

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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A Fight on the Fundamentals

B. F. HAYNES, *Contributing Editor*

A GREAT controversy is raging in the Northern wing of the Baptist Church over the fundamentals of the faith. It is really a controversy between the higher critical element of that Church and the evangelical believers. For the past two years a great many prominent preachers of that church, distressed and alarmed at the growing recklessness of the destructive critics in the pulpits, press and colleges of the church, planned and arranged for a pre-convention Conference, which was held the day preceding their annual Convention. Two of such Conferences have been held and were well attended and great enthusiasm prevailed. They resulted in the formulation of a statement of doctrinal beliefs, considered by them as fundamental. This was unanimously adopted and it is proposed to try to induce the next Northern Convention of the Baptists, to be held in Indianapolis this year, to adopt this statement as the Creed of their Church.

This has stirred the Church to its depths. The Church press has been aglow with the fires of a fierce controversy. Much has been written of the most vigorous character, charges and counter charges have been made, the spirit of the controversy reaching almost, if not quite, the acrimonious point.

Our sympathies are naturally with the fundamentalists, for they are fighting to hold their church to faith in a divinely inspired Bible, in the Deity of Jesus Christ, in a Blood Atonement for the sins of men and in all the evangelical phases of Christian belief. While our sympathies are all on that side of the controversy, we believe we speak without bias, or prejudice, when we say that the fundamentalists in the matter of high toned dignity and Christian spirit, as well as soundness and strength of argument have had the decided advantage of the other side.

As a by-product of this controversy and indicative of the ill-tempered and unfair means resorted to by the higher critical side, we refer to a book recently produced by a prominent Baptist divine on that side, entitled "The Fundamentals of Christianity." The "Continent," reviewing this book says the author "wields no rapier, but a slashing broadsword, cutting most violently across the face of the infallibility of the Bible and the entire pre-millennial scheme." As a sample of the author's extreme, not to say false methods, in his book, take the following sentence. He says: "For several generations the clergy have been influenced by every bribe this world can offer—hope, honors, wealth, social consideration, and by every threat this world can devise—disgrace, persecution, stripes, chains, death—

to maintain the infallible correctness of every word contained in the Bible."

If we had incontrovertible testimony that the author was not guilty of a piece of plain lying, in the above quotation, but really believed what he wrote, we would be forced to say about him what Mark Twain once said about the ancients. Twain said, "the amount the ancients didn't know was voluminous." If our author really believed his own statement as above quoted, his wife ought to keep him close at home. His verdancy would be such as to render him liable to be eaten by the first flock of geese he met on the road.

He is quite as intemperate and fallacious in his irrelevant assault on pre-millennialists. His fury against these people was aroused by the incident that Dr. W. B. Ryley of Minneapolis and a few other distinguished and scholarly Baptist divines who hold to pre-millennialism, chanced to be on the side of the fundamentalists. This fact however does not justify even a Baptist in falling from grace.

Prayer Needed

B. F. HAYNES, *Contributing Editor*

WE are sorry to learn that undeniable evidence exists that our missionaries in some foreign fields are undergoing unusual persecution and are in great straits. In some cases their lives are in imminent peril. They are standing true however. Particularly are these dangers prevailing in India where we have a number of faithful missionaries doing heroic work. We refer to this fact merely to call the attention of the church to the need of special prayer for our missionaries at this time. Let us all be very careful not to neglect to pray daily, for our missionaries. Perhaps as a church we have never known a period when prayer was more sorely needed for our missionary laborers and the fields in which they toil. Let prayer be made constantly by the church for these self-sacrificing, consecrated missionaries. Let our prayers be as devout and self forgetful and deeply earnest as that of the dear old saint in China, of whom the Central Christian Advocate spoke recently.

We are told of an old blind Christian woman at Laichowfu, China, who toils weary hours every day to support herself and yet have money to give to missions, that not long ago she stole into a mission schoolroom to pray? A missionary there overheard her pray aloud for each local missionary and Bible-woman, telling where each expected to be during the following week, and asking God's blessing on each of them. Then she went out, not having mentioned one of her own troubles, and not knowing that she had been overheard.

NOT OPEN TO CONVICTION

HERE are some "liberalists" who would have us to be eternal seekers after truth. They would have us to pass right by the Bible and go on back to ancient manuscripts. They would have us ignore Jesus Christ and go on in search of the "ideal man." They would have us spurn the Holy Spirit and turn to seeking enlightenment from other spirits. They want us to forget the Ten Commandments and the Sermon on the Mount and set in to discover or invent a system of ethics. They insist that we decry the realities of Christian experience and go "unbiased" to the study of physical explanations. They think that we should admit that, perhaps, we are mistaken, so that we can hope that all others are equally right as ourselves.

But this philosophy is all wrong. When a man finds "the woman," he is a traitor if he does not stop all promiscuous courting. The Bible is the Word of God and contains all that is necessary to life and salvation; let us rest upon it as a sure foundation. Jesus Christ is sufficient both as our example and as our Savior; let us forsake all others and cling only unto Him forevermore. The Holy Spirit is the full executor of God among men; let us receive Him and count all other "spiritism" as of men, if not of the Devil.

"To the law, and to the testimony"; let us live the Bible life and we will always be morally "up to date"; there is no new commandment since "Love one another" was given. Regeneration and entire sanctification are distinct and knowable soul cries and, if others have not passed through their portals into the Elysian fields of heart joy and satisfaction, this does not make it necessary for us to drop back into darkness and unbelief. It would not make others right for us to compromise our faith and destroy our testimony. "Let us hold fast the profession of our faith without wavering."

I am not open to conviction concerning the inspiration of the Bible, the deity of Christ, the personality of the Holy Ghost, the reality and obtainability of the new birth and of entire sanctification, the possibility of communion with God and the existence of the Christian's heaven. These are verities which are settled, why then should I go on laying over and over the foundations which are so stable that storm, nor floods, nor wisdom, nor might, nor sword, nor fire, nor life, nor death can move or destroy them?

KEEPING FAITH WITH GIVERS

WHEN it is a matter concerning the cashier of a bank or an officer of the State, we all join in condemning the "Mis-appropriation of funds." We are extra charitable if we do not define the word, in such cases, as "Polite for stealing," and demand that the Grand Jury find a true bill against the offending parties. But I wonder if we have all considered the culpability of church officers and boards

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J. B. CHAPMAN, D. D., Editor

when they fail to keep faith with those who commit the disbursement of their tithes and offerings to them.

I have heard that some churches and camp-meeting boards sometimes *capitalize* their evangelists by announcing that the offering is for the workers, and then deducting from it for incidentals, or else retaining a portion of it in the treasury for future emergencies. I have heard that some church boards have assumed the authority to take money which was raised for Home or Foreign Missions and apply it on the church debt. I have heard that church institutions have sometimes asked for money for buildings or endowment and have then, because of a pressing necessity, used the money for current expenses.

There is no necessity for me to give a longer list of actual or hypothetical instances of ecclesiastical mis-appropriations nor is it necessary that I should present a long argument on the case; for there are few that will deny the fairness and truth of the proposition when I say that church officers and boards, as well as all individuals, officers and organizations which handle trust funds, are obliged to disburse the money which comes into their hands according to the terms of the proposition under which the money was given. If it is impossible to apply the money according to the terms of the original contract, the consent of the donor must be obtained before any other disposition can be made of the money question. The money belongs to the donor until it is applied according to the terms of the agreement under which it was given.

Officers and organizations must maintain the confidence of the public, if they are to continue to be trusted with the disbursement of trust funds. Giving is not altogether a matter of ability, it is also a matter of confidence in the project for which the gift is solicited and of faith in the uncorruptness of the channel through which the gift is to reach its goal. The first time my banker listened to my request for a loan and answered "We are not making any loans now," I thought he meant that they were not making any loans to any one. I found out later that he meant they were not making any loans to *me*. I am persuaded that many people do not give, when solicited because they question the practicability or the transparency of the project to which they are asked to give. It is, therefore, of the utmost importance for us all to keep faith with the people who give money through any channel with which we are connected.

I have known a preacher who reported that his traveling expenses were so much, and when the accuracy of the amount was questioned

on the ground "We thought you traveled on reduced rates," defended himself by saying, "If the railroad wants to give me part or all of my fare, that is nobody's business; my expenses were so much." I will not just say that this preacher was getting money under false pretence; I will make my statement general by saying that if any one receives gifts from persons, knowing that those persons are misinformed about the true status of things and that if said persons were properly informed, the gifts would be withheld, then the person receiving the money without true and honest effort to enlighten the donors, is guilty of mis-appropriation of funds. One may take money from improperly informed donors for a while, but in this enlightened age and country, "Be sure your sin will find you out" and that only that man who has no necessity for "explanations and apologies" will remain the truest servant of a God fearing people. Further, we may be sure that only the channel which is truly transparent and uncorrupted will maintain a place of trust and usefulness on behalf of those who want to "Make to themselves friends by means of the mammon of unrighteousness." When I can give, I will give through a channel which I believe will use its good offices to see that my offering reaches the place where I intended that it should go.

WHY DID THE DEVIL DISPUTE OVER THE BODY OF MOSES? (JUDE 9)

MANY scholars think that the Devil wanted to use the body of the great leader, as he did the brazen serpent, to entrap the people into idolatry. In mercy to His people, God gave Moses a secret burial, so that the Devil lost in his battle to get the people away from the true worship of God, in this case.

It has always been easy for people to reject their invisible king and demand a king like those of "The nations round about." And the very men who have blessed us most are the ones the Devil can best use as a means of bringing us into idolatry. Kings, heroes and mighty leaders are always inclined to want to be gods.

For a long time, there have been some who have prayed that another like Inskip or Wesley might arise as a leader of the holiness people, but I am not sure that we could stand it. There is still a strong tendency in us to worship men. We ought and must honor our leaders and esteem them highly for their work's sake, but may the Lord deliver us from worshipping the human.

Commodious, comfortable, and even beautiful churches seem very desirable, but it is easy to get our eyes on a church house and its fine appointments and allow such things to become a snare to rob us of the clear vision of God. "God is a Spirit, and they that worship him must worship him in spirit and in truth." Whoever comes or goes, whatever fortune or misfortune befalls us, our hope is only in God.

GETTING THE PEOPLE OUT TO THE MEETINGS

HERE is no use for us to deny it, people are not coming to our meetings like we desire them to. I think that I preach to as large audiences, on the average, as do the majority of our evangelists; but I could preach better and could do more good, if I were preaching to thousands where I have only hundreds.

I used to make a great deal of sport of the preacher who read the paper on "how to reach the masses." I did this because I thought we had found the secret. I do not think even yet that I would care to hear that paper because the author was preaching to too small audiences himself. I am not interested in the notions of those who would win men by making the Church a community center, for experience shows that the social work, in such cases, substitutes for the spiritual. The use of moving pictures is a failure, because it drives the spiritually minded away by its worldliness and yet is not worldly enough to win and hold the show-going crowd. "Liberal theology" does not help, for the Unitarians themselves complain that people have quit going to church.

A little while ago I was engaged in a meeting with a Nazarene church that seemed to be about all that could be called for on the inside, but I found it was their habit to have no "outsiders" at their meetings. Our people seemed to have no special friends or acquaintances who could be induced to come to the meetings. There was plenty of general advertising, but there was a lack of personal touch and particular interest.

I am sure that we have the gospel that men ought and really want to hear. I believe in the gospel of full salvation more strongly, if possible, than ever before. It is a glorious gospel and there is nothing about it to make us ashamed, but we must get it to the people, and we must get the people to come to it. We must get people to our meetings, we must work every legitimate plan to make our mission count. We must advertise through the newspapers, we must become friendly with the people that we hope to reach, we must make our Sunday schools and our Young People's Societies great forces for drawing children and young people to the house of God. We must get away from our feeling that we have done and are doing extra well. We must meet the problems in a more practical way than we ever have before. There are some churches that have stayed clean with such an effort that they died in the accomplishment, there are other churches that grew, but they became worldly in the growing. Now our task is to keep clean and grow too. Isolation will not work as a soul-saving means. We must set ourselves to the task of reaching the multitudes with the message of deliverance from all sin with all the zeal and wisdom that God will give us.

TEACH THE CHILDREN REVERENCE FOR THE HOUSE OF GOD

THOUGHTLESS parents who allow their children to go to the church a half hour before time for Sunday school or preaching service, and to engage in games of tag in the church yard and in boisterous play in the house of the Lord, itself, are developing an irreverence that will undermine the religious character of the children.

It is a sacrilege all too common for parents to allow small children to race about the church, attracting attention, disturbing the worshipers and annoying the preacher. There is a period in the life of the child when it is a problem to know just what to do, and it would seem to be a pity for a mother to have to keep the child at home for a few months until he learns obedience; still, the child can be ruined and many a good service can be all but ruined by the child that is "too old to rock and too young to whip."

It is a great mistake for parents and preachers to allow small children to sit together in companies in the church. There is no improvement over the old way of having children sit with their parents until they are old enough to be fully trusted to practice behavior that is becoming to the house of God. The family pew is too good an institution to be allowed to pass away.

A great many children's meetings do more harm than good. If the leaders are unable to curb the boisterous and keep good order in the service, the service itself had better be abandoned. Anyway, I am not sure but that we are inclined to get "top heavy" on segregation. There are men's meetings, women's meetings, young people's meetings, young women's meetings, young men's meetings, children's meetings, mother's meetings, etc., etc., etc. The fact is, children get more out of the regular services of the church than most of grown people do, and more than they themselves usually get out of special children's meetings, and the gospel of full salvation is well adapted to the needs of all, so segregation is of doubtful benefit, especially when carried to excess.

Outside of a genuine experience of salvation, there is nothing better than that children should learn to reverence God and conduct themselves becomingly in the house where He is worshiped, and it is the parents' responsibility to see that their children learn this lesson and practice it diligently.

Questions Answered

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

Q. Is the superintendent of the Primary Department in the Sunday school a member of the Church Board? L. E. G., Iowa.

Ans. No. Only the superintendent of the Sunday school is a member of the Church Board.

Q. Is it in keeping with the spirit of the Church of the Nazarene and the spirit of holiness for a minister of the Church of the Nazarene to perform a wedding ceremony and place gold rings on the contracting parties as is usually practiced by the world in the ring ceremony? L. E. G., Iowa.

Ans. When I met the holiness people nearly twenty-five years ago they preached against the wearing of jewelry for adornment purposes and they practiced the abstinence which they preached. I obtained the blessing under "the old constitution" and have ever since been glad. I know complications arise in the application of principles of conduct to practical life, but the old principles were correct because they were founded upon the Bible. My judgment is that the members and ministers in the Church of the Nazarene, as a whole, are opposed to the wearing of jewelry for adornment purposes and that they do not make an exception of the wedding ring. It is, therefore, my judgment that a minister who would perform a ring ceremony would be violating the conscience of the majority of our people and that if he has real good judgment, (I refrain from using a stronger term), he will not do it. It looks like many good people lose their backbone when a wedding comes on and they just let the Devil and the world capture the occasion. With the light I have on the damning nature of worldliness and its slimy insistence on creeping into the church of God, I do not want to be minister, bridegroom, or parent to one of the contracting parties or any other principal at a wedding where the ring ceremony is used. And there is usually a lot of other worldly practices carried on at the weddings of even Nazarenes that I would not like to have to answer for. Why should we give the world and the Devil the day when our children are entering into the bonds of holy wedlock?

Q. Do any of the Jews offer sacrifices now in accordance with Old Testament teaching? E. E. L., Calif.

Ans. The Old Testament provides, you know, that offerings requiring the shedding of blood can be made only in the "place appointed," which place is Jerusalem. And Jerusalem has not really been a Jewish city since it fell into the hands of the Romans and was destroyed about 70 A. D. With no temple and no ministering priests, the Jews can not carry out that part of their law that requires the shedding of blood, so they adjust themselves to the situation the best they can. At the time for the Feast of the Passover, they abstain from leaven for the week and when the "Day of Atonement" comes they fast; but in each case the part of the ritual regarding blood is omitted. It is a sad thought to the faithful Jew that his own law, which circumstances do not permit him to carry out, provides that "Without the shedding of blood, there is no remission of sins."

Introducing the Preacher



Rev. Bona Fleming, who occupies "The Nazarene Pulpit" this week, is a native of the state of Kentucky. He was saved from a life of sin when past twenty-one years of age. He and his brother John sold out their business, made hundreds of dollars of restitution and set in to win souls. For thirteen years, now, Brother Fleming has been in the evangelistic work, has held meetings in thirty-six states and has had an average of two thousand seekers a year at his altars. He has also witnessed some wonderful cases of healing in answer to the prayer of faith. Brother Fleming is greatly in demand for evangelistic meetings and is one of the most successful soul winners in the Holiness Movement.—Editor.

The Whole Duty of Man

By REV. BONA FLEMING

Text: "Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil" (Eccl. 12:13, 14).

THESE words were spoken by Solomon, the son of David, king in Jerusalem, the man who exceeded all the kings of the earth for riches and wisdom. He had tried everything that this world could afford, to find satisfaction. The fame of his wisdom spread abroad, but to him this was only vanity and vexation of spirit.

He gave himself over to mirth and laughter and to drinking of wine, but failing to find the desire of his heart in this, he turned his attention to building great houses; planting orchards, gardens and vineyards and to the accumulation of much wealth. He had one hundred eighty million pounds of silver, one billion twenty-nine million, three hundred seventy-seven pounds of gold. The queen of Sheba, hearing of his fame, came to visit him and brought twenty-seven hundred pounds of gold.

THE NAZARENE PULPIT

King Solomon had seven hundred wives, three hundred concubines, men singers, women singers, musicians, houses, chariots, and servants, yet in conclusion he sums up the whole duty of man in these words, "Fear God and keep his commandments."

The first words of the text says, "Let us hear." To get men and women to hear has been the great burden borne by all of God's prophets since the world began. God in His dealings with sinful humanity has poured out his wrath upon nations, cities, villages, families, and individuals, and has recorded the same for an example to all who will not turn from their evil ways, to know that they shall likewise perish. Because sentence against an evil work is not executed speedily, therefore the hearts of the sons of men is fully set in them to do evil.

Oh, to get a vision of the great God of the universe, He who spoke worlds into existence, whose hand hath laid the foundation of the earth and spanned the heavens, causing the sun to rule by day and the moon and stars by night. He reached over, as it were, with His hand and scooped out the Atlantic ocean, then the Pacific, and piled the dirt into mountains thousands of feet high, leveled out the plains, and caused the seasons to come forth. He is the invisible, unsearchable, incorruptible, eternal, immortal, omnipresent and only wise God.

The psalmist says, "Whither shall I flee from thy presence? If I ascend into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost part of the sea thou art there. If I say, surely the darkness shall cover me; yea the darkness hideth not from thee. Man is fearfully and wonderfully made."

If men and women could only behold Him in all His beauty, who looks and ten thousands of angels rejoice, speaks and eternity fills with His voice; they would fall at His feet and cry out in one mighty chorus as David of old, "Oh, magnify the Lord with me and let us exalt his name together."

Then would His yoke be easy and His burden light. One of the many neglected, yet essential commands is for men everywhere to repent. John the Baptist came preaching in the wilderness of Judea saying, "Repent ye for the kingdom of heaven is at hand." Jesus preached to the Galileans, "Except ye repent, ye shall all likewise perish." On the day of Pentecost the message was, "Repent and be ye converted." God's word teaches us from Genesis to Revelation the necessity of repentance.

A teacher once asked her class to give the

meaning of the word "repent." A little boy put up his hand and said, "It means to be sorry for sin." A little girl put up her hand and said, "It means to be so sorry for sin that you quit it." We are never sorry for doing a thing until we quit it.

Repentance is not shedding tears. If we could visit the penitentiary we would find many persons shedding tears; but many of them are not sorry for sin, they are only sorry that they have been caught. Turn them out and they would do the same thing again.

Repentance does not mean fear. You might throw a revolver in a man's face and tell him to repent, but as soon as you take the revolver away, he is the same man. Many a promise has been made to God in the time of storm or in the midst of sickness and death, but as soon as the danger was past, the vow to God was forgotten.

Joining the church is not repentance. If it were, what a host of folk we would have on the road to heaven! Many a name has been enrolled on the church book, that has never been recorded in the Lamb's Book of Life.

Repentance consists of, at least, four things, viz:

- A knowledge of sin.
- A sorrow for sin.
- A confession of sin, and
- A forsaking of sin.

Unconfessed sins never go under the blood. "He that covereth his sins shall not prosper, but whoso confesseth and forsaketh them shall have mercy" (Prov. 28:13).

Our confession must be as broad as our sins. If we have wronged the groceryman, we must go to him and pay the old bill, or tell him that we will pay as soon as we can.

One night during a revival meeting, a man was testifying and telling the people of what great things the Lord had done for him, and how that he was now standing on the Rock of Ages. A merchant, who was seated in the rear of the church, arose to his feet and asked if he might speak a few words. The leader granted him permission and he said, "The gentleman just testified that he was standing on the Rock of Ages, but I want the people to know that he is standing in a pair of my five dollar boots that he has never paid for."

It is not much wonder that so few merchants and doctors believe in religion.

If we have misrepresented any one and tried to pull their character down, we will not only confess to them, but we will do all that we can to undo the wrong that we have done in the eyes of others. If we have sinned against our companion, then we must confess to our companion, if against the church, our confession must be to the church. There is not much old-fashioned repentance going on. To once travel the rugged road of repentance, means that you will not want to travel it again in a few days.

Old-fashioned repentance gives birth to faith and faith lays hold of God and brings

about the new birth, in obedience to the command, "Ye must be born again."

How foolish for one to sit in his bedroom of a morning with the blinds drawn down, shutting out the beautiful sunlight, and then complain because his neighbor's bedroom is flooded with sunlight. If you will arise and meet conditions and put your blinds to the top of the window, you can not keep the sunshine out, so it is with being born from above. When one comes according to the Word confessing and forsaking and by faith receiving, immediately the light of God comes into the soul making alive one, who is dead in trespasses and sin. Old things pass away and behold all things become new. A birth has taken place.

When a birth takes place in the home, the homefolk know it, and the neighbors soon find it out. When a spiritual birth takes place the people will soon find it out. While driving a two-horse buggy along the public highway, down in old Kentucky, the reins wrapped around the front of the buggy, my hands in the air and begging God for mercy, God forgave me of my sins, and the first place I started for was home to tell mother and father, brothers and sister what the Lord had done for me. I believe that every man, woman and child in the little town knew it before six o'clock the next morning.

We soon find a nature in the new-born child of God which is not subject to the law of God neither indeed can be, and with the command from God, "Be ye holy, for I am holy" (1 Peter 15:16) also comes the power from God to make men and women holy. No doubt the man with the withered hand had tried many times, and put forth every effort to stretch forth his arm, but with the command from Jesus, also came the power, and out went the arm. Everybody believes that we will be holy in heaven, but the word "be" indicates a present state to be enjoyed in this world.

God spake by the mouth of His holy prophets since the world began. Holy men spake as they were moved by the Holy Ghost. The Bible also speaks of holy women and holy brethren.

Some one may ask why God commands men to repent? "Because he hath appointed a day in which he will judge the world, in righteousness by that man whom he hath ordained, whereof he hath given assurance unto all men that he hath raised him from the dead" (Acts 17:31). Why be born again? "Except ye be born again ye can not see the kingdom of God" (John 3:30). Why be holy? "Without holiness no man shall see the Lord" (Heb. 12:14).

The latter part of the text says, "For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil." Every orthodox church in Christendom believes in a judgment day after death, Catholics included, but few are really prepared for the great judgment day,

when all shall stand naked before the eyes of Him with whom they have to deal, the Judge of the quick and dead, to give an account for the deeds done in the body.

We can look at our timepiece and judge the time of day, we can look at our calendars and tell the day of the week, or month, but no man can see God's calendar or timepiece and tell how near His appointed day is, but He hath appointed it and no man can change it. It is sure to come and all will be present; the rich and poor, the high and low; black and white, the learned and unlearned, all will march together before the great white throne. There will be no class distinction in that day, no buying of the judge. The man who had millions in this world will be as poor as the poorest so far as money is concerned.

I have often thought of the different classes who will be brought to judgment. I have thought of the class to whom I belong, preachers of the gospel. No set of men have a greater responsibility resting upon them. They have an opportunity that angels in heaven would covet—that of preaching the everlasting gospel of Jesus Christ to dying men and women, but for the applause of men, some of them withhold the Truth and are traitors to the cause of Christ. They will stand before God speechless in that day.

Fathers and mothers, whose responsibility is next to that of preachers of the gospel, will be present at the judgment. God has entrusted them with immortal, never-dying souls to train in the way that they should go. O for more good old-fashioned holy mothers and fathers who will set a godly example in the home before their boys and girls and who know well how to rule their own household, gathering their children around the family altar at evening, instead of sending them out on the streets to cess-pools of sin, the girls half clothed to frequent dance halls and picture shows, and the boys with the cigarette-smoking, pool-playing crowd.

Young people are coming to the judgment. God hath said to "Remember thy creator in the days of thy youth," again He says, "Rejoice oh, young man in thy youth and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart and in the sight of thine eyes, but know thou that for all these things, God shall bring thee into judgment."

Backsliders are coming to the judgment. They who at one time knew the joy of sins forgiven, and had a title clear to mansions in the sky, but like Esau of old, sold their birthright, and like him they can now find no place of repentance.

Judas would gladly fling away his price of blood, saying, "I have betrayed innocent blood," but it is too late. Achan would part with his wedge of gold and Babylonish garments. Ananias would pay the whole price, but it is too late. Baalam would let go the wages of unrighteousness and Demas forsake the world. Pilate would now acquit the in-

nocent, but it is too late. Christ, the Judge is on the throne and all sinners before Him.

This will not only be a day of judgment, but a day of revelation, when secret things shall be revealed. Sins may be covered in this life, but "be sure your sin will find you out." Every idle word, every thought and deed of your life, that is not covered by the blood, will be there in battle array to witness against you. Every moment of time wasted; every invitation rejected will be there. God's book of remembrance will not fail. "You say, God can not keep my record."

Man has invented a machine that takes down the sound of the human voice and every word spoken. You can place this record away and let it stay for years, bring it forth and you can hear the voice and the words again as plainly as when first spoken. If man can invent an instrument of this kind that will keep a record of things, what can God do that made the man.

People were dying at a rapid rate in a certain city, only a few miles from where I was holding a revival. The doctors were puzzled as to the cause. The health authorities got busy and made an examination of the water and the water was condemned as unfit to drink. Reservoirs were drained and more than one hundred babies were taken out of the reservoirs. Some had been there for months, some for a few days, and others for only a few hours. The town was stirred. Detectives and policemen got busy, but only a few of the bloody handed murderers were caught, but in the day of which I am speaking, the cover will be jerked off and all the world will know the guilty doctor, nurse, father, mother, young man, or woman who took these infants in the still hours of the morning and threw them, either dead or alive, over into the reservoirs.

This will not only be a day of judgment, and revelation but a day of separation. He shall come to discern between the righteous and the wicked, between him that serveth God and him that serveth him not. As the shepherd divideth the sheep from the goats, so shall the righteous be separated from the wicked.

Separation is one of the saddest things, that we have to meet with in this world. There are few homes, but that have wept over the casket containing the last earthly remains of some loved one. During the recent war, while traveling back and forth across the states, I witnessed so many sad scenes of separation that I was made to mingle my tears with those of others in bidding their loved ones good-by. The dear old mother with arms clasped around her son's neck weeping bitterly, the father standing to one side, brushing the tears away; sisters clinging to brothers, young wives bidding husbands good-by, but even amidst their sorrow, they had a hope of meeting again, but in the last great day eternal separation will take place between fathers and sons, mothers and daughters, brothers and sisters, husbands and wives.

Today is the day of salvation. "Today if ye will hear His voice, harden not your heart." This is our day, we can choose whom we will serve.

At a certain seaport, a sea captain was superintending the loading of his vessel, getting ready for a voyage across the waters. A little barefoot, ragged, boy came and asked permission to get on the boat. The captain roughly ordered him away. He came again, but this time the captain cursed him and ordered him away, but so intense was his desire to make the trip across the waters that he came the third time and tried to get on the boat, but the captain handled him roughly and ordered him away, telling him not to show his face again. Years passed, the sea captain, now an old man with white hair was arrested and sentence pronounced against him for a certain crime. He was brought before the governor of the state for pardon. The young governor immediately recognized him and asked him if he remembered the boy, who years before, had tried to get on his boat, but was driven away and rejected and insulted. The captain replied that he did, but what has that to do with today? The governor replied "Everything. That was your day, you could do with me as you pleased, but today is my day."

Jesus is now at the right hand of the father, interceding for every lost son and daughter of Adam's race, but in that day He will leave the mercy seat and when He leaves, there is no more need to cry for mercy, for the day of mercy will be ended. Remember, soul without Christ, that you can let Jesus on the boat and He will land you safely on heaven's shore, or you can refuse to let Him on, reject Him, and have nothing to do with Him, but in that day you will hear Him say, "Depart from me ye workers of iniquity and these shall go away into everlasting punishment, but the righteous unto life eternal."

Knotty Bible Problems

By W. E. SHEPARD

ABRAHAM ON THE OTHER SIDE OF THE FLOOD

"And Joshua said unto all the people, Thus saith the Lord God of Israel, Your fathers dwell on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods. And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac" (Joshua 24:2, 3).

IT must seem strange to the casual reader to read this statement in the inspired Word of God; to read of Abraham being taken from the other side of the flood, when he was not born till hundreds of years after the flood. The only survivors of the flood were Noah and his wife, his three sons and their wives—eight in all. Hence, all the human beings that ever saw the other side of

the flood and survived, were Noah and his family. How then, could Abraham be taken from the other side?

We claim that the Bible is inspired of God, and hence, is true. If it is true, then it must be accurate. If Abraham did not live before the flood, why is the statement made the way it is?

It does not say that he was taken from before the deluge. It does not say that he was taken from before the flood. It does say that he "dwelt on the other side of the flood," and was taken "from the other side," etc.

Now, if the word flood means the Deluge, then there must be some mistake in the statement. But there have been many floods besides the great Deluge. We have them in our day. The daily papers are telling about them of late. A city may have a flood. A whole country may suffer from a flood. In the Deluge a world was swept by one.

If this flood in Abraham's case was not the Deluge, what flood was it? It is very evident that most of the rivers of the Bible had their flood seasons, but little is said concerning them. There is one river, however, where special mention is made concerning its floods, and that is the Jordan.

"For Jordan overfloweth all his banks all the time of harvest" (Josh. 3:15).

"These are they that went over Jordan in the first month, when it had overflowed all his banks" (1 Chron. 12:15).

"Then how wilt thou do in the swelling of Jordan?" (Jer. 12:5).

"Behold, he shall come up like a lion from the swelling of Jordan against the habitations of the strong" (Jer. 49:19).

Here are the specific statements that the river Jordan was a flood river. It had its times of overflowing. It was noted for this. Other rivers may have done the same, but the Bible does not make such specific statements concerning them. It is very evident that the flood mentioned in connection with Abraham, was the overflowing Jordan. It seems to be a common expression in the Bible—"on this side Jordan," and "on the other side Jordan," making Jordan a distinctive line of demarkation. This being the case, and the expression being used so many times, it seems but natural that the one under consideration must have reference to the river Jordan.

It is a fact that the commentators claim that it is the river Euphrates, but if the map in the Bible is any way reliable, Ur of the Chaldees, from which Abraham came, is not on the other side of Euphrates from Canaan, but on the western side.

Studying the context from the viewpoint of the subject matter under discussion, we see at once that it is not a question of chronology, but of geography. It was simply a question of location. Abraham was taken from one location and transferred to another; from the other side of the flood (the overflowing Jordan) and brought into the land

of Canaan, not from the other side of a certain period of time into a certain geographical location. It was all geographical.

CONFERENCE OF CHURCH EXTENSION SECRETARIES

There was held an interdenominational conference of secretaries of the church extension and building societies in Washington, D. C., March 23. It was my privilege to attend and meet these men that have and are doing such great work on these lines. Some thirteen different denominations were represented, with an aggregate membership of about 16,000,000. The Conference was brought about by the invitation of Dr. David G. Wylie of New York, secretary of the Church Extension Board of the Presbyterian Church U. S. A. The sessions were conducted in the Church of the Covenant Presbyterian church in Washington.

The following churches were represented: Baptist, North, Reformed, Presbyterian, U. S. A., U. S., and United, Christian, Congregational, Lutheran, Methodist, North and South, Episcopal, and the Nazarene, thirteen in all.

Matters of great interest and of general concern were taken up, and plans and ideas discussed. The question of loans and gifts were quite freely talked over, and the general opinion was that the former plan was far preferable to the latter.

Reports were read, or given verbally, of the work accomplished by the various boards or societies, and literature and legal documents exchanged.

Church plans, financing the building of churches, and the laws of the different states affecting religious organizations were considered. These three features alone were worth the price of attending the Conference. Some valuable books and literature on the three items had already been prepared, or was found to be in process of preparation, each of which was endorsed by the Conference. They will probably be printed for the different bodies with their separate imprint; each church taking such number of them as they may deem that they can handle. We especially appreciate these publications, for two of them have been in our own plans, i. e. plans of church buildings and a book of laws governing churches. We had some time since procured the incorporation laws of all the states, and had some little beginning on an architectural department. But we have found both of them almost impossible on account of our limited resources.

We have sought the aid of the church extension departments of other denominations, and have been not a little helped by the work accomplished by others before us in this great field of service, but this conference was of very great profit to us.

The fellowship of these great men of other communions was deeply appreciated. It does one good to meet great and good men of other families of the Church. We came away from the Conference greatly inspired to push this cause, and with a greater vision of its vital worth. No other one enterprise in the churches using this cause has been of the value of this in spreading and establishing the churches in America. Take the work accomplished by this means from the churches of this land and there would be tremendous weakening of their power and lessening of their numerical strength.

JOS. N. SPEAKES.

A TOUR THROUGH EASTERN COLORADO DISTRICT

At the close of our campaign in Lamar, Colo., we started on a nine days' tour among some of the churches of this district in the interest of Home Missions. Rev. A. E. Sanner, the District Superintendent, accompanied our party during the entire tour and the pastors and their people opened their doors, hearts and purses to the call of Home Missions in a most generous manner. Notwithstanding the financial depression (and it seems that Colorado has been hit about as hard as any state in the Union) these people are willing to sacrifice that the work of Home Missions might go forward. This District Superintendent, his pastors and their people have the vision. They will show a great increase in membership this year and several new churches.

This party sang and preached to full houses at almost every point. Our next meeting will be in Boulder, Colo., with our church but the meeting is to be held in the Presbyterian church. Remember us in prayer.

Yours to sing and preach holiness.

HARDING-WELLS PARTY.

Religious Education in the Nazarene Church

By C. B. WIDMEYER, D. D.

The Church of the Nazarene is peculiar in its organization in that it is neither Episcopal nor Congregational, but a blending of the two established forms of government. The church is also peculiar when it comes to doctrines that it esteems essential. Furthermore we would mention another peculiarity in that Christian experience and a favorable disposition toward the doctrine of entire sanctification are required for membership therein. The forward policy of the church is Evangelistic and Missionary. Great stress is laid upon Christian living and Christian giving.

The Church of the Nazarene is the outgrowth of the Holiness movement which has swept America from Coast to Coast. In the early days of the movement little stress was placed upon education, but in time a need was felt for work in education and some few schools were established. Many of the pioneer preachers were men coming from other denominations and had received their education, many of them holding degrees from leading colleges.

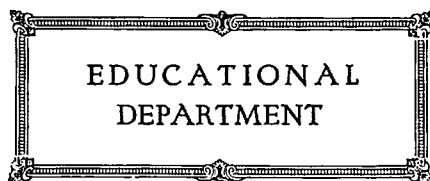
With the spreading of the doctrine of holiness and the conversion and sanctification of many people, the Spirit of God moved upon the hearts of the young and middle aged; and many were called to Christian work either at home or abroad. This great army of people with the call of God upon their hearts made an indelible impression upon the minds of the Church leaders, and soon certain localities were putting forth efforts toward establishing Training Schools. In some respects the cost was not fully counted, and zeal preceded knowledge.

True there were some connected with the movement who looked upon education as an experience and attainment that was inconsistent with spirituality and devotion, but this represents a very small class. The environments under which some were forced to obtain an education were such that it was hard to get the proper schooling and to also retain a Christian experience. The instruction was not always sound, and perhaps such conditions as these have caused a few to oppose education.

The Church as well as the State during the centuries past, has always held certain standards of education as essential to life and leadership. The standards have varied according to the age and its demands. Not only is this true of the Christian world, but many of the heathen religions have educational requirements, especially, for their leaders.

We hardly think it within the province of this subject to discuss secular education, but we as members of the Church of the Nazarene must give some attention to the cause of education and some consideration should be given the secular. Our subject has to deal with Religious Education, but it might be restated thus, Education from the Religious viewpoint.

It is well to state that the present system of education is the outgrowth of the efforts put forth by the early Christian church. The first Colleges founded in America were founded by Christian men, and Christian men composed the faculty, and the Church backed the institutions. Later the state evolved a plan for the support of education by tax-



tion. The state is not qualified to give courses in Religious Education, because different denominations have doctrinal tenets which differ, and their polity is not the same, consequently it is vital to the denomination that each have its own institutions of learning.

The Colleges and Academies under the supervision of the Church of the Nazarene have sought to standardize their literary work so as to meet state requirements, and yet not sacrifice the spiritual atmosphere and environment which the student should have during the years of schooling. Character is not entirely made from instruction received from text books and collateral reading, but the example of the professors, constantly before them has much to do with the building of the man or the woman. An educator once said, "We receive one-tenth of our education from books and the other nine-tenths we rub off from the associations during college life." Our schools can not enter into all of the social and athletic activities of the State institutions, and even all those of some Church Schools, yet there is a social side to life and some attention must be given along this line. A social education would neglect the physical and spiritual parts of man's make up. A physical education would make man just an athlete. While a religious education only, would likely make him a fanatic. We need a system of education that deals with the man in his entirety.

The instruction received in many State institutions and some Church Schools, is that man originated by the evolutionary process, that the Bible is not inspired, in its entirety; that the doctrine of future retribution is a theory of the dark ages, and that life ends with the present existence. Such teaching has forced the Church of the Nazarene to establish schools for the training of her young people for Christian life and work. The adolescent age is the plastic age. Impressions made then will largely determine the future. The content of our thinking is made up from the impressions received in early life. If we expect to get corn meal from a mill we must feed it corn. If we desire flour, we must grind wheat. If we seek to make the staunch Christian characters, such as our forefathers had, we must train along these lines and fill the mind with such matter as will make for

Christian living. We can not make Christians by training, but Christian life is founded in Christian character. Character is not made in a day, but is the process of years of building. We frequently see a person brightly converted, but soon he drifts back to the world and some wonder why. The answer is, "the seed fell upon stony ground and because of little soil it perished when the winds of temptations came."

We need the mental training. The ages past have produced some very great men. A noted physician recently made the following statement which was the result of certain investigations made along medico-sociological lines. He said, "only four and a half per cent of our population reach the mental age of 18, and that only about 16 per cent of our population reach the mental age of 17. Nearly eighty per cent of the men and women of this country range below the 17 year period of normal mental attainment." The above statement should be sufficient proof of the need of mental training.

The Christian school is of inestimable value to the Christian church. No denomination has ever made any material progress or accomplished much, for the good of humanity that neglected the establishing of Christian schools. The following quotation is a testimonial in favor of the Religious schools. "Before the war, colleges sponsored by denominations were somewhat discredited, especially by the State Universities. But since the war they are gaining in prestige because, according to the *Watchman Examiner*, the war revealed that the graduates from them were patriotic almost to a man, while the State colleges were more or less permeated with various anti-patriotic theories. And again it says that State colleges can not create a religious atmosphere in the school, a thing that exists to a greater or less degree in the denominational schools." The statement is made that only ten per cent of the children from Christian homes attend the Church school, but that out of this ten per cent the schools return eighty-seven per cent efficient workers back to the Church. Yale college formerly turned out from its student body eighty-three per cent preachers, but today only eleven per cent of the product of the institution enter the ministry. Such facts as the above certainly go to prove the need and necessity of education under religious influences.

The cry of the denominations is for ministers and Christian workers. Thousands of pulpits are empty today and the number is increasing. Not long ago an editor of a Methodist paper wrote concerning the Church's need of ministers, and the Bishop replied stating that the great M. E. Church needed 1800 preachers annually and that the many schools of the denomination were only furnishing the meager number of 200 thus leaving a deficit of 1600. The cry coming from the Mission field is for Christian workers.

The great mission of the Public School, the High School, University and other State institutions is the training of boys and girls, men and women for citizenship, leadership and service. But the Church school seeks to do the above and also give special attention to morals, instruction in religious matter, helpful interpretation of the Bible, and preparation for Christian citizenship.

(Continued)

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Tim. 2:15

"He that winneth souls is wise." Prov. 11:30

WHAT SHALL WE DO WITH OUR EX-PRESIDENTS?

SEVERAL years ago I read an article in a New York paper on this subject. The editor said that when a man had held this highest position which his countrymen could give him, it was neither dignified nor proper for him to accept a lower office.

This meant that public life was practically closed to him as soon as this term at the White House had ended. However great his influence may have been as chief executive, he lost it when inauguration day for his successor arrived, the writer went on to say. He concluded by declaring that an ex-president was a back number, and that the most becoming course for him to pursue was to retire to the quiet of private life.

John Quincy Adams did not look at it this way. He thought it was more noble to serve his countrymen, even in an humble capacity, than it was to take care of his dignity as an ex-president of the United States.

After the inauguration of his successor, Mr. Adams returned to his estate in Quincy, near Boston, and took up his duties as a private citizen. At the next town meeting, the moderator said that the office of hog reeve was vacant and asked whom they would have for that position. A man who looked upon himself as something of a wag thought it a good opportunity for a joke. So he begged leave to nominate his fellow townsman, Mr. John Quincy Adams, as hog reeve for the next twelve months.

Now it must be remembered that Mr. Adams was a very distinguished man entirely aside from the fact of his having been President of the United States. In his boyhood he had accompanied his father on an embassy to Europe, and spent some years in Paris and London. He completed his education in this country, graduating from Harvard University, and when his father was elected President, was sent as ambassador to Berlin. He next served as United States Senator from Massachusetts, then as plenipotentiary to Russia, and to England. He was recalled from this latter country to become Secretary of State under President Monroe. His unusual gifts as public speaker had won for him the title of "Old Man Oratory." And he was a writer of note, some of his productions having already been translated into French and German. In fact, historians and political writers are still searching into the writings of John Quincy Adams, because of the broad knowledge, and wealth of information which they contain. Yet when his nomination as hog reeve was seconded, Mr. Adams was not offended, but rose and said:

"My fellow townsmen, from the time I entered public life it has been one of my cherished principles to serve my fellow citizens in any capacity to which they may elect me. If elected to this office, I promise that I will discharge my duties to the best of my ability."

He was elected, and at once entered upon the duties of his office, seeing to it that all stray hogs, sheep, cows, and horses were impounded and their owners fined. It is said that the position had never been filled by a more efficient and faithful officer than the ex-president proved to be.

Later on a delegation of citizens called upon Mr. Adams and asked if he would consider representing them in the lower house of Congress.

Mr. Adams at once replied that he was willing to serve in any place where he might be of use, so he was elected to represent his district in Congress. For seventeen years, or until the time of his death, Mr. Adams served not only his district, but the nation, in this capacity. For he was as earnest and conscientious in discharging his duties as a representative, as he had been as an ambassador, a Senator, and President of the United States, while his long years of experience, and the knowledge which he had been storing up in the various offices he had filled in this country and Europe, made him an invaluable member of the law making body. He was the author of some very important bills, and it is said

THE HOME

Conducted by MRS. J. T. BENSON

that he outlined the method for freeing the slaves which was followed by President Lincoln.

You remember that two of the disciples were stirred by ambition to secure the highest and most influential places in the kingdom they thought Jesus was about to set up. and this moved the indignation of the others. But Jesus called them unto Him and told them how to be truly great.

"So you seek to be great?" He asked. "Then learn to minister. Do you desire to be chief among all? Then become a servant to all."

If true greatness then, lies in willing, whole-hearted service, John Quincy Adams was the greatest ex-president we have ever had. And his course has perfectly answered the question: "What shall we do with our ex-presidents?" For while there may not always be a hearing for the man who *talks*, there is always a place for the one who is ready to *serve*.

GOD IS NO RESPECTER OF PERSONS

A LITTLE boy and his father were standing on the street corner waiting for a car when Mr. Bennett came along in his automobile and gave them a ride home.

The child stood at his gate for a few seconds, watching the handsome car glide off down the street. "I wish we had an automobile like that, father," he said. His father smiled. "Only rich men can afford a car of that sort," he answered.

That night when supper was over and the family had had prayers, the little boy was quiet for a while. Then he asked:

"Is Mr. Bennett a rich man, father?"

"Yes, he is one of the richest men in town. He is a fine man too, and a good friend of mine. We were in school together for several years."

"But God doesn't love him, does he father?" asked the little boy.

"Why son, what makes you think that God doesn't love him?"

"Because he is rich. The Bible says that a rich man can hardly get into heaven. I supposed from that God doesn't love rich people like He does poor ones."

"But that is a great mistake," said his father, and then he explained to the child how it was that Jesus came to say what He did about the rich men, and the true meaning of His words.

The little boy is not the only one who has made such a mistake. Not every one would express himself as clearly as the child did, and yet there is a very general notion abroad that *God does not care very much about rich people; not like He would if they did not have so much money*. Nothing could be further from the truth. The Lord does not love one person because he is poor, and feel indifferent to another one because he has wealth. Jesus loved every rich man in this world well enough to die for him, which is exactly the same love He had for the poor. And He wants the rich man to be saved as well as the poor. So that the trouble does not lie in God's lack of love. Why then is it so hard for them to be saved?

Mr. F. T. Bayley in his Little Ten-Minute Talks gives a simple illustration which helps us to understand. He gives us the following:

A child was playing one day with a beautiful vase which the mother had left on the table for a moment. When the mother looked, his hand was in the vase and he complained that he could not get it out. She tried to help him, and pulled but the little hand could not get out. Mother called the father to come, and he tried. But the hand stuck fast in the vase. How should they get it out? Of course they must get it out somehow!

The father thought of breaking the vase. But it was so valuable that he did not want to do that. Yet he knew he must if the hand could get out in no other way. So he said to the boy, "Now, my son, make one more try. Open your hand and stretch your fingers out straight as you see me doing, and then pull!" But the little fellow said, "Oh, no, papa! I couldn't put my fingers out straight like that, for if I did I would drop my penny!" He had a penny in his hand all the time, and he was holding it fast in his tight little fist! And he didn't open his hand because he wanted to keep the penny! No wonder his hand wouldn't come out! Of course it wouldn't! But when once he opened his fingers and dropped the penny, out came the hand easily enough.

The entrance into God's kingdom is narrow, like the neck of a vase. It is quite easy to pass in, but one must open his hand to God. That is, he must give everything he has to God; he can keep nothing back for his own. This is what Jesus meant when he said: "If any man will be my disciple, let him deny himself, take up his cross and follow me daily." Jesus gave up all he had for us, and we must give all we have to him.

But we like to keep our fist closed, to hold in our own hands what we have, to use it for ourselves. And when a man is rich, the danger is that he will love his money so much that he will not give it up at the door of the kingdom. So he stays out, not because God keeps him out, but because he clings to his money. He keeps saying, "This is mine! I will not give it to God!" The boy said, "I can't draw my hand out of the vase." But we know it was because he would not. He could if he would. It was his own clenched fist, that little hand clutching the penny, that made him a prisoner.

A MISSION ROMANCE

"Is it worth our while to hold the meeting tonight, do you think?" asked a Londoner of his friend, one raw December night in 1856.

"Perhaps not," answered the other: "but I do not like to shirk my work, and as it was announced, some one might come."

"Come on, then," said the first speaker. "I suppose we can stand it."

That night was as black as ink, and the rain poured in torrents, but the meeting of the English Missionary Society for the Propagation of the Gospel was held, in spite of the elements, in a brightly-lighted chapel in Covent Garden. A gentleman passing by took refuge from the storm, and made up half the audience that listened to a powerful plea for the North American Indians in British Columbia.

"Work thrown away!" grumbled the Londoner, as they made their way back to Regent Square.

"Who knows?" replied the missionary. "It was God's Word, and we are told that it shall not fall on the ground unheeded."

Was it work thrown away?

The passer-by, who stopped in by accident, tossed on his couch all night, thinking of the horrors of heathenism, all of which he had heard that night for the first time. In a month he had sold out his business, and was on his way to mission work among the British Columbian Indians, under the auspices of the Church Missionary Society.

About thirty-five years afterward we found him, surrounded by "his children," as he loves to call them, the center and head of the model mission station of the northwest coast, an Arcadian village of civilized Indians. It was the romance of missions.

The missionary referred to is William Duncan, missionary to the Metlakhatla Indians.—Selected.

Said Brainerd, "I cared not where or how I lived, or what hardships I went through, so that I could but gain souls for Christ."

VICTORY CAMPAIGN!

To Raise One Hundred Thousand Dollars For Our Publishing House

OHIO DISTRICT VOTED SUPPORT

The Ohio District Assembly, which was recently held at Middletown, Ohio, carefully considered the needs of the Publishing House and unanimously endorsed the campaign to raise \$100,000.00 and agreed to raise at least \$3,000 on the District.

PUBLISHING HOUSE CAMPAIGN LAUNCHED AT NAMPA

General Superintendent R. T. Williams, on his way to hold the Northwest Assembly stopped at Nampa, Idaho, on Sunday, May 14th, in the interest of the Publishing House and opened up the campaign on the Idaho-Oregon District. A telegram just received from him tells the story:

Presented publishing interests at Nampa Sunday. Wonderful response. Fourteen hundred and forty dollars subscribed. This is beginning of campaign in Northwest. Proud of Nampa. Pastor Little and President Wiley loyal and enthusiastic for campaign. Night service was climax, with nineteen seekers at altar.

INDIVIDUALS RESPONDING

We are getting letters from individuals all over the country who are interested in the campaign. Some are enclosing checks with their letters. All are expressing their desire to see the victory campaign a success. If you have any of the Lord's money that you desire to give to this great need we would be so glad to hear from you.

VICTORY
\$100,000.00
\$90,000.00
\$80,000.00
\$70,000.00
\$60,000.00
\$50,000.00
\$40,000.00
\$30,000.00
\$20,000.00
\$10,000.00

NORTHERN CALIFORNIA DISTRICT SUPERINTENDENT WRITES EN- COURAGING LETTER

- In a recent letter from Rev. C. A. Gibson, Superintendent of the Northern California District, he indicates that at a preachers' convention they agreed to raise at least \$2,000.00 for the Publishing House. Their Assembly is soon to convene, at which time the matter will be given careful and prayerful consideration and we know they will do their best.

CASH NEEDED

May we again urge all who have made subscriptions to the victory campaign to make a payment of the whole amount or part of it as soon as possible. We are greatly in need of cash and within the next thirty days have some very heavy obligations to meet and we are praying earnestly that our people who have so generously subscribed to the fund will be able to make a payment to help us meet the financial needs of the Publishing House.

INVESTMENTS

If you have money that you desire to invest at a good rate of interest we would be very glad to hear from you. We believe that we can help you to make an investment in the Lord's work that will not only be safe from a financial standpoint, but will yield you a good, reasonable return on the investment. Think about the matter; pray about it and if interested write

E. G. ANDERSON,
2905 Troost Ave., Kansas City, Mo.

Say, Fellow-workers:

The Nazarene Publishing House is sending out the S. O. S. call. That means our own "flag ship" is in distress. Our Great Power House is needing help. It has been sending out this piteous call to the "Great Ocean Liners" but, alas! they have been in too much of a hurry to catch the message. Now is our chance to do some valiant work and the prize is beyond price. None of us little fellows can do much alone, but the Master can use a lot of us just now. We can't preach like Dr. Chapman, but we can hide away in our closets and pray that he may have divine power and wisdom to move the people for God. Neither can we write like Dr. Haynes, but we can carry the water, keep up the fires and distribute these life-giving leaves to the waiting, hungry multitudes. We can never hope to stand at the helm and guide this grand old ship, but praise His Holy Name, we can stand like men

and shovel the black coal into this mighty engine that is sending her on through shot and shell to victory and safety.

This call is not to the rich or great, but rather to us fellows who must necessarily make great sacrifices in order to follow Him who said, "Except ye deny yourselves daily, take up your cross and follow me ye can not be my disciples." Now let about twenty thousand of us "little fellows" go to the rescue of our Publishing House and hold it up while it is sowing the earth down with precious seeds that will bring forth fruit to the glory of our King. We will send Brother Anderson by next mail \$1.00. On the first of next month we will send him another dollar, this is to be repeated until we will have sent in five dollars. This will give him \$20,000.00 per month to be used for Jesus, \$100,000.00 in all. This will call for a daily self-denial on our part, perhaps

an occasional meal, may be a pain, a tear. But, Oh! Fellow-workers, we'll be laying up a treasure; we'll be sending something up to furnish our eternal home, and we'll be mighty proud of this little investment when we cross the bar, as Uncle Buddie would say. "We can do it and not half try."

If you are really in earnest about wanting a world-wide revival, and I believe you are, and want an experience that will "ring true" get this proposition on your hearts, then you will get under the load with us and we "Little Fellows" will go over the top with a shout for Jesus. Here is believing! This mail carried my dollar. Come!

Your fellow servant,
W. H. BLANTON,
Little Rock, Ark.

Send your dollar to
E. G. ANDERSON, Treasurer,
2905 Troost Ave.,
Kansas City, Mo.

WORLD-WIDE OPPORTUNITY AND WORLD-WIDE RESPONSIBILITY

By REV. F. C. SUTHERLAND

HOLINESS people as a rule do not need much convincing as to the value of foreign missions. It is enough for them to know that half the world has never heard of Jesus. And no normal Christian, obeying God from the heart, would want to disobey the plain command of our Lord to go into all the world. But along comes the Devil and says that on account of the financial stress of these days the forty thousand Nazarenes have undertaken too much in maintaining 108 Nazarene missionaries in foreign lands, or one abroad to every 409 Nazarenes in the homeland. He is particularly anxious to make the financial situation loom mountainous before us. I am reminded of my boyhood days in the home town when the ice came down the river unusually plentifully one spring and jammed just opposite the town, causing a flood. A local newspaper correspondent reported that the ice jam was so high that he could not see the village on the opposite side of the river. Some truthful citizens took him to task for this, and of course he had no defense, so he said, "Well, I got down in the ditch by the roadside and I could not see it."

Is the financial situation really so bad today, or does it seem so by contrast with the reckless flow of money during war days? When the great modern mission movement started over one hundred years ago the necessities of life cost more and wages were much lower. Unskilled labor brought about 35 cents a day and the skilled mechanic received about half what he gets today and toiled from sunrise to sunset. The means of travel were slow and costly. There were no modern holiness schools, and when the missionary reached the field he had to write his own grammars and dictionaries of the language.

Here are some extracts taken from the Life of Carey by Culross, which show the circumstances under which that great missionary of the gospel went to India.

"His state of mind is seen in these words addressed to his father: 'To be devoted like a sacrifice to holy uses is the great business of a Christian'. . . . The Church acquiesced in his decision with mingled sorrow and joy, . . . 'though it is at the expense of losing one whom we love as our own souls'. . . . Unexpected difficulties . . . arose. One was the extreme aversion of Mrs. Carey to what she regarded as worse than a fool's errand. . . . The next difficulty was the want of sufficient funds . . . Fuller himself went up to London, and canvassed the members of the churches there from door to door, meeting with much coldness and many rebuffs, but finally succeeding. It is a touching picture, that of the strong, stern, great-souled man, foot-sore and disappointed, turning aside into a back-lane to weep unseen . . . A farewell meeting was held in Leicester on the 20th of March to commend the missionaries to the divine safeguard. It was a meeting unprecedented in England, and was characterized by profound solemnity . . . The forenoon was spent in prayer . . . When the assembly broke up the dispersing groups were silent, or spoke in the subdued tones of solemn awe . . . They set sail on the 13th of June, 1793, just at the height of the Reign of Terror in France, and speedily they lost sight of the white cliffs of England, which they were nevermore to look upon . . . What were the thoughts of friends at home, now that they were committed to the great enterprise, Fuller discloses. After the departure of the missionaries he says, 'we had time for reflection. In reviewing the events of a few preceding months we were much impressed; we could scarcely believe that such a number of impediments had, in so short a time, been removed. The fear and trembling which had possessed us at the outset had insensibly given way to hope and joy. Upborne by the magnitude of the object, and by the encouraging promises of God, we found difficulties subdued as we approached them, and ways opened beyond all our expectations. The thought of having done something toward enlarging the boundaries of our Savior's kingdom and of rescuing poor heathen and Mohammedans from under Satan's yoke rejoiced our hearts. We were glad also to see the people of God offering so willingly; some leaving their country; others pouring in their property; and all untiring in prayer to heaven for a blessing. A new bond of union was furnished between distant ministers and churches. Some, who had backslidden from God, were restored; and others, who had long been poring over their unfruitfulness, and questioning the reality of their personal religion, having their attention directed to Christ and his kingdom, lost their fears, and found that peace which, in other pursuits, they had sought in vain . . . In short,

MISSIONARY DEPARTMENT

our hearts were enlarged; and if no other good had arisen from the undertaking than the effect it produced on our own minds and the minds of Christians in our country it were more than equal to the expense."

Brethren of the Church of the Nazarene, our missions on the four continents are at once a world-wide opportunity and a world-wide responsibility which we can not and *would* not escape.

Here in China, just twenty-two years ago, in this province of Chihli from which I am writing, the blood of the martyrs flowed freely, many hundreds of them. I have stood on the city wall of Peking and heard that veteran missionary of the American Board, Dr. Ingram, describe how it felt to be standing there twenty years ago and hearing the Boxers, after the nightly slaughter of Christians, stand and shout in unison from ten thousand throats, "Kill the foreign devils." Yet today in this great province with its twenty millions of people the missionary can go almost anywhere and not only be tolerated but even be welcomed. At all the Nazarene stations the number of those coming to hear the gospel is only limited by the size of the building. No one knows how long these doors will be open. This period may pass soon. It came in Japan thirty years ago, but the churches at home did not catch the vision, and Japan turned to feed herself on the husks that Darwin and Huxley and Haeckel could give her. We read with joy that God is calling the young people by the hundreds at home and that they are thronging the holiness schools. He has opened the doors and called the young people. Will the Fullers of our day have to turn into back lanes to weep unseen?

MY SAILING DELAYED

A few days ago many of you were rejoicing with me that my dream of years was to come true, and I would soon be in the field of labor to which God had called me. To me, it seemed that faith had become sight and nothing could prevent me from sailing for Africa at the appointed time. But the experiences of these past three weeks have convinced me that we can be sure of only one thing in this world, and that is our relation to God. On April 9th, two weeks and two days before time for our party to sail, at the close of my farewell service here in my home town, a letter was handed to me which informed me that I had failed to meet some of the requirements of our physical examiner and that I would not be allowed to sail until I could meet these requirements. This would necessitate a delay of ninety days. As I knew there was a mistake somewhere, probably caused by my ignorance in answering the questions contained in my confidential report to the examiner, I felt that I must do everything possible to correct this mistake that I might yet meet conditions and sail April 25th. One requirement was that my tonsils be removed. While they had given me no trouble for years, the doctor found them in a very bad condition, and I had them removed the next day after I received the news. The doctor gave me an examination and sent a statement to the Board in which he declared that my physical condition was good and that he felt that I could stand the missionary work where anyone else could. When Brother Anderson received the news that I had stood the operation well, and the doctor's statement, he took the matter up with members of the Executive Committee and wrote me that they were reconsidering my case.

I got along well until the fifth day after the operation when I began to have light hemorrhages in my throat. These continued until the morning of the sixth day, greatly weakening me. That afternoon I received a message from Brother Anderson stating that the Committee had left it with me to decide whether I would sail at this time or remain here a few months that I might improve my physical condition before sailing, and asking that I wire him my decision immediately. It seemed that I had

never before felt such responsibility. How I wished that I might have a few days to confer with friends before settling the question. But there only remained ten days before time set for sailing, and I knew the matter must be settled then. So after prayer to my heavenly Father for wisdom, in view of my weakened condition from the operation and in faithfulness to the Board, I felt that I could do nothing but send the following message to Brother Anderson:

"Condition weakened by operation. To be faithful to Board, I feel that must postpone sailing."

And now as my strength returns I think it is needless for me to tell you who know me that I feel my disappointment keenly. But further development of conditions in my throat has convinced me that I could not have done otherwise than I did. The hemorrhages, which had ceased the sixth day, began again on the morning of the eighth day and continued throughout the day, culminating in the afternoon in a very bad hemorrhage. I was finally forced to go to the hospital that I might have the constant care of the doctor or nurse. I remained there until Thursday before my party sailed Tuesday. I had lost fourteen pounds in weight during this time and was hardly strong enough to walk alone.

I am now improving rapidly and think that within a few weeks I shall be in a fine condition physically. And while I do not understand the delay in my entering the field of labor, I know that I belong to the Lord and love Him with all my heart, and I have His promise that "all things work together for good." I am so glad that I have surrendered my all to Jesus and can trust Him to lead me where He would have me to go.

"It is not mine to question the judgments of my Lord. It is but mine to follow the leadings of His word. And if to go or stay, or whether here or there, I'll be with my Saviour, content anywhere."

LEONA BELLEW.

GOOD FAMILIES AND WORTHLESS AND THE GRACE OF GOD

By MRS. ETTA INNIS SHIRLEY

One day's work is over. We have had a good day. The Lord met with us. A brother of our printer, a most promising young man, was converted this afternoon. He comes from a good family, and no doubt if he proves true God will make him a blessing. There are good families and worthless families among the natives here in Africa, just as among the white folks at home. Some seem so worthless that God can hardly do anything with them, while others have a strong character, and when they get converted they count for God.

We have a few fine boys here who have cleaned up from heathenism, beer and tobacco. They know what it is to pray and live for God. Our day school is made up of over forty boys and girls, most of them as wild as any you would want to see; but our hope is in God, and we are expecting Him to make some great changes in them. Some of them are taming down, others are praying. We believe God will answer prayer for them. They are counted in His great plan of salvation, and on the cross He paid the price for their redemption. So it matters not how black they are, how wild they are, "They are counted in," thank God. That great thought encourages my heart to do my best for them.

An old woman came to the altar last Sunday to get saved. She prayed something like this: "Lord God, I have come to Thee. I am tired of heathenism. I am taking hold of Thee with both hands, and I want Thee to hold on to me with both hands. I am Thine now, and Thou must take care of me. Amen." God saved her. She was back today with a shining face. We are pressing onward, still believing that God saves and sanctifies in the old-fashioned way.

"Last year over 17,000 converts were added to the Presbyterian Church on confession of faith in mission lands—a larger number than were added by the Synod of Pennsylvania, although that Synod had three times as many ordained men as the Presbyterian Church had on the foreign field and spent half again as much money on its work."

INDIANA DISTRICT

We praise the Lord for His many blessings to us here in Indiana. We have been so busy that we have failed to report for sometime. Seven new churches have been organized since our Assembly—some more about ready to organize now. Pastors, evangelists and churches are pushing the work in the good Nazarene way. Many were the splendid revivals in January; some adding as many as 25 and 30 new members to their churches. We have preached some where constantly and have seen many souls praying through.

We were at North Indianapolis ten days in their new basement church. God brought things to pass. Brother and Sister E. E. Turner have taken the pastorate and the work is progressing fine.

Since January first, we have visited and preached from one to ten days in fifty churches, and missions, and now are getting ready for our busy season—the tent campaigns are being arranged and we hope to put several towns and cities on the Nazarene map before fall. Amen! The Indianapolis pastors are buying two more tents and plan for about fifteen tent meetings this summer.

Rev. Harlan Davis from Wilmore, Ky., has taken the Muncie pastorate, and good reports come from the work.

We spent a Sunday with Brother VanBuskirk in the new 40 x 60 tabernacle at Marion and had a glorious day when we dedicated. Brother and Sister Moore were there in a great revival, and about 30 new members were received.

We are here in Terre Haute for a few days and dedicate a splendid tabernacle tomorrow. We go next Sunday to Raymond to dedicate a splendid new church that is just being completed. Hagers-town is buying property. Shelbyville and Huntington have splendid new basements in which they are worshipping now, and other places are getting parsonages and buying or building.

The Preachers' Meeting was glorious—beyond description—interesting and helpful, a blessing to the local church and an inspiration to all. The Missionary Convention was surely great and the end is not yet. Pray for us. We want the good work to go on and on until Jesus comes.

J. W. SHORT, Supt.

FROM EVANGELIST LUM JONES

In the closing out campaign at Konawa, Okla., we were more than delighted with the results accomplished. There were about a hundred in the fountain of cleansing and some thirty-three that united with the church. God gave a great stir in the entire town for the great cause of holiness.

We held a week's rally for our church at Ada, Okla., Rev. T. L. Taylor, as their pastor. He stands by the evangelist and singers and boosts with all his being. He is a man of deep spiritual piety and is loved by the flock here. The services were very beautiful especially the Sunday morning service was a time of weeping and praying and shouting. God gave us a great meeting. There were some five professions in the short time.

LUM JONES.

CHANDLER, ARIZONA

We are at this time engaged in a tent campaign here at Chandler. The results up to the present have been very gratifying. Nothing out of the ordinary has transpired, but the work has been thorough, some have been saved sitting in their seats. Most of the professions have been among the adults, some fifty and sixty years of age, who never enjoyed the forgiveness of sins before. Meeting continues.

Will be in Arkansas, Mississippi, and Oklahoma for the summer, and have some time not yet taken. Will be glad to slate one or two meetings while in that part of the country. I will be with my brother at Searcy, Ark., June 1st.

B. F. PRITCHETT.

PITTSBURGH DISTRICT ASSEMBLY

The Fifteenth Assembly of the Pittsburgh District was held in our church at East Liverpool, Ohio, of which Rev. O. L. Benedum is the pastor.

The pastor, his good wife and his people proved to be royal entertainers. The Christian love and the spirit of hospitality shall not be forgotten soon. This church has had a remarkable growth during the year and we bespeak for them a great future. The past year has seen a number of excellent revivals on the District and several of the churches have made good gains.

Dr. J. W. Goodwin presided with ease and grace and the anointing of the Spirit rested upon him. His ministry was much appreciated and our prayers follow in his labors of love. The Assembly wired love and greetings to Sister Goodwin in California.

Rev. J. N. Speakes was present to present the work of the Church Extension Society and also the Publishing Interests.

The Assembly voted to raise \$4000.00 for the



Uncle Buddie's Good Samaritan Fund

Beloved Samari-
tans:

In my letter last week I told you that I only had two more days for beautiful California. Well, those days have been finished, and I am now ready to take the train for Colorado Springs. I leave

Sacramento, Calif., at 4:40 p. m., this afternoon, which is May 1st. This completes a campaign of four months and a half in California.

My last meeting was in Sacramento with the Rev. E. E. Mieras. My coworkers in this campaign were Miss Annabel Latimer, of Tulsa, Okla., and Mrs. Louise L. Morrill, of Milton, Calif. We have had a beautiful meeting here. It is simply wonderful what Brother Mieras has done here in this beautiful city. He opened here in December without a church, or a hall, or a member. There was only one Nazarene family in this part of the country and they did not live in the city. While he has not yet completed a church organization, we have here a fine band of true loyal Nazarenes. They have bought a beautiful lot, 80 x 80, and are paying it out by monthly installments. In this campaign, we have raised between \$500 and \$600 toward our new building that is to be erected during the summer and fall on the beautiful lot. As we have a good start here now, Brother Mieras is going to take the city and call on the business men and solicit funds to erect a beautiful tabernacle. Brother Mieras had the meeting well advertised. He had Miss Latimer to come from Los Angeles, Calif., to write special reports for the three leading daily papers of the city. Miss Latimer is a newspaper expert, and almost anything that she writes finds a place gladly in the daily press, and this was great blessing to us, for it brought to our meeting quantities of the leading people of the city, and some as far away as 110 miles. A number of the Nazarene pastors from the Northern California district were in attendance. Our pastors from Santa Rosa, Stockton, Milton, Corning, and one of our state evangelists from Fresno, were present, and the pastor of the Friends church, some 16 miles out of Sacramento, attended, and one night brought in 25 of his members. We had with us the Salvation Army and the Peniel Mission workers the pastor of the Free Methodist church and his flock, also Brother Rader, the pastor of the American Center Methodist church and his people, and

many of the good people of the city and surrounding country.

I do not think that I have been in a meeting in months where there was more done to establish our cause as Nazarenes than in this meeting. We had one splendid all-day meeting, in which Brother Call, our district evangelist, preached in the morning, and we had a beautiful dinner in the city park. This was one among the most beautiful days I have ever experienced. On Saturday night, our Nazarenes, with the co-operation of the Salvation Army brass band, the Peniel Mission workers, and Brother Rader's people from the American Center Methodist church, joined in a big parade down the main streets to the American Center church, where I related my hospital experience to a large congregation. I met many of the old friends that I met here in the old Peniel Mission when I was here 19 years ago with Dr. C. J. Fowler with his band of workers as we were making the first coast-to-coast campaign that was ever made by the National Holiness Association in this country, but the most of the old band that was here then and standing for true holiness, have either given up the fight, gone to heaven, or moved from the city. Thank the Lord! there are a few of them still left.

This is a very important city. As the readers know, this is the capital of the great state of California, and the boys on the Northern California District are determined to establish a great church here in this city. With a young man so wide awake and so progressive as Brother Chas. A. Gibson, the District Superintendent, and with the band of young ministers that he has on his District now, there is no reason why he should not put this District to the front. He has been very successful in selecting his men for his District, and he has used excellent judgment. With such a man in San Francisco as Donnell J. Smith, and with R. C. Gray in Berkeley, with Prof. L. L. Reed in Oakland, Brother Roy Smeed in Stockton, Brother Lehman in Fresno, Brother Fear in Santa Rosa, Brother Shockey in Milton, Brother Wells in Lindsay, and Brother L. A. Whitcomb and several other young men whose names have slipped my mind, make up a band of the most progressive young men in our great Nazarene movement. Today we can say, Thank the Lord, there is not a scrub in the Northern California District. Their outlook is absolutely glorious. I claim every member of the Northern California District as a member of the Good Samaritan band. In fact, when it comes to self-sacrificing and endurance, much giving and little complaining, the Nazarene band is probably without a peer on earth.

In love.

UNCLE BUDDIE.

Publishing House and so planned that the cash will be in Kansas City within 30 days.

An advanced step was taken along the line of finances by adopting a universal budget system for all the benevolences and the needs of the District. We feel that this is a solution for the financial problem of the church and that it will prove a success when placed on a sliding scale among our districts.

In spite of the financial depression, the finances were well cared for, the report showing that \$85.00 per capita was given.

Dr. F. J. Shields, Rev. Siefarth, and Messrs. DeLong and Schurman were present to represent the Eastern Nazarene College. Their ministry was highly appreciated and we were glad to know what the school is doing. The singing of DeLong and Schurman was a blessing to the Assembly and they shall always have a warm welcome on this District.

We appreciate the faithful labors of Dr. and Mrs. J. H. Sloan, and proved the same by re-electing Dr. Sloan District Superintendent, on the nominating ballot.

H. R. Beegle was re-elected District Treasurer and Jennie M. Davidson was re-elected Missionary Treasurer. Rev. C. Warren Jones was elected District Secretary.

The past year has been one of battles but advanced ground has been taken and we return to our fields of labor with the Lord of Hosts as our leader and expect to see the greatest year yet.

The next Assembly is to be held with our Cleveland Church.

C. WARREN JONES, Reporter.

NEW MEXICO DISTRICT

The Assembly year is nearing a close. Financial conditions have been very hard, and it has meant much sacrifice for our pastors and churches to carry on the work, and move forward as they have. But we have never seen a more loyal and self-sacrificing people than the Nazarenes in New Mexico. Amen! Now the beautiful rains have come, over the state, the sand storms are over, the weather is ideal, and our people are in the harness, full of faith and undertaking greater things for God. Revivals are in progress, constantly over the District, churches are being strengthened and the work built up. Wife and I recently closed a most gracious revival at Tatum, which resulted in the organization of a nice class of fine people into a Church of the Nazarene. Another church is to be organized next Sunday. Belen is completing a nice little church building, which they have felt the need of for some time. Plan to attend our District Camp-meeting, August 17-27, with W. E. Shepard, J. E. L. Moore, and Prof. A. S. London and wife, evangelists. Watch for further announcements.

We have two tents to be used over the District this summer. If there are other parties with tents wanting to work on the District we shall be glad to hear from them. We have no Home Mission money to back campaigns, and can promise no salary, but if workers can come in and sacrifice, dig out something, and risk the financial part, there is a wide open door. Others have worked on this line and made it go. Please pray for us on New Mexico District.

C. W. DAVIS, Dist. Supt.

VICTORY AT PENSACOLA, FLORIDA

Since our last communication to the HERALD OF HOLINESS, the Lord has surely blessed in this part of His moral vineyard. A month ago, we held a four days' meeting in Lottie, and the Lord saved ten and sanctified three, and upon our return here, May 4-7, three precious souls prayed through to glorious victory. The Lord gave us two souls in the fountain during our Pensacola tent meeting and two at Pine Forest, for all of this we praise the God of salvation and thank Him and take courage. One lady left the church yesterday under deep conviction and was saved on the way home, and shouted the victory.

W. O. SELF.

EVANGELIST McDONALD IN OKLAHOMA

I have just closed a two weeks' meeting at Davis, Okla., where we had a glorious time under the power of the Holy Spirit. Many precious souls prayed through in the good old-fashioned way.

We are now in a revival at Collinsville. We have had just two services, and are believing for a great time. We expect to establish a work here. Rev. Morgan, of Oklahoma recently closed the greatest meeting this town ever had. He had to close the meeting and go home on account of sickness, but will be back in July with a tent for a great siege meeting.

F. L. McDONALD.

JACKSONVILLE, FLORIDA

Three weeks ago we pitched a tent here and the Lord has been blessing in saving and sanctifying souls. Some entire families have been saved, sinners prayed all night before getting victory. Mrs. O'Bannon and her sister, Miss Effie Hopkins are a great help with their prayers and special songs. We intended to close last night but the interest was so great, we decided to continue the meeting. There were thirty-four at the altar last night and many found Jesus precious to their souls.

I am again in the evangelistic work and have some open dates. Address me at 17 W. Third St. DR. A. O'BANNON.

"A GOOD YEAR IN MONTANA"

I have had a good year in Montana, and have "spied out" a great field of labor for the Nazarenes. Come on Home Missionaries, and let us take Montana for God and Bible holiness. It is a neglected field ripe unto harvest.

The revival at Harve, Mont., was a glorious success. I was with Capt. Cherb of the Salvation Army in this campaign. Several of the corps were sanctified and members of other churches were sanctified and lifted to a higher plane.

I am feeling fine in my soul. Jesus saves me and sanctifies me with His Blood, and as I do the trusting, He does the keeping.

To any church, town or community, in Idaho: I should be glad to go and conduct a meeting July and August. Please let me hear from some one by July 1st. These are awful days and we must keep busy and bring the wandering ones to Jesus. Glory to God. He has given me a revival all this year. Hundreds have been saved and sanctified.

H. B. LEWIS.

KENNETT, MISSOURI

Just recently I conducted a revival for the Second Methodist church of Kennett, Mo. There were some twenty-five or more seekers for regeneration or sanctification and much good accomplished, but not a genuine revival. It is difficult to have a great revival where the majority of the members are unsaved or manifest no interest, both of which seemed to be the state of this church. However, it contained some good people, who very much enjoyed the meeting.

Never did I more appreciate the Church of the Nazarene, its holy ministers and self-sacrificing laymen than at the present time. May God richly bless and greatly multiply them.

P. P. BELEW, Evangelist.

BRITISH ISLES SIXTH DISTRICT ASSEMBLY

On Tuesday and Wednesday, April 11th and 12th, the students of the District assembled in Parkhead Church of the Nazarene, Glasgow, for examination in their respective courses. Keen interest was evinced by them, and the all-round success spoke of a year spent in diligent study.

Wednesday evening, a welcome meeting for visiting pastors and delegates was held in the church. The visiting pastors passed on short messages of admonition and encouragement. This service paved the way for the business sessions.

The District preachers met for private fellowship, prayer, and discussion on the morning of Thursday.

The first session of the Assembly opened with devotions in the afternoon with Rev. Geo. Sharpe, District Superintendent in the chair, and Rev. Wm. Turnbull as Secretary. There was a large attendance of delegates. The Assembly soon settled down to business in real earnest in the spirit of intense devotion, and with a sense of dependence upon God. Under the superior guidance and tactful administration of our consecrated Superintendent, the business proceeded expeditiously. His report was a fitting prelude to the sessions. It surveyed the whole District, and showed that the churches were in good condition, with the spirit of revival and expectancy resting upon each. Two new churches had been organized during the year. The report revealed to us that our Superintendent had been in "labors abundant and trials oft," yet more than a conqueror through Him who loves and keeps us. The report also cleared the way for subsequent discussion on important points. We would quote Ezra 8:18 in thinking of Brother Sharpe, "By the good hand of our God upon us, they brought us a man of understanding," and Prov. 17:27, "A man of understanding is of an excellent spirit." He was again elected as District Superintendent for the new Assembly year. We wish him God's speed.

After the business routine of the first session, a becoming relaxation was provided in the evening by the members of the Parkhead Nazarene Bible Class. Under the leadership of Mr. and Mrs. David Hynd, our accepted missionaries for Africa, the young men and women gave an excellent rendering of a missionary program with Africa as the topic. With picturesque pathos the "Dark Continent" was brought near to us. Mrs. Jack, president of our District Women's Missionary Society, and pastor J. Hutton Hynd, were the speakers. The Africa painted by Sister Jack in her speech was enough to break and subdue every heart. Pastor Hynd followed with a timely warning to God's people. The offering amounted to over £10. This was set apart for Foreign Missions. The British Isles District has always been enthusiastic on missions. Last District Assembly, our esteemed and beloved brethren, Dr. H. F. Reynolds, and Rev. E. G. Anderson, did much to stimulate missionary endeavor. We keenly felt their absence this year, but the influence of their last visit still radiates around us.

Friday and Saturday found the Assembly still in the spirit. The pastors' reports were uplifting. The Boards and Committees brought their reports in the spirit of holy optimism and adventure. The characteristic which moved over the Assembly was an uncompromising offensive against sin, and a persistent defensive for pure and undefiled religion.

Much was done which, under God, would be beneficial for our District, but we never lost sight of the fact that we were linked up with a great movement which looked upon the world as its parish. Foreign missions were emphasized and we pledged ourselves to stand by our elect missionaries. The cause of Church Extension was brought into the limelight. Our Publishing House received our prayerful and careful consideration. We recognized the importance of standing by this branch of our work. Ministerial Relief shared in the deliberations. As one brother remarked at the Assembly, "We are in the movement and the movement is in us." Another said, "We must be lively members and not smouldering embers." We are members of a world-wide movement. Amen!

We deem it fitting to mention here that our able, conscientious and respected Secretary, Brother Turnbull, has had occasion to resign his post, owing to other duties which press upon him. His health has not been good for sometime. This fact has also influenced his resignation. He has served the District faithfully for many years as Secretary and has ever provoked our admiration and confidence.

Saturday evening, pastor Kenneth McRitchie was ordained into Elder's Orders, after a successful and brilliant completion of his studies. Rev. Geo. Sharpe preached an inspiring sermon on "The Man of God." The message was full of fatherly counsel and wise reminders.

The Sunday school sessions held on Sunday and Monday were hopeful and encouraging. They were hallowed with a sense of responsibility. We felt more than ever, how important are our Sunday schools—each scholar "a casket of possibilities," with minds "like wax to receive, and like marble to retain." The membership of our schools is on the increase. We praise God for what He has enabled us to accomplish. The Sunday school literature received from our Publishing House has been a great source of blessing to both teachers and scholars.

On Sunday (Easter) the preachers exchanged pulpits, and on Easter Monday conferences were held at our "Mecca" (Parkhead) thus closing our Assembly with "times of refreshing from the presence of the Lord." The pastors and delegates returned

to their respective fields facing the future with fortitude and faith recognizing that, "Except the Lord build the house, they labour in vain that build it."

"'Tis Jesus the First and the Last,
Whose spirit shall guide us safe home;
We'll praise Him for all that is past,
And trust Him for all that's to come."

J. HUTTON HYND, Assembly Reporter.

NEW ENGLAND DISTRICT ASSEMBLY

The 15th Annual Assembly of the New England District has come and gone, but surely it will not be forgotten. I believe every one who attended will say it was the best we have ever had. It was the best for many reasons, among which are the following few: because of the great advance along so many lines, such as spirituality. Never were so many converts reported, never more revivals held and as many prayed through. It was a "Revival Assembly." Numerically we have gained 42 members this year. Financially we have gone far beyond any previous year. New England Nazarenes gave on an average over \$60 per member. They paid their pastors an average salary of \$950. We have caught a vision for Home Missions. On Sunday afternoon over \$7000 was pledged for that work. Rev. R. J. Dixon was elected Home Missions Superintendent of the State of Conn. Our slogan for Foreign Missions was set at \$2500. One of the great actions of the Assembly was the hilarious pledging of over \$70,000 for Eastern Nazarene College on the Temporary Endowment Plan. Dr. Goodwin our presiding officer had no less patience, love and executive ability than heretofore. His sermon Sunday morning we will never get over. We were greatly favored by having with us throughout the Assembly our Senior General Superintendent, Dr. Reynolds. His Missionary sermon on his trip to Jerusalem so moved us that I think we were all ready to go to Jerusalem the next day. Thank God for these men. Rev. S. W. Beers was re-elected on the first ballot. There were but few pastoral changes. I believe if the same spirit prevails throughout the year, it will be the best year on every line we have ever had.

Words of praise are due our entertaining pastor, Rev. Orval J. Nease and his Church who so satisfactorily entertained us. No complaints were heard and every one seemed satisfied.

Reader, remember New England at the Throne of God when you have time that we, will be able to save some of these precious people who are so steeped in Unitarianism, Universalism, Eddyism and Russellism and we will do our best and never think of letting up until Jesus comes. And when this battle is over we will go home rejoicing bringing our sheaves with us. Amen.

REV. R. J. KUNZE, Reporter.

PASTORAL ARRANGEMENT

Alberton, P. E. I.	W. A. Millett
Auburn, Me.	C. J. Washburn
Bath, Me.	G. D. Riley
Belvidere and Waterville, Vt.	R. S. Phillips
Beverly, Mass.	R. J. Kunze
Bristol, R. I.	Luna A. Horton
Cambridge, Mass.	W. E. Smith
Cardville, Me.	S. L. Strout
Cliftondale, Mass.	J. G. Gould
Cundy Harbor, Sebaco and W. Point, Me.	Joseph Richardson
Danville, Conn.	A. F. Gallup
Dennsfort, Mass.	G. G. Edwards
Derry, N. H.	A. J. MacNeill
East Wareham, Mass.	G. G. Edwards
Everett, Mass.	Martha E. Curry
Fitchburg, Mass.	Ernest Dearn
Hartford, Conn.	R. J. Dixon
Haverhill, Mass.	L. Silra
Haverhill, Mass.	F. W. Dornia
Johnson, Vt.	To be supplied
Keene, N. H.	F. D. Reynolds
Lawrence, Mass.	B. L. Marshall
Leicester, Vt.	F. C. Pierce
Livermore Falls, Me.	C. P. Langner
Lowell, Mass.	E. T. French
Lynn, Mass.	E. T. French
Malden, Mass.	O. J. Nease
Manchester, N. H.	E. M. Jodrey
Mattapoisett, Mass.	Jennie Cooper
Milo, Me.	Della Green
Montgomery, Vt.	Geo. Paronto
New Bedford, Mass.	M. Brown
New Haven, Conn.	To be supplied
North Attleboro, Mass.	H. S. Burd
Old Town, Me.	Rosa McLeod
Onset, Mass.	B. M. Duarte
Oxford, N. S.	L. C. Perree
Peabody, Mass.	J. M. Cubie
Portland, Me.	N. H. Washburn
Providence, R. I.	H. C. Stebbins
Peoples Church	L. E. Mann
Wesleyan Church	To be supplied
Saco, Me.	H. M. Peavey
Salem, Mass.	Peter Cosman
Spring Hill, N. S.	To be supplied
South Elliot, Me.	C. F. Austin
South Manchester, Conn.	To be supplied
South Portland, Me.	T. W. DeLong
Wareham, Mass.	F. C. Gibson
West Medford, Mass.	A. W. Cole
West Somerville, Mass.	F. J. Shields
Wollaston, Mass.	A. B. Manchester
Wolcott, Vt.	D. Hodin
Worcester, Mass.	H. N. Brown
Putnam, Conn.	H. N. Brown

EASTERN OKLAHOMA DISTRICT

We have organized a good live church at Albany with Brother A. H. Johnson in charge. He also has Yarnaby and both places seem to be doing fine under the management of this young preacher. He is a promising fellow. It was through his efforts that this new church was dug out. We thank God for this band of fine workers on this District.

I attended the Annual Board Meeting of the Rest Cottage Rescue Home of Pilot Point, Texas. I must say I was surprised at what I saw and heard while there. This is a worthy Institution, entirely out of debt. Thank the Lord. *It is ours*, managed by the Rev. J. P. Roberts and wife, who know the worth of a dollar and who have good business ability. Let me urge this District to do your best for this good home. There are about 36 girls in the home with shining faces and clear testimonies. Shouts of victory are heard in every meeting; marvelous cases of divine healing are reported. There are seven in the home from Oklahoma. Pastors, let us rally to the support of this Institution.

My next stop was with the Boswell church. Rev. C. Scrogins is pastor here. Boswell is coming on; they gave me a good surprise in the business meeting; good reports were given; and pastor and people love each other.

The church at Ft. Towson is without a pastor, and the moving away of the great saw mill, has made it hard on this place, but there is a future for the work there.

Broken Bow is getting on nicely. Rev. R. T. Smith, pastor, has been doing some great preaching along old-time Bible salvation.

Hugo was my next stop. The little band there are encouraged and things are moving for God. Sunday night the altar was well lined and some fine cases of definite salvation. Mrs. I. D. Farmer is level headed; preaches strong, and is a noble character. She is well loved by all her people at Hugo.

Rev. Sam Martin is doing good work at Antlers. He is a good pastor, and his people are standing nobly by him.

We found Dr. J. B. Chapman in a revival at Wister, and we enjoyed a great feast hearing this man preach. We then went to our new church at Peno, Okla. Brother Hoffman of Ft. Smith, Ark., was the human agency in bringing this church into existence; he is also their pastor. At Paw Paw, Brother Vandiver, the pastor, is expecting to build a tabernacle. We have some very fine folk here. We then stopped at Muskogee; the Rev. W. H. Hanselman is pastor. The folk love him, and you may expect to hear from them. At Sallisaw, we had a great time. W. H. Barlow, the pastor had things well in hand. Evangelist F. R. Morgan had been there with great results in an old-fashioned revival which will not soon be forgotten. Brother Morgan is now in Slick under the Home Mission Board. Let the District pray that God will give us a large church there.

I then stopped at Harrah with our new church and with the McCloud church. Rev. Lewis Turner is pastor at both places. He is hopeful for the work there. Was at the Shawnee church for two services and was much blessed. Rev. S. B. Damron is their pastor. He is also doing good work. At Kanawa we have a new church, with 42 charter members. They had a wonderful revival there with the Rev. Lum Jones and his evangelistic party. Brother Killingsworth is their pastor. He seemed to be led of the Lord to locate there and establish a church, and now the results of his faith can be seen.

We have recognized five churches this year, and there are four more awaiting our coming.

MARK WHITNEY, Supt.

EVANGELIST DAVIS AND WIFE SANG BY RADIO

We have been busy in the service of the Lord. His blessings have been upon us, and we have seen over three hundred seekers at the altar during our meetings, during this Assembly year. Praise His name.

While in Medford, Oklahoma, we were invited to sing by wireless. We were glad indeed, to send forth the gospel message through the trackless air, perhaps reaching some who never attended church. We used a number of our most spiritual songs, and trust that they may bear fruit unto eternal life. The operator there told us that he had heard the Aeolian Quartet singing in Detroit, Michigan.

We have just closed a very profitable meeting with the Wesleyan Methodists of this place. Brother Fred DeWeerd of Indiana did the preaching, and his ministry was an inspiration to all. He declared the whole counsel of God with no uncertain sound. There is perfect harmony between the Wesleyans and our people here. They have learned the secret of worshipping the Lord together in the beauty of holiness.

WILLARD and EDITH DAVIS, Singers.

SUNDAY SCHOOL LESSON REFERENCES

May 28. JEREMIAH SPEAKS BOLDLY FOR GOD. Lesson: Jeremiah 26.

Golden Text: Amend your ways and your doings, and obey the voice of the Lord your God. Jer. 26:13.

Devotional Reading: Psa. 103:13-22.

June 4. WHITSUNDAY LESSON. John 16:1-15. Golden Text: It is expedient for you that I go away; for if I go not away the comforter will not come unto you; but if I go away I will send him unto you. John 16:7.

Golden Text: The word of our God shall stand forever. Isa. 40:8.

Devotional Reading: Isa. 40:1-8.

June 11. JEREMIAH CAST INTO PRISON. Lesson: Jeremiah 37:1-38:13. Lesson: Jeremiah 36.

Golden Text: Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord. Jer. 1:8.

Devotional Reading: Psa. 40:1-8.

June 18. THE DOWNFALL OF JUDAH. Lesson: 2 Kings 25:1-21.

Golden Text: Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap. Gal. 6:7.

Devotional Reading: Psa. 137:1-6.

Among the Churches

HARMON, OKLA.

—Our revival has come and gone. Rev. Walter Hall, of Enid, Okla., was to hold the meeting, but wired us it was impossible for him to come on account of sickness. Brother Johnnie Gales, a former pastor, came to Harmon on business, so we had the pleasure of hearing him preach one night. It was a great message, coming as it did from the lips of a young man loved and respected by all, and whose life among us had proved that he was a true follower of Christ. Then Brother Duckworth, of Arnett preached for us a week. He is truly a man of God. I have never heard sanctification as a second definite work of grace, preached with more earnestness and power. May God bless him in his great work as pastor of the Methodist church. Our pastor continued the meeting a few days assisted by Sister Alice Cocanaur, and it seemed every message, either one delivered was enough to melt the hardest sinner, but while several were interested and asked to be prayed for, only one was reclaimed and later sanctified. We do not feel discouraged but are thankful for the good done and are holding on to God expecting to see our prayers answered. We are only a few in number but are standing for the old-time religion that can save to the uttermost.—Mrs. Lizzie Smith, Reporter.

STOUX CRY, IOWA

—The Lord is truly blessing us in the church here. Rev. C. K. Spell is bringing some stirring messages. Twenty-eight were out at the weekly prayermeeting; two were reclaimed and twenty-one at our weekly cottage prayermeeting, and our souls were greatly blessed. Dr. J. E. L. Moore and the Aeolian Quartet were with us April 12 and 13. We had two great services and \$760.00 was pledged for Olivet University. The quartet went to sing for Sister Doebler, three days before her death, on Easter morning. Now she listens to heaven's choir and walks the gold paved street of the new Jerusalem. How the church misses her, she was always so faithful and did a great work. May the Lord help and bless Brother Doebler, who is as faithful as his dear wife. We are looking for greater things from the Lord and a church that is on fire. Amen! —Reporter.

LAUREL, MONT.

—We are glad to report that God is blessing here. The church has increased over one hundred per cent. All of its members have a definite experience of salvation and many are wonderfully sanctified. Rev. C. Howard Davis, our District Superintendent, was here and held our annual business meeting. The church unanimously re-called our pastor, Rev. A. Furman Harris for the next year. The Lord has led us to hold a revival in the railroad section of this town where a revival has never been held before. God is blessing the work, and great interest is being shown. The preaching is being done by our pastor. Pray for us.—D. C. Harris, Reporter.

OZARK, ARK

—We are praising God for victory through Jesus' name. We are now very comfortably housed in a nice new five-room parsonage which the Lord has so wonderfully helped us to build. This is one of the oldest works in the state, but had no place for the pastor to live until now, so we feel very grateful to God for His great blessings upon us. We have

had some real times of salvation since coming here last November. We preached at our Alex church last Sunday night and the Lord came in power and convicted many, one young married lady bowed at the altar and was saved. Ten or more came and gave their hands requesting prayer; some of them weeping under conviction. We are expecting God to give us a great meeting there in the summer. Rev. G. H. Harmon, our District Superintendent will do the preaching. We ask the prayers of the HERALD of HOLINESS Family.—J. W. Van Arsdell, Pastor.

RICHMOND HILL, N. Y.

—Our people have been going steadily on and gaining new ground, since the world-wide revival in January. We are at last in our new home; what a change from a noisy street to this quiet one; it is in the heart of Richmond Hill, on its widest street, and it is a 14-room house, sufficiently large for a church and parsonage. With slight alterations, the ground floor can be turned into a good size church. The people are delighted with it, and greatly rejoice and praise God. We spent Sunday, May 7th in our new building, and it was a wonderful day, especially the Sunday school service; we had seven girls and three boys at the altar, and they got through. Hallelujah! Our Superintendent, Brother Insko and teachers all feel much encouraged. They are all fully consecrated to the work and work with great harmony. We pledged \$100.00 to the Publishing House and are sending a part of it right away. By all means keep the paper going. The Lord has wonderfully blessed our young people, and they sure have some meetings and plenty of fire and life in them. Two of our young men are preparing for the ministry. Our pastor, Rev. C. E. Shaw is a great worker as well as preacher. He certainly has done great things while here.—H. C. Wright.

DENVER, COLO.

—We praise God from whom all of our abundant blessings flow and for the spiritual victories since our last report of several months ago. Indeed, the tide seems to be rising; seldom a Sunday that we do not have from ten to fifteen at our altars. Sunday, May 7th, was one of our greatest days of the local church. House was packed and the glory fell, several came to our altar and prayed through and the pastor did not have an opportunity to preach, either in the morning or evening services. We received a class into our fellowship and expect others next Sunday who intend to unite with us, but were not present. Our Sunday school is on the increase as is our Young People's Society. While we have only been in our new edifice eighteen months, we are forced for lack of space, to build an extension to our present building which according to the plans, will seat about one thousand on the main floor. Our annual church meeting was held last Wednesday evening, at which time the present pastor was called to succeed himself for the sixth year, by a unanimous vote. The church is a unit and recognizes the Holy Ghost as ever present with authority. He has His way. The pastor leaves in a few days for California and on his return immediately for the east in the interest of our campmeeting August 13 to 27. Keep on praying.—A. G. Crockett, Pastor.

MUSKOGEE, OKLA.

—We are still in the battle for our King. We landed in Muskogee April 28th, and found a live band of Nazarenes awaiting our arrival. The Lord gave us a blessed day Sunday, April 30th. The presence of the Lord was manifested in our midst, in a wonderful way. We are very much pleased with the work here and are starting in to make the remainder of this year, the best of our lives. We have a beautiful experience of full salvation. There never has been a time in the history of our experience when the blessed Holy Ghost witnessed to our complete cleansing from all sin, more clearly than at this good time. We covet the prayers of all God's children for this place. We have met with many of God's tried and tested children who know Him. We are going on.—H. W. Hanselman and Wife, Pastors.

KALAMA, WASH.

—Two weeks' meeting held by Rev. Mrs. DeLance Wallace evangelist was certainly owned and blessed of God. The church revived and strengthened; about 30 professions, 12 subscriptions to the HERALD of HOLINESS; six presented their names for membership. The work of God here is moving forward with a conquering tread under the leadership of evangelist Rev. F. E. Putney, who was called here the latter part of March to be our pastor until Assembly. Just had a big missionary meeting, with Mrs. Stella Crooks and Eva Carpenter at their best. God owned and honored the service, and \$300.00 was pledged for foreign missions. This is \$100.00 more than last year.—Reporter.

OKLAHOMA CITY, OKLA.

—The revival meeting here began the 9th of April, continuing until the 30th, with Rev. C. Edward Roberts as evangelist and Mr. Lawson

Brown as song leader. This was one of the greatest meetings Oklahoma City church has ever had, in fact the charter members of the church said it was the best all-round meeting by far, of any meeting ever held here. Every department of the church was blessed and strengthened. Brother Roberts gave special services to the Sunday school and Young People's Society. There were more than a hundred who prayed through to definite victory for either pardon or purity. There were forty new additions to the church. We had just received 35 into the church before the meeting, and this makes 75 new members since January 15th, and all of these but four have come by profession of faith. So it has not been taking from other Church of the Nazarene to strengthen our church, but they have prayed through here and we have new people in our ranks. The HERALD of HOLINESS was represented and 60 subscriptions were secured for the best paper that is printed in the land. Rev. J. P. Roberts and wife from Pilot Point were over to help us push the battle for two or three days and represented Rest Cottage and we gave them a donation of \$50.00 for that most worthy and needy cause. Finances came easy in the meeting, and a spirit of harmony prevailed in our midst, for which we praise God and give Him the glory. The first Sunday in June, we begin another campaign, lasting four Sundays with Rev. I. M. Ellis, as evangelist.—M. V. Dillingham and Wife, Pastors.

LAMAR, COLO.

—Since last reporting the Lord has been greatly blessing us at Lamar. We began the New Year with an all-night prayermeeting, continuing in special prayer throughout the week. In this the Lord gave us several souls and six new members, and for more than two months to follow there was hardly a Sunday that some one did not find the Lord. Our place of worship was a little tar paper shed about 30 x 40, and reaching about 19 feet in the air, with straw for a floor, but a mighty good place to worship the Lord. Early in February the Lord put it on our hearts to build Him a house, and at once we made plans, moved out of the little building into the Court House, tore down the shed, and we were soon making a good showing toward the new basement. We secured the Harding-Wells Party who were to begin with us March 30th. Three weeks before the meeting began we set aside one day in each week for fasting, spending one night in prayer a few nights before the battle opened. With much prayer and hard work every thing was ready and a nice basement that would seat at least five hundred people took the place of the little shed. The first service opened with near three hundred people present. The Lord gave us a very gracious meeting, many souls heard the gospel of full salvation for the first time. According to Prof. Wells near 150 souls knelt at the altar of prayer, many of whom found their heart's desire. A nice class united with the church. On the closing day of the revival over eleven thousand dollars was pledged to finish the new church building. Our hearts are made glad—come rejoice with us! God is doing the impossible for Lamar. I found Rev. Harding an evangelist who does not feel because he is called to hold you a meeting that he is licensed to take charge of the pastorate for the time being, but in every service and all the time he tries to make your burden a part of his own and continues to make the pastor feel that he is just a co-worker with him for the interest of church and people. Brother Harding is now gone and if possible my people love me better than before he came, and they seem to appreciate my message as never before, though they know that I am only a small man and a poor preacher. In this I do not want to say that Brother Harding is the only evangelist who has given me good service. I have been fortunate to get good men. God make us wise unto salvation.—C. J. Howard, Pastor.

TATUM, N. MEXICO

—We began a meeting in Tatum the 10th of April and closed May 2d. Brother and Sister Davis, our beloved District Superintendent and wife, did the preaching and God honored the good old way of preaching second blessing holiness as He always does. And folks that had been in the church for years confess to the fact that they were just church members without a spark of salvation in their hearts. It is sad but true, however I am persuaded that old time methods bring old time victories, praise the Lord, a week before the meeting began we held two prayermeetings a day. Three souls were saved before the evangelist came; between forty and fifty knelt at the altar seeking either pardon or purity. I have never seen brighter professions or greater determination than in this meeting. Seekers would come night after night determined that they should have something they could know about. Brother and Sister Davis' Spirit-filled lives and shining faces brought conviction for holiness and a know so religion, thank God! Thirty prayed through to definite victory. Every one says it was the greatest meeting they have been in. Old-time

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conviction would strike folks until they could not eat nor sleep. At the sunrise prayermeeting, boys and girls that were in school working hard, as it is the closing days of school, would come as many as five in one service, seeking God in the old-time way; shouts of victory would be the result. Such shouting, freedom, and liberty as one does not see much of these days. Oh, how I praise God! Our God still lives! A church was organized with sixteen charter members of the best folks in town. I am sure there have been many praying for us here. We thank you very much, and may God bless and encourage you to go on and expect great things from God. An offering of \$100 for the evangelist with a love offering of \$40.00 for the pastor.—Mary I. Hartline, Pastor.

LOS ANGELES, CALIF., EMMANUEL CHURCH

—Sunday the closing day of a two weeks' evangelistic campaign conducted by Rev. J. B. McBride and wife was one of if not the best days in the history of the church. Each service was crowned with salvation glory and victory; at the closing service twenty-five at the altar, and about all proved to be happy finders, shouts of victory broke the quietness of the midnight hour. In almost every service some one found the Lord. Brother McBride did some great preaching, his messages were clear, strong, inspiring and blessing the whole church. As pastor I never worked with a more humble and congenial evangelist. May God give us more such evangelists. As church and pastor we are closing up one of the best years of our lives.—W. C. Frazier, Pastor.

RAYVILLE, MO.

—We held our first services in the new church on Saturday night and Sunday. The Lord gave us good crowds and splendid interest. On Sunday night we had more than there were seats to seat. We are much encouraged for Rayville and while the Devil raises his long and powerful arm to strike, yet God raises His almighty arm and knocks off the blow. If God be for us who can be against us. We ask the prayers of God's people for Rayville. We are planning a meeting to commence June 8th, Rev. I. G. Young to be our evangelist. We are expecting a great time of soul saving and believers sanctified. God has given us a church and we want a strong body of people who know the Lord to use it. At the close of the meeting we have planned to dedicate the church to the service of the one who has been so merciful to us in giving us a nice house in which to worship him. We want to take space and time now to thank every one that God has made instrumental in helping us get this new church, whether with your means or your prayers and good wishes. May God's richest blessings rest upon all of the HERALD Family is our prayers.—Mr. and Mrs. Jolley, Pastors.

HAMMOND, IND.

—During the spring of 1921 we marshaled our forces and marched ten miles east to Gary, the "Steel city," where many had said that it was im-

possible to have a revival, but God gave His people and faithful workers a wonderful revival and at the close the District Superintendent organized the First Church of the Nazarene with 30 members. This spring with our banners unfurled against sin we, like Philip, heard a call to go south about 30 miles to Lowell, and after a three weeks' campaign with Rev. Leo C. Davis as evangelist and Lon McKay as song leader, we organized a church of 16 adult members under the direction of the District Superintendent. A Mr. H. O. Inch, who was a local preacher in the Free Methodist came to us and is left in charge of the work at present. A young lady about 21 years of age came from one of the neighboring churches and joined us under quite a little opposition and Monday morning her father gave her a beating but without resentment, retaliation, or discouragement and with a heart of love, soul full of joy, and a smile on her face she continues to be a Christian and a Nazarene. No doubt you will hear from her in years to come. Ten subscriptions were taken for the HERALD. This work was opened without a penny of Home Missionary money. We are believing God to give us at least one new Nazarene church in this vicinity each year for at least the next five years. Amen! God's grace prepares our hearts so we are able and do give Him all the praise, honor, and glory. Please pray for us once more. Thank you.—A. M. Wells and Leo C. Davis, Pastors.

PORTALES, NEW MEXICO

—The Lord is still blessing the work at this place, souls are still seeking and finding God as their Savior, and sanctifier. This has been the best year of our ministry, God has given us more things out of the ordinary than ever before, and His presence has continually been on the services. We have taken into the church 32 members since our Assembly last July, and a number more we expect to come in soon. We are just closing the fifth year of labor here, four years as pastor, and one year before we were able to organize, but thank God after a year of Sunday school work and preaching, we organized with 13 members, and in the last four years we have taken over a hundred into the Church of the Nazarene. To God be all the glory. Our Sunday school has grown from 14 members to 150; last Sunday we had our Rally day and program with over one hundred and fifty, of course not all will stay, but we are expecting one hundred and twenty-five out of this number. We have the finest band of young people we ever saw, with over thirty-five in the Young People's Society, our congregations are larger than ever before, our house being full just in our regular services. We have tried to preach over four hundred times to this church, and they gave us a unanimous call for another year, which we have agreed to accept. Among the many blessings God has given us as a church, is a few to go out to take the Gospel of salvation to others. From our altars God has called four preachers, and one missionary, and we have two in Pasadena University preparing for special work. Beloved pray for us, the field is white for harvest. Our church is continually being filled with hungry souls; over forty unsaved attend our regular services, and conviction is on our people. Pray, pray, pray for a revival. May God bless our dear HERALD of HOLINESS.—A. K. Scott, Pastor.

TERRE HAUTE, IND.

—It has been some time since I reported through the HERALD, but we have been very busy going to school at Olivet, Ill., and pastoring the little church here. Our church was organized about six months ago with eight members, in a dwelling house. We rented a little hall and worshiped in it a little more than four months. Then we built a tabernacle at a cost of about \$500, and moved in about seven weeks ago. Started a Sunday school with 32 members. Have just closed a hard-fought battle with Revs. C. F. Peggam, and Geo. Wilson, of Greencastle, Ind. Rev. J. W. Short, our dear District Superintendent, came over from Indianapolis, and spent the week-end with us closing Sunday night. We dedicated the tabernacle with arrangements made to take care of all the indebtedness. Several were blotted at the altar, and five united with the church, several subscriptions were taken for the HERALD and the *Other Sheep*. God is blessing and we expect to have a month's campaign in this wicked city of some 70,000, beginning in June, D. V. We feel there is victory ahead. Saved through Jesus' blood. Pray for us here.—J. P. Ingle, Pastor.

BREA, CALIF.

—Our church is certainly moving forward under the leadership of our precious pastor, Rev. W. B. Corlett. We are about to close up our year's work and we are coming up to the Assembly with every apportionment met, and with victory written on our banners. We have called our pastor back for another year. We thank God for his faithful ministry, and his precious wife and family are a great blessing in this place. We are looking for and expecting this new year to be the best in the history of Brea church. We have improved our property

Anyone wishing to send contributions for the Publishing House Re-Organization Campaign should make remittances payable to E. G. Anderson, Treasurer, 2905 Troost Ave., Kansas City, Mo.

Those desiring information regarding any phase of the Re-Organizing of the Publishing House may write to Brother Anderson. All inquiries will be answered cheerfully and promptly.

here the past year by painting the church and parsonage, and buying a garage and other improvements that have added to the appearance of our little corner. God is with us and by His grace we will be true and die at our post of duty. Pray for the little band of people in Brea.—Mrs. Grace Bowie, Deaconess.

HOOKER, OKLA.

—We have not sent in a report since the Assembly, but we are by no means dead or discouraged. We took charge of this newly organized church little more than ten months ago. The charter membership was about forty. We have taken in sixteen new members. Considering the age and size of this young church, we are highly pleased with progress made. We found this country in prosperous condition financially. Our folks have proven their love and devotion to the cause by their liberality in giving. We have paid out over \$3500 for the cause in these few months. We own five good lots, parsonage, and a good concrete basement for our new church, which affords a comfortable place of worship. A financial crisis has struck us now, but thank God we have faith in Him and the unchangeable resources of the skies. We are aspiring for great things. Five of our membership have been called into the ministry since we came, and they are making good. The Lord is raising up some real home missionaries. Our Sunday school, prayermeeting, and Young People's Society are wide-awake and progressive. We had a good revival under the leadership of Brother Neely, last October, and the spiritual fires continue to burn. We have earnest seekers in our regular services and a number of happy finders. We praise Him for a little place in His vineyard, and are expecting a great year.—Mrs. J. H. Crawford, Pastor.

CLEVELAND, OHIO

—Another Assembly year has closed. Dr. J. W. Goodwin and Evangelists Jarrette and Dell Aycock were with us the last ten days closing on April 30th. The Lord put his blessing on the meeting. How we enjoyed the ministry in sermon and song. Ten members were received into the church and 38 subscriptions taken for the HERALD of HOLINESS. We feel that the Lord is blessing the work here. The Sunday school has grown to 270 and this year we have had a net gain in church membership of 53. The pastor was given a unanimous call for the third year. Blessed unity prevails in our ranks and we are looking for nothing but victory. We want to give God the glory and praise Him forever and ever.—C. Warren Jones, Pastor.

LOS ANGELES, CALIF., GARVANZA CHURCH

—The Garvanza Church of the Nazarene is the result of the consolidation of the Eagle Rock Avenue and the Highland Park churches. These were small struggling churches, each having a small piece of property, and much too close together. The properties were sold, a central location has been chosen, a new building almost completed at present. During the past two years our number has been increased from forty-three, including both congregations, to that of seventy-five. We plan to open fire on the enemy with renewed effort upon entering our beautiful little building. The people are getting the vision, unsaved are becoming convicted. We give God glory for all He has done for us.—Edwin E. Hale, Pastor.

ST. MARIES, IDAHO

—The Rev. C. U. Fowler, pastor has resigned

NOTES AND PERSONALS

We note by the *Purity Crusader* that Rev. Will H. Huff is home from his South America Evangelistic tour, and is to be the leading preacher at the Twentieth Anniversary and Rescue Workers' Convention, held at Berachah Rescue Home, Arlington, Texas, May 22 to 29.

Little Albertina May arrived at the home of Rev. and Mrs. A. F. Balsmeier, of Topeka, Kansas, on Saturday, May 6th.

The Secretary of the Church of the Nazarene, Clovis, New Mexico, announces the resignation of their pastor, Rev. W. H. Hardin, and expresses the appreciation of the church for the faithful work of Brother and Sister Hardin who were efficient workers, and untiring in their efforts. Brother Hardin's resignation was accepted with regrets, and assurance of the continued love, confidence and prayers of the church.

Rev. J. E. and Ada Redmon state that at the close of the great preachers' meeting at Elwood, Ind., they spent a very pleasant and profitable week with Brother Smithson, and family at South Muncie, and that in one week, 28 professions were reported.

Evangelist J. A. Dooley and Wife report the blessing of the Lord upon their labors in the salvation of precious souls in their meetings at Minneapolis, Minn.

LESS THAN 3c A WEEK

For a Year's Subscription to the Herald of Holiness

Have you ever sent the paper to a friend? Have you ever persuaded anyone to subscribe?

Dr. Bresee said, "We are debtors to every man to give him the gospel in the same measure as we have received it." How about holiness literature. Has it brought a measure of blessing and inspiration to your life? Then why not pass it on to others?

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NAZARENE PUBLISHING HOUSE
Kansas City, Mo.

his pastorate and accepted the pastorate of the Second Church of the Nazarene, Spokane, Wash. Rev. Fowler came to St. Maries in August, 1921, and assumed the pastorate of the church shortly after its organization, and has devoted himself energetically and assiduously to its growth and spiritual welfare. In the eight months with us, with God's help and blessings, the membership has grown from 16 to 51, and it is with just and pardonable pride we review his work accomplished. Brother Fowler is a man who stands firm for right, at any cost, and preaches holiness straight, and while the members of the St. Maries church regret very much to see him and Sister Fowler leave, we feel they will be a blessing anywhere God may send them. Brother Fowler has a fine record on this District, as well as elsewhere and has built up many churches and made good wherever God has sent him.—Mrs. W. B. White.

TELEGRAMS

HERALD OF HOLINESS: Oklahoma City, Okla.
Bethany-Peniel College closes a most successful and harmonious year. Individuals enrolled three hundred nineteen; about one hundred increase over last enrollment. Expecting great commencement. Baccalaureate sermon by Prof. S. S. White. Great Alumni meeting.

A. K. BRACKEN, President.

HERALD OF HOLINESS: Wollaston, Mass.
School year closing with great revival. Brother Riggs and President Shields preaching with mighty unction. Praying that every student will be saved before the school closes. The entire year is one of great victory.

G. W. SIEFARTH.

HERALD OF HOLINESS: Carterville, Ill.
Great revival at Carterville, Ill. More than fifty in the fountain. Twenty-three united with the church, and the end is not yet.

J. O. HOKE, Pastor; EDNA WELLS HOKE, Evangelist.

HERALD OF HOLINESS: Middletown, Ohio
Dr. Goodwin called home from Ohio Assembly after first day. W. E. Shepard presided excellently. C. R. Chilton re-elected Superintendent on nominating ballot. Four thousand home missions, ten thousand foreign. Churches beginning campaign for Publishing House this week. Beautiful harmony throughout. Tides of glory evenings and Sunday.

H. C. LITTLE, Secy.

HERALD OF HOLINESS: Middletown, Ohio
Ohio District Assembly closed Sunday with victory. Revival meetings will continue in our Middletown church with Rev. W. E. Shepard of Los Angeles, as evangelist, and Mrs. Lois Brenninger as song leader and soloist.

CHAS. C. HANKS, Pastor.

HERALD OF HOLINESS: Georgetown, Ill.
On account of conflicting dates and changes in my slate, I have two open dates for the summer. Have had a number of calls for these dates and turned them down thinking I could not fill them. If those who wrote me have not made arrangements for other workers, will be glad to hear from them again. Anyone desiring my services write me at once at Olivet, Ill.

J. E. L. MOORE, President.

ANNOUNCEMENTS

NOTICE—I am again entering the evangelistic field. I have had eight years' experience in the evangelistic work and a little more than three years as pastor. Any one wanting me for camps or church, address me, Box 104, Vilonia, Ark.—L. Hibner.

NOTICE—Churches and pastors wanting help in meetings, I desire to state that Rev. Joe D. Kendall is a good preacher of his age; a young man, 18 years of age. He sings and works hard to see men get to God. Give him a call.—B. T. Flanery.

NOTICE—We have in our church a young lady, just enlisted into the work. She is an intelligent worker, also an excellent pianist. She is very desirous of getting out into the work, with a preacher and his wife, or a woman preacher. Any one desiring her services, write at once to the pastor of the Goldthwaite Church of the Nazarene. W. S. Hill, Pastor, Goldthwaite, Texas.

NOTICE—Rev. Elwood Taylor, of Coldwater, Missouri, is open to calls to evangelistic work. Brother Taylor is an elder in the Church of the Nazarene, has had several years' experience in the pastorate, is a trustworthy man of splendid character, a straight second blessing holiness preacher, who will render devoted services to any who may call him. Brother Taylor is also recommended by Evangelist B. T. Flanery.—E. J. Fleming.

MARRIED—At the home of the bride's parents, Rev. and Mrs. Oscar Hudson, Peniel, Texas. Mr. Oren Denton Floyd, son of Mr. and Mrs. O. E. Floyd of Chicago, Ill., to Venus Tabor Hudson, April 27th, Rev. G. E. Waddle, pastor of Dallas First Church, officiating.

SOME NEW BOOKS

"Prepare to Meet God" and "The Tears of Jesus" are the titles of the two new books of revival sermons by Dr. L. R. Scarborough, well known Baptist preacher and president of the Southwestern Baptist Theological Seminary. The sermons were taken down and published just as they were delivered in a revival and are, therefore, vivid and life like. Dr. Scarborough is orthodox on the fundamentals of Christianity, is clear in his presentation of the way to find regeneration and is effective as a soul winner. His sermons will be read with profit by all and his masterful illustrations will be appreciated by both laymen and ministers. Published by George H. Doran Company. Nazarene Publishing House will fill orders for these books at \$1.25 each.

"Satan, His Personality, Power and Overthrow" is the latest book by Dr. Edward M. Bounds, whom Dr. Haynes commended so highly in a recent issue of the HERALD of HOLINESS. This new book, published by Fleming H. Revell Company, is well up to the high standard set by Dr. Bounds in his earlier writings; it is orthodox and truly helpful. It is the clearest, most Scriptural and most practical of any book on the subject that I have ever seen on this extremely important subject. Order through Nazarene Publishing House. Price \$1.25.

"Modern Theosophy," by Mersene Elon Sloan is an exposition and a refutation of this modern heresy. It is clear and conclusive. The book ought to be owned, read and studied by every preacher. Published by The Way Press.

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HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

Published Every Wednesday at the Nazarene Publishing House, 2109-2115 Troost Avenue, Kansas City, Mo.

Rev. J. B. CHAPMAN, D. D., Editor

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CAMPMEETING CALENDAR

June 1-11. Kokomo, Ind. Second Annual Holiness Camp. Workers: Rev. Fred Dewey, Rev. W. E. Shepard, Prof. John LaDue, Rev. Earl C. Davis, Prof. C. C. Rinebarger and wife. For information, address A. E. Reed, Sec. Treas., Kokomo, Ind.

June 28 to July 9. Wilmington Campmeeting Association, Wilmington, N. Y. Workers: George J. Kunz, W. Ashley, David Anderson, John Weightman, and others. Address, Mrs. Frank Warren, Haselton, N. Y.

July 1 to 17. Beulah Tabernacle Meeting, Trout, La. Workers: Rev. Mary Bartlett, W. Talmage Methvin, singer, Rev. Mary Perdue. Address, Joe Taylor, Secy.

July 6-16. Pasadena, Calif. Southern California District Camp. Workers: Rev. James B. Chapman, D. D., and Rev. B. F. Neely, Miss Virginia Shaffer, soloist; Rev. Mrs. S. E. Galloway in charge of Children's services; Rev. W. C. Frazier, director of altar work; Mr. Harry Wenger, chorus director. J. E. Bates, Dist. Supt., 1179 Bresee Ave., Pasadena, Calif.

July 27-August 6. Paola, Kans. Fourth Annual Camp, Miami County Holiness Association. Workers: Rev. O. B. Ong, Mr. A. L. Crane, leader in song; C. J. Garrett, Pres. Order tents at once. Lloyd Waddell, Sec., Osawatomie, Kans.

July 28 to August 13. Union Holiness Camp, Whitcomb, Ind. Workers: Rev. and Mrs. J. W. Short, Rev. J. E. and Ada Redmon, Miss Cora E. Stanley, and Ralph Herring. Address, Mrs. Ada Redmon, Secy., Brookville, Ind.

August 1-13. Hastings, Nebr. Nebraska District Assembly and Camp. Workers: Rev. Bona Fleming, Dr. J. B. Chapman, evangelists. Dr. H. F. Reynolds, presiding officer at the Assembly. Prof. John E. Moore, of Los Angeles, Calif., song leader, Mrs. Minnie Ludwig, in charge of Children's Meetings. For information, address Rev. J. C. Walker, Sec., 917 W. 5th St., Hastings, Nebr.

August 4-14. Maybee, Mich. Southeastern Holiness Campmeeting Association. Workers: Rev. A. L. Whitcomb, and Rev. John T. Hatfield. Good accommodations. Preachers and families entertained free. For information, write P. E. Palmer, Maybee, Mich. E. E. Mieras, Pres., Henry Angerer, Sec.

August 11 to 21. Bivins Holiness Campmeeting, Bivins, Texas. Workers: Rev. H. A. Wood, Prof. A. H. Clayton, Rev. Mary Perdue, Rev. Mary Bartlett, and other local workers. Address, J. R. Manning, Pres.

August 13-27. Denver, Colo. Workers: Dr. C. H. Babcock, Dr. R. T. Williams, Dr. A. O. Henricks, Prof. Earl F. Wilde, and quartet. For additional information, address Rev. A. G. Crockett, 1037 Kalamath St., Denver, Colo.

August 18-27. Normal, Ill. Annual Camp, Central Illinois Holiness Association. Workers: Frank E. Arthur, Earl Curtis, evangelist. Frank and Marie Watkins, singers. Mrs. Della B. Stretch, in charge of Children's Meetings. Address, Mrs. Bertha C. Ashbrook, Tallula, Ill.

REQUESTS FOR PRAYER

A Sister of Fort Towson, Okla., requests prayer that the work may be established there, and special prayer for the saving of a young man of the community.

Rev. Herbert Hunt, pastor of our church at Chicago Heights, writes: "Please put Chicago Heights' Church on the HERALD prayer list. We must have victory here."

Mrs. Bernard Mattingly, Pisgah, Md.: Healing of her body and the salvation of her fatherless children.

A Sister in Coshocton, Ohio: "Please pray for me. I have not as yet received the second work of grace."

A praying wife and mother of Sylvia, Kansas requests prayer that her husband may be sanctified, and her eldest son saved.

"We are sending an urgent request for prayer for the healing of our son. Please pray the prayer of faith. Mr. and Mrs. A. Jones, Iola, Kas."

"Put me on your prayer list that my sanctification may be wholly for His service.—Chester B. Cannon, Calif."

Pray for the healing of Ida M. Fretwell, Bethany, Okla.

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So. Calif. (Redlands, Calif.).....June 14 to 18
Eastern Colo. and Wyoming (Greeley, Colo.).....June 21 to 25
Western Colo. and Utah (Montrose, Colo.).....June 28 to July 2

The Assembly program will begin Tuesday evening with a rousing inspiration service at 7:30 o'clock. Except the New Mexico Assembly which will begin Wednesday night. The first Session for Assembly business will begin 8:00 a. m., following opening service.

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Eastern Oklahoma (Bartlesville).....Oct. 4 to 9
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SOUTHWEST MEXICAN DISTRICT

We have visited, and preached in a number of places over the District, and God has given us some twenty-nine seekers during the month of April.

If our people within the bounds of our District which includes, the states of Arizona, New Mexico, west Texas, and north Chihuahua, are interested in the Mexican people to the extent that they will co-operate with us, write me at Deming, N. M., and if we have open dates we will come and preach Christ unto them. We find that they are receptive to the truth.

H. J. KERNS.

WANTS

WANTED—A sanctified car top trimmer and general repair man on tops and cushions. Apply immediately. A. F. Bolland, 322 E. Main St., Norman, Okla.

TENT FOR SALE—One first class gospel tent 40 x 60, 8 foot side walls; 120 in three sections with laces, rope and tackle complete. Cost \$444.00, price \$300.00. Address Rev. J. A. Dooley, 915 W. Broadway, Minneapolis, Minn.

DEATHS

ADAMSON—W. M. Adamson was born Feb. 17, 1842, died March 26, 1922. Brother Adamson was one of the most saintly men of Sumner County, Tenn. Brother Adamson passed through the Civil war and afterward was married to Miss Parthenie Truitt, Aug. 4, 1861. To this union were born eleven children. In the year 1913 he professed holiness under the ministry of Rev. Wimberly and Rev. Mires. In Feb., 1920 he went in as a charter member of the Church of the Nazarene, near Portland, Tenn. He was truly a blessing to all who came in contact with him, and was a great leader in the church and community. He sang some of the most uplifting songs I ever heard. Often he sang when at home alone until he could be heard shouting the praises of the God who kept him so sweetly. He leaves a widow, nine children, thirty-nine grandchildren, and about 25 great grandchildren, a number of other relatives and friends to mourn their loss.—G. E. McGee, Pastor.

KERR—James V. Kerr, of Texarkana, Texas was called from his labors to be with Jesus April 13, 1922; age 62 years, 8 months, and 12 days. He was a loyal devoted member of the Church of the Nazarene. He was always present at the services, prayed up and ready to work. During the year 1921, he was absent only one Sunday. He had the blessing good and lived it every day. He is survived by a widow and five children. The funeral services were conducted at his home.—R. B. Gilmore, Pastor.

NASH—On March 20, 1922 death entered the home of Brother and Sister Will Nash in Pasadena, Calif., and transplanted to God's garden above, little Flora Agnes. Only three short years was she permitted to be with us, but in that time she won the hearts of the people and friends. She was brought home to Arnel, Colo., March 25th, and funeral held March 26th, at Beulah Church of the Nazarene by pastor, Rev. T. C. Etherton, burial at Arnel. We miss her, still we know what e'er befalls us, Jesus doeth all things well.—Mrs. Stiverson.

PULLEN—Lily Pullen infant daughter of Mr. and Mrs. J. Pullen of Blue Lake, Calif., went to be with Jesus, March 15, 1922.—A. E. Lamar, Pastor.

PICKENS—Little Genevieve, four-year-old daughter of Mr. and Mrs. D. O. Pickens, Searcy, Ark., was suddenly called home on the night of March 23d. Little Genevieve was loved by all and will be missed in the home and Sunday school.—Mrs. Y. D. Whitthurst.

BRENNINGER—Douglas John Brenninger, age 2 years and 11 months, son of J. C. and Louisa Brenninger of Marion, Ohio, died after a four days' illness with pneumonia, March 11, 1922. His little life called forth ministrations of love and service and bound us to him with cords of tenderest affections. He is yonder with the Master, a boy in the garden above. Funeral services were conducted by the pastor, assisted by Rev. J. W. Henry, of Dayton.—H. G. Trumbauer, Pastor.

TAMMENS—Emma Brinkman Tammens was born in Germany June 4, 1881, departed this life March 23, 1922. She came to this country with her parents when one year of age; she spent all her life in this community. She was united in marriage to Wm. Tammens December 20, 1901. To this union were born seven children, five of whom survive her. She was converted about six years ago under the ministry of Rev. and Mrs. Brandyberry. A few months later, under the ministry of Rev. Laure Trueblood, she received the blessing of entire sanctification, in which experience she lived a constant victorious life until her departure. She was a charter member of the Church of the Nazarene, Hull, Illinois, and the first member to break our number by death. The funeral was conducted by Rev. J. H. Clymer and the writer.—Arthur Nutt and Wife, Pastors.

LANE—James F. Lane was born in Wyandotte County, Ohio, April 14, 1833, and departed this life at his home, Des Moines, Iowa, Friday, April 21, 1922, age 83 years and 7 days. Brother Lane was a civil war veteran and was saved before entering the service. He experienced holiness many years ago, enjoyed the blessing and was greatly interested in the holiness work in Des Moines. He was a member of the Church of the Nazarene and we loved him and esteemed him highly, because of his godly life. Funeral services were held at the home Sunday, April 23, conducted by his pastor, Agnes Frye, assisted by Dr. J. D. Bunce.

BARRICK—Little Della Eyvonne, the infant daughter of Mr. and Mrs. Harold L. Barrick, of Sioux City, Iowa, went to be with Jesus February 25, 1922. Although their hearts were broken and sad, our heavenly Father filled the vacant place, and healed the wound. Loved ones and friends were praying so earnestly for her but God knows best and so why question His will. Mrs. Garnet Barrick is the eldest daughter of Rev. I. F. Metcalfe, pastor of the Nazarene church at Escondido, Calif.—Reporter.