of the Nazarene, Chicago, Ill., wish to apologize to the readers of the HERALD OF HOLINESS and to Sisters Cereña and Eula Jay for not recommending them before. As pastor of the church they left, I want to say they are still members of North Side, and are in hearty co-operation with the pastor. As preachers they rank in the first class; as clean, godly women they cannot be excelled anywhere. The board and whole church recommend them as true ministers of the gospel wherever ministers are wanted. They are good evangelists and are open to calls for work.—By church board and Pastor M. J. Fargo.

WEDDING BELLS—On Thanksgiving day, at 8:30 a. m., at the Church of the Nazarene, Mansfield, Ohio, Miss Catherine McFarland and Carl Flockenzler were united in marriage by Rev. Floyd Gale, pastor of the Mansfield church. This fine young couple are active members of the church.—Floyd Gale, Pastor.

NOTICE—Rev. and Mrs. Jack Linn will be in a revival meeting at the Second Friends church, Cleveland, Ohio, from December 29 to January 12. Prayer is requested for the success of this meeting. Readers of the HERALD OF HOLINESS are invited to attend.

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PRAYER IS REQUESTED for the healing of Roy C. Lang, a local preacher of New Albany, Ind., afflicted now for two years so that he cannot work; by a sister in Ohio for the salvation of her husband; for the healing of Mrs. Arthur McNaughton who is suffering with heart trouble; by a brother in Oklahoma for himself and family who have had much sickness and testings.

NOTICE—For two weeks I have been confined to my room on account of a very serious eye trouble. I find now that operations on my teeth are necessary to get at the cause of my trouble. Have undergone one operation already and will have to bear another in a few days. The doctors say it will be a month or six weeks before I will be able to get out. Will my brethren be patient with me during my illness, and pray for us. My son recently had his arm broken, and this has caused us no little trouble. My wife is also not well and at times it looks like we are in a hospital.—I. M. Ellis.

NOTICE—I have changed my place of residence from 918 West Saginaw St., Lansing, to 225 N. Butler Blvd., Lansing, Mich.—R. V. Starr, Superintendent of the Michigan District.

PASTORAL ARRANGEMENTS

Florida District

DISTRICT SUPERINTENDENT—Rev. J. E. Redmon, 4630 Beachway, Beach Park, Tampa, Fla.

DISTRICT SECRETARY—R. J. Eby, 2028 N. W. 5th St., Miami, Fla.

DISTRICT TREASURER—T. J. Eby, 1429 N. W. 31st St., Miami, Fla.

PASTORS: Avon Park, Paul Southard; Ft. Lauderdale, Mrs. M. C. Boswell; Coconut Grove Mission, B. F. Graham, Supt.; Gainesville, to be supplied; Grand Crossing, to be supplied; High Springs, to be supplied; Hilliard, to be supplied; Homestead, W. E. Melton; Jasper, C. D. Cooper, Supt.; Lakeland, Chas. E. Deware; Miami (First), Howard Eckel; Miami (Northside), J. L. Roby; Ocala, to be supplied; Princeton, F. W. Koehler; Safety Harbor, Orville B. Hoffpauir; Sparr, to be supplied; Tampa, Nelson Mink.

Mississippi District

DISTRICT SUPERINTENDENT—Rev. R. H. M. Watson, College Heights, Meridian, Miss.

DISTRICT SECRETARY AND TREASURER—Rev. N. O. Nabors, 2218-22nd Ave., Gulfport, Miss.

PASTORS: Brown's Chapel, J. M. Brown; Columbia, J. M. Brown; Davis Chapel, H. L. Golden; Gulfport, N. O. Nabors; Hattiesburg, M. E. Redford; Laurel, Florence A. Thornton; McComb, Clyde Calhoun (supply); Rosebloom, R. B. Gore.

San Antonio District

DISTRICT SUPERINTENDENT—Rev. W. H. Phillips, P. O. Box No. 887, Abilene, Texas.

DISTRICT SECRETARY—Rev. W. F. Rutherford, 1220 So. 12th St., McAllen, Texas.

DISTRICT TREASURER—Rev. W. O. Fisher, 87 San Marcos St., Austin, Texas.

PASTORS: Austin, W. O. Fisher; Balingier, W. Lawson Brown; Bethel, to be supplied; Brooksmith and Placid, Bob Hubbard; Brownwood and Cross Roads, I. L. Flynn; Cedar Grove, H. L. Crawford; Coleman and Crews, L. E. and Ellen Cellan; County Line, to be supplied; Concho, W. Lawson Brown; Brownsville, B. A. Fox; Goldthwaite, W. E. Richardson; Gonzales, Lucy Gafford; Harlingen, R. E. Cummings; Live Oak and Buckhorn, Alonso McQueen;

Lytton Springs and Thompsonville, T. W. Sharp; Mason, Frank Webb; McAllen, W. F. Rutherford; Meridian, C. Ward Millen; Cranfills Gap, Nellie A. Hill; Pearl, Sam C. Bozarth; Red Rock, Audrey Braswell; San Angelo, Joseph Bishop; San Antonio—First, O. F. and Lela Hatfield; San Antonio—Grace, to be supplied; San Benito, J. E. Williamson; Temple, G. R. Dosier; Waco, J. D. Scott; Whon, J. W. Hampton.

Georgia District

DISTRICT SUPERINTENDENT—Rev. Oscar Hudson, 126 Moreland Ave. S. E., Atlanta, Ga.

DISTRICT SECRETARY—Mrs. L. S. Huff, 1000-31st Street, Columbus, Ga.

DISTRICT TREASURER—Miss Loraine Chapman, 917-31st Street, Columbus, Ga.

PASTORS: Atlanta, Mrs. Nettie Hudson; Bethel, H. T. Eason; Carmel, G. W. Bates (supply); Cedartown, to be supplied; Columbus, L. S. Huff; Dublin-Emmanuel-Mt. Olive-St. Paul-St. John, W. R. Hanson; Donaldsonville, H. J. Eason; Hickox, H. T. Eason; Manassas, H. T. Eason; Mt. Carmel, John Brown; Meansville, R. Weir; Pavo, Miss Aurelia Moore; Savannah, Robert H. Carr; Thomasville, Bruce B. Hall.

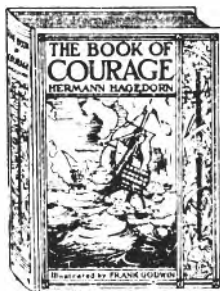
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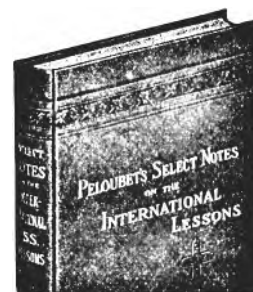
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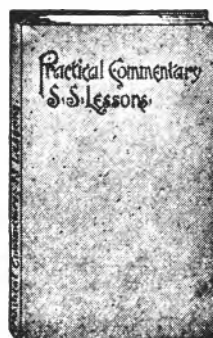
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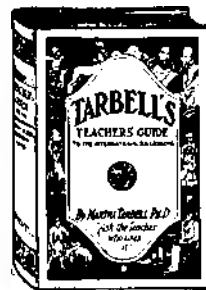
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Northern Indiana	Aug. 13 to 17
Central Northwest	Aug. 20 to 24
San Antonio	Oct. 29 to Nov. 2
Louisiana	Nov. 21 to Dec. 1

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Alberia	March 28 to 30
North Pacific	May 21 to 26
Northwest	May 27 to June 1
Idaho-Oregon	June 4 to 8
Rocky Mountain	June 11 to 15
Colorado	June 25 to 29
Michigan	Aug. 6 to 10
Ohio	Aug. 26 to 31
Kentucky	Sept. 8 to 9
Alabama	Nov. 5 to 9
Georgia	Nov. 12 to 16
Carolina	Nov. 19 to 23
Florida	Nov. 26 to 30

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Chicago Central	Aug. 27 to 31
Kansas City	Sept. 3 to 7
Tennessee	Sept. 10 to 14
Missouri	Sept. 17 to 21
Western Oklahoma	Sept. 24 to 28
Eastern Oklahoma	Oct. 1 to 5
Arkansas	Oct. 8 to 12
Mississippi	Oct. 15 to 19
Louisiana	Oct. 22 to 26

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Northern Indiana	Aug. 13 to 17
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Southwest	Dec. 10 to 14

SHALL WE HAVE A HOLIDAY SPIRIT?

Shall we virtually present our missionaries with a general budget shortage this year as a holiday remembrance? We are behind to date about \$17,000.

If every church would give its people a chance to make a holiday offering for the missionaries, we could pay the general budget shortage, and have money to spare.

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J. G. Morrison,
Missionary Secretary.

The Exalted Name

A Study of the Name "Lord Jesus Christ"

By Lucy P. Knott

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This book is unique. The author has put sound doctrine in attractive form without casting it in dogmatic formula; it especially seeks to bring before our young people the fundamental doctrines of Christianity without following the beaten paths of discussion. It makes such doctrines simple and attractive to them. Usually, works on theology have been too abstruse for younger minds. It is an effort to show, by scriptural authority, fundamental doctrines in an age in which many are being taught emasculated doctrines.

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Unless we keep in mind the significance of Bible names we will fail to note the deep significance of the names of Deity. It should be taken into consideration that the Son was named "Jesus" because He should save His people from their sins. Since this is the reason He is called "Jesus" there must be sufficient reasons why other names and titles are given Him.

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