

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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## EDITORIAL

### War on Denominationalism



**G**RADUALLY the meaning of the ominous warnings, made so persistently for more than a year, of reconstructions and readjustments which would have to be made by the churches after the war ends, are coming to be better understood. These warnings may have a number of meanings, but one comes to light quite clearly in the face of recent utterances and events. Men who have been to the front as preachers and evangelists have returned home, and some of them have been sent out to speak in our various cities; and among the things they are saying is that this work of readjustment is sure to come. They are advocating doing away with denominations and having one great church formed around the Young Men's Christian Association organization as a nucleus, without creed or dogma or any such thing. They have quite a favorite way of propagating this new idea by criticizing the lack of benevolent work by the denominations, and lauding the faithful amount of such work done by the Young Men's Christian Association, the Red Cross, and other bodies. This work of helpfulness, done by these Young Men's Christian Association representatives, is praised and applauded to the depreciation of the work done by the churches along the same lines.

It is argued from this that this proves the superior wisdom of having one great body of Christians only, and not various denominations. They argue that this body of workers has no creed or discipline or ought to trammel it in its work, and that after the war the soldier boys will never stand for the separate churches as we now have them.

#### Absurd in the Extreme

All this may sound well to the demented or the weak-minded, but to the thoughtful and fair-minded it sounds absurd in the extreme. To hold up the work of beneficence done by the Red Cross and the Young Men's Christian Association and other such bodies of noble workers, whom we never would have had but for the different church bodies of the country, and practically all of whom are members of the different denominations, as proof of the wisdom of dispensing with denominations, is illogical and ridiculous. It is like proposing to dispense with the Republican or Democratic form of our American government because President Wilson and Mr. Secretary Baker and Mr. Daniels and Mr. McAdoo have done so excellently in their respective offices.

Are not these men representatives of our government? Did not the government make them? Would or could they have ever been active where they now are but for the government to which they belong and for which they have labored and by which they have practically been made? It is even so with the Red Cross and the Young Men's Christian Association, and all such bodies. These have all done nobly, and we have commended and praised their work from the first. God bless them, is our prayer. Yet we can not fail to see that the very excellence of the work they have done is an honor and a proof of the worth and merit of the denominations of the country which they have represented, and by which they were practically made religiously. These institutions would never have been but for the denominations. No man in his senses can deny this proposition. Now, it is gravely proposed to kill the very agency which has provided these wonderful means and institutions which have proved so efficient in the work of war relief. They would kill the source of supply at one fell stroke, and turn us all over to a huge institution they want to call a church, made up of the members of the Red Cross and the Young Men's Christian Association, and other interdenominational agencies. They argue that this would dispense with doctrines, as if doctrines have done immense harm to the cause of humanity and righteousness. This position is grounded in the starkest ignorance, albeit the silly proposition is supported by the names of some prominent preachers in some of the churches. This is not the first time in the history of the Church that prominent preachers have lent their names and influence to notions and movements in direct variance to God, and to His Word and work in the world. We owe the infamies of the higher criticism to such preachers, who have thus betrayed the very churches and influences to which they owe all they are or ever hope to be in this world.

#### An Anti-climax

It would indeed be an anti-climax if, as a result of this war, we were to see any serious activity attend such an absurd effort as this, which proposes to discredit and abolish the denominations in the interest of such a proposed nondescript thing as a church made up of the agencies we have enumerated above. It would look strange to see a war, waged in the interest and in defense of human liberty, result in the robbing the public of the priceless boon of religious liberty by the destruction of denominationalism. This proposed

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movement gravely urged is nothing but a thrust at religious liberty. To discredit the denominationalism is but to discredit religious liberty. The proposition is only a piece of religious sentimentalism and such as can not commend itself to any broad-minded man or woman who knows history or who thinks seriously and deeply.

One prominent evangelist, who spoke in a great southern city recently, made very invidious distinction between the benevolent work of Young Men's Christian Association workers distributing coffee among soldiers and the purely spiritual appeal made by some possibly indiscreet preacher, who said he wished to offer Christ to the soldier being fed with the coffee. The soldier, it was claimed, answered that the other worker had given him Christ in the coffee. Granting that the preacher was unfortunately ill-timed in his tender of a personal appeal to the soldier, it does not follow that the work of other and more prudent preachers is not of primary importance always. It is also not true that great atonement truths and saving grace are deposited in a cup of coffee, and the brother who used this illustration was wholly unfair to the truth, in its rotundity and wholeness, by the use of his illustration. We insist that there is none other name given among men whereby we are to be saved, except the name of Christ.

We can't stand much more fatigue from this insane cry, about such vast work of reconstruction after the war, which is due to come. After the war human nature will remain the same, utterly depraved and direly in need of the regenerating grace of the Lord Jesus Christ applied by the Holy Ghost sent down from heaven; the gospel will remain the same then as now, the power of God unto the salvation of all who will meet the conditions of faith and repentance. The denominations will remain to offer this great salvation on these terms to sinful men. God, nor the churches, nor sensible men, nor really religious men, will attempt any revision of the gospel or the terms of salvation, in accommodation to faddists or sentimentalists or theorists or visionaries. The probability is that after the war there will ensue a great revival of religion along the experimental lines of vital, spiritual, conscious salvation from sin.

## The Best Companions

ON THE envelope and letter heads of a great second-hand book store, from which we often buy books, we read the following words from Isaac Barrow: "He that loveth a book will never want a faithful friend, a wholesome counselor, a cheerful companion, an effectual comforter." These were striking words and greatly impressed us. We have always been a lover of good books and an omnivorous reader of them. We think there is no better friend than a good book. One need never be lonesome if he is a possessor of a few really good books and is fond of reading them. We have books in our library we have read again and again and every time our love for them has increased. Indeed, we prize a book which requires a second reading to fully get it into the mind and

heart, and we prize a book which requires a second or third reading because of its intense fascination and intrinsic worth.

There is no greater blessing than the love of good books. Most of what is worth knowing is deposited in these great books, and to get at this wealth one must be a reader of books. Then, we want to emphasize the fact that the greatest books are old books generally. There are a few current books that may be read, but few there are worth the time. Most of the really great books are the old classics, which have already founded civilizations and made characters and written destiny for individuals and empires. These are venerable for their achievements and are today our greatest inheritance from the past. The greatest thing about this is that these books are so cheap any one can possess them if he wish, and become really rich in the possession. No man is properly equipped without a number of these old books of the classics on his shelves and unless he reads them much. He will never be without a friend truly, nor will he ever find time to hang on his hands heavily, with these worthy friends to instruct and edify him at any and all times.

Plutarch said, in speaking of his books, "They are never troublesome, but immediately answer every question I ask them. Some relate to me the events of past ages, while others reveal to me the secrets of nature. Some teach me how to live and others how to die. The treasures of good books no man can adequately describe. They are too numerous and large to be cataloged in human language. A man who reads much in the great books becomes rich in a way and a sense that few can understand. He is self-entertained, so to speak. That is, he can be satisfied alone, and not become restless or lonesome wishing for some one to come by and talk with him. He is full of resources and in his thoughts finds entertainments of a high order. This is not a reading age and the worse for the age. It is a materialistic age and people love to be busy making money, and they measure life and its success by the dollar standard, which is radically wrong. Things should not be measured by any such standard but by the higher standard of the mind and the heart.

A reader becomes so enamored of his books that their very sight becomes a sacred thing with him. He loves them almost like they were not inanimate, but animated beings with intelligence and power of speech. They have so long talked to him and said so many things of a high and holy nature that he insensibly has drifted almost into a kind of reverence for them as if they were intelligent, rational, and living beings. Henry Ward Beecher missed the very truth very slightly, if at all, when he said of books:

"When, one by one, a loving student has gathered from all departments of human learning a multitude of books, they are not alabaster vases filled with the sweetest perfume of the soul, they are living creatures; they are companions; they have received the homage of our best hours." The books we have made thus our friends and companions continue the same friends and never forsake us or deceive us or change their friendship for us. They remain our wise counselors and our comforters always and under all circumstances. Macaulay was right when he said of good books that they were "old friends who are never seen with new faces; who are the same in poverty, in glory, and in obscurity." This changelessness of our books is one of their most adorable characteristics. We can always rely on them for the same testimony and the same friendliness and the same blessed companionship.

We urge parents to teach their children to love good books and to tempt them to it early in life. Begin as soon as they can understand your own reading to them. Never let up until you have them imbued with a love of personally reading books. You can do no greater service for them than this. Keep them well and abundantly supplied with such books as will edify and bless them in the reading.

IT OUGHT to be well remembered that activity is not most conducive to growth. We grow when at rest. The plant would never mature if taken up daily to see if it grew. It must be quiet and have time to take root to grow.

# How to Keep Sanctified

By REV. W. B. WALKER

"The Lord bless thee, and keep thee" (Num. 6: 24); "He will keep the feet of his saints" (1 Sam. 2: 9); "He shall give his angels charge over thee, to keep thee in all thy ways" (Ps. 91:11); "He that keepeth thee will not slumber" (Ps. 121: 3); "Kept by the power of God through faith unto salvation" (1 Peter 1: 5); "Sanctified by God the Father, and preserved in Jesus Christ, . . . unto him that is able to guard you from falling, and to present you faultless before the presence of his glory with exceeding joy" (Jude 1, 24).

**T**HE OBJECT of this article is to help those who have obtained this precious experience. It is one thing to receive this experience, and quite another to retain it. Just what you had to give up, in order to receive it, that will you have to keep giving up to retain it. There are many precious souls all over the country, who once enjoyed this wonderful blessing on their hearts, but who have lost out because of not having the proper teaching. If you will follow the instructions of this article the Devil will have quite a task to drag you down.

1. *Hold on to faith, and do not depend upon feeling.*

After you receive the mighty baptism with the Holy Ghost and fire, there is more or less feeling connected with it. Soon after a person enters into this grace he will be given a time of testing to try his faith, and if he is going by feeling it would seem that he didn't have a bit of grace in his heart. The Devil will appear on the scene, then, and tell him that perhaps he did have the blessing, but has lost it; for a sanctified person doesn't feel like he does. Then he says, "If I were you I would be careful how I testified to this state of grace; for if you should not have the blessing you would be testifying to a falsehood."

Dear reader, you must keep your eyes on Him; you do the trusting and He will do the keeping; for sometimes our feelings are high and sometimes they are low. Feeling is not an evidence of being sanctified wholly—it is that abiding consciousness of the Holy Ghost in our hearts. No matter how bad we feel, there is an underneath current in our soul that gives perfect peace and satisfaction. Paul said, "We walk by faith."

At this point many a soul has given up by listening to the suggestions of the Evil One. "But," you say, "these suggestions seem to be from a divine source." That is exactly why it is so hard to understand them; for if the Evil One would always come as a roaring lion we all would know that it must be immediately rejected; but he comes as an angel of light—apparently wanting to help. You must say no to everything the Evil One shall say to you and yes to everything the Lord says.

2. *Testify to the grace received.*

Just as, when we received the experience of justification, we were compelled to testify to what the Lord had done for us, or lose out in our souls, so in like manner we must testify to the experience of entire sanctification, or the blessing will depart from our hearts. I verily believe a person should give his testimony to the experience of holiness every time he has the opportunity; not in a boastful spirit, but in the meekness of the Spirit. Some people will testify all around the blessing, but will never come out definitely. Reader, if you are guilty of such, and really have the blessing, you should never do it another time. Be definite and say what the Lord really does for you. There are lots of people who have the blessing, but make serious mistakes in the manner in which they testify.

I shall give you the illustration given by Rev. M. L. Haney:

- "A says, 'I am holy.'
- "B, 'The very God of peace, Himself, sanctifies me wholly.'
- "A, 'I am perfect.'
- "B, 'Jesus has perfected my soul in love.'
- "A, 'Ten months ago I was sanctified, and since then I have not sinned.'
- "B, 'Ten months ago Jesus sanctified my soul, and since then He has graciously and wonderfully kept me.'
- "A, 'I love God with all my heart and my neighbor as myself.'
- "B, 'Jesus has cleansed me from all sin, and has filled me with perfect love.'
- "A, 'I am living without sin.'
- "B, 'Jesus graciously keeps me from sinning against Him.'
- "The testimony of A no doubt was true, but very unwisely given."

If we use much in our testimony about ourselves it leaves the impression that we are something, and gives God no glory.

3. *Welcome all new light.*

When we get the blessing we don't know everything, but have only gotten the carnal mind removed from our hearts, so that we

## Holiness in General

BY REV. R. L. HOLLENBACK  
(Sermon Outline)

1. It is necessary.  
God demands it (Lev. 11:44; 1 Peter 1:17).  
Only holy people are fit for heaven (Rev. 21:27; Heb. 12:14).  
We must have it to have part in the first resurrection (Rev. 20:6).  
He has chosen us to (final) salvation through it, and there is no other way to get there (2 Thess 2:12).  
God calls us to it (1 Thess. 4:7, 8; 5:23, 24).
2. What is it?  
It is His will (1 Thess. 4:3; Read Matt. 7:21; Acts 26:18).  
It is a second work of grace (Heb. 10:14 ("also"); Eph. 1:13; 2 Cor. 13:9).  
It is perfection (Heb. 10:14).
3. How is it received?  
By unreserved consecration of ourselves to God (Rom. 12:1).  
By corresponding appropriation of faith (Acts 26:18; 15:9).  
We can definitely know it by the direct witness of the Holy Spirit (Heb. 10:14, 15).
4. Who performs this work?  
It is through the love and grace of God the Father (Jude 1).  
It is through the love and vicarious death of Jesus Christ (Eph. 5:25-27; John 17:19, margin; 1 Cor. 1:2, 30; 6:11; Heb. 2:11; 10:10).  
The work is wrought in us by the Holy Ghost (1 Cor. 6:11; Rom. 15:16; 2 Thess. 2:13; 1 Peter 1:2).
5. What does it do for us?  
It kills carnality (Rom. 6:6, 7, 22; Eph. 4:31, 32).  
It makes us the "elect" (1 Peter 1:2).  
It puts a determination in us to "go through" (Phil. 3:14, 15); gives us boldness in the day of judgment (1 John 4:17, 18); and abundant entrance into heaven (2 Peter 1:10, 11).

can walk in the light that the Lord shines across our pathway. When you and I made our consecration we said, "O Lord, I will give you everything I know and everything I don't know." So after you get the blessing some of those things you did not know begin to come to light. You never even thought of such a thing while you were making the consecration, and it may seem like pulling your eyeballs from their sockets, but the thing for you to do is to say amen to the Lord's will, and walk in the light: for if you don't you shall not have fellowship with Him long (1 John 1:7).

There have been thousands who have walked in the light, who had to give up lodges, and who have left dead, formal churches, where they were paying a preacher to fight holiness and buy tobacco. I have seen many a person who, when the light began to shine upon him in regard to his jewelry, has pulled it off and sold it, putting the money in the foreign missionary treasury. The preacher who shall, under God, show me the new light will be my best friend.

4. *Prayer and studying the Bible.*

This is a fast age. People are running to and fro, and it seems that we can find time for almost anything but praying and reading God's Book. Reader, you can not keep a good experience by just reading daily newspapers about the war. The physical and mental part of men must be fed. You quit eating for a few days, and see what will become of your body. Your soul must also be fed. Every person should have a place to pray. We should have seasons of secret prayer, for when we pray we are talking to God; and likewise when we are reading the Bible, God is talking to us.

When you go to prayer do not rush at it. Take your time, read your Bible on your knees; not at random, but by chapters. Read until you have found some blessed promise to put your trust in, and then begin your praying. Remain on your knees until you hear from heaven, until you get mighty strength from Jehovah. Pray until the cogs of your soul are oiled so that you can run without any friction. The failure of some people is that, after they have had the experience for several years, they begin to feel as if they didn't need to pray as they did in the early stages of their experience; therefore they get dry and prayerless. Reader, this is a great mistake. You will have to pray at the close of your life, just like you did when you began.

5. *Work.*

You can lose the experience by failing to work for the Lord. The Lord never gave us this wonderful experience so that we might sit down and do nothing. We must go to work for souls and warn people to get right with God; for the judgment day is coming, and precious souls are going to be lost. While you are reading these lines listen at the tramp, tramp of earth's teeming millions, who are on the awful march to a devil's hell, where they gnash their teeth and cry for mercy—lost souls in eternity's black night, lost upon the rocking billows of eternal despair. Precious reader, work hard, lead prayermeetings, or whatever your hands find to do, and do it with all your might.

6. *Let love keep guard over your speech, and control your life.*

"By thy words thou shalt be justified, and by thy words thou shalt be condemned" (Matt. 12:37). Jesus said, "Out of the abundance of the heart the mouth speaketh" (verse 34). David said, "Set a watch, O Lord, before my mouth; keep the door of my lips." You will have to be very careful what you say. One

can't say everything that comes to him, nor engage in light, chaffy conversations, and keep a mellow experience of holiness. Always be willing to listen, rather than to talk; for it is better not to talk at all than to talk too much. Never be anxious to talk about the shortcomings of some brother or sister; or, when the Devil has dragged some person down, never circulate it. Let the Devil do his own advertising. Never talk much about yourself or your troubles. Tell them to the Lord. Be careful what you say, for God has a recorder in the skies that takes down every word.

**7. Associate with holiness people.**

We may all differ in our temperaments and rank, but must all be one in spirit. To associate with ungodly men and women will not help us spiritually. Among the greatest times of my life has been the time when I was with

God's holy people. Paul said, "Not forsaking the assembling of ourselves together." Moses turned his back upon the courts of Egypt to associate with slaves, because they were the children of God. We should go to every holiness meeting we can possibly get to.

Brother, sister, hold a tight grip on Him; for there are not many more battles to fight, and dark clouds to gather over us. The sun (Son) will soon burn His way through; and we will go wafting our way above the clouds, passing shining stars and burning suns, skipping beyond the milky way, and sweeping through the pearly gates; where angels will fold their silver-tipped wings, and hang their harps on the walls of the city of God, to listen to us sing the redemption story, through His precious blood.

SKEDDEE, OKLA.

## Paying the Tithes

By REV. WADE L. NELSON

"Bring ye all the tithes into the storehouse, that there may be meat in mine house" (Mal. 3:10).

**WHAT IS THE TITHE?** It is ten cents of every dollar you receive. One cent of each dime of your daily, weekly, or monthly income, is called the "tithe" in the Bible. Whether it be money, real estate, or live stock, if you accept it as payment of any obligation, or if it is a part in any way of your income, one-tenth of it is the Lord's. (See Leviticus 27:30-32, also Deuteronomy 14:22). The next question to consider is.

**TO WHOM DOES IT BELONG?** The Word of God is just as plain here as elsewhere. "All the tithe . . . is the Lord's," and is holy unto Him. So then you are not the owner in any sense whatever. It is not yours to give nor to spend; neither can you set it apart for any purpose of your own invention, for God has already appropriated it for a particular purpose. It is His and He has the exclusive right, that exclusive ownership bestows on any one, to say how it shall be disposed of. If you rent a farm for crop rent, the third and fourth belongs to the land owner. It is not yours in any sense of ownership. If, in the contract, you agree to deliver his rent to him you first learn where he would have it put, and, on being advised, you proceed to carry out his desires. The corn must be put in a certain crib, the cotton must be carried to market and sold to the highest bidder, and his rent (the fourth) placed to his credit in a certain bank. There is nothing unreasonable about that.

Why, then, will people say it is unreasonable to think about "bringing all the tithes into God's storehouse"? One brother said to me, "My tithe is so much more than some others that I would be paying more into the cause than almost any one." But listen! Would you be willing to have your income cut down equal to that of your less fortunate brother, in order that your tithe might be the same? Another said, "I do not feel like placing my tithe in the hands of a secretary, for he may or may not be honest." If I had the least suspicion that he was dishonest I would retire to the secret chamber and pray till God removed either the secretary or my suspicion. Brethren, let us not be afraid to trust the honor of an officer whom we elect by our own vote.

—But why all this quibbling? God said it, hence it is as much a command as, "Remember the sabbath day to keep it holy." God

demands one day out of seven, and one cent out of ten.

Malachi was moved by the Holy Ghost to utter the words of the text. We all believe that God has a definite plan for financing His church. Surely no one will dare take the position that God would launch into the world as great an institution, and one so indispensable as the church of the living God, and leave out of the plan as important a matter as that of its financial support. Where in all books will we be able to locate this wonderful plan? Everybody answers, "The Bible." We know that He has but one plan, and having found it there is no use looking for another, and that is this, "Bring ye all the tithes into the storehouse, that there may be meat in mine house." Should I, if I desired any reason at all for the above command, desire a better

one? God has stated that He wanted meat in His house, and that this condition might exist He has commanded, "Bring ye all the tithes into the storehouse."

God's plan is sure to succeed. Let us consider for a moment the first clause of the text, "Bring ye all." He does not want a part. "Will a man rob God?" Our Publishing House is still in debt. Why? Because men and women have been robbing God. "But ye say, Wherein have we robbed thee?" God answers, "In tithes and offerings." It is very important right here that we learn that God has a treasury, which is, in a sense, His storehouse. We are to bring the tithe into the Lord's treasury. However, we may dispose of our freewill offerings:

I will quote here from Mr. and Mrs. John T. Benson in their tract on "Tithing": "The tithe is to be brought into the Lord's treasury. We have no right to do anything else with it. Many labor under the mistake that they can use the tithe in any good or charitable cause, or to support needy relations or friends. The Jew knew better than this. Trained carefully in habits of liberality toward the poor, he never touched the tithe for purposes of charity. All help for his fellow-creatures came of his own per cent." There are many individual tithers today who have overlooked the words "bring" and "all." Their tithes have been diverted from the proper channel, scattered here and there, have had little real result in promoting the kingdom, and they made almost no impression upon Christian sentiment. Perhaps most of those who tithe, who religiously set aside a tenth of their income, have ignorantly constituted themselves as custodians and dispensers of this fund. We need to be trained in the full meaning of those two little words, "bring" and "all." The truth is, that the Bible has more to say about the manner and place of payment than of the tithe itself.

Now, how many bring into the church just what they think would be about right, or, in other words, about as much as Brother or Sister So and So pays into the church, forgetting that God said, "Bring all the tithes into the storehouse"? But one says, "What is the storehouse?" "The place which the Lord your God shall choose . . . to put his name there, even unto his habitation [place of abode] shall ye seek, . . . And thither ye shall bring . . . your tithes" (Deut. 12:5, 6). "There shall be a place which the Lord your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; . . . your tithes . . . take heed to thyself that thou offer not thy burnt offerings in every place that thou seest; but in the place which the Lord shall choose . . . And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the Lord thy God shall choose to set his name there, . . . then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the Lord thy God shall choose" (chapter 14:23-25). The above Scripture is sufficient to prove that the Lord wants the tithes to be brought to the place where He has chosen to have His name called there.

Again, say some, "that may or may not mean the church." Let us see if the Scripture will again be "a lamp unto our feet, and a light unto our path." We all agree that the Lord's Supper is to be eaten in the church, of which the Passover was a type, it being a commemoration of the deliverance of Israel from Egypt. "Thou shalt therefore sacrifice the passover unto the Lord thy God, . . .

### THE INFLUENCE OF A TRACT

A young Frenchman, who had been wounded at the siege of San Quentin, was languishing on a pallet in the hospital, when a tract that lay on the coverlet caught his attention. He read it and was converted to God by it. You may see the monument of that man before the Church of the Consistory in Paris, standing with a Bible in his hand. He is known in history as Admiral Coligny, the leader of the reformation in France. But the tract had not finished its work. It was read by Coligny's nurse, a Sister of Mercy, who penitently placed it in the hands of the Lady Abbess, and she, too, was converted by it. She fled from France to the Palatinate, where she met a young Hollander and became his wife. The influence which she had upon that man reached out into the reformation on the entire continent of Europe, for he was William of Orange. "How far yon little candle threw its beam!" Who knows what the power of this tract may be?

Who can measure the power of the Word of God, which should be placed into every home in our land?

*Please enroll my name as an associate member of the*

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in the place which the Lord shall choose to place his name there [the church, of course]" (Deut. 10:2).

Again we are commanded to settle all difficulties between brethren, in the church. (See 1 Cor. 6:1-8 and Matt. 18:15-17). Let us see, "If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates [between brethren]: then shalt thou arise, and get thee up into the place which the Lord thy God shall choose" (Deut. 17:8). In his prayer at the dedication of the temple, Solomon prayed, "That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there" (1 Kings 8:29, and 2 Chron. 6:20).

It is evident that God chose to have His name set in the church. That being the case proves also conclusively that His command, "Bring ye all the tithes into the storehouse," means that the church is intended as the destination of the tithes. Beloved, God has a financial plan for His Church, and it will never fail if put into execution. Men may try to devise ways and means to better suit them, but God said, "As the heavens are higher than the earth, so are my ways higher than your ways" (Isaiah 55:9). Brother, you may be able to advance some great ideas, and

formulate some giant plans, but they are of no value unless they conform with the system of the Bible. Are we loyal to the church? "Ye shall know them by their fruits." "Men do not gather grapes of thorns, or figs of thistles." A loyal Pentecostal Nazarene will bear the fruit of a loyal Pentecostal Nazarene. "He who remains with us must be in hearty fellowship, not inveighing against our doctrines and usages, but being in full sympathy and conformity therewith" (Manual, page 27). I thank God for the doctrine of the Pentecostal Church of the Nazarene, acknowledging the tithing principle, if not an obligation, as the best way to support the ministry (Manual, page 28).

When I united with the Pentecostal Church of the Nazarene I took upon myself this solemn obligation, "contributing to the support of the ministry, and the church and its work, according to the ability which God giveth" (Manual, page 26); which means to me, that if God blesses me with twenty dollars a week He has enabled me to pay at least two dollars into the church, and I am to contribute according to the ability which God giveth. Two dollars would be the tithe of the twenty dollars, and the command is, "Bring ye all the tithes into the storehouse, that there may be meat in mine house."

POTEAU, OKLA.

## In the Light of Prophecy

By MARTHA E. MAXWELL

PEOPLE EVERYWHERE are asking the question, "Why are we (the American nation) in this war?" There never has been such a time in the history of this world as exists today. "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken" (Luke 21:26).

We have been a nation of Sabbath breakers for these many years: running after pleasure and wantonness, rioting in the day and night time, and faring sumptuously every day: when we should have been on our faces before God pouring out our souls for a lost world, as Jesus poured out His soul on Calvary. We have forgotten the Light of Calvary, in running after the things of this world.

No doubt people will think these are words of a fanatic or insane person, but according to the Word of God, we are living in the midnight hour of the coming of Jesus. In Ezekiel 33:11 these words of God, both to the Jew and Gentile, are found: "Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?"

The vials of God's wrath are being poured out upon the nations today, because of their rebellion against almighty God. This nation will not escape the sword, famine, pestilence, fire, nor any of the other judgments of God, unless we repent and turn to God, for there is no peace or safety outside of Jesus Christ. We must all come by way of the cross, for Jesus says, "Except ye repent, ye shall all likewise perish" (Luke 13:3).

"This know also, that in the last days perilous times shall come. For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholly, Without natural affection, truce-breakers, false accusers, incontinent, fierce, despisers of those that are good, Traitors.

heady, highminded, lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof: from such turn away. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts, ever learning, and never able to come to the knowledge of the truth" (2 Tim. 3:1-7).

Ephesians 5:14 is quoted: "Awake thou that sleepest, and arise from the dead [dead in trespasses and sins]." Back in the seventy-fourth Psalm is a prophecy concerning

the scenes being enacted in the countries beyond the sea today.

I never thought much about the way in which the millionaires, multi-millionaires, and billionaires accumulated their great wealth until the fact was brought to my notice by one of God's holy men. Adam was created by God six thousand years ago, and came from His hands perfect and pure. If he were living today and had saved ten thousand dollars each year, he would only be worth sixty million-dollars today. So you see the millions and billions gotten today by the few in this world, while the masses are starving and freezing, because commerce is tied up in the manner it is, was gotten by fraud. It is proved by God's Word. If you will turn with me in God's Word to the fifth chapter of James, you rich in this world's goods, you will there learn what God says of your money and your treasure. And you ministers of the gospel, and the laity, unless you quit flirting with the world, the flesh, and the Devil, your punishment will be severe. James 4:4, 5 says, "Ye adulterers [spiritual] and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God. Do ye think that the scripture saith in vain, the spirit that dwelleth in us lusteth to envy?"

There is a woe pronounced upon the pastors who do not lead the flock aright. Jeremiah 23:1 says, "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord." They are the ones spoken of as false prophets. Unless we get the vision and humble ourselves before God and get right with Him (which means to get rid of the "old man" of sin, or the carnal nature), and receive the baptism with the Holy Spirit, we will be crying like Cain, "My punishment is greater than I can bear." Then, the punishment will go on and ever on through the countless ages of eternity. When we read in the Word of God that He is the beginning and the end, the first and the last, from everlasting to everlasting, the eternal God; then it is we should try to fathom the greatness of eternity and what it means to be eternally lost. "Not by might, nor by power, but by my spirit, saith the Lord of hosts" (Zech. 4:6). It takes the Holy Spirit to eradicate sin from the human heart and plant the light of divine love within.

In Revelation 1:7 we read, "Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen!" We are piercing Him today, just as they did when He was here in the flesh, every time we refuse to walk in the light and get rid of our carnal mind, which is the enemy of God, and "is not subject to the law of God, neither indeed can be" (Romans 8:7).

Jesus said to Peter, when he drew his sword against his fellow-man, "Put up again thy sword into his place: for all they that take the sword shall perish with the sword." "He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints." Who are the saints? They who live godly lives in Christ Jesus, forsaking the world, with its lusts and works, and following peace with all men, thus fulfilling the law of Christ, which says in Hebrews 12, "Follow peace with all men, and holiness, without which no man shall see the Lord: Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; Lest there be any fornicator,

### A Path to the Hearts of Men

BY ARTHUR F. INGLER

**T**HERE'S a path to the hearts of men,  
Well trod by the bleeding Lamb;  
To the souls who are torn by sin,  
He will come with a healing balm.

Along this path with weary feet  
The Son of God doth go;  
He bore the world's great load of sin  
Because He loved it so.

There's a path to the hearts of men,  
Well known to the Holy Ghost;  
And souls, who have yielded all,  
Are saved to the uttermost.

Along this path that Jesus trod  
Their eager footsteps lead,  
They scatter blessings as they go  
And meet the sad world's need.

There's a path to the hearts of men,  
'Tis a life filled with heav'nly love;  
And the soul who is born again  
Will point other souls above.

By this shall all men ever find  
The path that leads to God,  
Beginning on Golgotha's brow  
In Jesus' saving blood.

or profane person, as Esau, who for one morsel of meat sold his birthright."

Many people today in the churches are selling their right to the tree of life; and their souls into hell for the card table, the dance, the picture show, and other worldly things too numerous to mention. Jesus says, "All they are of their father, the devil." "Woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in" (Matt. 23:13). Like priest, like people, is biblical: for sheep always follow their leader. What the leader of the people does, the people see no harm in. The leaders of the flock of God had better wake up, get their hearts cleansed from unrighteousness, filled by the baptism

with the Holy Spirit, and lead the people right; or their candlestick will be removed out of its place.

Those who indulge in all these things mentioned are not looking for Jesus to come: for if they were they would be watching. Jesus says, "For whosoever the carcase is, there will the eagles be gathered together" (Matt. 24:28). If you will read all of the twenty-fourth chapter of Matthew you will see that He is coming for His bride, and only those who are watching for Him with the wedding garment on will be caught up to meet Him in the air. The great tribulation period will be more terrifying than the times are now. Repent and escape those times, in the name of Jesus.

TROY, OHIO.

## Called to the Indians

By CAPTAIN F. J. SMITH

(The following is a letter written to Rev. R. E. Bower, missionary evangelist of the Washington-Philadelphia District.)

I AM IN receipt of a letter from Brother R. S. Anderson, of Coban, Guatemala, informing me that you are interested in the Indians of Peten department. I met Brother Anderson at Coban, when I was getting data on the Indian races for a professor of California. I took the position of him that I might learn the needs and conditions of the Mayas. I spent nine years as missionary to the Maya Indians of Yucatan, under the Peniel Missionary Society, of Los Angeles, Cal., and was on my way to the Lacandone Mayas on the border of Mexico and Guatemala two years ago, but was so full of malaria, and then, too, the lack of funds, I had to give it up. I have been captain of a vessel in the gulf for almost two years, and am now main superintendent for the Texas and Gulf Steamship Company here.

My health has improved, and I long to get back among the Mayas, but my society has no funds, so I keep working to support my family. I have visited, I believe, all the different Maya Indian tribes now, with the exception of the Lacandones and a tribe in the northern part of Quiche department, Guatemala. I speak Spanish fluently, and a good bit of the Maya of Yucatan, which is the same as spoken in Peten, and by the Lacandones, with some slight variations.

To the best of my knowledge the Lacandones have never had a missionary, either Protestant or Catholic, but are pure pagans. It is understood that there are some five thousand of them, and that they are rarely visited by white men. They use the bow and arrow, and practice polygamy.

I have copies of Matthew, Mark, and John's Gospels in Maya, which are very scarce, Luke and John being out of print, and Matthew and Mark can only be gotten from the British Foreign Bible Society. The copies of Mark were printed in the year of 1900, and of John in 1869, from translations made by a Wesleyan minister at Corasol, British Honduras. I have learned that he (Mr. Fletcher, I believe his name was) had excellent success, and I saw the effects of his preaching in Payo Obispo, Yucatan, in the person of an aged Maya, at whose house I held a meeting. He was still faithful after all these years.

The Tzeltal Mayas in the state of Chiapas, Mexico, near the Guatemala border, have no missionary; and, in fact, there are thousands along that border who have not received the gospel. Peten is one of the most isolated departments, and Flores is a hard place to get

to; and there is so much fever on the way there that I have thought the next time I went, or tried to get, to the Lacandones and those isolated tribes, that I would leave my family in the United States or locate them in Coban, until a chance for them to learn the language; as, although I have been married to my second wife four years, I have made the trips alone.--I lost my first wife after a stay of three years in the fever-stricken climate of Yucatan.

### THE USE OR SALE OF TOBACCO.

Is It Sin?

THE CORRECT answer to the question: "Is the use or sale of tobacco sin?" is of great importance to many.

Because, if it is a sin, it separates every guilty one from God and heaven—unless he repents. For the Bible says, "He that committeth sin is of the devil" (1 Jno. 3:8). "And there shall in no wise enter into it [heaven] anything that defileth." (See Rev. 21:27.)

Will you candidly weigh this matter before God, praying the Holy Spirit to give you light on the following questions and Scripture answers?

First. Is the use of tobacco clean?

"Know ye not that your body is the temple of the Holy Ghost?" (1 Cor. 6:19).

"If any man defile the temple of God, him shall God destroy" (1 Cor. 3:17).

"Dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God" (2 Cor. 7:1).

Second. Is it right to spend money for tobacco?

"Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness" (Isa. 55:2).

Third. Is it a sin to sell tobacco?

"Thou shalt love thy neighbour as thyself" (Matt. 22:39).

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them" (Matt. 7:12).

"It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth, or is offended, or is made weak" (Rom. 14:21).

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service" (Rom. 12:1).—Selected.

There is nothing I like better than pioneering. I have suffered untold agonies with fevers, been bitten by all kinds of miserable insects, slept in all kinds of places, and know just what I have to face; and I say amen to it every time. The Lord called me to the Mayas, and although I have, by force of circumstances, been obliged to keep from the field, yet my call and my obligation to God is just the same. I know that I am not my own and that no family tie or other attractions can keep me from the field, if God opens the way. I have a good salary now, \$165 a month, but I would drop it in a minute for my family's support and my field expenses. I am not contented anywhere else except among the Indians, and when I am among them I am contented any place. People can not understand how one feels in my position, except they who are in the same position.

These Indians are among the first class of people in the world, and what failing they have has been taught them by the Spaniard, and by the oppression and meanness that has been over them. The Lord loves them and died for them, and we have samples of what the Spirit of God can do in their hearts, in the few who have been saved in different fields. One dear brother in Tolonicapan, Guatemala, was a lime burner. He got saved and testified to it, and his ungodly companions threw him into a burning lime kiln, nearly burning his legs off. Then again they nearly cut him to pieces with machetes, but he still goes about saying, "Yo tengo el Espiritu," "I have the Spirit," the Holy Spirit in his heart. I believe some of them got sanctified, and do not know what to call it. Truly the Spirit of God works in all hearts the same, whether white or Indian.

## Scriptural Prayer

By EVANGELIST W. O. SELF

THERE ARE several elements that go in to make us pray scripturally. The church or the individual who prays thus is able to bring the great and mighty things to pass. God has said, "Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not" (Jer. 33:3).

The first thing that would help us into a spirit of scriptural prayer is that with God's help we must eliminate from our hearts all known sin. This will mean that no longer will we practice sin. The unforgiving spirit is gone and we forgive as we would be forgiven. All bitterness and wrath and envy and evil speaking is done away with, and we stand freely justified before our God. "If I regard iniquity in my heart, the Lord will not hear me" (Ps. 66:18).

And then we should be filled with the Holy Ghost unto entire sanctification, in order to be fully equipped to pray. "And when they had prayed, the place was shaken where they were assembled together; and they were filled with the Holy Ghost, and they spake the word of God with boldness" (Acts 4:31). Jeremiah said, "Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people" (Jer. 9:1). Abraham said, "Wilt thou also destroy the righteous with the wicked? Peradventure there be fifty . . . Peradventure there shall lack five of the fifty righteous: . . . Peradventure there shall be forty found there, . . . thirty . . . twenty

Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there" (Gen. 18:23, 32).

Isaiah said, "He shall see of the travail of his soul, and shall be satisfied: . . . because he hath poured out his soul unto death" (Isaiah 53: 11, 12). Paul said, "I have great heaviness and continual sorrow in my heart. For I could wish that myself were accursed from Christ for my brethren, my kinsman according to the flesh" (Rom. 9: 2, 3). "My children, of whom I travail in birth again until Christ be formed in you" (Gal. 4: 19). Jesus "began to be sorrowful and very heavy" (Matt. 26: 37). "My soul is exceeding sor-

rowful unto death" (Mark 14: 34). "And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground" (Luke 22: 44). "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; and for me [preachers], that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel" (Eph. 6: 18, 19).

LORD, TEACH US TO PRAY!

## Jesus Christ: A Proof of His Divinity

By REV. M. C. ADAM

"He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God" (Matt. 16: 15, 16).

**T**HE GREAT question of questions, that faces so many men of today is centered about the Christ of Galilee, confronting facts as to His divinity and Sonship. It is not our desire to give an exceptional treatise upon this all-important relationship, but just to try and convince the public of this fact, upon the facts of its simplicity as well as its greatness.

### 1. Is He a man?

If Jesus Christ is a man and not the Son of God, then our salvation is of no avail, our hopes are lost, and our Bible is an untruth. How disappointed we would be if this were a fact. If infidelity is a supreme factor and a truth, with its "no God and no heaven" beyond, then where is its hope, that will brighten our coming prospects of death? To deny the fact of the Sonship of Christ places a man in the state of agnosticism and he becomes an antagonist to God and spiritual things. Both science and evolution have failed to produce a better personality, a stronger character, than the Son of God.

If I believed in evolution, that man came from a monkey, and would then look at man in his depraved, selfish, and ungodly life, the man of today, I would say, if Jesus Christ be a man, why hasn't evolution and science produced a greater character, a more perfect man? She has had over eighteen hundred years to produce him, but she has failed, and that miserably. Praise God, He never fails. If the world can produce, without the power of God, a better man, or one even as good, as true, as noble hearted, one capable of doing the same miracles, then I will gladly say that Jesus Christ was a man.

Did Napoleon, Alexander, Washington, and Lincoln live? You say, "Yes." How do you know? You say, "History is the secret." From whence did history come? By man and man alone. Who could have fought such battles as Napoleon, except Napoleon himself? Of course we trace him to man. George Washington comes on the scene (we had but one Washington), and it was the man Washington who suffered and made our republic what it is with his brave men of '76. Who wrote Newton's "Book of Science" but Sir Isaac Newton himself? His mind and his alone could answer the perplexing questions of the age. So, a Napoleon for a Napoleon, a Newton for a Newton, a Lincoln for a Lincoln.

But whence the facts? History, you say. All right, to history I have gone, but man is there. Stop a minute! I ask the question, Who could have accomplished the things Jesus Christ did? Could man raise himself? If so, why then the graveyard and tomb? Could man heal himself? Then why should death come and trample us under foot? Where is the man who can raise himself from the dead,

heal the sick, cause the blind to see, the lame to leap, the dumb to sing? Show him to me and then I will gladly accept your theory that Jesus is a man.

Man has failed and Jesus Christ still stands supreme and unmoved, above reproach, while a few, fickle minds try to disprove prophecy and God's already proved proofs as to His divinity and Messiahship.

### 2. Is He a God and "the Christ"?

If Jesus Christ is a God and you do not receive Him as such you become a rejecter, and the sin of sins today is rejection:

First. Consider the acclamation of Napoleon to his own men in defense of Jesus Christ, by the following words, "I know men and I tell you that Jesus Christ is not a man; He is not a philosopher, for His proofs are miracles." Here is an unanswerable argument in behalf of the Son of man.

Take the testimony of our prophets of old. Jacob, for instance, says, "The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be" (Gen. 49: 10). "Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel" (Isa. 7: 14). "For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, the Prince of Peace" (Isa. 9: 6). Here are clauses worthy of note: First, Immanuel, "God with us"; second, the mighty God. Both Scriptures point to Jesus. Can a man doubt the realness of these assertions? Prophecy after prophecy deal with these facts and they are unanswerable arguments as to the divinity of the Son of God.

Second. The angel slipped down to the quiet, reserved Joseph and said, "Thou shalt call his name Jesus: for he shall save his people from their sins" (Matt. 1: 21). She was found with child by the Holy Ghost (Matt. 1: 18). In the first place, an angel attended to the naming of the child, and in the second place, the Holy Ghost bore witness to the birth. Both were of a circumference seraphic, and not diabolic. Heaven attends to its own business.

The voice of the angel was again heard at the annunciation to the shepherds, another infallible proof. The wise men caught the vibrating influence of it all. By divine inspiration, Simeon and Anna caught the sound, and rejoiced together. Such wonderful truths! John cried, "Behold the Lamb of God" (John 1: 29). He also says, "I indeed baptize you with water; but one mightier than I cometh" (Luke 3: 16). A mightier One, even greater than man, prophet, sage, or priest. He it is who will baptize you with fire and the Holy Ghost.

Peter said, "Thou art the Christ." A dove from heaven sat upon Him and a voice from

heaven said, "This is my beloved Son" (Matt. 3: 17). This was not thunder, but a voice from heaven. He came at the fulfillment of all prophecy and righteousness, at the right moment, and when all was ready. You may say, I can't see it. That reminds me of a debate I once read, between the sun and the moon. The moon cried out, "Oh, sun, why dost thou not shine on my cold, dark, bleak surface? Many a day hast thou failed me." The sun answered, "Oh, moon, knowest thou not that the earth has slipped in between me and thee?" My dear friends, can't you realize that, when the world has slipped in between you and God, it is hard to see the real fundamentals of His gracious personality?

Infidelity fails to offer one hope to man, for, if you trace it, it doesn't go beyond man. The Mississippi river and tributaries cover some thirty-five thousand miles of navigable territory. You could start at New Orleans and wind up at Pittsburgh in the East, or sail away up the Missouri and land at an extreme western city, continue up the Mississippi, and go to the North, great within itself. But let us trace the rivers and tributaries that lead to God.

I go beyond the cross, beyond the birth of Christ, I walk with major and minor prophets, beside seers and patriarchs of all ages, and behold He is there; beyond Abraham, Isaac, and Jacob, beyond Adam and Eve, beyond the garden of Eden, and creation, and into that limitless space beyond time, and then there is wafted to my ears that beautiful strain, "Before Abraham was, I am." Praise God! What joy to return over the same route — go beyond the Church age, beyond the tribulation, the millennium, the new heaven and the new earth — away into eternity, and behold! He is still there, the Christ of God.

Look at the sun which lights this old planet, and think of the Sun of righteousness. Gaze at yonder stars, and behold the bright and morning Star as I know Him. See yonder meek-eyed lamb, symbolic of the Lamb of God. Climb the mountain side and see the rushing, sparkling stream, then think of the Fountain erected in the house of David for sin and uncleanness. See the tall cedar, symbolic of the Branch of the Lord, on yonder craggy precipice stand, reminding one of the Rock of ages. See yonder oak with its massive roots. It is only a reminder of the Root of David. Go with me in your imagination to the dense forests of Africa and there see the great king of beasts, symbolic of the Lion of Judah. See yon flowers, for they are a reminder that He is the Rose of Sharon. Yonder vine will remind one of the true Vine, who loves all men. Truly God's eye has seen it all and portrayed it, so that you and I could see and be happy. Is it not a wonder that we are as silent as we are, when so many proofs stand as unanswerable arguments to our great cause — Christianity?

All nature stands and claps her hands together, the waves of the sea dash in their fury, the sun, moon, and stars sing together, the planets swing in their orbits and cry aloud, the ragged precipice stands a silent sentinel, the earth moves from its orbit, so great is its applause. Man stands on the tiptoe of enraptured joy, angels sing, while harp and musical instruments chime together with the crashing of thunder and flashes of lightning. 'Tis a voice of praise heard from heaven and earth, and in the great applause of it all I hear but one voice, one sound, and that, "Thou art the Christ, the Son of the living God."

THE PLAINS, OHIO.

Order Christmas Gifts Early.

# OUR LOVE FEAST

## A GOOD OPPORTUNITY

I thank God for this another opportunity to testify. I know of a surety that I am fully saved and wholly sanctified. I am ready and looking for our Lord's return.

FRANK BECHTLE.

## STILL ON THE BATTLE FRONT

I thank God for victory, today, over the flesh, and the world, and the Devil. I am still on duty, with my banner of holiness waving.

REV. J. A. BROOMFIELD.

## WORKS ALL WEEK; PREACHES ON SUNDAY

I am praising God because He can keep us every day. I got saved and sanctified a little over two years ago, and last December, one year ago, the Lord called me to preach. I am now preaching every Saturday and Sunday, and working six days. Pray for me. I love a lost world, and intend to go on and do my best. Till Jesus calls for me. I believe He is coming soon.

BOB STRICKLAND.

## THREE DARK YEARS

I have stood for the doctrine of holiness for sixteen years, but, I am sad to confess, I have not always adorned that beautiful doctrine. I feel to warn all of my brothers and sisters against backsliding. For three long, weary, sad, lonesome, uncontented, unsettled, and yet heart-hungry years, I groped my way in blindness and darkness, dreading to live, and afraid to die; but on one Sunday morning, in a strange land, I heard the message that led me back to the fold. Today I am saved, sanctified, and kept by the precious blood of Jesus.

JIM SCOTT.

## A SOLDIER OF THE CROSS

I am a soldier of the cross, and am saved and sanctified. I find that when I obey and execute my Master's commands God always verifies His promises to me. I've had the privilege of leading a few meetings since I came into service. The Lord blesses me quite often, even though it seems I'm all alone. I'm a patient in a hospital, at this present time, with the Spanish influenza. I desire the prayers of God's people.

LEROY RADEBAUGH.

## A SHINING LIGHT IN THE CAMP

I am truly praising God for His wonderful keeping power. I am in camp here at Ft. Sam Houston, Tex., and am trying, by the help of God, to be a shining light for Him. Will the Christians please pray for me that I may be a good soldier of the cross, as well as of Uncle Sam. It seems to me if there ever was a time when we needed to live close to God, it is now.

I enjoy the HERALD OF HOLINESS very much, and I thank God for its sacred pages.

REV. C. C. DIPBOYE.

## FORMER PASTOR IN TRAINING

I am praising God for real, old-time salvation tonight. I arrived in this army training camp, at Manhattan, Kas., the eighteenth of September. I know a soldier can keep religion, as well as a man who goes to church every Sunday in his home town. This camp is called a students' army training corps. I am in the electrical department. I enjoy the life of a soldier very much; and I also know it is much more important to be a soldier of Jesus Christ. I have a regular campmeeting in my soul all the time. I am kept

very busy with my work, but I always have time to pray. I know if one must be a good soldier for his country, he must be a saved and sanctified man.

There are some very good Christian boys here in the army. We have no chaplain in the camp, but we have good services among ourselves. I was the pastor of our church at Newman Grove, Neb., this last year.

CLARENCE R. MATTISON.

## GIVES GOD FIRST PLACE

This finds me located at Camp McClellan, Ala., in service for my country. I entered military service the 23d of last July, and since that time I have been actively engaged in preparation for the front. I am glad to do my bit in this great cause, conscious of the fact that God is with me, and I mean to give Him first place in my life. First, I want to be true to the Master; and second, to my country.

During the last two months I have gone through the Gethsemane of my life; but, bless God, I am still on top, riding the waves of temptation and discouragement. God has never once forsaken me. I have found His grace sufficient for my every need. Amen. I will be able to realize more fully the words of Paul, when he said, "Endure hardness as a good soldier." I have found it pays to let the world know just where one stands. From the first I took my stand for God and the right. I continued my usual evening prayer before retiring at night. Some seemed to be amazed at a fellow doing such a thing in the army, and, of course, they soon had me spotted as a peculiar sort of a fellow.

I have had the privilege of speaking personally to many of the boys with whom I have come in contact. I find some hungry souls who seem to appreciate my speaking to them. I am going on the upward way. Jesus saves, sanctifies, and keeps me now. I desire the prayers of all of God's people.

SAMUEL G. MUSE.

## GOD TAKES NO EXCUSES

I really thank the Lord for the privilege of serving him at all times. After many hours of confessing and repenting, the Lord saved me from all my sins. Later on he sanctified me, and called me to preach. The call was like a thunderbolt from a clear sky; and, like Moses of old, I told the Lord that I wasn't the man for the job; for I wasn't gifted to speak, and hadn't sufficient education to rightly divide the Word of God.

It was on a snowy February night at eleven o'clock that I had my last mighty hour of struggle. I was on my face before God, in a six-inch snow. I wasn't aware of the cold, though it was two degrees below zero. Finally, in the midst of it all, came a still small voice. "And lo, I will be with you and strengthen you." "I will not leave you alone." I saw through it all then. Jesus himself was to be my Helper; so I took Him at His Word, and He has proved to be tried and true. He has stood by my side all the way.

When I was called to be a soldier for Uncle Sam, I had to leave a dear wife, to whom I had been married but six months; but He gave me strength and comforted my heart. The army is a rough place, but grace enables me to live a pure, spotless life every day. I am expecting to see many souls plunge into the fountain and get saved. I would be glad to correspond with any of the boys out in the work. My address is First Cavalry Regiment, Recruit Company, No. 6, Camp Logan, Texas. Pray for me.

PRIVATE JOHN C. HAFLEY.

## SINGS THE GOSPEL

I have the blessing of God on my soul, know the sweetness of His presence these days of war and sin, and feel the strength and support of the everlasting arms. I am growing in grace under the preaching of our Brother Short. I would like to spend the winter in the work for the Master, but wherever I am, I will expect to see souls saved. I have heard many cry for mercy this summer, and have had blessed opportunities to talk and sing to hundreds of people, as they stopped and listened to the gospel message in song in the open air. I was singing, on one occasion, and God put conviction on a sailor boy as I sang. When I finished he came and wanted the kind of religion I had. He was from Alabama, and he said it sounded like his mother's songs.

JOHN F. GINSON.

## CALLED TO THE COLORS

I realize as never before God's power to keep under adverse circumstances. When last I reported I was pastor of Phoenix, Ariz., church. Today I am a private in the army of Uncle Sam, as radio operator, preparing to aid in this great struggle. We had a touching farewell service, never to be forgotten. We had the privilege that evening of taking seven new members into the church, making a present total of one hundred and fifteen members. God has given us a good people in Phoenix.

While we are willingly in the service of our nation, at this time of need, we are still unconditionally in the hands of the Holy Ghost, expecting Him to enable us to bring the messages of blessing to the hundreds of needy souls about us. Please remember us in your prayers.

ORVAL J. NEASE.

## A VISION OF GOD'S HOLINESS

As I go from place to place telling lost men of Jesus, I find the more need of being holy. As I go through this sinful world I get a deeper vision of God's holiness, and what it means to live for Him. Hallelujah! I am a real Pentecostal Nazarene, and then, above this, I am filled with perfect love, or sanctified holy, by the baptism with the Holy Ghost, as a second work of grace. I am a second blessing, holiness preacher. Amen.

W. M. Lusk.

## LIKES THE PAPER

Thank God for a paper that is out and out for holiness. It has been a great help and blessing to me the last couple of months. God, in His great love, sent Brothers Lewis and Mathews up here in Canada that I might be saved and sanctified. Praise the Lord for holiness preaching, that shows a poor sinner how his sins can all be washed away by the blood of Jesus, how he can be fully sanctified, by placing everything on God's altar, and by faith accepting God's second blessing—the gift of the Holy Ghost. Praise His name for a full salvation.

CHARLES LONG.

## LOOKING FOR HIS COMING

Jesus still saves, sanctifies, and keeps me looking for His coming. Yes, I shall be ready when Jesus comes for His own. I love Him with all my heart. I have found Him to be my all and in all here in camp. Although I don't get any chance to preach, yet I get the chance to live conviction on my friend soldiers. Three souls have found Christ so far. To Him be all the glory. We are with the twelfth division, getting ready to go overseas.

CLEMPSON C. PENCE.



# Rolling Dollars

Most dollars are rolling dollars. They are constantly rolling in some direction; some to bless, others to curse. What we are now pleading for is seven thousand persons, who will turn the course of some of these dollars, and each one of this number start at least

## ONE DOLLAR Rolling This Way

Some have heeded the call and their dollars have not only been started, but with every mail they are making the landing. Brother, sister, "Go thou, and do likewise." Let the eagle spread her wings and fly this way. Oh, if you could only realize how important it is, that you take a hand in helping us

## Lift the Debt

from the Publishing House at this time! How necessary that it should be done! How easily it can be done, if we will! Do you get the vision? Today, this day, if we will,

## Seven Thousand Persons

who read these lines can get behind this worthy undertaking, with at least one dollar each, and inside of thirty-six hours we can

## FINISH THE JOB

Will you please do your bit in helping us out? We are depending on you. You will not disappoint us, will you? You will not suffer us to fail, by your refusal or delay, will you? Then will you speed a dollar on its mission? And will you

# DO IT NOW

# THE WORK AND THE WORKERS

## ON THE MOVE

I closed my summer campaign where I began, at Fletcher Grove camp, Delanco, N. J. I opened my fall campaign with the John Wesley Pentecostal Nazarene church, and since then I've preached in other places, and have just returned from Danbury, Conn. The Holy Ghost was with us in all these meetings. Thank God for a justification, sanctification, and justification that has the Holy Ghost in it. Amen.

HEN ELSNER.

## J. A. DOOLEY AND WIFE

We have just passed through a great sorrow in the death of our only child, Helen, who died, after a few days' illness with pneumonia, in Detroit, Mich. She was twenty-eight years with us. She sang, and played the organ and piano, and spent two years in the Bible school at Meridian, Miss. In the last years of her life she departed from the faith, but four months before God took her, she turned her face toward the better life, and gave a testimony in the closing hours of her life of her acceptance and faith in God. We buried her in Minneapolis. We have had many funerals in thirty-one years, but at last it was in our own home. God's grace was sufficient.

We have been very busy in the work of God here, and have a good hall at 125 Nicolet avenue. We will be glad for any of the saints going through the city to stop off in our meetings.

## EVANGELIST W. E. SHEPARD

Here I am at home, enjoying a good long and needed rest. How providential, if the influenza had to be, that it should come while I had to be at home! Possibly these "shut in" evangelists, at this time, will see that it will be much for their betterment, physically, to have an enforced rest, so they can be better equipped for the great harvest fields in every direction. Romans 8:28 still holds good. I am expecting to remain here on the coast till after the holidays, when I shall probably return to take up work in the East again.

My last meeting was at Bethany, Okla., in connection with our Oklahoma Holiness College. How I did enjoy working with those noble-hearted leaders of that school, Brothers Widmeyer and London, and the rest of the faculty. God graciously gave us a revival. After three nights a great break came, and every night following, till the close, the long altar was lined with weeping souls. The climax of the meeting was the last night, when forty-two seekers were found at the altar. I was told that every student, who was not previously saved, was at the altar during the meeting except three. To God be all the glory. This school is enjoying great encouragement in its present student enrollment, and future prospects. Perfect peace and harmony seemed to be the order of the day, among the faculty and student body, which always means much for the upbuilding of any school.

## GUANTANAMO, CUBA

A few lines from Cuba may be of interest at this time. We came here from Kansas about two months ago. Our work is among a varied class of people, for we are employed as welfare workers, by the Guantanamo Sugar company. The estates of the company include three large sugar mills, thousands of acres of land, employing some ten thousand laborers. These consist of Cubans, Spaniards, Porto Ricans, Jamaicans, Chinese, and so forth. The estates are about ten miles apart, connected by railroad lines. The people on these estates, for the most part, are ignorant and immoral. They have been accustomed to no religious life whatever, and are consequently very much abandoned. In some of the places there are as many as two hundred and fifty children of school age. The Cuban government has schools at the larger centers, but they are not very well conducted, and are poorly attended. The company is trying to establish good schools and churches on all of their estates. It is for this purpose we are here.

I go from one estate to the other, holding services in English and Spanish, and teaching some, as I have time and opportunity. The people have never had anything of this kind before, many of them never having heard the gospel

## Bible Prices

There has been a steady advance in the price of Bibles during the last year and prices are still advancing.

Raw materials such as leather and paper play an important part in the manufacture of Bibles and every one knows how these have advanced in the last year.

Labor also has entered into the cost of production and never before in the history of the world has such wages been paid.

## Owing to These Facts

we feel that we should make this announcement to our readers.

Send for a new catalog, just off the press.

PENTECOSTAL NAZARENE PUBLISHING HOUSE

preached. Our services in the open air sometimes attract very large crowds, and the people are always attentive and respectful. It is indeed a privilege to tell them of Jesus and His power to save to the uttermost.

I shall endeavor to send you a letter, telling more about the work, later.

E. Y. DAVIS.

## REV. CHARLES F. CRITES IMPROVES IN HEALTH

I have been enjoying the reports and articles in the HERALD of HOLINESS very much, especially so because I am deprived of church privileges out here. Denver is the closest church to us, and it is thirty miles away. There is no church in our village, but an Episcopalian church. I am not yet able to take the responsibility of a meeting, or would see if I could not start something here at Evergreen. I hope to in the future, because if ever a place needed to hear the gospel it is this one.

Most of my friends, no doubt, know that I am sick, but perhaps many do not know how bad, and how I am progressing. I am glad indeed to report that I am improving quite rapidly in body, although I can't say I am seeing much done in the line of my calling. But look out when I get well! I have a most beautiful place to live, plenty of mountain scenery, and fresh air, with lots of good water, seventy-five hundred feet above sea level. I am not as sick as some have thought. I am able to get around and do many light things, but the doctor advised me not to preach for at least a year. That is the hard test, that is, hard for me to keep a big Yes in my heart to.

Since I am not able to preach, it falls to Mrs. Crites to win the bread, which she is doing very admirably by teaching; though she has no little job, yet she is feeling fine and having fine success. She has been very busy all summer, seeing she had not taught for some time, and never in this state, and had two babies to care for besides a sick husband, with a move or two to make. However, she succeeded in getting a first grade certificate, and a good school, at the best wages paid to grade teachers. At this time, financially, we can't complain, nor do we complain of the summer months, although we had no salary. We cried to God and He answered prayer many times, and we came through very little in debt. We give the glory to God.

I thank you for your prayers and gifts, and would be very glad to hear from any of my

acquaintances. We are not discouraged, and feel that soon we shall be back in the fight we love so well.

## NORTHWEST NAZARENE COLLEGE

We have every reason to give praise unto our heavenly Father, who has been gracious to us in that another college year has opened with a large attendance, the enrollment being about three hundred; and what is more, with a conscious sense of the divine presence. The camp-meeting was a time of blessing, during which many of the students found "peace" in believing and joy in the Holy Ghost; and then there have been seasons of refreshing since, when there have been many seeking souls at the altar. The Sabbath that has just passed was a time when the Spirit of the Lord was especially present in our midst. In the morning at the dining hall, there were about fifteen seekers, and the other services of the day brought similar results.

We have been favored this year in having as a new member of our faculty Dr. Mangum, who has come to give medical instruction to our outgoing missionaries. For his work we expect to have a regular missionary building, which shall not only have classrooms, but also a hospital ward.

During the summer, considerable progress was made in building. The grammar school was erected, or, at least, one wing of what will be the final grammar school; for ultimately there will be two sections. This contains four rooms with a seating capacity of thirty each, yet withal it is not sufficient to accommodate all of the students, as comfortably as we wish. The students' club building was also completed. This consists of a large dining room, waiting rooms for the young men and women, and music rooms. Brother and Sister Nording enlarged their home, making it into a dormitory for younger students. They already have all that they can care for. An interesting feature of this work is the evening worship, which is led by the children themselves, and which takes on the same form as that held by the older students in their club.

During the time when many schools have been suspended, on account of the epidemic which has been raging, we have been allowed to go on as other schools and colleges of this state, which would be classed as boarding schools. Thus far the plague has not come nigh our dwelling, and we are trusting that it may be the will of our Lord and Master to preserve us from its ravages.

OLIVE M. WINCHESTER.

## Order Christmas Gifts Early

IN MEMORY OF REV. HOMER L. GOODELL

May I lay a flower of tribute on the breast of my dear friend and fellow-minister, Rev. Homer L. Goodell, through the HERALD of HOLINESS? The news of his home-going came as a great shock to me. Only yesterday I read of his proposed evangelistic trip over the neglected towns and villages of Florida, and today he lies cold and quiet in his last resting place on earth. I have known this honored servant of the Lord for several years. At the time I met him I was in charge of a home for fallen girls and a mission in a large Michigan city. Brother Goodell came into our service one Sabbath evening, and he was the very picture of dejection. Somehow the dear boy had got it fixed in his mind that he was forever lost. He firmly believed it, and no amount of argument could dislodge him of that conviction. But, in answer to prayer, and under proper preaching, he soon got under conviction, and when God put him under that he saw at once that his case was not hopeless, for he figured it out that God would not convict him, if he was lost for all eternity. And in this bit of logic he was right. From that time on we nearly always had a seeker for about six months. Many a time I have seen him fly out of his chair and throw himself at an altar of penitence and cry as if his heart was broken.

Brother Goodell repented to the bottom. It took him a long time to get through, but no one ever heard of his being an up and down pro-

fessor after he got converted. But one glad and glorious day he was wonderfully forgiven and regenerated by the power of God. The struggle for pardon was ended, and he was soundly converted.

It was not long until he began to get hungry for the second blessing. And then another struggle began that lasted for many months. He sought the blessing everywhere, nearly. A young man, who was boarding and rooming in the same house, said he was glad when Homer got through, for he got tired hearing him moan and cry day and night in some closet or bedroom. But finally he made the crossing and was blessedly and wholly sanctified to God. From that day on he was a happy, holy man, and used of God in the vineyard.

A familiar greeting with him was, "What's the best news?" His sanctified disposition was, of course, sunny and bright. He became a minister that was able to rightly divide the Word of God. For some time he was a teacher in the Donalsonville, Ga., school, and did the work well.

Farewell, my dear brother, by the grace of God I will meet you in the morning "just inside the eastern gate." You did your work so well, that God took you home in the morning of life, and has given you a promotion before the day's battle was over. While I am sad and full of sorrow, I am glad that I have the assurance that you are where no epidemic, for either soul or body, can ever come.

REV. E. E. WOOD.

I want to say a word for the encouragement of the publishers of our HERALD OF HOLINESS. While there are many good holiness papers I consider the HERALD OF HOLINESS the best. Its articles are so pointed and practical and deep-spiritual that I feel my soul expand when I read them, also the reports. No member of the church ought to be without it.—S. M. DOEBLER.

Order Christmas Gifts Early

## A New Year's Gift

In spite of war, epidemic, and the unusual demands upon the forces of our great country at this time, in many respects this has proved to be a great year for our denomination.

This is especially true in the way of debt-lifting from our institutions. How God has undertaken for us! We must give Him all the glory! Olivet, Pasadena, and other institutions have been marvelously favored.

What could be better than closing the year with a finishing touch, by lifting the debt from the Publishing House? Surely no feature of our great work is more vital and important than the publishing interests of the church. What a blessing the old Publishing House has been to our holy Zion. Millions of pages in full salvation literature have gone forth from our presses to instruct our youth, to edify and comfort Zion, and to publish to the world the gospel of holiness. What could we do if untrammelled by debt?

Thirteen thousand dollars, of the twenty thousand necessary, has been raised in cash, notes, and pledges. There is only seven thousand dollars more to be raised, and the victory is won.

I suppose by this time every one is familiar with the plan: a Guarantee Certificate is issued by the Board of Publication, bearing the signature of the president and secretary of the board. This guarantees that unless the entire twenty thousand dollars is raised by January 1, 1919, the money will be refunded to the donor. These certificates range in denomination from \$1 to \$100, and are sold for cash or given for personal note.

You can readily see how imperative it is that we finish the job, for, unless we do, on January first all we have received must be refunded. Our denomination can not afford to lose this great sum, and neither can the Publishing House afford to enter the New Year with this millstone of debt about its neck.

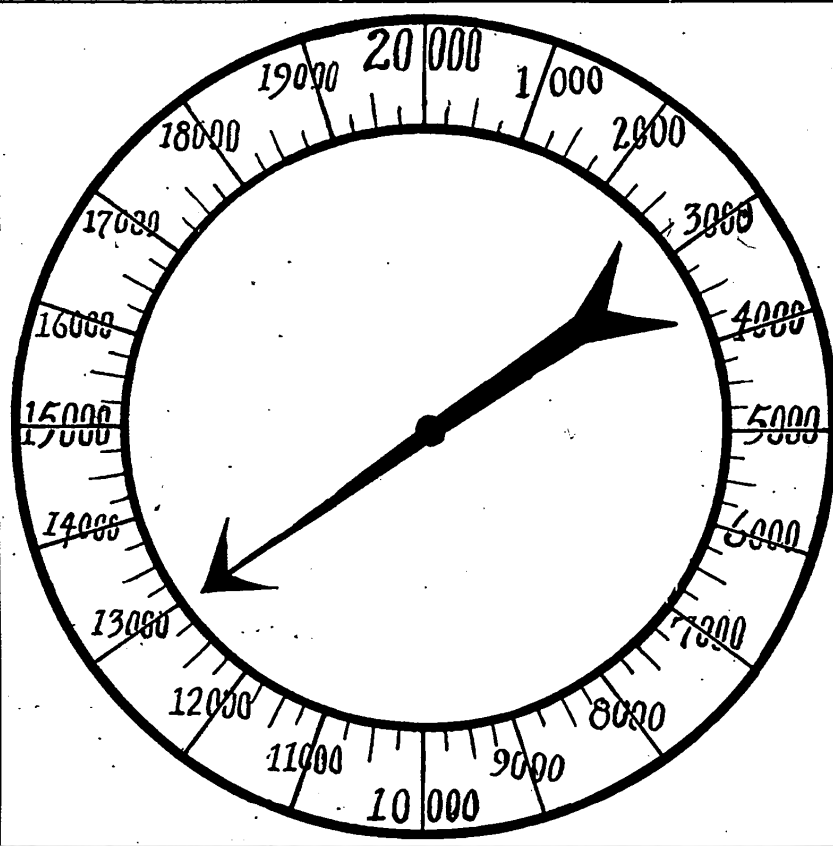
Let all our people

### Rally to the Rescue

and help us FINISH THE JOB, RAISE THE DEBT, and present to the church a

### New Year's Gift

WILLIAM E. FISHER,  
President, Board of Publication.



## Keep Winding

Every mail coming to the Publishing House is helping to wind the old clock, in order to start it going again. The appeal in last week's issue is receiving a good response. Some have sent one dollar saying, "I want to be one of the

Seven Thousand Persons  
Who

Give One Dollar Each

and bring the hand of the clock over the top to victory." Others are sending in five and ten dollars to help others who are too poor to give. Amen! That is the way to do it. Everybody take hold; pull hard; for we are going to win!

But, you see, this is a weight clock, and the weight is heavy. We must hear from others before the clock can start again.

Every dollar will help to lift the weight. You want to see the clock started again, don't you? Then sit right down and send us at least one dollar by return mail. Get some one else to do likewise. Don't delay! Do it now!

Let us get the clock going and keep it going until the hand points up from "whence our help cometh." When the twenty-thousand-dollar mark is reached, we will shout the victory, and the old clock will

Stop short, never to go again,  
When the old debt dies.

BUY A GUARANTEE CERTIFICATE AND MAKE THE HAND OF THE CLOCK GO ROUND

## CHURCH NEWS

### Bluffton, Ind.

Next Sunday, November 10th, we begin a meeting at Bluffton, Ind., with Sister Minnie Morris, of Stevensport, Ky., as our evangelist. It is our purpose to run the services about four weeks. We are also expecting to hold a meeting through all the month of February, with Rev. Charles M. Harrison, of Parker, Ind., as our evangelist. We must keep up a continual warfare.—Rev. Clyde E. Green, Pastor.

### New Bedford, Mass.

The saints here seemed delighted to get back to meeting Sunday, October 27th, after being denied for three weeks, on account of the epidemic. The Lord gave us a blessed day, and one precious soul found her way back to Him at the close of the evening service. Our dear people have kept us paid up to date, added a dollar a week to our salary, brought in vegetables, eggs, and fruit from time to time, and last evening stormed our home, and fairly loaded us with good things.—Tom M. Brown, Pastor.

### Escondido, Cal.

We can say, with David of old, "Truly God is good to Israel; even to such as are of a pure heart." Eighteen months ago the mortgage on our church property was foreclosed. The lumber company, which held the mortgage, gave us a lease on the church building for eighteen months, with the privilege of redeeming it at the end of the time. We are a few of God's choice people, and it is surprising what a few of God's people can do if they try. The debt was \$1,197.35. It looked big to us, but we trusted God, one who is not stingy. We set ourselves to work and to pray. One Sunday after service we had special prayer, and every one was assured that God would come to the rescue, and He has. Bless His dear name. The eighteen months have gone by, and we have paid off our debt. It took just simple trust and patient waiting. Let others do likewise. We are expecting great things at the hands of God, and are looking up and feeling encouraged. Praise the Lord.—Frank A. Neufeld, Pastor.

### Hastings, Neb.

We find the everlasting arms of Jehovah underneath us, bearing us up and causing us to triumph, through Jesus Christ, our Lord. To Him be all the glory! No services for four weeks have been held, all churches being closed. We have been making pastoral calls and praying with the people in their homes. Our District Superintendent, Rev. Theodore Ludwig, paid us a visit, which was an inspiration to us. We are planning for a four weeks' campaign for God and souls, beginning November 24th. Rev. R. M. Reynolds, of Burr Oak, Kas., will be with us November 25th to December 1st; Rev. C. E. Ryder, of Beatrice, Neb., from December 2d to 5th; Rev. J. G. Demoret, of Burr Oak, Kas., December 9th to 15th; and Rev. J. N. Smith, of York, Neb., from December 16th to 22d. Come and enjoy this feast of good things with us. We are expecting victory—H. N. Haas, Pastor.

### Rumford, R. I.

We are still standing for God and holiness here. Our own souls are enriched, and we are moving on to victory. By request of our North Attleboro, Mass., church, who were left pastorless at the Assembly, we have been supplying the pulpit there. The work is hard, and the attendance small; and not being on the field we have worked under difficulties, but we have had seasons of refreshing from the presence of the Lord; and we thank God for letting us do some little service among these people. The last few weeks we have been unable to continue our regular services on account of the epidemic. Some of our people have been ill, but none removed by death, and all the sick are gaining now. Praise the Lord.—Lura A. Horton and Elsie N. Cunningham, Pastors.

### Muncie, Ind.

Since last reporting we have been pressing the battle over here. God gave us a great year last year. We reached hundreds of people, and got the truth on thousands. We are now starting off on a new year, and we are planning to reach every part of this city. The Free Methodists, God's Revivalist people, the missions,

and the holiness people in general, hang together here in Muncie. We are united to fight the Devil. At my own church we are now starting a revival, which will last until the latter part of November. We are going to have a missionary convention from November 28th to December 1st, and Rev. E. G. Anderson, of Kansas City, Mo., and Rev. U. E. Harding, District Superintendent, and many others will be present; and we are expecting to stir the people on missions and raise \$2,000 or \$3,000. We will try and take care of all who come, and show you a good time. We are planning an uptown meeting, and then intend to have a number of meetings in the outskirts of the city. Next spring we expect to have a revival. I am glad to report we are still on the victory side. Remember us at the throne.—Everette O. Chalfant, Pastor.

### Derry, N. H.

The churches here have been closed for four weeks, owing to the epidemic, and there have been a large number of cases, also, of pneumonia. But God has wonderfully answered prayer and none of our members has been seriously sick, and our circle remains unbroken. To God be all the glory. How wonderfully He is protecting His own. While our pastor has not had the opportunity to preach from the pulpit, he has faithfully called on all members, and visited the sick, praying and talking of full salvation and God's healing power. At different times we have met together in the homes and

prayed, as well as praying in our own homes for the sick and sorrowing about us; and God has been very precious to us and kept us with the glory in our souls. Yesterday we held our usual services, and we did, indeed, enter into "his gates with thanksgiving, and into his courts with praise." Brother MacNeill preached in the morning, from Isaiah 6:1, exhorting the people to let their light shine, and he closed with a real missionary message. We feel like saying, "Praise God from whom all blessings flow."—Mrs. Lilla P. Bartlett, Reporter.

### Providence, R. I., People's.

It has pleased the Lord to raise us up from the bed of affliction, after several weeks with the influenza, and here we are back on the job again, pushing the battle with renewed determination. Sunday was a day of victory. In the morning we placed several pressing needs of the church to the people, and asked for \$75. In a few moments we had more than \$100 in cash, and some more in pledges, and we couldn't have stopped them, if we had tried. Yes, God answers prayer when we trust Him. Though our evening congregation was smaller than usual, on account of the Billy Sunday meeting, which is in progress not far from us, yet God sent in a man with a hungry soul; and he sought and found God in an old-fashioned case of pardon and deliverance from sin. We certainly like this kind better than the "trail-hitting" style, though we hope some may find God through the latter method. Our people have helped in the Billy Sunday meetings, but we have continued the meetings in the church, and God has rewarded us for so doing. We are planning to do our part in the \$50,000 campaign for Eastern Nazarene College, and already the good news comes to us that it has gone over the \$10,000 mark the first day. Brethren, we had better set the mark for \$100,000. Amen! We can do it,

## International Sunday School Lesson

November 24th

Jacob Wins Esau

Genesis 33:1-11

GOLDEN TEXT: "A soft answer turneth away wrath" (Prov. 15:1).

### THE LESSON OUTLINE

B. F. HAYNES, D.D.

A. PREPARING FOR TROUBLE.

Jacob prepares to return from the country of Laban, his father-in-law, to Bethel in answer to the call of God. He prepares to meet his brother Esau in the land of Seir, the country of Edom. The character of his preparation is strikingly illustrative of what our preparation should be when we approach danger or trouble. He first sends messengers to investigate and ascertain the animus of Esau, whether he had changed in his hatred or not. His messengers returned, announcing that they met Esau approaching with 400 men. They evidently interpreted his attitude as still hostile.

a. Greatly alarmed Jacob wisely betook himself first to prayer. He pleads the covenant which God had made with him, makes humble confession to Almighty God, and prays with a fervent soul: "Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me and the mother with the children."

This was the first step in his preparation for the dreaded meeting. This should be the first step in our preparation for any and all the undertakings of life. Whatever else we may do or not do, prayer is always eminently proper and highly necessary as the initial step.

b. The next step in his preparation was on the human side. Having sought God's help, he now seeks to help himself to the very best of his ability. He arranges the rich present which he had prepared for Esau in the most skillful manner. He placed each drove by itself, making a long procession. Thus the present would have a more imposing appearance, and Esau's passion would have time to cool as he passed each successive company, and, if the first was refused, the others could hasten back and carry a timely warning.

We are taught by this act of Jacob that the truest faith and devoutest prayer are entirely compatible with the diligent use of all the means in our power to help ourselves. When faith reaches the point of supine, inactive reliance upon God it has reached the point of fanaticism. Faith should ever be

accompanied by the use of all the human means and agencies with which God has blessed us, and we neglect such means at our peril.

B. TROUBLE AVERTED AND THE PRESENT ACCEPTED.

Jacob had wrestled with the Lord all night at Bethel and had mightily prevailed. He met God face to face and got his new name. It is not surprising, therefore, that God had touched and prepared the heart of Esau. What a sudden change had been wrought in his angry brother. Whether the sight of the princely present and the profound homage of Jacob produced this change, or whether it proceeded from the impulsive character of Esau, or the inworking of God in his heart, the cherished enmity of twenty years disappeared in a moment. The weapons of war were laid aside, and the warmest tokens of mutual affection were exchanged between the brothers. We believe the efficient cause was the subduing, gracious influence of the Holy Spirit on the heart of Esau. (Prov. 21:1.)

Let us learn hence that prayer and faith constitute the best means for settling broken relations. Let us not be discouraged, either, though estrangements may have lasted for long, long years. Remember that nothing is too hard for God, for He can break hearts of stone and make them soft and tender with love and peace and forgiveness.

C. THE BEAUTY OF RECONCILIATION.

We have here a most striking case of the restoration of concord between parties who had been estranged for twenty years to the disruption of a family and the grief of a large connection. How often such feuds mar the peace of churches as well as families and neighborhoods, impede the work of God, and cause a peril to, if not the loss of, human souls. Whole communities are sometimes practically wrecked by factions and feuds having their origin in the first instance in misunderstanding and estrangement between only two persons. Two things, we should never forget. Nothing but the grace of God applied by the Holy Spirit in answer to importunate prayer is an efficient remedy for such strife and discord, however widespread and however long the duration. The other thing we must remember is, that God is absolutely able to accomplish such results. We should never grow discouraged but persevere in prayer until the answer comes in the desired restoration of fraternity and peace.

just as easily as Olivet did. We can make our college second to none in the movement.—Paul Goodwin.

**Ontario, Ore.**

For several weeks a revival spirit has been on in the Ontario, Ore., church. The prayer-meetings, both cottage and regular weekly meetings, have been especially blessed of the Lord. A spirit of prayer has been manifest among both old and young. On October 6th we opened services in the brown tent with the Jay evangelistic party. The congregations were large, and the interest good from the beginning, with a decided increase in both as the meetings advanced. The Jays are good, both as singers and preachers, and we feel we have been greatly helped, as a church, because of their visit among us. Many precious souls prayed through and testified to definite victory. One old gentleman and his wife, who had not been in services of any kind for thirty years, were soundly converted, and later in the meeting sanctified. The days of miracles have not passed, unless since these meetings closed. Amen. Brother Jay is a clear exponent of the doctrines of justification and sanctification. These two works of God's grace, he gives first place to, and then

as the Lord leads. He is fearless in his preaching on the second coming of the Lord and on divine healing. We had a public healing service, in which a dozen or more were prayed for, and some were definitely helped. Praise the dear Lord. The Ontario church is moving up the line, and we trust, by the help of the Lord, to put it on the map before the winter is over. We have recently purchased a nice property in the heart of the city, where we have a nice, seven-room parsonage, and a nice corner lot for our church, which we have just moved, over from the old location. The church building will be completely overhauled, and will be practically the same as new when finished. The Lord surely helped us in the purchase of this fine piece of property. This little class of faithful Pentecostal Nazarenes will be heard from in the future, and this church will be among the strong points of the District, ere many Assemblies pass. Any one wishing to move West could do worse than to make Ontario their stopping place. There are plenty of openings here for the right kind of men and women. We will do our best to find positions for any who wish to cast their lot among us. We aim to keep all our folks busy. There is plenty to do. Let us be up and at it. Amen.—S. L. Flowers, Pastor.

## An Appeal

TO THE FRIENDS EVERYWHERE WHO HAVE HELPED US IN THE GREAT EFFORT TO SAVE OLIVET UNIVERSITY:

How thankful we are to you and to God, that the whole amount of one hundred thousand dollars has been subscribed. Over fifty thousand dollars of this amount, we are so glad to say, has been paid in in cash.

We shall never get through praising God for this wonderful, wonderful victory, which is, without doubt, the greatest achievement in all the history of the great holiness movement.

To the dear brothers and sisters who have subscribed everywhere we are sending out this personal appeal. Our creditors have been very patient with us, some of them for years, and now that they have learned that the campaign has been a success and the money subscribed, it is only with difficulty that we can persuade some of them to give extended time in making our payments. They all feel that they should have been paid first. You can easily see that this would be an impossibility, without having the whole amount of one hundred thousand dollars in cash in hand. We have done our best to distribute the money amongst the various creditors, as it has come in. Paying some of the creditors and not having enough money with which to pay them all has made some to feel that they were slighted, and they in turn, are inclined to press us.

In addition to the fifty thousand dollars in cash that has come in we must, must get in between twenty and twenty-five thousand dollars within the next sixty days, as we have a large note that comes due December first, also another one that comes due January first.

We felt sure that if you, who have been the tried and true friends of this institution, understood this, you would put forth almost a superhuman effort to pay your pledge at once. We, therefore, earnestly, earnestly ask you, if it is at all possible, that you remit your subscription, so that we may be able to meet this large payment that will be due December first.

A number of people who have not had the ready cash, in order to keep the

Lord's work from suffering, have borrowed the money to pay their subscriptions. Surely this kind of sacrifice will not escape the notice of the One who observes the fall of a sparrow, and makes a note of even a glass of cold water given in Jesus' name. If it were necessary for you to do this, in order to meet your subscription at this time, and thus help us at this time of great, great need, we are sure that your earnest effort and sacrifice would not go unnoticed or unrewarded.

If your subscription is for fifty dollars or more we will gladly accept Liberty bonds in payment of the same. If it is less than fifty dollars we will be glad to accept War Savings stamps at their present value, which is \$4.22 a stamp during the month of November, or if your pledge is for less than \$25, send us your \$50 Liberty bond and we will send you a check for the difference. If your subscription was made with the understanding that you were to have an indefinite time in which to pay it, we, of course, want to carry out the agreement, but it is possible that you may know of some way by which you can pay all or some of the amount at once, and, we would surely, surely appreciate it at this time of great need. If there is no possible way for you to pay it all, will you not please pay all you can by December first? Please let us know at once, at once, as we must make plans to meet the large notes which come due December first.

If you have received envelope and card to use in making remittances, use them; if not, send in an ordinary letter, but be sure and write your name and address plainly. If you send Liberty bonds or War Savings stamps, we would suggest that you register the letter. Please make checks payable to E. G. Anderson, Treasurer, Room 9, 304 West Sixty-third street, Chicago, Ill.

- M. E. BORDERS
  - EDWIN BURKE
  - W. G. SCHURMAN
  - E. G. ANDERSON
  - JOHN W. GOODWIN
  - R. T. WILLIAMS
- Executive Committee.

### BIBLE STUDY

## Young People's Society

Lesson 6

### SECURITY OF THE TRUSTFUL

Psalm 37:1-8

BY REV. E. J. FLEMING

1. "Fret not": (v. 7.) Fretting against God—Prov. 19:3; 24:10 (margin). Neither be thou envious: Prov. 24:1 and 20. A heart sin—Prov. 23:17. What awakens envy? Psalm 73:3. How classed? Gal. 5:21. What of James 4:5?
2. "For . . . cut down . . . with-er": (vs. 35, 36). The frailty of life—Psalm 90:5-6; 92:7; James 1:10-11.
3. "Trust . . . do good": Trust commanded—Psalm 4:5; Testimony of David—Psalm 26:1. Conditions—Isaiah 1:16-18. Greatly blessed—Jer. 17:7-8. Victory sure—1 Cor. 15:57, and fruitfulness promised—(v. 58). Watch against slothfulness—Heb. 6:10-12. "So shall . . . dwell . . . be fed": God ordains it—Gen. 26:2. Godly examples—Heb. 11:13-16. "Verily," in stability. God's care—Psalm 33:18-19 and 34:9-10. What of anxiety? Matt. 6:31-33. Is there danger? Luke 22:35 and Gen. 48:15.
4. "Delight thyself": By meditation—Psalm 104:34; by prayer—Job 27:10 (last clause); by loving and believing—1 Peter 1:8. "And he shall give": Prayer answered—Psalm 21:2 and 145:19. Conditions, what? John 15:7 and 16.
5. "Commit thy way": See margin; also Psalm 22:8 (first clause) (margin). Thy burden also—Psalm 55:22. Roll necessities—Matt. 6:25 and Luke 12:22, 29, 30. Tell God—Phil. 4:6-7 and 1 Peter 5:7. "And . . . to pass": Your decree—Job 22:28. Use godly care—Lam. 3:37; James 4:15.
6. "He shall . . . as the light . . . as the noonday": Wonderfully hidden and kept—Psalm 31:20; Isaiah 54:17. Triumph over enemies—Micah 7:7-9. Committed to God—1 Cor. 4:5. After the trials—Job 11:16-17 and Matt. 13:43.
7. "Rest in . . .": (Hebrews). Be silent to. Psalm 62:1 (margin) and Jonah 1:11 (margin). "Wait patiently": Psalm 40:1. A source of strength—Psalm 27:14 and Isaiah 30:15. Profitable—Romans 12:19 and Prov. 20:22. Patience needed—Gal. 6:9 and Heb. 10:36, 37. Exemplified—James 5:7-11.
8. "Cense . . . forsake . . .": Anger put away—Eph. 6:31. Wrath not commended—James 1:19-20. Contrasted with "wisdom"—James 3:14-18.

## You Need This!

Every Bible student and Sunday school teacher should have a complete set of maps as a supplement to their studies in the life of Christ. Such a series of maps is especially needed in connection with the Sunday school lessons for the first half of this year.

### An Atlas of the Life of Christ

BY REV. JOHN F. STIRLING

The design of this work is to give a simple, clear, and connected outline of the life of Christ. It is attempted in a series of maps on which, as far as possible, His journeys are traced and the different incidents of His ministry are marked at the places where they occurred.

A few notes have been added in the hope that they may picture the country and portray the people that environed His life. This useful atlas sent to your address for 40 cents.

Pentecostal Nazarene Publishing House  
2109, 2115 Troost Avenue  
Kansas City, Mo.

# TELEGRAM

## Eastern Nazarene College Campaign on its Way

General Superintendent Goodwin is at his best. Over twenty-five thousand dollars has been subscribed in eight days. We must go "over the top" for fifty thousand dollars. This is no time for slackers. Let every pastor do his best. Plan big things! Give, give, give!

J. E. L. MOORE, *President.*

## Educational Demands

By Rev. J. W. GOODWIN, *General Superintendent.*

The absolute necessity for a college in our movement in this great eastern country must be clearly evident to those who have a vision of our work. No school means no young people, no young people, ultimately, means no church. Young men and women are always attracted to movements with a vision for the future. God has told us, "Because there is no vision the people perish."

We are not connected with this work merely to find a comfortable church home and congenial surroundings. The call of God is upon us. God has spoken and thrust out the Pentecostal Church of the Nazarene in these last days to fulfill a mission, which must be accomplished before Jesus can return to this world. This is the last great message of God. The word given by the angel to Daniel was that "when he should have accomplished to scatter the power of the holy people that all these things should be fulfilled." Heaven and angels are all awaiting the onward, forward march of this great movement.

Our work in the eastern part of this country can never be what God intended that it should be until our people arise and build a college which shall be worthy of the name. The demands of the hour are upon us. Our young men and women must be prepared to fulfill their God-given call to the foreign fields, and also in the homeland. To neglect this preparation means ruin for them and also to us. Dearly beloved, we can do it. Fifty thousand dollars is not an impossible goal to be reached, when we consider that we now number, in the Districts interested in an institution of this kind, nearly five thousand people. There are those among us who could provide one thousand dollars; some could go even to two or three thousand, and many can provide one hundred dollars, and with the other small amounts I firmly believe when our people are awakened to the absolute demands upon us, fifty thou-

sand dollars can easily be raised to be paid in three years' time.

I urge, I plead with every loyal Pentecostal Nazarene to stir himself, and before God ask how much he can give in this campaign. Every individual, every church, every denomination has offered to them their great opportunity. This is our time. This is our opportunity. If we miss it, it will be gone forever and passed on to others.

The leaders, the great heroes in this eastern movement, must be impelled by the Spirit to use every energy and exert all their powers for the accomplishment of this great undertaking. We must have hundreds of young men and women, at the close of this war, who are willing to lay down their lives for the real gospel of Jesus Christ. We have the young men and the young women who are willing to make the sacrifice, but they must be prepared and sent forth. Who, alone, but the church will become responsible should there be a failure? None of us has yet resisted unto blood, striving against sin. Oh! for a heroic class of men and women who do not count their lives dear unto themselves, that they may finish their course with joy and their God-given ministry with the divine approval, "Well done." Sacrifice and toil, to such as these, become their very meat and drink.

Beloved, if this ought to be done, then we should undertake the task. Already God has given us a heroic leader in Dr. Moore, and able and efficient assistant, such as Dr. Archibald and others. The school now has several professors with their master's degree and others have promised to come. Now we must have the equipment. With a few thousand dollars in equipment, the East can measure up to any part of the country in college work. If this opportunity is allowed to slip, it will be, indeed, hard to regain another footing. Believing that with God all things are possible, I urge all our people to do their best, and trust God to bring us off more than conquerors.

# Christmas Exercises

## "Joy to the World"

A New Christmas Service

Words by Mary Mills and Alice J. Cleator Music by Wm. Barcbinnell and John J. Thomas

A beautiful Christmas service containing ten excellent songs and a number of good recitations and exercises. We can heartily recommend this service to all who desire to commemorate the birth of our Savior with a new program which will be appealing and yet not too difficult for the average Sunday school.

A copy, 6 cents; a dozen 65 cents; 50 for \$2.60; 100 for \$5.

## "The Wonderful Birthday"

This charming exercise delights the children who take part in it and charms the hearers with its sweetness and simplicity. The author is a great favorite with the little folks, and, by constant work and association with them, knows just what is suited to them and will please them.

A copy, 5 cents; a dozen, 50 cents; a hundred, \$4, postpaid.

## "The Lowly King"

The writer of "The Lowly King" is known and loved wherever children meet to celebrate the birth of Jesus with recitation and song. The little people will welcome this delightful exercise by one of their favorite authors. There is a distinction and classic beauty about Mrs. Adams's words and music that is sure to make the Christmas celebration a success.

A copy, 5 cents; a dozen, 50 cents; a hundred, \$4, postpaid.

## "Peace and Good Will"

A Christmas Service

Compiled and arranged by Carl F. Price.

A splendid Christmas service containing eleven excellent musical numbers and eight good recitations. We heartily recommend this service for all Sunday schools who desire to commemorate the birth of our Savior with a good, wholesome program that will interest and inspire young and old alike.

A copy, 5 cents; a dozen, 50 cents; a hundred, \$4.

Sample copies of these programs will be mailed at the single copy price.

Pentecostal Nazarene Publishing House 2109, 2115 Troost Avenue Kansas City, Mo.

### TELEGRAM—DELAYED

SEYMOUR, IND.

HERALD OF HOLINESS:

Special revival campaign opens in Pentecostal Nazarene church, Seymour, Ind., November 10th, Earl E. Curtis, of New York, evangelist. It is the desire of the evangelist and pastor to enlist our friends, east and west, to help in this revival by their prayers. Will you do it? If so, drop the pastor a postal with your promise. Seymour needs it.

O. P. LANPHER.

### ANNOUNCEMENTS

**Assembly Notice**—On account of influenza our Assembly was postponed. Our date is now November 28th to December 1st. Also, it has become necessary to change the meeting place of the Assembly, and we have arranged to meet with the Houston, Miss., church. Rev. W. H. Crawford is the pastor, and those expecting to attend should write him at once. Many of the delegates will be sent to the hotels; therefore, we are asking that you bring an offering for the expense of the Assembly. Remember the date for examinations, and be on time. Let us pray and expect His blessings to attend us.—S. C. Galloway, Dist. Supt.

**Missionary Convention**—The church at Muncie, Ind., is planning a missionary convention, November 28th to December 1st. Rev. E. G. Anderson and Rev. U. E. Harding, and many of the pastors of Indiana, will be present. Everybody is invited. We will take care of all who come, and will show you a good time. My address is 308 West Howard street.—Everette O. Chalfant, Pastor.

To the Pastors of the Indiana District—In order that we may make a District record of deaths, I wish the following information be mailed to me as soon as possible after death occurs; also of those previous to this time and since Assembly. Please give name, date of birth, date of death, and the name of the local church. Also mention if the death occurred in military service. Address all communications to Amos C. Griffin, District secretary, 414 Haugh street, Indianapolis, Ind.

Minutes—I have a few minutes of the last Assembly of the Indiana District, which may be procured at twenty cents a copy, to cover cost and postage; also I would be glad to exchange copies with any other District. I would appreciate it if some one would supply me with a copy of the first and second Indiana District Assembly minutes, so that I may complete the four sets I am required to present to the General Assembly. Write me at 414 Haugh street, Indianapolis, Ind.—Amos C. Griffin, District Secretary.

NOTES AND PERSONALS

The glad news of peace has been sounded out over all the world, and millions of hearts are rejoicing over the victory of our Allied armies, but let us not take the glory to ourselves, but remember "The Lord mighty in battle, he is the king of glory."

Rev. J. A. Chenault has accepted the pastorate of Zion circuit, on the Tennessee District, and his address will be 711 East Exchange street, Union City, Tenn.

The University of California has prepared a Bulletin, showing how wine and table grapes, now worth four million dollars, whose market will be cut off by war prohibition, if made into sirup, would be equivalent to forty thousand tons of sugar of the present value of about eight million dollars.

Nineteen breweries, employing approximately ten thousand men, are expected to close in St. Louis, December 1st. These men can easily find employment with the government at a much better wage, and surely a more honorable business.

Reports of the Belgian relief commission show that the victorious advance of our Allied armies has released 1,500,000 civilians in northern France, and 500,000 in Belgium from the yoke of Germany.

Italy is a small country, but official reports show that her army in ten days took a half million Austrian prisoners and five thousand guns, and among other booty a half million horses. Then, let us remember that, though we are few in number, the land is ours if we will possess it for the kingdom of God.

Brother D. S. Reed, of Oakdale, Cal., sends us \$10 to pay for the HERALD of HOLINESS, to be sent to some of our boys in France. God will surely bless this investment and no doubt it will pay dividends in eternity. Are there not many others who will donate to this worthy cause. Send on your donations, and we will do the rest.

The Vincennes, Ind., church board sends us a copy of resolutions passed by them, recommending their former pastor, Rev. U. T. Hollenbeck, for evangelistic or pastoral work. They also state that Rev. P. P. Belew, their newly elected pastor, is doing good work and that the church is in a prosperous condition.

Brother J. W. Smith, of Payette, Idaho, writes that during the quarantine he has been well occupied distributing tracts. He orders more tracts to give out to the people, while they are shut in. A splendid work is this, indeed, and a good example for others. We are in the tract business.

Mr. Ralph R. Livingston, son of Mrs. Hattie Livingston, who is widely known as an evangelist, was buried in Kansas City last week. He died following an operation for appendicitis at the St. Joseph's hospital. Mrs. Livingston is well known among our people, and we pledge her our prayers in this hour of grief.

We boast of the greatest educational system in the world, and at the same time we spend more than twice as much for tobacco, as we do for our public schools. We can get on nicely with less sugar, flour, and other foodstuffs, but we must have more tobacco for our boys who are growing up.

The fourth Liberty Loan went over the top and some to spare, but think of the twenty-five million men, women, and children who entered the list of bond buyers, and were glad to do so for the great cause of liberty. We have only done what was our duty to do at that. Think what it would mean to the kingdom of God on earth, if we would unite in the same spirit as we have to win this war.

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Kentucky, Louisville, Ky. November 15-17 Louisiana, Lake Charles, La. November 20-24 Mississippi, Houston, Miss. November 28-December 1 Georgia, Maunassas, Ga. December 4-8 Florida, Miami, Fla. December 4-8

R. T. WILLIAMS, 1315 Gardland Ave., Nashville, Tenn. DISTRICT ASSEMBLIES

Kentucky, Louisville, Ky. November 13-17 Louisiana, Lake Charles, La. November 20-24 Mississippi, Houston, Miss. November 28-December 1 Georgia, Maunassas, Ga. December 4-8 Alabama, Jasper, Ala. December 12-15

J. W. GOODWIN, Kansas City, Mo. 2109 Troost Avenue. Little Rock, Prescott, Ark. November 20-24 Dallas, Penel, Texas. November 27-December 1 Hamilton, Bowie, Texas. December 4-8 San Antonio, Waco, Texas. December 11-15

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Farum, November 10-17 Maxwell, November 18-21 Table, November 23, 24 Kearney, November 26, 27 New England—N. H. Washburn, Beverly, Mass. New Mexico—H. C. Cagle. New York—E. E. Angell, Richmond Hill, N. Y. 701-1024 street. North Dakota—Montana—Earl C. Pounds, Sawyer, N. D. North Pacific—J. T. Little, Newberg, Ore. Northwest—T. E. Beebe, Walla Walla, Wash. 248 Marcus street. Pittsburgh—John Gould, Columbus, Ohio 1338 Hunter avenue. San Antonio—Wm. E. Fisher, San Antonio, Texas 138 Princeton avenue. San Francisco—P. G. Linaweaver, Stockton, Cal. 435 E. Wandolite street. South Dakota—W. H. Tullis, Mitchell, S. D. 1005 East Fourth avenue. Southern California—Howard Eckel, Los Angeles, Cal. 1405 East Thirty-ninth street. Tennessee—B. L. Patterson, Nashville, Tenn. Care Trevecca College. Washington-Philadelphia—J. T. Maybury, Baltimore, Md. 825 West Lombard street. Western Oklahoma—J. I. Hill, Oklahoma City, Okla. 1717 Linwood boulevard.

EVANGELISTS' DATES

W. R. Cain: Vincennes, Ind. November 13-December 1 Toledo, Ohio. December 5-22 F. W. Cox: Walbridge, Ohio. November 3-17 Lee L. Hamric: Blackwell, Okla. January 3-February 5 Lewis and Mathews: Permanent address, 341 West Marquette road, Chicago, Ill. 4. Sylvia, Kas. November 1-17 Chase, Kas. November 20-December 8 California. January and February Oregon. March and April Alberta, Can. May to October

George and Effie Moore: Ft. Wayne, Ind. November 17-December 1 Auburn, Ind. December 4-22

John E. Moore: Kinsley, Kas. November 3-24 Plainville, Kas. December 1-22 (Song Evangelist)

C. W. Ruth: Brooklyn, N. Y. November 8-17 Address, 509 Atlantic avenue. Brooklyn, N. Y. November 20-December 1 Address, 253 Washington street.

Mrs. Bessie Williams: Hobart, Okla. November 23-December 8 Howard W. Sweeten: Richwood, N. J. November 2-17 Open Date. November 18-30 Peru, Ind. December 1-22

Christmas Cards and Folders Post Cards

No. 1-C. A series of Christmas greeting post cards printed in beautiful colors. These are good quality cards at an unusually low price. One dozen, 10c, postpaid; three dozen, 25c, postpaid.

No. 2-C. This series of Christmas post cards is of assorted designs all in artistic colors and designs. Each card contains an appropriate Scripture verse. One dozen, 15c, postpaid; two dozen, 30c, postpaid.

Cards

No. 9-C. A very tasty assortment of Christmas cards, with appropriate greetings. They are printed in beautiful colors. Size, 2 3/4 x 3 1/4 inches. One dozen, 15c, postpaid; two dozen, 25c, postpaid.

No. 30-C. This series contains a good assortment of designs with Christmas greetings. Printed in colors on extra heavy cardboard with beveled gold edges. Very neat and artistic. Size, 2 3/4 x 3 1/4 inches. Two for 5c, postpaid; a dozen, 25c, postpaid.

Christmas Tags

No. 50-C. Beautifully decorated boxes, each containing ten pretty Christmas tags fitted with colored string. A box, 5c, postpaid; six boxes, 25c, postpaid.

Folders

No. 218-C. Four-page Folders, size 2 3/4 x 4 inches. There are a variety of designs, with verses of poetry and Scripture texts. This is a very beautiful series. Two for 5c, postpaid; a dozen, 25c, postpaid.

No. 210-C. A beautiful assortment of four-page folders, size, 3 x 4 inches. They are printed in beautiful colors, and contain holiday greetings printed from engraved steel plates. Each folder is inclosed in envelope. Each, 5c, postpaid; six for 25c, postpaid.

Booklets

No. 212-C. An attractive series of Christmas booklets, containing Scripture verses. Beautiful designs and colors. Each, 5c, postpaid; a dozen, 50c, postpaid.

No. 330-C. A series of eight-page booklets, size, 3 x 5 inches. Floral and landscape designs with Scripture text, appropriate verse, and presentation page. Each booklet is inclosed in envelope. Each, 5c, postpaid; six for 25c, postpaid.

No. 375-C. This series is an assortment of imported booklets of beautiful design. Eight pages; size, 3 1/4 x 4 1/4 inches. Each booklet contains a poem appropriate for holiday greetings, and is inclosed in envelope. Each, 10c, postpaid; six for 50c, postpaid.

For the Children

No. 400-C. A series of pretty Christmas cards especially suited for the children. Assorted designs and sizes, with greetings. A dozen, 10c, postpaid; a hundred, 75c, postpaid.

No. 404-C. Bookmark series of different sizes and designs appropriate for the little ones. A dozen, 10c, postpaid; a hundred, 75c, postpaid.

Pentecostal Nazarene Publishing House 2109, 2115 Troost Avenue Kansas City, Mo.

Order Christmas Gifts Early

# CHRISTMAS SUGGESTIONS

## Bibles for Gifts

Bibles always make excellent Christmas gifts.

A Bible is really the most fitting gift one could give.

It is likely to be used more frequently than any other book and each time used would, of course, be a silent reminder of the giver.

Pocket Bibles, large type Bibles.

Bibles for teachers, adults, Sunday school workers, and young people, family Bibles, and old folks' Bibles.

A name will be lettered in gold on a cover, additional, for thirty-five cents.

## Scriptural Wall Mottoes

### Make Splendid Presents

They are inexpensive, yet quite artistic in appearance, and will be an ornament to any home.

The scriptural text brings inspiration and cheer to every Christian.

We are expecting a great sale for Scriptural Mottoes this holiday season, and have a fine line of beautiful mottoes.

Buy early and secure a fine assortment.

## Books for Young People and Children

We have a splendid assortment of good, wholesome books for young folks.

These books have been selected with great care and we can recommend them.

## Bible Gems Calendar

Nothing could be more appropriate for a modest Christmas gift than one of these inexpensive Bible Gems Calendar.

They are valuable and helpful throughout the entire year.

## Self-Filling Fountain Pens

We have a fine lot of Self-filling Fountain Pens, ranging in price from two dollars to four dollars.

These pens are made of the very highest grade of material and by workmen skilled in the art of fountain pen manufacture.

They are guaranteed to give satisfaction.

## Christmas Cards and Folders

There may be many friends and loved ones to whom you can not send even an inexpensive gift but you can remember them with a

Christmas card or folder, and it is always fitting and appropriate to send a Christmas greeting card with your gifts.

## AGENTS, ATTENTION

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