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Will God Suffer Sinners to Remain in Hell?

SHALLOW preachers and weakly sentimental people are frequently heard to ask, "Will God send His children to hell to suffer forever?" And they ask this in a tone which indicates that they know that the answer must be to their liking.

But there are two fundamental misconceptions at the base of this question. First, it is assumed that all men are the children of God. And second, it is assumed that God has no relation to men except that of Father. Whereas, the facts are that while all men are creatures of God, only those are sons of God who have been born again by faith in Him, and through the merits of the blood of His only begotten Son. And while He is the Father of the redeemed, He is the Judge of all men.

And since the conception of Fatherhood is confined to the saved in Christ Jesus, the truth of Judgeship is the one which applies to the question of universal destiny. Therefore, the question should be, "Will a holy and just Judge who has Himself endowed man with the God-like power of freedom in choosing, and who has Himself ordained the means of man's redemption, and who has Himself exhausted all legitimate means for the accomplishment of individual salvation—will that Judge account those who wilfully refuse His counsels, despise all His reproofs, and neglect His provisions for mercy, worthy of everlasting banishment from His presence and from the companionship of all true and holy intelligences?" Rather, "Will it be possible for a just Judge to do other than banish all wilful and final impenitents from His presence?" And if one has refused all means appointed for his salvation and has continued in impenitence until his sin has become his punishment, or until he has passed from the world of probation, then will not a just Judge in justice to the saints and martyrs who endured isolation in a world of sorrow in order that they might attain a world in which there is no sin, be compelled to quarantine heaven against sin and sinners forever more?

The courts of this world are checked in showing mercy to the guilty who are brought before their bars at the point where further mercy to the guilty would be injustice to the innocent. Mercy to the guilty might tempt a court to release a hardened criminal to the enjoyment of further lawlessness, but justice to good men, pure women and innocent children compels that court to sentence the offender to perpetual confinement in a cheerless prison; for the court may not be unjust to the innocent and law abiding whose interests it is its first duty to defend.

And shall not the good and holy of the ages who fought the good fight in a world that was contrary finally be entitled to an everlasting home in which "The wicked cease from troubling" and the weary can find sweet rest? Well, if they are to have a home like that, then every thing that defileth or maketh a lie must be kept out; and if these are

to be kept out, then those who practice such things must be debarred. But the soul was made for God and heaven, and if it misses these, it will be in hell. For no matter how much one may labor to mitigate the fire and brimstone and awful grief of the place which is inhabited alone by those who are lost, it will still be a hell of so much sorrow and despair and remorse that it is black with hopelessness. But bad as this sounds, a just Judge must and will let sinners who would not have His mercy remain in the midnight land of rayless grief forever more. To their complaint, the answer will be, "How often would I have saved you, but ye would not."

Youth Needs Examples

AN elderly woman had testified somewhat lamely, apologetically and even a little bit lengthily, but the pastor who was leading the service encouraged her all the way through and commended her with a brief word when she sat down. His pleasure in her effort was explained during a few minutes of conversation which we had with him at the close of the service, when he said enthusiastically, "Sister — cannot talk well and she is embarrassed to even try it, but she is all right. She has seven children, sons and daughters, they are all married, and they and their wives and husbands are all saved and sanctified and devoted to the work of the Lord. And on account of this I have the highest regard for Sister —." We waited to hear no more, but joined right in saying, "That is enough, I take my hat off to this true 'Mother in Israel' and am ready to listen to whatever she has to say, for I need to know what she knows and to emulate her in what she does."

And as we thought about this later, we reached our conclusions concerning her success by the difficult route of elimination. We naturally believe a great deal in preaching, but we know this woman could not preach very effectively. We have heard a great deal about stern discipline, but this woman is not of the type who would either make or enforce a very rigid rule when she must overcome other wills to do so. There is just one power which we could conceive of this reticent woman's possessing in any very telling quantity, and that is the power of example. She could live just as holily as a bishop, even if she could not preach with his eloquence. The children of others had the same preaching that hers had, but many of them are not living for God. So it seems to me that the holy living of this good woman was the determining quality after all.

And tonight at the prayermeeting ninety-five per cent of those who spoke of the principal cause of their conversion told of parental consistency and home influence. So the principle seems to be of general application.

By this we do not mean that a mere harmless life will be effective in overcoming the natural heart's aversion to God and goodness, but we mean there is something well nigh irresistible about the cumulative evidence presented by a true, humble, holy Christian life which is consistent under all circumstances of sorrow and joy, and there is an appeal in the sincerity of a humble soul which is not always discernible when brilliancy and talent cast their shadows upon it.

But there is another side; for we find that about the last thing that parents will admit is their responsibility for the sins of youth. The older generations never cease to wonder at the lawlessness of the younger, nor to soberly ask the question, "What is the world coming to?" But the fact is that the adults of every age should rather ask, "To what are we leading the world?"

Left to itself, youth is attracted to excitement, and to find this it must go on beyond its elders in whatever direction it is bent. Whence then the lawlessness of the children and youth of today? You will find its source in the lawlessness of their elders of yesterday and today. Parents' neglect of the spiritual training of their children is sufficient explanation of the moral deterioration of this generation. The home is no longer a sacred institution to the multitudes of children who come from it; for does not one marriage out of every seven result in divorce? and is not the scandal of divorce almost dissipated by its prevalence among high and low? Are not the social relations of many parents such that children cannot surpass them in the wrong direction without landing in the gutter, the brothel, the reformatory, or the penitentiary? When the church is degraded from a spiritual temple to a mere social center, and the Bible is demoted to the place of a mere book, and Christ is robbed of His divinity, and man's responsibility to his Maker is denied, can the offspring and pupillage of such a generation be law abiding, reverent and true?

Recently a questionnaire was sent out to thousands of ministers and seventy-two per cent of them charged the delinquencies of youth to the indifference and failure of mature men and women. Youth cannot be reformed unless maturity sets the example. Preaching to be effective must be re-enforced by practice. And the gospel which one can see with his eyes in the lives of those whom he knows best and loves most is a greater factor in his salvation than any gospel to which his ears may listen.

Our Work in Colorado

Editorial Correspondence

IT was our privilege recently to assist in a revival in First Church, Denver, Colo., where Rev. D. I. Vanderpool, once the District Superintendent, and so well beloved in Colorado, is pastor. Kenneth and Eunice Wells were the singers, and you know they

belong in the front row, and it is a very short row, of gospel singers on the American continent. The meeting continued over three Sundays and closed on October 11. There was a goodly number of people converted, reclaimed or sanctified wholly, and the blessing of the Lord was upon the work from the very beginning. Denver First Church is one of the good churches of our denomination. The auditorium of the building is roomy and pleasant and the equipment generally is splendid. The people are of a good type and the church has a fine standing in the community. The whole arrangement is a monument of the work of Rev. A. G. Crockett and the pioneers who stood by him for the six or more years while the work was building. And now with Vanderpool as leader, the work will go on with increasing success; for Vanderpool is a spiritual man, a good preacher and has a rare endowment of good judgment and common sense.

A number of the brethren visited us during the meeting. Among these was Rev. L. G. Milby who is building a splendid stone church in Boulder, the site of the University of Colorado. Milby is a church builder any way, but his Boulder church will be the finest he has ever undertaken. Also Pastor Johnson of Casper, Wyo., was with us most of the way through the meeting. He was one of the old standbys in building up the Denver work, and now he is coming on with a splendid work at Casper, which is a booming oil city. Johnson is an indefatigable worker, a strong Sunday school man, a street preacher, and, well, if I know what a "go getter" is, Johnson is one. Pastor Dunn from Golden, Colo., a mining town not far from Denver, where we have a splendid work, was with us frequently. Then District Superintendent Charles Davis came by and gave us a boost. Davis is a young man, but he is an experienced District Superintendent and his wife is a good evangelist. They are a real team and are putting their very best into our work in Colorado, the pastors and people are with them to a man and the work is sure to prosper.

Brother Davis is behind the campaign to increase the HERALD OF HOLINESS subscription list. He thought the District should gather five hundred new subscriptions during the month of October, and as Vanderpool is always ready to fully co-operate in any thing for the good of the cause, he asked his people at Denver to start the campaign off during the meeting with a hundred subscrip-

tions. But not to be outdone by their pastor, the people responded with one hundred and fifty subscriptions. Johnson went away murmuring, "I'll go back to Casper and get a hundred myself." But knowing Johnson as he does, Vanderpool is afraid that he will not stop at a hundred, but will run on up or ahead of Denver. The other pastors are rallying, District Superintendent Davis is pushing the campaign, and I feel confident that the District will reach, perhaps go beyond, the goal it has set.

The people of the Denver church and all the Coloradans we met were uniformly kind and big hearted. There is a frankness and ease about these westerners that one will like no matter where he is from. Of course Colorado boasts of lots of the world's finest mountain scenery, but to me her people are her chief interest, and among her people, our own beloved, heroic Nazarenes, who are aflame with a passion for the salvation of men and the exaltation of Christ Jesus, our Savior, are outstanding. We already have churches in all the principal cities, and yet there is a boundless field for us awaiting. During the last five years I have been privileged to preach in a number of places in this great state, but I believe the outlook now is more encouraging for the growth and prosperity of our work there than I have ever known before. Keep your eye on Colorado.

Bud Robinson's Campaign in the South

BUD Robinson was in the office here the other day and we asked him if he was going to make the campaign down through Louisiana, Alabama, Mississippi, Georgia and the Carolinas during the months of January, February and March, according to the notices that we had seen in the papers. He replied that he *might* make it. We did not think so much of this until a letter came from E. O. Chalfant, who is in reality the originator of the idea of this tour, in which he intimated that the slate for this itineracy had not yet been exactly arranged. This gave us some alarm, lest the reluctance should develop into a miscarriage of the plan, and this we feel must not happen.

Bud Robinson is one man of his kind in a generation, if not in a century. There has not been another like him within the memory of anyone now living. He can draw a bigger crowd on a shorter notice and do more in a shorter time to get the work of the Church of the Nazarene before them and make a more favorable and enduring impression upon the throngs who hear him than anyone in the world. In fact for this convention work which is proposed he is worth any half dozen men that could be secured. Besides this, he will soon be sixty-six years old, and if we do not hear him soon, we will never hear him in this world. By all means he should make this Southern itineracy and

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preach in every town and city in the states named, where we have a church, where there is a prospect for a church, or where there is a nucleus of holiness people who are interested enough to secure a place and advertise the meeting, whether they are interested in a Church of the Nazarene or not.

But it is time now for definite action. The plans should be matured within two weeks. The schedule should be arranged and announced without the least delay. We want to carry a slate of his dates every week in the *HERALD OF HOLINESS* until his work there is completed. Brother Robinson himself will give us accounts of his work in his "Good Samaritan Chats." For three months Bud Robinson's work in the South should be of nation-wide interest, for he will preach to tens of thousands of people during the three months.

But here is what we wanted especially to say: Let every pastor and the represent-

atives of every community in the states mentioned who want Bud Robinson to come to your place during the three months named, write AT ONCE to Rev. E. O. Chalfant, Gen. Del., Danville, Ill., and tell him you want Bud Robinson. Tell him what sort of a place you have in which to hold the services, how large your town is and who will co-operate. Do not worry about the crowds. Get the place and make the announcements and the people will come. There is something magical about the announcement that Bud Robinson is to be in town that gets the crowds.

Brother Chalfant and others who are back of this idea have no interest but the glory of God and the salvation of men. They are the most unselfish of men, but they are willing to undertake the task of arranging the slate for the sake of the good that can be done. But do not forget that instant action is now required, if this project is to succeed.

Needed Today, A Great Conviction

By J. G. MORRISON

TOO many, today, we fear, in the holiness movement, are living on a transitory and fleeting emotion. Thank God, that there are emotions, and wonderful ones, in the blessing of heart purity, but when it comes to living day by day, on the mighty stirrings and arousements of the revival meeting, we must make an allowance. The revival meeting is like the gashing of the maple trees in the maple syrup country, the furious boiling and bubbling of the sap, the frothy stickiness of the great kettle, the penetrating fragrance of the never-to-be-forgotten odors, the delicate "tastings" dropped on a bit of clean snow, to see whether it were done or not; and then, the "sugaring off!" And then, the next day, more gashed trees, more green sap, more furious bubblings, more frothy sweetness and overwhelming fragrance, and then, more sugar!

But wonderful, enjoyable, entrancing as it is, one cannot live all his days in a sugar bush with the dripping sap, the roaring fires, the boiling kettles and the delectable odors—what he is after is sugar, and he plans to carry that home. He plans to heap it up in the beautiful, brown, aromatic bricks. He plans to serve it every day on common, ordinary pancakes, muffins, hot biscuits and waffles. He plans to do this in connection with his daily toil, his strenuous labors, his sorrows and his merry-makings. The wild, vagrant phantasies of the sugar bush are boiled down and perfected into the every day, distilled sweetness, captured aroma, hidden flavors, latent tastiness of the brown bricks in the pantry, that are the same, week in, and week out; that are always in their place, that are always fragrant, that are always sweet, that are ready any time to "testify," when they are placed in a little water on the stove! That will make any kind of a breakfast delectable, and every mouth water!

And again, to go back to the beginning of our meditation, too many holiness people are trying to live in the sugar bush, and not at

home with the brown bricks in the pantry! What we need is a solid, substantial, boiled-down, "sugaring off" process that will capture all the romantic fragrance, flavors, delicate odors and indescribable joys of the day that you were converted or the night you were sanctified, and, imprisoning them in the solid sweetness and substantial fruits of an every day, week in and week out conviction, thus drives one on like the march of a planet, through every day toil, through bereavement, through distressful financial failure, through good times and affluent circumstances, till the heavenly home is reached, or Jesus' second advent splits the blue!

Too many people fail to "sugar-off," and permit themselves to go home with a bit of half-boiled sap, that quickly sours on their hands, and they are soon back at the altar to be boiled again! May God sweep the Nazarene portion of the holiness movement with such a profound conviction as will take us all out of the crippled class, and set us going up the road with the sort of seasoned, settled determination that will go through whether it goes alone or not!

A conviction of this kind is one of the most remarkable things in the history of the human race! It will lead one to face loneliness, sorrow, death or the dungeon, rather than give up that conviction! It does not speculate on what the outcome will be, it simply goes ahead, and says (like Peter the Hermit, when preaching the great crusades), "God wills it!"

It would not have meant much for Daniel to have continued to pray three times a day, in spite of the king's decree to the contrary, had he known that God would lock the lion's jaws, when he was thrown into the den! But he did not know this, he expected to be devoured, he anticipated a horrible death, and yet he went on and prayed! That was a conviction!

It would not have meant much to the three Hebrew youths in Nebuchadnezzar's day to

have remained standing when all their little world bowed down to worship the golden image, in spite of the threat of the king that whoever did not bow down would be burnt alive, had they known that the fire would not burn them, and that they would have a heavenly visitant to tread the fiery coals with them! But this they did not know! And not knowing it, it was nothing less than a most wonderful conviction (of the kind we are in great need today) that drove them in the face of the king's threat, and the sure evidence of the cherry-red furnace, fed by sooty slaves, with its belching flame and smoke, to say: "We can burn, but we cannot bow!"

A conviction like this is more than a whim. It was a whim on the part of King Ahasuerus to extend to Queen Esther his scepter, when she came unbidden into his presence, but it was no whim that determined that noble lady in the presence of almost certain death, for the sake of her people, to go uninvited to the king, and as she kissed her uncle, Mordecai, goodby, tearfully said: "If I perish, I perish!" That was a conviction! Would to God it would sweep our blessed Church of the Nazarene like a mighty tidal wave!

It was a whim that induced the Egyptian princess to send her waiting maid to bring to her side the weeping baby Moses, by the borders of the Nile, and later to adopt him into her royal family. But it was no whim that inspired Amram, Jochebed and Miriam, father, mother and sister of this tiny prophet of God, to hide him with fearsome solicitude for three months from the death-dealing minions of Pharaoh; and then, with the inspiration of despair, to plait the reeds for a baby basket that would float, to line it carefully with his baby things, to place him therein a hundred times, and a hundred times to lift him out with hearts that broke and lips that rained kisses; to carry him in the basket in the dim dawn of the morning, and place him in the edge of the Nile where they knew the princess took her morning plunge. To gently rock the basket and croon to the sleeping infant, while hot tears mingled themselves with the river's flood, till fear drove their tardy feet hastily to the neighboring trees, where in an agony of prayer, and in a desperate faith in God, they awaited the result—that was a conviction! It was no whim that led this same Moses, when he came to years, to refuse to be called the son of Pharaoh's daughter; "choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures of Egypt: for he had respect unto the recompense of the reward, and endured as seeing him who is invisible!" That was a conviction.

A conviction is greater than a purpose. Great conquerors are men of great purpose—great Christians are people of great conviction. Purpose gave Herodias the head of John the Baptist, but great conviction enabled John in the face of certain death to denounce the adulterous couple, and calmly to go to the block!

A conviction is greater than an opinion. Opinions multitudes have, but convictions few possess. Opinions are as plentiful as forest leaves, but convictions bloom like the century plant! No one will burn for an opinion, but conviction has led its hundreds to the stake, rack and gallows. In these days of the soft, sleazy, enervating, ingratiating aspects of the enemy, God grant to our Nazarene hosts the conviction that will be heroic and adamant!

A conviction is greater than a truth. It is, in fact, an incarnate truth. Truth avails little until it gets into someone. When that truth takes possession of a human being, when it burns in his breast like the fires in the heart of a mighty ocean liner, then it drives him on, and dominates and sways him, and looks out of his eyes, and thinks out through his mind, and labors out through his hands, and loves out through his heart. It grows with his years, till he and it are one. Its destiny is his destiny!

A conviction throbs, pushes, lifts, thrills, labors, drives like the steam in a locomotive. With ponderous strength it shoulders the burdens of a hundred loaded cars. With shining iron sides it rejoices in the storm, the wind, the fierce hail and the tempest. With hoarse cries of defiance it rushes through the night, bent with dogged determination to reach its

desired haven. When the load overpowers it, and it can no longer lift its mighty burdens, still with raucous roar of unconquerable might, it stands still on the rails and spins its great wheels, as much as to say: "I can't lift the load, but I am not going to quit!" So a great conviction—for conviction is God—throbs, pushes, lifts, thrills, labors and drives! With divine strength it shoulders the burdens of a lost world! With impervious armor it accepts the storm, the wind, the hail and the tempest!—With battle cry of defiance it carries the heart it occupies through the night, bent with dogged determination to reach God's heavenly abode! When the load grows too heavy, when the task cannot be done, when the apathy of the people is so great that the achievement is stalled, the God-filled heart with cries of unconquerable might, still revolves its wheels of conviction and purpose, saying with every throb of its heart: "Bless God, we will never give up! We will never give up! I can't lift the load, but I am not going to quit!"

May God so fill our great Nazarene movement with conviction like this, that we would as soon think of the pole star ceasing to shine in the northern heavens as for a Nazarene to backslide, lie down, cool off, subside, let go, give up, or quit!

MINNEAPOLIS, MINN.

The Crisis of Christianity

By BASIL W. MILLER, S. T. M.

A CRISIS is upon the Church of Christ! The Church on the verge of decay is tottering on the brink of ruin because of the wild ravages of foes within her ranks. Her glorious past is being frantically defamed. Her great soul stirring and holy doctrines, revelations from God, the heritages of the ages, are brazenly spurned, audaciously questioned and boldly set aside as worthless and void. The Bible, God's voice, the light of life's pathway between two eternities, is vilely torn to shreds. Our God is maliciously materialized, transformed into mud and grit and systems of universes. The Savior, making an atonement on Calvary for the sins of the world, raised from the dead in newness of life, is false-heartedly declared to be but man, and is taught to be the offspring of a human father and thus of a fallen woman.

The glorious task of the Church in proclaiming the saving gospel of God to the world by preaching the simple glad tidings of salvation is irreverently defamed. Her mission of redeeming humanity by bringing men to Jesus as the source of moral transformation is eliminated by training in morals and the process of "socialization through education." Our message of hope of purification is belied, villified and undermined by the dogmas of the liberalists. Our dynamic Spirit-born power is departing because of the doubting of the inspiration and inerrancy of the Bible, this tarnishing and defiling of the light of God.

Modernism and liberalism in religion have given us a weakened soulless message without God incarnated in human form, without the shed blood of Christ, without supernat-

ural miracle-inspired redemption, and without the transfiguration glory of God's iridescent presence. Modernism has cunningly sapped the spirit-vitality from holy communion through prayer and has traitorously broken the golden chain of faith. Liberalism is wrecking the ministry by infamously leading it to depend solely upon depraved human wisdom rather than upon God. It is making the Church hopeless, binding her by the entangling octopus arms of this monster from the pit of hell. Modernism is crushing Christianity beneath the unbearable load of vain human philosophies, of worthless codes, of godless morals.

Modernism, liberalism, Biblical criticism, modern scholarship—call it whatever we may choose—is the blighting spawn of damnation, freighted with the destroying power of doom, hatched in hell's seed-plot of ruin, incubated in the pit. The Devil is its father, who first doubted the word of God in the Garden of Eden.

Never has a foe so insidious, so nefarious, so dangerous and so erroneous crept into the Church! Never have we faced an enemy which sought to destroy all the foundations of our doctrines and beliefs as this. This is indeed the crisis of the Christian ages.

Modernism denies every fundamental doctrine of the Bible and of the Church. Liberalism flauntingly affirms that the Bible is a human production, that it grew as the years rolled on. Christ rejecting Modernists sneer and scoff at the thought of predictive prophecy. They jeer at the finality of the religion of the Bible. With marble-souls they cold-bloodedly tear the Book of books asunder. Envenomed with soul poison from the Devil's

fangs, they make this book a savage book of ape-man evolution, and not a divine inspiration. Full of the rancor of hell and modern intellectual vanity, critics degrade the Bible into the result of man's brutal manipulations and barbarous frauds. Its records of God's dealings with man, supernatural interventions and appearances, with malignity are denounced as hyper-emotional instability and an outrage against mental decency. The divine is thus removed. God is eliminated. Man is deified.

The degenerate, outworn, soulless Bible of Modernism is a series of fables, an assemblage of myths, a group of legends, interwoven with erroneous historical statements, doubtful allegories, ungrounded in facts, illuminated with fictitious names and imaginary heroes and colored with fraudulent statements of truth!

Modernism begins its series of fables with an antecedent assumption of the human evolutionary development of the Bible; and with this foundation it is easy to eliminate all else of worth. The first truth attacked is the existence of God. Modernists affirm that there is no personal God, rather He is the result of a gradual evolution, the reflection of the general idea of man about God. The modern doctrine of evolution demands a complete reign of law without any reference to personality. God thus becomes a part of the vast machine of the universe—a mud god—a part of every particle of the universe. He is not existent apart from matter. There is thus no intervention in the inexorable laws of nature. The soul of man becomes but a part of his body. Answered prayers are but a groundless chimera, a phantom. Every action of man, from the loving of the child to the debauchery of the harlot, is the action of God.

If this mud god of Modernism be true, better burn all our churches, wipe out all our mission stations on the far-flung battle line, close our prayermeetings! If man is god, better destroy the Bible, for it has mocked us. If the debased selves of criminals and the depraved souls of lecherous women is god, better pluck out our eyes that they mock us not again when we behold the glories of His handiwork!

The true purpose of degrading God into a system of evolutionary mechanisms and laws is to raise man to the pinnacle of deity. The Modernist bows not before the shrine of divinity, but he worships at the pedestal of man!

To critics Jesus died as would an ordinary culprit. They warrant that He knew no more of truth than any other person of His age. He was mistaken in science, and having a slight imagination He was fanciful in His moral deductions and erroneous in His spiritual commandments. How gory and stenchy and unhuman Modernists paint the story of Jesus' blood shed for our iniquities! They declare that when the Savior taught He was the Messiah of prophecy that He was under the spell of a strong delusion, emotionally unstable and mentally unbalanced. The Christ thus becomes the unbalanced and illegitimate Jesus of liberalism.

The story of the resurrection, these modern usurpers of mental authority resolve into a myth, a fable similar to the myths of Greece and Rome. Hence all we have believed about Jesus as sacred and supernatural becomes an illusion, a legend, a myth wrapped about His deluded and unbalanced character in the first few centuries after His death.

Modernists have rewritten the glorious story of the Christ in spiritual gall, shot it through with the inky bile of hatred, tainted it with soul poison of snakes and degraded it with the moral venom of reptiles!

Liberalism has taken the stain, the fiery, blighting sting out of sin, resolved salvation into a fable and removed the saving blood from the atonement. If man ever fell, they assert that his fall was upward and not into sin. The coming of Christ is sneered at; fundamentalism is ridiculed, the bloody sacrifice for sins is hissed, and the glory of heaven is held in disrespect. Old Testament heroes of faith and holiness are derided. Faith and prayer are slightly spoken of. The fall of man and its moral lessons are burlesqued. Personal salvation is laughed to scorn. Everything that the Church has held sacred through the centuries is derided. The liberal minister popularizes the damnatory doctrines thought out by the seminary critic.

In all our scientific courses, in psychology and sociology, in practically any course, no student can graduate from any leading college or university without having some godless professor try to wreck his faith in God

and the Bible. Theological seminaries true to liberalism are slaughter houses of faith and belief in God, breeders of agnosticism, butcheries of the Bible and the Devil's grist mill grinding the soul-blood out of spiritual life.

When this fiendish, satanic rot of Modernism is worked out in American life, what a harvest of doom will be reaped! Beware of tomorrow's morals when Modernism rules the day! Modernism must be driven from the Church! It is the spawn of hell! Stamp it out as one would wild fire. Crush it as a poisonous reptile. A Spirit-filled ministry must slay it as a ferocious beast tearing at the vitals of Christianity. It must be consumed by the fire of God.

Let critics scoff, doubters sneer, liberals hoot and Modernists laugh in derision; but the old Book will stand the tests of the centuries. It has weathered all the storms of the ages. Fire cannot burn it. The sword of the raging heathen fanatic cannot pierce its noble armor. Godless logic of infidels cannot assail it, and the putrid sputum of leprous liberals cannot stain its glory! This Book trumps across the centuries unconquered and unconquerable! Even in this crisis of Christianity, this battle of the ages, this conflict against the hosts of Modernism, the Bible will come out unscathed, untouched. For its "God is still on the throne!"

SAN BERNARDINO, CALIF.

Who Is God?

By URAI T. HOLLENBACK

And call ye upon the name of your gods, and I will call on the name of Jehovah: and the God that answereth by fire, let him be the God (1 Kings, 18:24).

SEE a land wasted by drought through three years of rainless, withering weather! A wicked king and a more wicked queen have damaged the altar of the Lord and banished the worship of Jehovah. With chanting priests and adulterous prophets the people are wilfully deceived. God has shut the heavens in answer to the prayer of a humble preacher of righteousness and holiness. Grass is dead, cattle are starving, people are thirsting and food is unavailable. And why this drought? Because the worship of God is forsaken and the reign of sin is supreme. Woe be to that nation which has godless unbelievers at the head of things and unrighteous preachers in the pulpits of religion!

There is a dearth in the land today. The withering blasts of criticism and frosty winds of "scientific" guessing have brought the church to a critical stage; death is in the pot; true prophets are in caves of ostracism; man himself is the only object of his own worship, and the songs of the sanctuary seem to re-echo the dying cattle of Samaria.

The churches are dry, people's souls are shriveled, green pastures of truth are dead, and people are running here and there to find the water of life. The teachers of science and modernism in the universities wade through dry leaves, dead fossils, decayed

rocks and ancient, dead ancestors until their very being is dried up with such lifeless visions. They live among the tombs, dream of dead and past ages, rotten teeth, curved bones, dried up fossils and ghostly skulls. No wonder they can hardly stir in their swivel chairs, and need a cane to stand uprightly.

Why live in a desert of uncertainty when showers are available? Why doubt when the whole question of who is the God can be settled in a little while? Why all this hard work to refute error of Modernism and evolution by dry, stale argument! Let us go to the hillside of experimental certainty. Let us take the way the ancient prophet took to determine the true God! He repaired the broken altar. That is what is wrong with the church and priesthood. The altar of prayer is broken down. The stones of faith and the mortar of humility are crumbling away. The foundation is destroyed. These must be repaired. Many preachers are backslidden and have led the flock astray. The foundation for the fire is a justified life. When this is broken there is no use to pray for fire to fall. They leaped up and down on the altar, but that did not bring the fire. They cut themselves with knives to bring out their own blood, but man's own blood will not bring fire.

The stone of confession must be replaced. Confess your sins and backsliding. The stone of restitution must be replaced. The stone of consecration must be replaced. The

stones of faith must be put in place. They can be replaced by prayer and supplication. And it is still true that the God that answers by fire is the God. "He shall baptize you with the Holy Ghost and with fire." He shall blaze in glory upon the altar of your soul. He shall bring the thunders that are "the sound of abundance of rain" to the welcome ears of humble hearts. But the foundation of justification must be repaired before the prayer for holy fire will be answered.

Hear the call of the prophets of God! Arouse ye sons and daughters of the most high God! Meet the infidels on the slopes of experiential holiness. Fear not the bright-brained skeptics. They may leap upon the altars of science, and cut themselves with the knives of self-worship. But they cannot bring the fire of the Holy Ghost. What the world needs is to see a blazing fire of Holy Ghost revival that is followed by the thunders of holy joy and accompanied by the shower of righteous living. To the hillside: then, for prayer, to the camp meeting then for confession not discussion; to the churches then for the falling of the fire of the presence of God. Tarry not too long in the valley of argument, but to the altars for the fire. Let the Holy Ghost come in. Let the blazing presence shine out. It will overthrow the seats of the skeptics, and put consternation in the minds of Modernists, decapitate the pulpit usurpers and bring the showers of blessing and salvation quicker than all the slow-going refutation. A great baptism with Holy Ghost fire on believers will bring showers of salvation upon sinners. What we need is sin-consuming fire, carnality-destroying fire, zeal-producing fire, tongues of speaking fire,—the baptism "with the Holy Ghost and fire." This fire of holy love is also the fire of healthy judgment, and blessed, heart-rejoicing. The church that God sends holy fire upon is God's church. The people who get the fire of God's presence down from heaven are God's people.

CAMBRIDGE CITY, INDIANA.

What Does Restitution Include?

By HENRY BELL, Evangelist

A FEW years ago, former Mayor Gaynor of New York City received the following letter:

"Years ago I committed a perjury in a case tried before you. I write now to say that I have been converted and am sorry."

Mayor Gaynor replied as follows:

"Send me the name and date of the case. Let me ascertain who suffered by your lies. Then make restitution to those who were hurt; and if you don't do this, I am afraid your religious experience is a sham."

How does that sound? One would think him a holiness preacher.

And yet how few people make restitution along that line. I know a woman who slandered a holiness preacher maliciously. She wrote him a letter a few years later asking his forgiveness, but never made it right with the people she talked to. This holiness preacher is wondering how she can still claim holiness. He is puzzled. His name is still besmirched among some folks because of her tongue. No wonder he is puzzled!

Restitution, then, is not simply asking forgiveness, but it is doing as former Mayor Gaynor says: making it right by undoing the harm done.

DENISON, IOWA.

Nazarene Young People's Society

"Let No Man Despise Thy Youth"

IOWA DISTRICT N. Y. P. S.

Oskaloosa, Iowa.

Below we give you the report for the first week of the Iowa District N. Y. P. S. Bible Reading:

Society	No. Chap- Report-ers	Ing. Read.	Reading Most Chapters.
Bloomfield			Received no report.
Cedar Rapids	8	202	Rev. E. R. Borton... 44
Quaterville			Received no report.
Chariton			Received no report.
Council Bluffs	22	888	Ella Kissell.....177
Des Moines	13	658	P. G. Watson.....221
Farmington	6	437	Opal Shoemaker...166
W. Dodge			Received no report.
Lawton	17	800	Glad Baker.....183
Lacona			Received no report.
Montrose	9	311	Anna Shaw.....60
Muscatine	9	316	Nellie Simmons...124
Wakarusa	16	234	Bell Vandermark...31
Ottumwa	3	182	Paul MacLearn...164
Neosho City	8	78	Alfreda Teska.....20
Webster City	10	241	Edna Van Doven...60
Total	119	4163	

You will be interested to learn in addition to the above that one society reported 100 per cent in active membership. There were twenty-four who read in the book of Genesis, a good "beginning." We hope the fourteen who read in Joshua have "courage" to read the Bible more next week. The eight who read in Psalms do surely "Praise the Lord." In all twenty-one books were read in the Old Testament.

Every book in the New Testament was read by someone. Thirty-one read in Matthew, eight in Romans, and two read the book of Revelation. One began at 1 Corinthians and completed the New Testament. You will notice enough chapters were read to equal reading the Bible through three and one-half times.

Don't you think this is a fine report for the first week? Surely we will all be encouraged, and make even a better one next week. Will you?—Thomas M. Graves, Chairman.

SOUTHERN CALIFORNIA DISTRICT

The first annual convention of the Southern California District N. Y. P. S. was held at Pasadena College October 1 and 2, with Professor J. E. Moore, our district president, in charge. The services opened Thursday evening with a number of splendid selections by the Pasadena College orchestra under the leadership of Professor R. B. Benner. The Men's Glee Club from First Church of Long Beach also rendered a number of inspiring instrumental and vocal pieces.

Rev. Paul Goodwin gave a graphic description of the "Conflict of Modernism With the Bible," while Rev. J. Proctor Knott pictured "The Effect of Modernism on the Church."

Friday morning we had the privilege of hearing Rev. L. A. Reed speak on the subject, "Evolution or Creation, Which?" Rev. U. E. Harding took charge of the question box and Rev. J. I. Hill spoke enthusiastically in favor of the organization of Junior Young People's Societies. Mrs. S. N. Fitkin, national president of the W. M. S., was also present and made some very interesting remarks in regard to the organization of Junior Societies. She complimented the young people of this district for their manifest interest in this phase of Christian work. At the close of her address plans were set on foot for the immediate organization of a number of Junior Societies.

Friday afternoon was devoted to missions and interesting talks were given by S. D. Athans, Miss Verner, Rev. Peter Keihn, and Miss Olive Crane. Music for the morning and afternoon services was furnished by Prof. R. B. Benner and Prof. Naomi Wisker.

Rev. I. C. Mathis brought a strong evangelistic message Friday evening and at the close of the service several young people sought God. There are now 1,572 members of the N. Y. P. S. on this district and 2,000 has been set as the goal to be reached by the next assembly. Plans are also being laid for the holding of group conventions during the months of January and February, at which time our General Secretary, Rev. D. Shelby Corlett, plans to be with us. The blessing of God is manifest in our midst and our one thought is to go forward.—Orin Swain, Reporter.

DISCUSSION OF N. Y. P. S. TOPIC FOR NOVEMBER 8

"Gideon"

By Rev. JARRETTE E. AYCOCK

LESSON: Judges 6:11-22, 37-40.

There are five characteristics of the life and call of Gideon which are very helpful and suggestive as well as applicable to conditions today.

1ST.—HE WAS AMBITIOUS.

When God called him he was busy (Judges 6:11). God always calls busy people. You never find Him laying His hand upon the lazy and indolent, but the ambitious.

Habits may throttle ambition, but when Christ comes he chokes off habits and gives ambition a chance.

Find a Christian worker who is a success, and almost invariably you will find they were ambitious before entering that work.

2ND.—GIDEON WAS HUMBLE.

He had little confidence in his own ability (Judges 6:15).

God can use the humble, and will exalt them, but the proud hamper themselves so that God can no longer bless them.

3RD.—GIDEON WANTED ASSURANCE (Judges 6:17).

He wanted to be sure God had called him. If all young people would tarry until they were sure, much harm would be averted and many who have now lost faith would be standing.

Too many take the advice of friends as a call from God.

Gideon made three tests:

- (a) When he prepared his sacrifice (Judges 6:17).
- (b) When he asked that dew be on the fleece (Judges 6:37).
- (c) When he asked that the fleece be dry (Judges 6:39).

4TH.—GIDEON HAD FAITH.

When convinced that God was with him nothing could turn him.

Twice his army was divided but he did not hesitate (Judges 7:2, 4).

His enemies were a multitude but he pushed forward (Judges 7:12).

From an earthly viewpoint he had no chance, but like Abraham he staggered not at the promises of God, but believed that what he had promised he was able to perform.

5TH.—GIDEON SAW GOD (Judges 6:22).

This was no doubt his greatest qualification.

It is what empowered Moses. It is what stirred Isaiah to be willing to go anywhere without asking questions.

No one will ever accomplish much until he gets a vision of Jesus.

Suggestions on how to conduct this service.

Let the leader read the lesson.

Give one of these headings to each of five young people.

Ask each to speak upon his or her particular topic.

After this is over ask someone in the audience what particular thing in the life of Gideon to them seems the strongest.

Ask another what he thinks is the weakest point in his life.

Have someone tell what it means to be humble.

Have another tell what he thinks of the courage of Gideon.

EASTERN OKLAHOMA CONVENTION

The third annual meeting of the Eastern Oklahoma N. Y. P. S. convention convened at Holdenville, Okla., Oct. 6, with Vice President Mrs. Sallie Kerr in the chair, President Morris not being able (on account of sickness) to attend. We regretted very much his not being able to be present, and extend a hand of sympathy to him.

Truly, this has been the greatest year in the short history of our work, our membership having doubled this year, there being also marked progress along many other features of the work in general.

Our convention was well attended, there being representatives from almost every Society on the district, and most encouraging reports were read from each of these.

We were very fortunate indeed to have in our midst General Secretary D. Shelby Corlett, who gave us the general plans for the Society for the next year's work, also some most helpful "hints" as how to conduct a more successful and progressive society both local and district. Rev. Corlett was a very valuable asset in helping us to perfect a more thorough organization on the Eastern Oklahoma District. He also gave out some very inspiring messages in the evening services which lifted the people to a higher plane of Christian living.

We were also glad to have with us Brother Snyder, the Western Oklahoma District president, who gave us some very helpful talks, also telling of the progressiveness on his district which we trust will reach over the line and help set things going at a higher rate of speed on our great field of labor.

We must each help the other "and so fulfill the law of Christ" as spoken by the great Apostle Paul when he said, "Bear ye one another's burdens."

We would love to speak of the many good papers read and discussed, but time and space would forbid. And too, for you to have fully appreciated them you should have been there and heard them read and to have witnessed the earnestness of the souls of each as they poured out their heart in their well-prepared papers.

But we feel constrained to mention a few of these, especially our dear Dr. R. G. Fitz, a returned missionary from China, who told us of a few of the great needs of our mission stations and especially recommending to our care the "Woman's Bible School" of China.

The District Society very gladly took upon them the obligation of helping care for this institution, and heartily recommend the local societies to take upon them this line of special work for next year. (Those who wish to know just what amount and for what purpose will find an estimate of the expense in the District Assembly-Convention Minutes).

Mr. B. J. Wilkins of Kingston was elected president for the year of 1926. He is a man whom everybody loves and appreciates, and will do your society much good and you are urged to invite him to your local society and plan for a special program and also take an offering to defray his expenses.

Miss Mae Russell of Bartlesville, was elected Secretary-Treasurer, and those having district funds will please send them direct to her at above address.

Other officers and committees will be found in the Assembly-Convention Minutes.

Let us all push forward and do a greater work this next year than ever before.—Rbscoe C. Carrell, Reporter.

November 15th

GENERAL N. Y. P. S. DAY
By Supporting the General N. Y. P. S.
You Are Helping Yourself

The General N. Y. P. S. is asking each local society to contribute the amount of 10c per member on November 15th for the support of the General work.

What for?

The N. Y. P. S. Quarterly

A Quarterly devoted entirely to Nazarene Young People's Work. An interesting and helpful topic for each Sunday in the Quarter. Explanatory notes on the Scripture Quotations given; practical hints and illustrations for each topic. A suggested plan for conducting the services. How to give variety to the regular weekly service. Helpful articles for officers, leaders, and members of the N. Y. P. S. This is the plan for the N. Y. P. S. Quarterly.

Everybody says we need it. Help us get it by each local society giving 10c per member for the support of the General N. Y. P. S. work, November 15th.

Send your offerings to your District N. Y. P. S. Treasurer or direct to the General Treasurer, Miss Gladys A. Beers, 407 Patrick St., Berkley, Norfolk, Va.

TEN CENTS PER MEMBER

For the General N. Y. P. S.

Support them—they help you!

News and Notes From New England District

Pastors, reporters and N. Y. P. S., please send your reports, news items, notes, etc., before the 10th of the month in which they are to appear. Address such to Rev. Ralph D. Schurman, No. Attleboro, Mass.

NEW HAVEN, CONN.

From conservative New England we would pen a brief report of what the Lord hath done, couched in conservative terms. Through the summer, our little band here has been holding forth in one of the district tents. We have held two revival meetings, and have just pulled down the tent with the song singing through our being that it has been good to be in the battle this summer. The first meeting Messrs. Anderson and Haas, students at E. N. C. and singing evangelists, with the writer as evangelist were in charge and we were rewarded in our preaching with some seekers, and new territory occupied. Then after a month and a half to rest up in, we went into a second campaign of three weeks with Rev. Paul S. Hill as evangelist. And this capped the climax of the summer's efforts. It seems that we have never been better satisfied in the results of a meeting than the meeting with Brother Hill. In the estimation of the New Haven church he should be numbered with the great preachers, a man truly humble, bringing messages clearly thought through, phrased in simple language, with a strong appeal for immediate decision. We had a number of seekers in this campaign. During the summer we have raised nearly \$350 for tent expenses, in addition to increase in the pastor's salary, and the payment of all district obligations promptly, as well as all current expenses. Now we are in a new location, paying three times the rent of our former hall, but with every prospect of salvation throughout the winter months. Our people are all enthused, carrying the load without a murmur, working in sweet harmony one with another and all with the pastor, enjoying nothing more than doing all possible to reach the largest number with the gospel of full salvation—holiness unto the Lord. Half our membership are young folks of power, vision, earnestness, depth, solidity, and holy passion for others, and the older folk unite in urging them to greater conquests. Our street meetings in charge of the young people are supported by the whole church, and wide in their influence. We have no factions and we are a unit for salvation in New Haven and the fields beyond. Sunday, September 20th, was our first meeting in our new location, and a number of new faces were noted in the congregations of the day. Truly in the largest sense of the word New Haven Church of the Nazarene is looking for greater victory ahead, for the Lord of hosts is leading on.—Rev. Lloyd B. Byron, Pastor.

LOWELL, MASS.

We feel a great giant has been slain. Hallelujah! Sept. 27th we went after our \$2,500 missionary budget and the Lord blessed us beyond measure, over \$2,100 has been raised thus far. About \$700 cash in that offering has come and we had over \$300 already in. Well, Glory! we still feel the refreshing that came from the battle. Brother Lum Jones was with us for two meetings October 6 and 8. Three souls were at the altar the last night. As soon as Brother Jones arrived we felt the call of a revival. He gave us a great meeting in Ontario, Oregon, and we haven't forgotten it. We believe that God and His promises are just the same in New England. October 4th we took in a class of five new members. Beginning October 11th we are to have a week of special services in the mission at Kenwood. This is a new work begun this summer, but a good opportunity for Protestant work. Brother and Sister Elsner will begin a revival with us October 23-November 9th. We believe that God is helping us in the battle more than at any time since we came to this church. Praise His name.—Brother and Sister Martin, Pastors.

PROVIDENCE, R. I., PEOPLE'S CHURCH.

We are still in the battle for God—the building up of the saints on their most holy faith, the reclaiming of the backslider and the salvation of the lost. God is honoring us with His presence and a degree of glory and victory is on all our services. Believers are being encouraged and strengthened in their faith. We have started a Bible study class on

Tuesday evenings, using Dr. John Matthews' studies, which is proving to be of great interest and help to the faith of our people. Thursday evening prayermeeting is increasing in interest and attendance. The Sunday school is growing slowly but surely, seventy-nine present last Sunday and \$18 in the offering. We expect to reach the 100 mark in attendance by Jan. 1st.

We begin a revival campaign Sunday, Nov. 1st, with Rev. Philip Geiter evangelist, running over Nov. 22nd. Arrangements have been completed with Evangelist J. Warren Lowman and wife for a meeting in February, 1926. Personally, we have never been more conscious of the abiding presence of the Holy Ghost and of His cleansing and keeping power as we are at this present moment. All glory to His hallowed name. Pray for us.—George D. Riley, Pastor.

BATH, MAINE.

Have just returned from Woldoboro where I have been preaching for the last four nights. We hope to get a Nazarene work started there. Our work here in Bath is going along fine. We are having the best attendance ever, and God is surely blessing us more than we are able to tell. The little church is made to ring out with the praises of God at each service. Our prayermeetings are wonderful seasons of refreshing and God is giving us a real burden for the lost. In answer to prayer God is giving us a strong hold on quite a number of young people who have been coming to our Sunday night services, and we are expecting to see them come forward for God and renounce the world forever before long.—C. O. Miller, Pastor.

WEST SOMERVILLE, MASS.

Since our last report, our faith has been multiplied, our vision clarified, and we join in hearty co-operation with our brothers and sisters in Christ for a "World Wide Revival." We have joined the "Prayer and Fasting League" and believe that this is the proper method to accomplish the seemingly impossible. "This kind goeth not out but by fasting and prayer." Brother and Sister Martin from the Lowell church have kindly offered to assist the pastor in a week's revival meeting sometime during the month of October. We are sure that God will bless their efforts among us, as they are truly consecrated workers, not counting their lives dear unto themselves. Our pastor, Thomas B. Greene, preached two soul-stirring sermons last Sunday. How our hearts burned within us as we listened to the truth having no uncertain sound. We extend to all our readers of the HERALD of HOLINESS a hearty welcome to the Woman's Missionary Convention which is to be held Oct. 20 and 21 at our church. Come and we will do you good.—Vera V. Balcom, Reporter.

FITCHBURG, MASS.

We are glad to report victory in the pastorate here. We have a manufacturing city of 45,000 inhabitants, located in the northern section of the state, about fifty miles west of Boston, in "the hill country." For many years our people worshipped in a hall on Main street but faith increased and their vision enlarged until a splendid church edifice was erected twelve years ago. A dwelling house was moved to the rear of the lot and fitted up for a parsonage, and a mortgage for \$5,000 put on the property. Recently the final payment was made, and the mortgage will be burned on Friday evening, Oct. 23. The church will hold a celebrating convention for four days Oct. 22-26, including the service for the mortgage burning, to which the former pastors and wives, the charter members, and all hands are invited, and a profitable season is anticipated. Our District Superintendent, Rev. H. V. Miller, Rev. E. E. Martin, Rev. L. S. Tracy and wife, missionaries, Rev. C. P. Lanpher and others will take part in the services which will be evangelistic in the main. On the closing Sunday we expect to have a baptismal service in the afternoon if satisfactory arrangements can be made. Beginning with Nov. 19, we plan on revival services for two weeks on more, and have engaged Rev. E. Hilton Post, evangelist of Fort Edwards, N. Y., as the special speaker. Preparatory to the proposed meetings we are holding cottage meetings on Tuesday nights and they are well attended by members

and friends. Thank the Lord. The choir of young people are singing like larks on Sundays and the Missionary societies are doing good work. All our obligations to the district and general interests are paid to date and we can say with the "Village Blacksmith" that we "owe not any man." Amen.—Arthur F. and Lura A. Ingler, Pastors.

NO. ATTLEBORO, MASS.

We are entering into the fall and winter's work with a hearty swing and in one accord. Sunday, Oct. 14, was Rally Day in all departments of the church, and keen interest was shown by all present. There was a reception of new members into the church at the morning service, and the pastor preached the first sermon of a series on "Back to the Bible." A fine program was given at the Sunday school hour, and an attendance draft was presented which should prove a real impetus for a high attendance record this season. Our Woman's Missionary Auxiliary now numbers twenty-eight members and about half of our church membership has enrolled in the Prayer and Fasting League. The orchestra plans to engage a teacher and hold regular sessions this winter. This live organization is proving itself a real attraction to our services. Last Thursday evening we held a "Get Together Night," to which every friend was urged to bring a friend. Musical numbers were given by our local talent and the work of our church was represented by various speakers in five minute talks, thus acquainting our visiting friends with the work we are doing, and giving opportunity for them to take part. It proved an enjoyable and profitable evening. We are expecting God's continued blessing upon our work and ask your prayers for this field.—Ralph D. Schurman, Pastor.

PORTLAND, MAINE.

On Sunday last we closed a very gracious series of meetings with Brother and Sister Theodore Elsner as special workers. This was our third revival campaign in the last eleven months and this one seemed to exceed the other two in holy power and blessing. The meeting ran only ten days but there were perhaps seventy-five seekers at the altar, counting them as they came. The interest increased with each service and the last night extra seats were brought into our spacious auditorium to seat the crowd. Eleven people were received into the church, four of them coming in from probation, one by letter, the other six joining on probation. This meeting reached some splendid new people and made strong friends for our work. Last night we opened our midweek meeting in the vestry and had to adjourn to the auditorium, there being nearly seventy people in the service. The last Sunday of the meetings the evangelists' compensation was taken up and they were pleased with the offering. A splendid offering was also taken toward a new lavatory in the basement and at night after some kind words by Brother Elsner, the people gave the pastor a love offering of nearly forty-four dollars. The Elsners certainly were made a great blessing to the people and there is a possibility that they may return to the state next summer for a great State Maine Nazarene Camp Meeting at an old camp-ground site on the Kennebec river. There is a loud acclaim for their return among our people. Our church folks from the South Portland church were graciously blessed in the meeting. For everything wrought we humbly give God all the glory.—C. P. Lanpher.

SUPERINTENDENT'S REPORT

We would like to introduce the family to one of its latest additions, the Community Church of the Nazarene of Springfield, Mass. This is the fruition of the summer's activity in that beautiful city. After an eight-week siege in the gospel tent, we continued the meeting in the Community church of Springfield, an undenominational body organized nine years ago by Rev. G. G. Makepeace. When Dr. Goodwin was pastor in Springfield in years past he was associated with Brother Makepeace and this tie of years gone by, was to a large degree, influential in causing Brother Makepeace to seek affiliation with the Church of the Nazarene. The name of Community church has been retained for obvious local reasons. The original purpose was a church for the interests of the local community

which had a share in its erection, and we wish the people to feel that it is still our purpose to minister to them, even though this affiliation has been consummated. At the close of a blessed meeting in this church with the aid of L. C. Messer and his sister, Eva Messer, we were able to recruit some thirty-two from the old membership and these added to the number obtained from the tent meeting nets us a present membership of fifty-five. We have secured a competent leader for the new work, Rev. Charles Washburn, who will take charge at once.

There is a present enrollment of about 150 in the Sunday school with well organized departments and

workers, with every sane prospect for rapid growth. The present plans are to build a parsonage early next spring on land owned by the church, the present valuation of church property being \$10,000 and free from indebtedness.

The church is located in a growing section of the city and if Jesus tarries Springfield ought to be heard from in the days to come. It was not difficult to convert many of these dear people to Nazarene vision and objectives, a splendid ground work having been faithfully and painstakingly laid by Brother Makepeace.

HOWARD V. MILLER, Superintendent.

News and Notes From Canada

Compiled by M. J. Jones

CALGARY, ALBERTA.

Following a fruitful campmeeting at Red Deer, Rev. D. S. Corlett, General Secretary of the N. Y. P. S., the evangelist, was engaged by the N. Y. P. S. of the Calgary church to hold a ten day campaign with them. This was indeed a new venture for them, notwithstanding the fact that they always stood by the church during a revival campaign, but on this occasion they assumed all responsibility for the meeting—engaging and entertaining the evangelist, advertising, raising the amount of money needed to defray the expenses (\$175.00), the special singing, etc. They appreciated very much the sympathetic and helpful support of the pastor and the older members and friends of the church. With this responsibility resting upon them, they drew nearer to God as they got under the burden for souls during the campaign. Brother Corlett, who has the work of the young people at heart, readily won the confidence of all the society and the meeting opened with the enthusiastic support of all the young people under the leadership of the president, George Taylorson. The attendance throughout was very good, in spite of the holiday season, especially on Sunday evenings, when a large number of interested strangers were present. If Brother Corlett preaches the doctrine of holiness as emphatically as he travels over this continent, as he did during this campaign, many hearts will be enlightened as to the glorious privilege which is theirs if they continue to walk in the light. A goodly number sought the Lord either to be saved, reclaimed or sanctified during the ten days. The last Friday evening was a special Young People's night, the other societies of the city having received invitations to attend. The closing Sunday evening was indeed one when conviction settled deeply on hearts and after a very searching message delivered so faithfully, a number found peace and victory. Several subscriptions to the HERALD of HOLINESS were secured. The society wishes Brother Corlett God's blessing as he continues to head up the work among the young people of the Church of the Nazarene, which is assuredly one of the most important and promising branches of the church as plans are made for future work, advancing the cause of God in home and foreign fields.—Reporter.

SUPERINTENDENT'S REPORT

About the first of August Rev. W. P. Jay and the writer stretched our district tent in the city of Regina. This is the leading city of Saskatchewan and we were fortunate to get a very central location for the meeting. Here we battled away for over a month, and in many respects it was a real battle, however, God gave us some real victory.

Our work is new to the people of this city; there was only one family of Nazarenes living here. However, we soon made friends and found that there were some other holiness people here that were as sheep without a shepherd. They soon entered the fray. A number of the Apostolic people were friendly and assisted us, at first. Before we were through the people knew just what we stood for and a number were sanctified, some reclaimed and others saved who had never been converted.

We have not yet fully organized. At the close of the meeting we received the names of about thirty who were ready to support the work of holiness

and work toward an organization, so we rented a hall in a good central location. The writer stayed to take charge of the work, while Brother Jay and his assistant, Brother Warren, left for California. The friends and converts are standing by the work faithfully and we are arranging for another meeting after which we will organize and launch another Church of the Nazarene in this great Canadian country. The best of all is God is with us.—A. C. Metcalf, Superintendent Manitoba-Sask., District.

MRS. A. C. METCALF, DISTRICT DEACONESS:

In looking over our list of deaconesses for Manitoba-Saskatchewan district, we find there is only one who was here as a deaconess, when we came to the Winnipeg church. Some have gone south and others west to milder climates. Although this has resulted in the loss of former workers, the Lord has sent forth others to take their places.

At our annual business meeting held during the Assembly at Mortlach, we were greatly rejoiced to see our sister deaconesses and hear their testimonies of battles fought and victories won. During the discussions of plans for the coming year we were greatly encouraged. This may be a cold country for seven months out of the twelve, yet it does not cool the zeal and ardor of our women. This spirit of aggressiveness and desire to accomplish great things in the name of King Emmanuel, is forcefully illustrated in the ministry of our deaconesses. Their work is harder in many respects than that of the city deaconesses, for most of them reside in small villages or rural districts. In some cases, when information is received of a destitute or needy case, the deaconess must go out and saddle her horse, and ride a number of miles across the country. Yet in view of their hardships of various kinds, we have never heard one complain; but they are desirous of doing all in their power in ministering to the sick and the poor; praying with the dying, and pointing them to the Savior.

With the beautiful spirit of self-sacrifice and loyalty to the church and God which characterizes our laity, and the holy zeal which possesses our deaconesses, we feel that our ministers are bound to make good; and that the Manitoba-Sask. district is on the map and there to stay. We believe that the cause of holiness will spread over these prairies until many who now sit in darkness shall come to the light and rejoice because "the glory of the Lord has arisen," dispelling the darkness.

Thank God for a personal salvation and a desire to know and do His will. Our faith claims the promise, "Every place that the sole of your foot shall tread upon that I have given unto you." We intend to put into practice Dr. Williams' splendid advice and keep busily engaged in walking so as to possess new territory, that great things may be accomplished in the extension of God's kingdom in this part of the vineyard.

We earnestly desire the prayers of our Nazarene people for a great outpouring from on high, of old-fashioned conviction, the salvation of sinners, and the sanctification of believers; not only for the Manitoba-Saskatchewan District, but for the whole of Canada.

NEWS NOTES

On Monday evening, August 24, the members of the W. M. S. of Morse, Sask., gathered at the home of Mrs. C. A. Vallis to say farewell to Mrs. Kaechele, our pastor's wife, on the eve of her departure from us. Brother and Sister Kaechele have been with us for seventeen months, and during that time Sister Kaechele, because of her earnestness in the work, and her love for the lost, and interest in all the people, has especially endeared herself to the sisters of the W. M. S. As she leaves us we realize that we are losing a true sister and friend. Following a social hour, during which lunch was served, Mrs. Ed Meckline, our president, spoke a few words in appreciation of Sister Kaechele's truly Christian character and of our regret to lose her from our midst. She also presented her with a gift of table linens as a little token of our love. Sister Kaechele, much surprised, replied very touchingly. The evening was closed with prayer led by Mrs. C. A. Vallis. Brother and Sister Kaechele and family left on Tuesday by auto for Alberta where they will spend some time before proceeding to British Columbia.—Mrs. C. W. Bartram.

Wedding Bells: Miss Ina Williams, former pastor at Shackleton, Sask., and Mr. Richard Brouseau, a farmer in the Shackleton District, were quietly married at Swift Current, Sask., Saturday, August 15. May God's richest blessings rest upon them as they travel life's journey together.

Canadian Nazarenes Take Notice: There was no report in the HERALD for September. We did not have enough material for the page. I am very anxious that this page be a success, but if the workers all the way from Nova Scotia to B. C. do not help me in this work it is going to fail. If you will send your reports to me I will be glad to arrange them and do my best to make this page so interesting that we will be blessed when we read it. I desire to send the report in by the tenth of each month. Are we going to fail, brethren? Write me what you think of the page. Please send all reports to Rev. M. J. Jones, 285 Balmoral St., Winnipeg, Man.

EVANGELIST W. P. JAY

With Rev. J. S. Warren, of Pomona, Calif., as helper, I have just returned from Canada, where we spent three months on the Manitoba-Saskatchewan District in evangelism with the churches and pioneer work with the District Superintendent, Rev. A. C. Metcalf. Our first meeting was the District camp at Mortlach, Sask., following the Assembly, which was presided over by Dr. R. T. Williams. Dr. H. O. Wiley and the College Quartet from Nampa, Idaho, were our co-laborers. Dr. Wiley delivered his lectures on the Book of Hebrews in the mornings and the writer preached in the evenings, and the quartet was wonderfully used of the Lord both in song and altar work. In spite of the heavy rains which turns their soil into something like glue and dreadfully hinders the meetings, several found the Lord in pardon and purity. From Mortlach we went to Shackleton where we met a small, faithful church, most of whom were women. They had no Nazarene pastor, but a very fine Free Methodist young minister was preaching for them each Sunday. God gave us a very good meeting with some in the fountain. Our next meeting was the second annual camp of Wood Mountain, Sask. At this place we have several young people who are called to the ministry and some of them are now in school at Nampa and elsewhere preparing for their life's work. Several prayed through to a definite experience, and the pastor, Rev. Strongberg, had the privilege of baptizing and receiving a number into the church. Some were wonderfully healed, and a tent was secured by three of the young preachers for the permanent camp and other meetings on the District. The writer had the privilege of raising over a hundred dollars in cash and pledges for the expenses of the camp another year. Our last meeting was with the District Superintendent in a tent at Regina, the capital of Saskatchewan, where we continued for five weeks. We had seekers in almost every service; not counting any twice. I am now holding a meeting in Bellflower, Calif., for Rev. J. D. Carr and wife who are in charge of the little mission in which the services are held. Any one desiring my service as evangelist may address me at 1212 N. Sierra Bonita Ave., Pasadena, Calif.

The Sunday School Lesson, November 8

By M. EMILY ELLYSON

LESSON SUBJECT: Paul's Farewell at Miletus.
LESSON TEXT: Acts 20:25-38.

GOLDEN TEXT: *Ye ought to support the weak; and to remember the words of the Lord Jesus, how he said, it is more blessed to give than to receive (Acts 20:35).*

OUR lesson this week is a most pathetic one though exceedingly practical. We find in it much of the excellent spirit of the great Apostle. It would seem that the ship on which Paul and his companions were embarked for Jerusalem moved at his pleasure for when he came to Miletus he went ashore, and tarried there for quite a period of time, long enough to send for the Ephesian elders to come to him. Probably had he gone to Ephesus, he could not have gotten away from the people there, for he was greatly loved by the entire body. These elders we find in Chapter 19:6 were those twelve men who received the Holy Ghost at the hands of Paul, and probably there were other elders there ordained by Timothy for the service of that church, and the country about, whom Paul included, that he might instruct and encourage to go on in the work to which they were called. The instructions they received were to be given to the people under their charge.

The appeals he makes concern both his life and doctrines he taught all the time he had been in and about Ephesus. We note in verse 18 how he confirms his commission and the doctrines he had preached among them. His conduct as a minister they could safely follow when he was gone. It means much to any minister to be able to look back over the years of service among a people and tell them as he bids them farewell, "You know after what manner I have been with you," in humility and tears and temptations but have kept back nothing that was profitable unto you and am pure from the blood of all men.

We note that in this farewell message he does not say, "You will not hear from me," but "You will not see my face again." He says these words so confidently that we feel he must have been directed of the Spirit, for he would not have spoken them, knowing how much pain it would have caused them, unless he had a special warrant to do so. He doubtless foresaw that he had a great deal of work and time yet before him, but he foresaw that his work was planned out for him in other places which would not bring him into this section of the country. Many times they had gazed upon his face as he ministered to them from the pulpit, lit up with the glory of God, shining "as it had been the face of an angel," but now his ministry with them is at an end they "shall see his face no more."

We ought often to think of this, that those who now are preaching to us so faithfully the truth of God, will shortly be removed and we will see their kind, tender eyes, beaming with the love of God, looking into ours no more. Those countenances full of sympathy and gentleness, as they deal with us honestly for our souls' best and highest interests, will soon pass from us. Yet a little while is their light with us, their words of instruction to us and earnest, fervent prayers for us, will pass from our hearing. Surely it concerns us therefore to improve these gracious privileges while we have them, that when we see their faces no more on earth, we may yet hope to look them in the face again with joy and not with shame in that great day when He makes up His jewels.

Paul in this lesson challenges them to prove him unfaithful or to have taught either by precept or example anything which would have wrought the ruin of any precious soul. "I am pure from the blood of all men." Doubtless this refers to Ezek. 33:6 where the blood of him who perishes by the sword of the enemy is required at the hand of the unfaithful watchman who gave no warning. If a minister has approved himself faithful, he may have this in which to rejoice, "that he is pure from the blood of all men." They may have spurned his warnings, they may have refused to accept his teaching, but true to his trust he has cleared his skirts and they who have heard him must bear their own condemnation and this is the condemnation

that light has come to them and they loved darkness rather than light.

Paul reminds them that he had preached to them nothing but the counsel of God. He had added no inventions of his own. It was pure gospel and nothing else. This is the business of all ministers, to declare God's counsel as it is revealed in the Bible, no more and no less. Paul had not shunned to declare it though he knew he would provoke the enemies of Christianity and displease careless professors of it. But whether they would hear or whether they would forbear, he faithfully delivered the counsels of God and thus kept himself pure from their blood. Such a preacher as this they all knew Paul had been, and if they will carry on the same work they must walk in the same spirit and mind the same things.

Beloved, these truths stand good today. Like Paul we must not keep back reproofs and warnings that are necessary and profitable for fear of giving offense. He knew that the preaching of the cross was to the Jews a stumbling-block and to the Greeks foolishness, for then as now it was neither fashionable nor was it acceptable to a vast majority, but he kept back nothing.

Take heed to your own flock, but first take heed to yourself. Watch the motions of your own souls. Walk circumspectly. Behave yourselves as stewards of the manifold grace of God. Many eyes are upon you to make you an example or an excuse for them, while others are watching to pick quarrels with you. Therefore take heed to yourselves. Those are not likely to be skillful vine dressers of the vineyards of others that do not keep their own.

But heed must be taken to the flock. Ministers must have a constant care and regard for the souls of others, those who are under them, their charge, that they do not wander or become damaged by the prowling sly beasts of prey. None of them should become missing or injured through the neglect of the shepherd. It is the office of the shepherd to lead them into pastures of tender grass and see that food suitable to age and condition is provided in such quantities, and at regular times, as will insure the entire flock being properly nourished. Particular attention must be given to any sick ones, any who may have become maimed or bruised. God has provided plenty of remedies, we may use them freely without fear of running out, we should always have a good supply on hand. Many a slight scratch or bruise has become a dangerous and troublesome sore, because the shepherd failed to use plenty of ointment to heal it right, when the injury was first received.

Notice Paul says, "Take heed to all the flock." There is need of pastors, not only to gather the straying sheep and lambs into the fold but to feed the flock and build up those that are within. There is no time to give way to spiritual sloth and slumber but the pastor must watch in all things, watch against everything hurtful to the flock, and watch to everything that will be advantageous to it. This latter is just as important as the other.

We will note briefly how they parted. There was the farewell sermon, the farewell prayer and the parting tears. He that was so often in tears while he was with them (verses 19, 31) no doubt shed many at parting. But notice is taken that "they all wept sorely. There was not a dry eye among them. These were tears of love and mutual endearment. Tears are not indicative of weakness as many think but very frequently are the expression of deep and undying love that stirs our souls to its depth. Those who are most loving are generally best beloved. Paul, who was a most affectionate friend himself, had friends that were very affectionate to him. Then there was the parting kiss, one after another bewailing his own loss. How loath they were to part but all of this must be here in order that the cause of Christ may get on. We note that they did not leave him until they had to, but accompanied him to the ship. Just a few minutes more, just another word or two of conversation if it is to be the last. We can feel the heart strain as we write, the love that said, "We must see as much of him as we can." And then he stepped on board the ship. But this was their comfort then as it is ours at such times today, the presence of the Master went with him and stayed with them.

GENERAL BOARD MEETING

The General Board met at Headquarters at Kansas City, Mo., at 10 a. m., Monday, September 21. All members were present except L. D. Peavey, who on account of a national gathering of the organization of which he is an officer could not attend the Board meeting. Brother Peavey was elected at the February meeting to fill a vacancy, but the election was over his protest at the time. Feeling that he could not possibly give the work of the General Board the close attention it required because of his residence so far from Kansas City, he sent in his resignation which was accepted. Mr. Elmer Kauffman of Hartford, Conn., was chosen to fill the vacancy.

General Superintendents Goodwin and Williams were in attendance from Monday afternoon and gave helpful assistance in the consideration of the business transacted. Several visitors were present, among whom were District Superintendent J. I. Hill of Southern California; Secretary D. S. Corlett of the General N. Y. P. S.; Mrs. S. N. Fitkin, President of the Woman's General Missionary Council; Mrs. John T. Benson; Mrs. M. L. Staples; Miss Lillian Cole, missionary on furlough; Rev. Bud Robinson; Editor J. B. Chapman of the HERALD of HOLINESS; and Editor E. P. Ellyson of the Sunday school literature, were present much of the time.

One of the most pressing matters to engage the attention of the Board was the present deficit in general current funds. It was decided that strenuous efforts be made to raise the amount necessary to close the year without a deficit. The raising of this money determines very largely the future of our general interests. To fail to do so will cause regrets in the years to come.

The fact that funds have not been raised to meet the needs of a program larger than the program of 1924 convinced the Board that severe retrenchments would be necessary in connection with our general work. Much time was devoted to the question of disbursements and the 1926 disbursements were greatly reduced.

According to a previous announcement, the Board of General Superintendents had accepted the resignation of Rev. E. G. Anderson as General Treasurer, to be effective January 1, 1926. The General Board, in its closing meeting on Friday afternoon adopted the following resolutions appreciative of Brother Anderson's services:

*To the General Board,
Church of the Nazarene:*

We, your Committee, offer the following resolution.

Whereas, our esteemed brother and co-laborer, Rev. E. G. Anderson, is voluntarily relinquishing the office of General Treasurer, the duties of which have fallen upon his shoulders during the past fifteen years; and

Whereas, during this time he has not spared himself, but has given unremittingly of his youth and virile strength to the discharge of the arduous duties and responsibilities of the great office that he has held; and

Whereas, this has entailed at times great personal sacrifice and self-denial, the details of which those who have been closely associated with him readily realize; and

Whereas, our precious brother has always shown a most humble and tender spirit and has exemplified in his life the beauties of holiness; and

Whereas, during these past fifteen years he has handled over two millions of dollars in cash and there is nothing to indicate he has intentionally caused the church the loss of a single dollar; therefore be it

RESOLVED, that this General Board express to our precious brother and co-worker our great love for him and appreciation of his services, and assure him of our sympathy, interest and prayers in whatever field of activity in our church the Lord may see fit to place him.

Respectfully submitted,

E. L. HAWKES,
F. M. MESSENGER,
C. A. MCCONNELL.

Early in the session the Board of General Superintendents announced the appointment of Mr. Merivel S. Lunn, present manager of the Nazarene Publishing House, to succeed Brother Anderson in the office of General Treasurer and the General Board unanimously endorsed the appointment.

By combining the duties of Publishing House manager and General Treasurer, and by using the Publishing House accounting force to handle the accounting of general funds, a decided reduction of overhead expense will be effected.

The Headquarters Building Committee presented a very comprehensive report, exhibiting the progress of the splendid building now in course of con-

Uncle Buddie's Good Samaritan Chats

Beloved Samaritans:

Greetings from the western front again this week. You remember that I left you last week at Cambridge, Md. Well, during my twelve days stay in that lovely city my home was with Brother and Sister P. F. Bean, and they also entertained Brother Alvin Young and the most of the time some of the Robinson girls. No doubt they are kinfolks of mine for they are red-hot holiness people and I haven't spent twelve days more delightfully in the past year than I spent in the home of Brother and Sister Bean. Sister Bean was raised down south where they make good cornbread and also good biscuits, and when it comes to cooking good rice, and fine stewed chicken Sister Bean is at the head of the list. I think she could get a place in the largest hotel in the land to get up great chicken dinners and rice. But the last day finally came for us to pack up and leave and on Monday morning of Sept. 21 Brother Bean and Brother Meace took me to the train and at seven o'clock I boarded the north bound train for Philadelphia and now I am headed for Miss Sallie's house at 1169 Breece Ave., Pasadena, Calif. But, oh my, the miles that we had to travel to reach the western coast.

I pulled into the beautiful old city of Philadelphia at 12:10 and had time for some rest and a good dinner, and at 3:28 I boarded the west bound for St. Louis and on Tuesday evening at 6 o'clock my train pulled into the great union depot and I began to feel that I was really on the way home, as I had been on this trip just nine months. I was met in St. Louis by our good Brother Deboard, one of the pastors of the latest and newest Nazarene church in that great city. After we drove out a few miles we stopped at a lovely home and a good sister had one of the best suppers that you most ever sat down to, and Brother Deboard had the services well announced and they were there by the hundred and the church was packed. About all the Nazarenes in the city were on hand and the most of the preachers and also our beloved District Superintendent, Brother Dees, and our good Brother and Sister Linza from Maplewood were on hand and Brother Linza led the singing. He is as fine as you will find on earth at any job that you put him to. Brother Roach from the Flower Memorial church was there also, and several other preachers. We had a beautiful service. I got seven subscriptions for the HERALD OF HOLINESS and sold some books and had three at the altar and all hands got blessed.

I was driven back to the union station and left at 10 p. m. for Kansas City. We pulled into that great city at 7:35 on Wednesday morning of September 23 and after a good breakfast at the union station and a ticket and a sleeper ticket and my trunk re-checked I was ready to leave the city, but as I could not get the morning train I made my plans to leave the city that night at 9:45. I made my way to the Publishing House and spent the day with the dear ones there. At night I made a talk at the First church for Rev. A. M. Bowes and got subscriptions enough to bring my list up to just 4,000 since the General Assembly. You see, that was on September 23 and my two years were not up until October 3 as I went to work on the 3rd of October two years ago with the understanding that I was to secure 4,000 in the next four years. I saw that if the HERALD OF HOLINESS was worth anything to a family the more families that read it the greater the blessing it would

be, and so I got busy and got up 4,000 in a little less than two years. My judgment is that I did well. We can't tell what the results will be for 4,000 good families to read the HERALD OF HOLINESS every week. I had one most delightful day and our General Board was in session, and to have the privilege of meeting with such a company of elect ladies and gentlemen was worth crossing the United States to see. I met Brother and Sister John T. Benson from Nashville, Tenn. No finer people have lived on earth than Brother and Sister John. Then from my dear old home state, beautiful California, there were Brother J. I. Hill, our fine District Superintendent, and Brother Jack Sanders, who for so many years has been at the head of the old Fifth Street Mission in Los Angeles, where he has seen thousands of precious souls sweep into the kingdom of our Lord Jesus Christ. I saw Brother Hawkes also, and from Bethany-Peniel College, Oklahoma, was our beloved Charles McConnell whom I first met twenty-six years ago and who has been one of the most beautiful saints that I have ever met or ever known, and precious little Brother C. B. Jernigan from the New York District, a little man with a big heart and a great soul that has been wonderfully used of the Lord for the past thirty years. Our beloved Jim Short of the Indiana District was there with his face all lit up with smiles, for he knows that as a District Superintendent he has made a great success, and that is enough to make any man smile. We also had with us our old, true and tried friend, Rev. F. M. Messenger, who is at the head of the Messenger Publishing Co. of Chicago and one of the finest business men in the great Church of the Nazarene. And of course, we had our leading men that hold down the work at the headquarters, Brother E. J. Fleming, Brother E. G. Anderson and the three General Superintendents. This made quite a fine band of as fine men as walk the globe. I was delighted to see that the new Publishing House was going to the front with a whoop and a bound. The building is 60 x 140 and will be three stories high and is built on our own fine lot. We have enough land left over to erect another building as large as the one we are building, so the Lord has been good to us and the Nazarene Publishing House was never in better shape than it is at the present, and the end is not yet. Our good people are just now waking up to see the great possibilities of our cause. No church on earth has a brighter outlook than the Church of the Nazarene.

I also met our elect Sister Staples from Japan and our beloved Sister Lillian Cole, who has just returned from Africa after a nine years' battle on that far-flung battle field for her Master.

At 9:15 I was driven to the depot and at 9:45 I left Kansas City over the Santa Fe for the west. We traveled all night Wednesday and all day on Thursday and all night again and all day on Friday and all night again and at seven o'clock on Saturday morning I reached Pasadena. This was, as you see, September 26. This finished up a nine months' trip and took me over thirty-three states and brought me back home in as fine a trip as an old man could be, but of course awfully tired. But, thank God, for what I saw done in those nine months of hard battle. I never rounded off the corners one time or made an apology for preaching holiness as a second work of grace. Glory to Jesus in perfect love.

UNCLE BUDDIE.

struction. Their duties as a committee have been very onerous, but they have accomplished a great work. At the time of this writing the third floor, which is of re-inforced concrete, is being laid.

The Board gave much careful consideration to several other matters of business which are in process of settlement and which it is hoped to have completed at the annual meeting in February.

E. J. FLEMING,
Secretary of the General Board.

NORTHERN CALIFORNIA DISTRICT

The campaign which has been waged during the summer months has been productive of much good. Four tents have been in the field, two of which belong to the Home Missionary Board; the other

two have been borrowed from individual churches. A number of new fields have been entered, and a foundation laid for a Church of the Nazarene in several places. We have found people eager for the gospel of full salvation, and have found much good material which we expect to use within the near future.

Two new tents have been promised which will greatly facilitate our campaign work when the spring season opens. Sister Elizabeth Thompson who gave the District one tent, has agreed to purchase another, and the young people of the District will buy the other. We shall then be able to launch an aggressive campaign, beginning with at least six tents, and we trust as many evangelistic parties, and keep them busy throughout the entire season.

Our churches are making creditable showing along all lines of church activity. The Sunday schools of the District are pushing the contests which have been under way for a few years, and are thereby creating a fine interest, and making good gains numerically.

A number of revivals are being planned for the fall and winter months. Several of the churches have had revivals during the summer with good results. Our new churches are becoming established, and some have undertaken to build houses of worship: two such buildings are now under construction.

Our people are united in the work of spreading scriptural holiness; in no other way can it be done successfully. We purpose to permit nothing to enter our ranks which will mar the peace and hinder the progress of the work of the church. We march on to victory.

FRANK B. SKEETE, District Superintendent.

EASTERN OKLAHOMA DISTRICT ASSEMBLY

The Assembly convened at Holdenville this year. The Assembly was preceded by the Young People's Annual Convention, beginning on Monday evening. Many valuable papers were read by members of the convention. Rev. D. Shelby Corlett gave a number of inspiring and encouraging talks on vital interests of our young people's work. Brother Corlett presided over the business session of the Convention, and preached three times to the delight and edification of all. The annual convention will be held in June of 1926, at which time we hope to have Brother Corlett with us again.

The Assembly opened Wednesday morning at 6 o'clock, with Dr. R. T. Williams presiding. Addresses were given by the Mayor, Secretary of the Chamber of Commerce, and one of the local pastors in behalf of the city. S. H. Owens, our beloved District Superintendent, ably responded in behalf of the Assembly.

Dr. Williams was at his best. His lectures to the preachers will never be forgotten. A beautiful spirit of perfect love prevailed throughout the Assembly. Rev. S. H. Owens was unanimously re-elected as District Superintendent, and enters his third year with a stronger faith and determination to spread scriptural holiness over this great District.

Prof. A. K. Bracken, president of Bethany-Peniel College, had charge of the Educational Rally on Friday afternoon. Short talks were given by students of the institution, followed by a very gratifying report by President Bracken. This was truly a great service; shouting, weeping, and testifying was the order of the service. Without doubt Bethany-Peniel College is one of our best schools. President Bracken is the right man in the right place.

Friday evening was a great missionary service, in charge of Dr. Williams, Dr. Fitz, Miss Lillian Cole, and Miss Lula Williams. We were much delighted to have these precious returned missionaries with us. Dr. Williams gave a great message on Missions, and the people responded with a cash offering of nearly seven hundred dollars.

The Assembly adopted a recommendation to put on a HERALD OF HOLINESS campaign to secure 750 new subscriptions. This campaign will embrace the month of November.

Sunday morning Dr. Williams delivered a strong sermon on the Baptism of the Spirit, to a large and appreciative congregation. A number sought the experience of full salvation at the close of this great message.

The ordination service in the afternoon was very impressive. After the ordination service, Dr. Fitz gave a bit of his experience as a medical missionary in China.

The city of Holdenville royally entertained the Assembly. The local pastor, C. C. Johnson, and his church spared nothing in preparing entertainment for the many delegates and visitors.

The following preachers delivered soul-stirring messages during the Assembly: D. Shelby Corlett, Dr. R. T. Williams, J. Bishop, G. H. Harmon, and W. B. Walker.

This was the greatest Assembly ever held on this District.

W. B. WALKER, Reporter.

SUNDAY SCHOOL CONVENTION AT CLEVELAND, OHIO

The Sunday school convention, which was held at the Cleveland Nazarene Tabernacle, has gone down in history, but its influence for good was not only felt in the Cleveland Church of the Nazarene, but all over this part of the Pittsburgh District.

It is impossible for a pastor, Sunday school superintendent, or teacher to attend one of these conventions and go back to their home church the

First, they will have a greater vision of their responsibility; second, they will have a knowledge as to how to meet their responsibility; and, third, their hearts will be so stirred and fired up with Sunday school enthusiasm, they will love their responsibility, and where there is a clear vision, burden and love, something will be brought to pass.

Dr. Ellyson and his good wife were the engaged workers, and they knew their job from A to Z. They have the ability and the fire that makes their message on Sunday school work very impressive. My personal testimony is that you can learn in attending one of these conventions more in two days about running a Sunday school than you can dig out of books in five years. By all means, if you have a chance do attend, for your sake and your Sunday school's sake, for we must know how to reach our young people, and this is where we have not been our best. We were willing to reach them, but the barrier was how to do it and this is what these conventions are being held for. Let pastors, superintendents and teachers rally to these conventions and help spread the Sunday school fire.

Papers of the various pastors were read on subjects relative to the Sunday school. Thoughts were exchanged and experiences in this way which were very helpful. I would not fail to mention the good spirit that prevailed and the beautiful hospitality of the good Church of the Nazarene where the convention was held. Brother Jones has a fine people and good Sunday school.

W. F. MILLER.

INDIANA DISTRICT ASSEMBLY

The eleventh District Assembly of Indiana has gone into history. After a few weeks the outstanding peaks can still be seen. The Indiana Assembly is fast becoming one of the outstanding religious gatherings of the Middle West. The great tabernacle at Alexandria was filled many times throughout the week, until Sunday afternoon at the ordination service it looked as if the whole country had turned Nazarene. Every seat was taken, with people standing, and four or five hundred outside the building.

The good Hoosier unity and fellowship prevailed this year, as in other years, proving to the world that if a movement grows, it does not necessarily become carnal. Each minister in honor preferred the other.

The leading personnel of the Assembly exhorted and directed us on in the good old-fashioned way. Dr. Goodwin filled the chair in an amiable way. He handled five days' business in four, as we started on Wednesday rather than Tuesday. Superintendent Short brought another victorious report of gains along all lines with many buildings erected, a number of new churches organized and our usual ten per cent gain in membership. Brother Short received 316 out of 345 votes on the nominating ballot and was given a unanimous election. Amos C. Griffin was re-elected treasurer, and J. W. Blansett re-elected as secretary.

The Missionary Society and Young People's Society and Sunday school department gave most satisfactory reports. We have 11,000 enrolled in our Nazarene Sunday schools. The goal set for HERALD of HOLINESS subscriptions during October was 2,000.

For some years Indiana has helped Kentucky District to get well established and now since they are on their feet, the money that was used in Kentucky will be sent to pioneer work in the Carolinas.

God has surely blessed this district, organized eleven years ago with seven churches, there being today ninety-two churches and missions. As one that has been in seven of the eleven assemblies, my observations for the success of this district are as follows: Contented pastors, willing to sacrifice, extension evangelism, members that are loyal to church and district, and all moving under the direction of the superintendent and advisory board.

R. W. HERTENSTEIN, Reporter.

EASTERN NAZARENE COLLEGE

"Only be thou strong . . . and very courageous and thou shalt have good success." The Lord is increasing our courage and we are having good success at Eastern Nazarene College this year.

Our housing capacities are now taxed to their utmost capacity, with the very finest young people of this great Eastern country. We are being forced to lay plans for new buildings and hope that before another college year opens we may have a substantial structure ready for use. Our plans would provide for the release of parts of the building now used for dormitories, this space to be prepared for class rooms. Such a move successfully completed would assure us of adequate facilities for years to come.

Brother C. W. Ruth is to be with us for a great

Second Blessing Series, November 5-15. We want our students and young Christian workers to have the influence of this godly man and to catch the added vision he may impart of holiness as revealed through the Word of God. We would be glad to see as many of our friends as can join us for this time.

May we not make this a call to prayer for all the supporters of Christian education, that the money and other necessary matters may be arranged to complete this new dormitory building on the campus of Eastern Nazarene College before the opening in the fall of 1926.

FLOYD W. NEASE, President.

PASADENA COLLEGE OPENING

It is proper by this time to give to our friends and constituents a little report of our work. Our enrollment is now about three hundred (Oct. 2). This is not large for us; but new students are coming in almost daily, and the outlook is hopeful.

The best of all is, the tide of spiritual life is flowing high. The very first chapel service brought waves of glory from the other world, and tears and shouts of joy chased each other in our souls. And it is continuing, and even increasing. It shows that God is consciously and manifestly with us in power.

The Musical Department has a specially hopeful outlook. With the Benner brothers teaching piano and violin and the orchestra, and Miss Whisler at the head of the vocal department, we have the promise of great success this year. The latter has a noble voice and has been trained by the best of masters, and shows it in her work. Her beautiful Christian spirit is manifest and her power to sway an audience in Christian song is remarkable.

The young people of the Southern California District Assembly of the Church of the Nazarene held their District Convention with our college the opening days of October. It was one of the best conventions of young people we ever attended. The young preachers defended the Bible and Christianity against this infidel evolution and Modernism with a courage and skill that was truly delightful. We have some preachers of our own training coming down the road of which our denomination will not be ashamed, anywhere in any position we have to offer them. If God spares their lives and keeps them in the Spirit they will exert a vast influence in the coming years. Let more young people come to our college to be trained for magnificent service in the kingdom of God.

A. M. HILLS.

KANSAS CITY DISTRICT

We are now on our first round visiting our churches. We are received by our pastors and churches with a warm welcome. We certainly appreciate this kindness. All our people so far seem to be hungry and anxious for a forward move all along the battle line. They seem to sense the opportunity we have and by proper leadership they seem willing to rally to the task.

We have had a good revival at Neodesha, Kans., with Rev. George Owen and Prof. Willard Davis. The church was greatly benefited and a goodly number of sinners and backsliders were brought into the fold of Christ. Several members were received into the church. A corner lot was purchased and arrangements are being made to move the church into a very fine location where we hope to build up a strong center. Rev. Wright, the pastor, is hard at work to accomplish this great task. We predict a strong, live church will be established at Neodesha.

Rev. George Owen is now in Aurora, Mo., opening up a new work. We hope to establish a church in this historic city. We have an old opera house and trust we shall be able to report a new church there soon. Please pray for this new field.

We found Pastor Jones and wife, who were married shortly after our Assembly, getting well settled at Lafontaine, Kans. They are starting off well and we expect a good year of victory for this pastor and people. At Elk City, Kans., Pastor Webb was preparing for his revival meeting with Evangelist Owen. Rev. B. Freeland, pastor at Caney, Kans., was starting a revival. He expects to do the preaching himself. A Miss Arnold, from Winfield, was the song leader. They are going in for a revival.

At Coffeyville we found Pastor Menneke in labors abundant. We certainly have a fine prospect for a great work in this city. We put in a full Sunday with this pastor and church. We spoke to the Sunday school, preached at eleven o'clock, preached again at three o'clock at Liberty, Kans., talked to the Y. P. S. at 6:30 with seventy-three young people present, preached at 7:30 and wound up the day with six seekers at the altar and almost all got through to victory. Pastor Menneke is a live, ag-

gressive pastor with system, order and team work that makes his church like an army. At Cherryvale we found our old friend and brother, Morris. He and his good wife are waging war against the Devil and sin. They are mighty fine workers and I am sure we are going to hear from this point before the year is over.

At Jacksonville, Kans., we had a good meeting and we are praying with them for a good revival with Evangelist Nilson. Rev. Cox and wife are courageous and expect good victory in their coming revival. At Buffalo, Kans., we found our faithful Pastor Lehman and wife leading their people on. Brother Lehman has done and is doing a good work. We had one of the finest congregations to preach to here that we have met on the district. They have plans to enlarge their church and go in for greater things. At Chanute, Kans., Rev. Tabor is our heroic pastor. He is facing a real battle but he and his good wife are made of the stuff that would rather die than be defeated. We certainly believe and expect these good pastors with the faithful few will win a real victory for God and the church at this place. Please pray for our work there.

Rev. Will Nerry and wife are in a good revival at Halltown, Mo. We hear good things from this meeting. Rev. Jolly and wife are the pastors of this work and we trust this meeting will put our work on its feet. Rev. Nerry and wife are new in these parts but we have known them for years. They are good old-fashioned, Holy Ghost evangelists who know how to keep the middle of the road. Evangelist August Nilson is now at Parker, Kans., in a revival and reports a good meeting. His address is 2109 Troost Ave., Kansas City, Mo. In all we consider the work is starting off well. Pray for a mighty revival to sweep this way.

N. B. HERRELL, District Superintendent.

NEWS NOTES FROM THE MINNEAPOLIS DISTRICT

The Freeman, S. D., church is coming along fine with its new pastor, Rev. C. C. Swallow. He comes from several years of study at John Fletcher College, University Park, Iowa, and is an enthusiast for evangelistic results along holiness lines.

The Mitchell, S. D., congregation is ably led by Brother Wesley Armstrong. The church shows more genuine concern for legitimate church interests since it separated from its union with Faith school, than before. The school also seems to have been benefited by the change and is starting the year with an excellent enrollment.

At Loomis, S. D., the church is coming into its own, spiritually, and will yet do so numerically. Brother and Sister D. C. Stout are the pastors, and are wise, intense spiritual leaders. Under their leadership the church recently entertained the sub-district Y. P. S. convention in a royal manner.

Brother Lyman Smith is making an excellent record at Plano church, near Fulton, S. D. The prayer meetings number almost as many as the membership. The membership itself is now greater than at any time in the church's history. Sunday audiences fill the house. A most energetic Y. P. S. is in commission, and plans are on for the best winter campaign ever yet held. Brother and Sister Smith and the saints at Plano have solved the so-called "rural problem." Zeal in the Holy Ghost did it.

Expected developments at Corsica, S. D., have been delayed by the sickness of the pastor, Brother Lee Bates. The flu took a round at him. He is now better, and is actively lining things up for the year's work.

Platte, S. D., church has been temporarily cared for by Rev. George Culver of Corsica, who years ago used to spend many hours in sin in that town. He is now a burning and a shining light, and will take regular work in the pastorate ere long. Brother George McDonald has recently been elected pastor at Platte and Carroll. The saints all surely hope that he can take it.—J. G. M.

NORTHWEST DISTRICT

Back home from the General Board meeting, I find the actions taken by the Board have inspired the brethren here, and they are taking on new courage. They have greater faith than ever in the ability and wisdom of the General Superintendents and General Board.

God is blessing in these parts. A fine revival has recently been held with the new district tent at Clarkston, Wash. Rev. Lewis E. Hall, who has been working successfully in this district for the past year, was the evangelist. Our Lewiston, Idaho, church, which is just over the line from Clarkston, got several good members from the meeting and

an afternoon service has been begun by the pastor, Brother Swarth. The Lewiston church is seeking a central location to move their building to, their old site having been sold. Great things are ahead for this church. Some \$20,000,000 is to be expended soon in Lewiston, in the erection of a great power dam and large sawmill. It will mean a great boost for the city, and a great opportunity for the Church of the Nazarene. We have the right man on the job in Brother Swarth.

The Milton, Oregon, church put on a good little campmeeting in September with one of the district tents, and Rev. J. A. Kring as evangelist. God blessed, and much good was done.

Rev. M. G. Jobe, late of Blackwell, Okla., has accepted the Walla Walla church and is on the field. He reports encouraging prospects. Jobe is one of the most successful pastors in the church.

Rev. Canary of Ohio has accepted the new church in Wenatchee and is driving through. This church resulted from a tent meeting held in August by Brother Hall and myself. Property is being bought for a parsonage, and later on a church building will be erected. This is one of the most strategic places in the district, and the key to a wide section of country.

The Onaway, Idaho, church is in the process of building. God is blessing the church under the inspiring leadership of L. R. Butcher.

The churches in Moscow, Idaho, and Grandview, Wash., are both expecting soon to have their debts paid off their buildings, and each plan to begin soon to finish their plants.

Kenewick, Wash., one of our newer organizations, is expecting to buy a fine site, which has on it the building they are now renting. They are offered one of the best corners and at a wonderful bargain.

The Dalles, Oregon, church is taking on new life and hope under the leadership of their new pastor, C. E. Thayer. It has been in a very precarious condition from too many debts. But they will climb out and succeed with Thayer at the helm.

Good reports are coming from almost every church in the district. Revivals are in progress, or being planned, everywhere. Good help is being secured, which is not so easy for us so far away from the center of things.

JOS. N. SPEAKES, District Superintendent.

KENTUCKY DISTRICT ASSEMBLY

The 17th Annual Assembly of the Kentucky District which convened with the Owensboro church Sept. 16-20 proved to be the most blessed and successful gathering ever known to our district. The attendance was not as large as last year, due to the location; but the Spirit of the Lord fell on the people in the opening service as General Superintendent Reynolds brought the message, and hovered over us during the entire assembly. We have never witnessed more beautiful harmony. All seemed to be of one mind and heart, and the reports given indicated the same condition in all the churches throughout the district. Substantial gains were reported by the various pastors on almost every line. All district and general obligations were met in full.

Dr. Reynolds endeared himself anew with the people of Kentucky, as he presided over the Assembly with such grace, tenderness, and efficiency. May God spare him to us many years.

Rev. J. W. Montgomery was unanimously re-elected on the nominating ballot to serve his fourth year as superintendent. The district further expressed its gratitude to him for his labors by raising his salary six hundred dollars for the coming year, and granted him a month's vacation with pay, also endorsed his program as he outlined it for the coming year by a unanimous vote. His report showed an increase of eleven churches which brought in over two hundred members during the past year.

The Trevecca College Quartet had charge of the music and rendered many beautiful special songs which lifted us heavenward and brought outbursts of holy joy. The Assembly so appreciated their songs until it extended an invitation to them to accompany the superintendent in a tour over the district in the interest of Trevecca college in the near future.

We were honored with the presence of District Superintendents Short and Collier, Pastor Hertenstein of Evansville, Ind., Prof. Snell of Trevecca College, Rev. S. D. Corlett who represented the young people's work and many others.

The Owensboro church entertained us royally, notwithstanding the fact that her membership is small and she is struggling under a heavy debt. They are a heroic people. God bless them.

The Lexington church will entertain the assembly in 1926.—Assembly Reporter.

REVIVAL AND CHURCH NEWS

AKRON, OHIO.—"Just closed a very successful meeting with Rev. Bona Fleming of Ashland, Ky., assisted by Brother Vandall, soloist, and Brother Caskey, pianist, both members of our own church. We were all ready for our meeting when Brother Fleming arrived, as a large company of our members had heard from heaven, and not one of us was disappointed. About 350 seekers were at the altar counting as they came, and to hear the cry of burdened souls praying their way through to victory, and to see them go down with despair and conviction, and then soon see them rise up with the glory all over their face you knew that they had met God. The second Sunday of the meeting was a day long to be remembered, when eighty-five precious souls knelt at the altar. Brothers Vandall and Caskey sang the glory down every service and God blessed our souls. Through the courtesy of one of our papers Brothers Vandall and Caskey broadcasted one evening and who knows but that some weary heart found God through their message in song. The past Sunday at Sunday school 676 were present. In the afternoon service one of our good brothers got so blessed, and Brother Fleming just let the Holy Ghost have right-of-way and such shouting and weeping as only the Holy Ghost can demonstrate. The evening service was a scene of victory when between forty-five and fifty came forward for prayer. At each service the church was filled to its seating capacity and even some were turned away. Brother Fleming said he thought we needed a larger church and we all have felt that way for a long time, and so Brother Macrory gave the folks a chance to voice their opinion which they did in cash and pledges amounting to \$15,000. We also took in a nice class of twenty and about twenty-five more are seriously looking our way. Beside all the blessings of this meeting God gave us an extra blessing, for on Monday night after the meeting we were privileged to have Dr. and Mrs. Ellyson with us, and Dr. Ellyson gave a fine message which was surely enjoyed by all and a real spiritual encouragement for each one to find his place and work in it. We have a loyal crowd of Spirit-filled men and women and lots of young folks who are going through with Jesus, and we have the best pastor in the Nazarene movement. We are all standing back of him, and helping him to push the battle against sin, and stand true for Bible holiness. Keep your eye on the North Hill Church of the Nazarene. If you have any friends or relatives in Akron who would be glad to get into our services, drop us a card, and we will get in touch with them."—Reporter.

PASTOR W. L. TANNER, HOWARD, KANSAS.—"We want to report victory for the little church here. This is the county seat of Elk county with a population of 1,200, and this is the first Church of the Nazarene organized in Kansas in 1905. We felt led by the Lord three years ago to come here. The church had been without a pastor the year before we came, had eight members, and the most of them

were old people. The Lord truly has been with us and "hath done great things for us, whereof we are glad." There has been a steady pull up the grade all along. Our building was formerly the old United Presbyterian church, built a half century ago, and was badly dilapidated. Last spring the Lord laid it on our heart to rise and remodel. So we undertook the job, raised what money we could and went to work. I fell right in the beginning and broke two ribs and collar-bone, but did not let this stop the work. God helped and encouraged us in the midst of conflicts and we have been able by His help to complete the job, and can say old things have passed away and we have almost a new church. The 27th of September Rev. A. L. Hipple, our District Superintendent, was with us and dedicated it free from debt. It cost us \$1,200.00. We closed a successful revival October 11 with Rev. F. C. Allen of Hutchinson, Kans., evangelist. We will never forget dear Brother Allen. His forceful and convincing messages burned their way into many hearts. He truly preaches with power and we can heartily recommend him to any church. We had Rev. H. W. Anderson and wife and little Ruth as singers. Sister Anderson plays the trombone and Brother Anderson plays the organ. We appreciate the labors of these loved ones and trust we can have them again some time. There were twenty-one at the altar and nearly everyone claimed to get the victory. We now have eighteen members and expect others to come in later. Please pray for us."

PASTOR J. W. WALTZ, STOCKTON, ILL.—"Closed my pastorate of four blessed years at Forest Center, Wisconsin, church. Came to Stockton and was heartily received and on October 7 the good people came in with a good donation. Am busy visiting and praying in the homes. Am looking for a gracious year's work. Pray for us."

PASTOR CHARLES E. WOODSON, LAKE CHARLES, LA.—"The church here has just closed the most successful revival in its history. Rev. James Sider and Rev. William Bowman of Marion, Ohio, were the evangelists. These are Spirit-filled men, and know how to be a blessing to the church that employs them. From the opening service the power of God was manifest. There were over ninety seekers at the altar, the majority of them praying through to victory, some to be reclaimed, some for regeneration, and some for sanctification. All day meeting the last Sunday, October 11, with dinner on the church lawn, baptized thirteen in the afternoon at 2:30, took eighteen new members into the church, and several more to follow. The church is greatly encouraged, and is looking forward to greater victory this coming year. It will send the best report to the assembly it has ever had. Thirty-four new members this year, twenty-three baptized, and every financial obligation paid in full, over \$800.00 paid on parsonage debt, a new \$150.00 garage built and paid for. The writer is serving his third pastorate for the church, and is called back for next year. Pray for us."

EVANGELIST RALPH HAINES.—"Since my last report, after closing a great revival at Luckland, Ohio, I went to Paris, Ill., August 19 and took charge of a tent meeting which had been in progress two weeks. I was there nineteen days. Sixty-five souls were saved. August 30 organized a Church of the Nazarene, with thirteen fine adult members. Money was raised for purchasing a lot and building a tabernacle. There had never been a Church of the Nazarene in that city before. Rev. Harvey Galloway of Olivet College, has charge of the work there. From there I went to the Central Church of the Nazarene at Cincinnati, Ohio, for twenty-two days. The church had been thrown out of their place of worship, so they purchased a building in a part of the city where there were no churches but Catholic. The people came by the hundreds, blockading the sidewalk and street every night. We couldn't take care of the crowd at any time. Nearly all that were saved were sinners who never heard the gospel preached before. One hundred twenty-six seekers were at the altar. Some fine folks came into the church, with more to come in. Rev. W. Schurman and faithful wife are the pastors of this church. I am at home for two months taking care of my home church. After

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December 23 I will be in the evangelistic field full time. Write me at 700 Central Ave., Greenville, Ohio."

PRESCOTT, ARK.—"The Main Springs Camp was one of victory. We had a great time. Many souls were blessed, saved, reclaimed or sanctified through the meeting. Brother Lum Jones and Sister Gusdie Morris Gill were on fire for God. They preached real old-time and everyday salvation. The music was fine. Prof. Carrell played the piano. He is fine. Brothers Milton Smith and Thurman White were our song leaders. They are home grown and in the battle with the Devil and on fire for God. May the Lord bless them as they go on for Him, also the other workers, for they were fine."—Mrs. Lize Martin, Secretary-Treasurer.

COFFEYVILLE, KANSAS.—"We wish to report some missionary services held here October 3 and 4. Our W. M. S. and N. Y. P. S. united in sending for Mrs. H. F. Reynolds of Kansas City, to come and give us some talks on Missions as we felt the need of a greater vision and a real stirring up along this line and God surely used Sister Reynolds to do the work. She was a great blessing and inspiration to all who heard her great addresses. She is certainly one of God's faithful ones and we all learned to love her during her short stay with us. We had good-sized crowds at every service and eternity alone can tell the results of her two days' work in Coffeyville, for we are determined to do more and pray more for missions than ever before. We were glad to hear from Sister Reynolds since returning to Kansas City, how some of our faithful missionaries on the field say they are still going to sacrifice more and live on native food if only they can stay. Surely God expects something of us and we must not fail Him nor our precious missionaries, but rally to their support. Sister Reynolds sets us a fine example; she writes, 'I shall not only fast one meal but seven meals a week.' Let us do our best."—Elizabeth Sherman, W. M. S. Secretary.

PASTOR I. J. HOPPMAN, PIEDMONT, MO.—"The annual assembly left the Piedmont church all on fire for God and souls, making it easy to preach to the people, and God is giving us victory. We have the respect of the town. God has so marvelously placed His seal upon the Church of the Nazarene. He is giving us a continued revival, six at the altar Sunday evening, two converted and two sanctified in the old-time way. The church is loving the pastor and family and are doing their part and all is well. The Sunday school, under Brother Conway, superintendent, is doing fine and coming up the road. Brother Conway is a real superintendent. Our Senior Y. P. S., under Miss Olive Fothergill (a young lady preacher) as president, and by the help of the vice president, Mrs. Lena McGhee, is one of the best Y. P. societies in Southeast Missouri. We have a class of young people who are real religious and work for God both in the church and at school, also in the sick room. Our Junior young people are a wonder to the town. Mrs. Lena McGhee is president and she is leading them to success all the time. God is blessing the Juniors, Seniors, Sunday school, church, officers and pastor, as well. Thanks be to God."

PASTOR S. W. BEERS, DERRY, N. H.—"We have just closed a three weeks' revival campaign in Derry, which is credited to be the most successful meeting of its kind ever held in this New Hampshire town. We were persuaded that God wanted us to advance this meeting on a larger scale than any previous meeting here, so we enjoyed the splendid Adams Memorial hall (viz: town hall), and a talented corps of workers and are glad to say that our faith was rewarded in that God gave us a precious revival and all expenses were met. We feel that our evangelist, Rev. Orval J. Nease, was second to none, and that his assistant, Rev. Russell V. Delong, as song leader, did most excellent work. Mr. Leonard Spangenberg, trombonist, and Raphael Gabrielson, violinist of Malden, Mass., assisted by Miss Gladys Beers as pianist, rendered able assistance. Mrs. Minerva Orcutt of Lawrence, Mass., favored us with several excellent solos. The attendance was very good and included many of the prominent men and women of the town. We heard many comments of appreciation of Rev. Nease's

excellent work. His straight-forward, logical and inspirational sermons led many into deeper religious experiences than heretofore known. Many hearts were also touched through the Spirit-filled songs of Brother Delong. We prophesy for him a successful future in the Master's vineyard. We feel that the doctrine of holiness stands on a higher plane today in Derry as a result of this campaign than at any previous time. We thank God for every victory and believe the future is bright for the church in Derry."

EVANGELIST I. C. DUNBAR, HUTCHINSON, KANSAS.—"We are enjoying special seasons of grace both in the church and college. Last Sunday morning the Holy Ghost came and took charge of the service. Pastor Bugh did not preach but the saints wept, laughed, shouted and praised the Lord for over an hour; it was a wonderful service. Brother Spell preached Sunday night and several prayed through. Thank God, the days of revivals and outbursts of heavenly glory are here."

PASTOR Wm. F. McPHERSON, OTTAWA, ILL.—"I was transferred here from North Chicago at the Assembly and found a band of people on fire for God. This work was started over three years ago by Rev. R. C. Morsh as an independent holiness work and must say Brother Morsh did a remarkable work and it has been blest of the Lord. There people saw the need of being connected with an organization that had vision and of course came our way. Brother Challant organized them into a Church of the Nazarene just before the Assembly with thirty-seven members and the first Sunday here we took in thirteen more. We started a series of special meetings and closed last night with a total of sixty-seven at the altar in sixteen days with no outside help. God blessed each service and the work has been strengthened in a remarkable way and we are expecting big things in this part of the country this winter."

PASTOR MAREN S. ANDY, HAWTHORNE, CALIF.—"Of God's dealings with us we will say that our labors in this place have been blessed with a constant sweep of victory. The precious Holy Spirit has been powerful and salvation perpetual. A substantial number of fine people have been received into the church. Our membership is nearly doubled, enrollment in Sunday school is much more than that. We are laboring with as loyal a people as can be found anywhere. Unity prevails. Our prayer-meetings are most wonderful in attendance and spirit. A fine baptismal font has been built, and we have baptized about thirty in its shining waters. An addition of three beautiful Sunday school rooms is hardly adequate to take care of the steadily increasing activities. New piano, decorating of walls and windows of the entire church, one hundred new song books, aisle carpets, cement walk and steps are also great assets, and witness the blessing of God. All mentioned improvements are paid for; earlier loans and assessments demand attention this year, and our people are meeting the situation he-

roically. We have incorporated the church, it and the parsonage both were formerly held as individual property. Some time has been given to evangelism on the northern and southern districts. God has owned our labors with these good pastors and people, many souls have been saved. Prof. L. F. Ketchum gave us two weeks' meetings. They were blessed and fruitful. As a man of God he excels. A neat offering and our love and prayers were his at his departure. Four weeks of revival with Rev. and Mrs. Ira P. Bowen of Corona, Calif., has just closed with marvelous victory and salvation. This is my second meeting with this good and sacrificing pastor. Brother and Sister Bowen are whole hearted, and loved by their people. We have returned to our home affiliations, to plan for and carry out our fall and winter's work. Brethren, pray for us, that God's Spirit may abound."

PASTOR CHAS. A. BROWN, PITTSBURGH, PENNA.—"Our services are owned and blessed of the Lord. We are forging ahead, determined to keep our powder dry and our hearts clean, and our ear to the ground to hear our Captain's orders. Our Sunday school, under the leadership of Superintendent R. E. Vilce, is growing both in interest and numbers. We have a loyal corps of teachers who are in love with the Bible and full salvation, and are striving to impart this doctrine to their pupils. During the last month or six weeks we have been privileged to preach three times in a tent meeting on the south side of the city. In one of these services we saw two as bright conversions as we have witnessed for a long time. Two weeks from that night we were privileged in another one of the services to see both of these parties gloriously sanctified. One of them, a Catholic lady, prayed her way through to the kinedom in the old-fashioned way, and then shouted the praises of God for her deliverance in a way that you do not see a lot of these days. And as evidence of its genuineness is going out after souls. Some three weeks ago I was called by the Christian Traveling Men's Association (Gideons) to preach in our jail here. God did certainly help, bless His dear Name. There were, according to the word of Warden McNeil, six hundred prisoners, men and women (many more men than women), and I have never had better attention. At the close of the message no less than three hundred hands were raised for prayer. God bless and save these men and women is my prayer. Some of them were in tears. Our passion for souls was never greater. This old world is tottering under the load of sin. Oh, that the church, specially those who profess holiness, would take the admonition of the Apostle Peter in 1st Peter 4:1-3, and come up to the help of the Lord against the Mighty. In our regular services we are also seeing souls get to God."

PASTOR H. B. GARVEN, CHAMPAIGN, ILL.—"Sunday, October 11, closed a week's revival at the Champaign church with Prof. J. W. Lowman and wife as evangelists. This was a good meeting in many respects. There were a great many seekers, with numbers praying through to victory. A good-sized class was taken into the church, among whom were some children. The meeting was a success financially. One hundred fifty dollars was raised for the evangelists, \$200 was raised in pledges for the new addition to the tabernacle, and \$500 was raised in pledges on the church debt. Two hundred twenty-five were in attendance in Sunday school, Sunday with a special offering of \$62. No preaching Sunday morning—great altar service. Preceding this meeting we had days of fasting and prayer, and our people gathered before services to pray. So we can attribute the success of this meeting to what God hath wrought through prayer. God used the Lowmans in this meeting, and their singing attracted a large crowd. It became necessary to enlarge our tabernacle to accommodate the people who came. On Thursday about a dozen carpenters gathered, donating their time, and cut out the side of the tabernacle, and a wing 12 feet wide and 60 feet long was built on and seated with chairs and ready for the crowds by the time for the evening services. Even after this addition to the building the church would not seat the crowd. The Champaign church is blessed by having a good hearing. On Sunday night before the revival started the pastor preached to a full house, with a number of seekers. We can truly say, 'The Lord hath done

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great things in our midst, whereof we are glad."

PASTOR L. T. WELLS, TOPEKA, KANSAS.—"It has been about six months since we have reported so we will give account of ourselves. We left Lindsay, Calif., where we had spent over three years of delightful pastoral work, to hurry to the bedside of my sister who they thought was dying. When we arrived a spirit of prayer came on us for her healing and we prayed and the Lord answered and she is well and praising the Lord. Personally we were in very poor health during the summer but the Lord has wonderfully helped us out. We held several meetings during the summer in Kentucky in and around the community where we were reared and the Lord blessed in a wonderful way. The first two were with Pastor Stovall at Highway and Creelshoro. Brother Stovall is doing a splendid work in this country. The meeting at Highway was very short but we had a fine break the last night and seven were at the altar. The revival at Creelshoro was well attended, with an average evening congregation of at least five hundred. Here we had a good revival with a good number coming into the church. We then went to the home of my parents and stretched the large tent in a beautiful grove nearby and here we had a fine revival. Some of my people were saved and many of my old friends and neighbors. During this revival the people read over 3,600 chapters in the Bible. We then went to Columbia where we remained for two weeks. Here we had the best revival of all. Not only were there a number saved and sanctified but there was much prejudice broken down and our small church was greatly helped and encouraged. We are now pastor at this place and like it real well. We arrived Sept. 5th and the church had the nice six-room parsonage ready for us, and after a good dinner at the home of Rev. A. F. Balsmeier we went to the parsonage and met a number of the good people. Rev. C. P. Clayton was pastor here for four years and did a most excellent work. The people appreciate Brother and Sister Clayton very much. Every department of the church is looking up and God is blessing abundantly. We are looking for a real revival with Rev. L. E. Swaney in November. Our address is 519 W. 8th St., Topeka, Kans."

LEWISTON, IDAHO.—Almost four months ago we arrived at Lewiston, Idaho, where my husband had been called to the pastorate. This field was considered one of the most difficult ones on the Northwest District, but husband was sure that God had called us, so we went and began in His strength, believing in the victory, because He was leading. We found a small band of about twelve Nazarenes, some discouraged, but soon God came upon the scene and showed us the wonderful opportunities we had in building a strong work for His glory. Our District Superintendent sent us the district tent and on August 9 we commenced a tentmeeting with Rev. J. G. Bringdale of Portland, Ore., who five years previously had organized the church. Brother Bringdale truly is a great man of God and gave us a splendid meeting, with souls at the altar continually. We went on for over three Sundays, then, when Brother Bringdale had to go, we were fortunate in securing Rev. and Mrs. J. A. Kring for eight more days. The battle went on, many were slain and the meeting closed with great victory and fine prospects for a great ingathering. Next we put our tent at Clarkston, Wash. This is a town across the Snake river from Lewiston, connected by a bridge and street car. This time Lewis E. Hall was our evangelist and though one of the younger, nevertheless one of the best, and no church makes a mistake in calling this fiery young man. Where Clarkston is considered a "Churchtown" we need not to say that we had great attendance and a first class meeting all the way through. We hardly ever saw so many hungry people come night after night to get a good "fill." The meeting lasted for over three weeks and where we easily could have organized, we thought it best not to do so, but wait until we shall have built a strong work on the Lewiston side. We have received seventeen into the church, our Y. P. S. has increased from six, organized the first week of our stay, to twenty-two, and the Sunday school has doubled its attendance. God has marvelously undertaken for us and once more proven that the Bible way is the way of accomplishing things for Him.—Mrs. D. Swarth.

PASTOR J. A. WARD, SPRING VALLEY, N. Y.—"Last May I accepted a call to the pastorate of the Spring Valley church. In doing so I had to cancel six months of evangelistic work. I was moved by a great desire to see this church brought back to its former days of usefulness. This is one of our old churches. It was organized by the late Rev. Charles Belver, and has stood for Bible holiness in this town for years. Among the members is Brother W. A. White, who has been elected a delegate to our General Assembly, since the East and the West united, only missing one, business keeping him home. Brother White is one of our finest and among our best lay members we have in the Church of the Nazarene. Then we have Brother August Johnson, who in the days of Brother Belver made it possible to have a fine church building for the Nazarenes to worship in. About two years ago the trustees decided to build a parsonage, and Brother Johnson being a contractor, erected a splendid six-room house, and let his church have it for just the cost. These are the people who make it possible for our local churches to weather the storms and ride on to victory. We have just held a District Woman's Missionary Convention and a District Young People's Rally, which was made a great blessing to the local church. In November we are to have Evangelist Earl E. Curtis with us in a revival campaign. During the past six weeks we have had about sixteen seekers at our altar, and two additions to the church. God is with us and we are pushing out for souls.

PITTSBURGH, PA.—"Since the Assembly in May, when Rev. R. J. Keifer was assigned as our pastor, the Sunday school attendance has more than doubled. Sunday, October 11, was Rally Day in the Sunday school, and we had an attendance of 113 and an offering of \$101.54, which was taken for the Building Fund of the church. The church is enjoying a blessed spirit of unity, the offerings are increasing, the membership is measuring up on Bible lines, family altars are being established, and house to house visiting is being done, which, coupled with the cottage prayermeetings has a telling effect on the increased attendance at both the church and Sunday school. Our large parsonage has been remodeled, allowing us to rent out part of it, which is a great help financially. We are looking forward to our fall revival, and ask the prayers of the HERALD of HOLINESS family. We are praising the Lord and looking up: "God is still on the throne." Hallelujah!—C. F. Hunt, Secretary.

PASTOR CHARLES HANKS, CALIFORNIA, PA.—"For the past three weeks we have been conducting a pioneer meeting in the Liberty theater in Bentleyville, Pa., a town fifteen miles from here. There are a few holiness folks there who felt that they just must have a holiness work started, and it was our privilege to take the responsibility of this cam-

paign, so we rented the largest building in town, did a lot of advertising and had a fine street meeting on Saturday night before the meeting was to begin on Sunday. We had our opening service on Sunday afternoon with about two hundred present to begin with. That night the theater was packed, and the fine crowd stayed with us night after night for three weeks. There were forty-five who found definite victory, and a lot of cold professors were warmed up and went to work in dead earnest. Now we have rented the theater for the winter and will preach to them twice each week, once on Sunday in the afternoon. Finances came exceptionally easy, all expenses were paid, and a fine offering for the workers. Four young ladies from our local church had charge of the singing, namely, the Waters sisters and the Harris sisters. These young women taught school every day and made this drive and sang in the meeting every night. Beside these other workers from the local church were with us a part of the time and helped to make this meeting the great success that it was. The mayor and chief of police, though not church workers, were with us in the meetings a part of the time, and at the close of the services the mayor was present and gave a liberal offering which showed his appreciation of the services. Dr. and Sister Sloan were with us three nights, and each of them preached heart-searching sermons which were used of God in the salvation of souls. Professor and Sister Schell of Springfield, Ohio, were with us for the first few services, but because of sickness had to leave. We are now back to give full time to the local church and trust that the same God who has so marvelously blessed in the pioneer meeting will bless us here, and add to the church daily those who are saved."

EVANGELIST E. W. WELLS.—"Since my last report, I have been engaged with Pastor Rev. Floyd Honchell and his church of Louisville, Ky. From the first Sunday night, we had the altar filled with seekers every service except two. On the last Sunday afternoon I raised \$1,900.00 for the new church building. Rev. Honchell is one of the most congenial and aggressive pastors that I have ever yoked up with. His church is loyal and is standing by him in his efforts for a larger and more aggressive church in this great city. I predict that this man of God has a great vision for our work in this great and growing city. At this writing we are engaging with Miss Ruth Coleman and her sister at Columbia, Ky., and truly they have this work on their hearts, and God has given them a vision for our church in this beautiful little city. Will report more later. Anyone desiring my service can reach me at 1034 S. Pine St., San Antonio, Texas."

EVANGELISTS C. C. AND FLORA CLAYFIELD.—"The Lord has been blessing us in the past months, and we have had some very good meetings. We have held revivals at Bowling Green, Ohio, Jackson, Mich., Kalamazoo, Mich., Indianapolis, Ind., Fresno, Ohio, Lily Lake, N. Y. Camp, Huntington, W. Va., Binghamton, N. Y., and are now in a meeting at Norristown, Pa. All these meetings have been held since our Assembly in May, so you see we have not been idle. God's blessing has been on all these meetings, and many precious souls prayed through, and we have seen some special demonstrations of the glory of God. We have not always seen as great meetings as we desired, but we have had the privilege of working with some of the finest people on earth, and the pastors have been among the best. We are preaching the old time gospel that saves from sin, and fully sanctifies, representing the Church of the Nazarene, and pushing the HERALD of HOLINESS, and God is blessing. The church at Norristown is getting hold under the efficient leadership of the pastor, Rev. Monroe Hand, and we predict a strong church in this city of 60,000 inhabitants, with the approval of God upon it, and a real vision. From here we go to Lansdale, Pa., with Rev. W. D. Shelor as pastor. Pray for us that God will come upon us in an unusual way. We are busy, blest and happy, walking in the light and standing by the old landmarks."

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ANNOUNCEMENTS

NORTHERN CALIFORNIANS NOTE—The brightest day in Northern California Sunday school annals is anticipated when it meets for the District Convention at Bakersfield for a two day session, Oct. 31 and Nov. 1. A strong program has been arranged. Volumes of information and inspiration await pastors and Sunday school workers. Pray! Don't bark—boost!—Fred M. Weatherford, Chairman.

NOTICE—I will be open for work in the evangelistic field after Nov. 15. Have had nine years experience in evangelistic and pastoral work. Have had a great year as pastor here, but I feel the time has come for me to go back to evangelistic work, as that is the work for which I am best fitted. We have just closed a fine meeting with Brother Swaney. Several professions and some united with the church. Our Sunday school is running over two hundred and every other department shows a big increase in every way.—Josiah Tucker, 410½ E. 6th St., Little Rock, Ark.

NOTICE—This will announce to our brethren in the homeland that Rev. and Mrs. E. Y. Davis of Coban, Guatemala, who have had charge of our Boys' School for the past year, are now returning home on account of the illness of Sister Davis. It seems that she cannot live in such a high altitude. We regret to lose these valuable workers from our field for they have done most excellent service and are greatly loved by both missionaries and natives. I most heartily recommend these faithful and efficient workers to churches without pastor, and should any Spanish work be opened to them they are thoroughly competent to do either educational, pastoral or evangelistic work among Spanish-speaking people. They are genuine Nazarenes, and of the sacrificing type.—J. D. Scott.

A CORRECTION—The report of the Minneapolis District Assembly came into the HERALD OF HOLINESS office unsigned. Rather than hold the report until we could find out who wrote it, we supplied the name of Rev. E. E. Wordsworth, pastor of our First Church at Minneapolis, who we thought might be the writer. Now Brother S. S. Bright, a layman of Minneapolis, writes that he was the author. So we want to correct our mistake, and with it suggest that correspondents take care to sign reports and other communications intended for the paper.—Editor.

CHANGE OF ADDRESS—I have moved from Sciotoville, Ohio, to Ironton, Ohio, my old home town. I have an open date from Nov. 26 to 29. If someone needs us, call at once.—F. C. Brown, 306 Pleasant St., Ironton, Ohio.

NOTICE—Any church or community desiring a public discussion of the Sabbath question, for the purpose of instruction, and to counteract seventh-day propaganda, may arrange for same by corresponding with me. I will give a sermon or lecture, or a series of them, on the Scriptural Sabbath, anywhere in the country, on terms made known on application.—H. G. Cowan, Freewater, Mont.

SPECIAL NOTICE—Please let all undergraduates take notice that the District Board of Examiners for the Arkansas District will meet at Searcy on Tuesday morning, November 10, 1925, and all who are to come before this Board should appear without fail. No examinations given after noon Wednesday.—John W. Oliver, Chairman, Board of Examiners.

NOTICE—It was voted at the last Arkansas Assembly that each church should send in \$3.00 for each delegate and member of the District Assembly, and that this apportionment should be in two weeks before the meeting of the Assembly. You are, therefore, asked to have the names of all the members of the Assembly in my hands plus the \$3.00 by the first of November.—Mrs. Anna L. Oliver, District Treasurer.

RECOMMENDATION—Rev. Josiah Tucker, who has pastored the North Little Rock, Ark., church the past year, has resigned and will take the evangelistic field another year. We recommend him to the brethren as a good preacher and brother. We hate to lose him from the pastorate, but he feels God leading in this direction, hence this recommendation.—John W. Oliver, District Superintendent.

NOTICE—Having served the New York Conference of the M. E. Church for many years as pastor

and district elder, and having compiled and edited quite a number of devotional books, I desire to give some thoughts that have impressed me deeply to others who may be pleased to hear me. My conference granted me evangelistic relations September 19. After November 11 I will be open for dates. My address is 120 S. 16th St., Flushing, New York City.—H. W. Hodge.

OPEN DATES—We have some open dates for meetings after Nov. 1. Will go anywhere where they want the old fashioned gospel preached. Those interested, write us at 2434 E. Washington Ave., Madison, Wis.—Harold Stickelman.

RECOMMENDATION—It gives me great pleasure to recommend J. A. (Jack) Carter and wife of Peniel, Texas, as efficient singers and workers. They are full of fire and enthusiasm and stand for old time Bible holiness. They are ready to go anywhere to carry the gospel in song, and will be a blessing to you and to your church. This young couple will be able to do good work among your young people. They are members of the Church of the Nazarene at Peniel, Texas, where you may address them.—B. F. Harris, Pastor, Peniel, Texas.

Rev. and Mrs. Herman Morris pastors at Sallisaw, Okla., announce the arrival of a son, Herman, Jr., on October 14.

RECOMMENDATION—I have listened with the greatest soul blessing and pleasure to the spiritual

songs of Sister Grace Miller of Hammond, Ind., and desire to call your attention to her service as a song leader among us. She has great ability and seems so humble and devoted to her Christ, with a strong desire that her service shall glorify God. I am confident that her ministry will edify the church and draw others into the fold. Her address is 866 Calumet Ave., Hammond, Ind.—John W. Goodwin, General Superintendent.

REQUESTS FOR PRAYER—Prayer is requested for Mrs. Florence Somerville, pastor at Ft. Dodge, Iowa, who is very sick and unable to attend to her work.—"Pray that I may be healed of a complication of diseases that I may live a few years longer that I may help my five boys to the Savior, and labor for the advancement of the holiness movement."—S. M., Cherry, Okla.—"Pray with me for the healing of my husband who has a cancer. The doctor says that an operation would be of no use. I know God can heal him if we pray in faith."—Mrs. Emma V. Morton, Idaho.

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Georgia (Columbus)..... Nov. 4 to 8
Arkansas (Beauvoir)..... Nov. 11 to 15

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1850 N. Sierra Bonita Ave.
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San Antonio (Austin, Texas)..... November 4 to 8
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Arizona (Phoenix, Ariz.)..... November 18 to 22

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FALL ASSEMBLIES

Western Oklahoma (Bethany)..... October 23 to November 1

Each Assembly will have a preliminary meeting beginning Tuesday night 7:30 and the Assembly proper will open at 9:00 a. m. on Wednesday.

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TELEGRAMS

Please note that all telegrams must be in our office so or before Thursday 10:00 a. m., preceding the date of publication of the Herald of Holiness. Messages reaching us later than that time must be held over until the next issue.

LOS ANGELES, CALIF.

Great closing today of Hardy-Robinson revival. Church filled with people. Wonderful memorial service thirtieth anniversary of First Church. Good live program, lasting two and half hours. Number of local speakers, honored with presence of two General Superintendents, Doctors Reynolds and Goodwin, also Rev. Brown of Seattle, gave splendid addresses, recalled the life and sayings of Dr. Bresee. Stirred us all to undertake greater things, determined to preach holiness and keep the glory down. Pastors and people of many Nazarene churches in attendance.—J. T. Little.

DAYTON, OHIO.

Sold old church, bought M. E. Church and parsonage, fine location, great opening today. \$1,000 raised, revival opens the 25th, Rev. Cain and Kirby Fields and wife in charge.—J. W. Henry.

HASTINGS MICH.

Just finished a successful meeting with Brother and Sister Redman. Big crowds and good interest. Third anniversary of the Hastings City Mission was held October 11, with great victory. Raised over \$600 for expenses, several saved and sanctified and came through with good experiences.—Edward Boone, Superintendent.

AKRON, OHIO.

Closed great revival Springfield Heights. One hundred seekers. Eight joined church. More to follow. Evangelist Stillion at his best.—C. B. Strong.

GREENSBORO, N. C.

Sunday, October 18, great day. Organized first Church of the Nazarene in Carolinas. Twenty-five good members. Organized Sunday school. Twelve subscriptions to HERALD OF HOLINESS. Called B. B. Bulla, pastor. Oscar Hudson, Ben Sutton, workers. Charlotte, N. C., next meeting. Fine prospects for church there. To God be the glory.—Chas. M. Harrison, Superintendent.

PASADENA, CALIF.

Sunday, October 11, Pasadena First Church celebrated her twentieth anniversary. Large crowds both morning and evening, pastor preaching in morning, General Superintendent Goodwin, organizer and first pastor, at night. More than sixteen hundred persons united with the church in the twenty years. From it four other churches have been organized. Eight pastors, four deceased. Of the six General Superintendents this church has furnished three.—U. E. Harding, Pastor.

WANTS

[Under this heading will be printed announcements of a commercial nature that can be stated only as wants. For this advertising service we make a charge of 12 1/2c per line with a minimum charge of 50c.—Publishers.]

POSITION WANTED by experienced Licensed barber, member of Nazarene church, with some Nazarene barber; South preferred. Address James W. Moore, 300 So. Fifth Ave., Canton, Ill.

BOOKS WANTED—One set Barnes Notes, Fletcher's Journals, Wesley's Journals and Wesley's Notes. State condition and price. Rev. V. W. Anglin, 201 East 30th, Tacoma, Wash.

SONGS FOR SALE—"Help Lift the Load" 3 copies for 25c. "He Bent the Jewel of Heaven" 25c per copy. Please mention this ad. Mrs. H. E. Franz, 1214 E. Lexington Ave., Ashland, Ky.

WANTED—Boys and girls to come to the Arkansas Holiness Academy and Bible College. "A safe place for boys and girls." Address A. F. Wharton, Vilonia, Ark.

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Dr. Chapman has consented to serve as editor which guarantees a publication of high standard and of practical helpfulness to both ordained and licensed ministers. The editor has already arranged with Dr. A. M. Hills and Rev. C. E. Cornell to furnish a number of sermon outlines; also several articles by our General Superintendents. Preachers from all sections of the country will contribute to make a magazine so practical and helpful and yet so inexpensive that the poorest preacher in the land cannot afford to be without it.

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