

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

This One Thing I Do--A New Year's Soliloquy

IT MAY be that I have done the best I could during the year that is just now closing; but the standard of 1921 will not answer for the NEW YEAR. I have learned a great deal during the old year which will of necessity affect my choices and actions during the year upon which I am now entering. I tried to do some things this last year that I could not do, I know now that I can not do them, so it would be wrong for me to waste further time trying; I started some things that are not yet finished, so I must go on or lose the efforts already put forth; I did some things that would have been better left alone, I am sorry I did them and I will shun like deeds hereafter; I did a few things that I think were worth while and I shall cherish their memory and take encouragement therefrom always hereafter.

But it will never do for me to try to live upon the memory of things "that have been." If I think too much about the things that I wish had been different, remorse, regret, despair will over-whelm me and disqualify me for any worthy work. If I glory too much in the things which I accomplished, my further progress will be stayed and past victories will become preludes to future defeats. If I think too much about those whose displeasures I have incurred, about those who have frowned upon me and derided me, I will soon find myself taking on their likeness and so what they said about me will finally turn out to be true. If I regard what my enemies said about me, my evil thoughts will weaken me and I will give my enemies cause to rejoice in the down fall which they wished, and prophesied. If I hold too tightly to the compliments which I received, I will not have free hands with which to earn more praises. If I listen too closely to the good things which have been spoken to me, my ears will become unused to hearing the "other side of the truth" about myself and I will become vain and touchy. If I roll the kind words of my friends as a sweet morsel under my tongue too much, I will make the unusual the common place and will become like a physical body fed only on knick knacks. In fact, if I spend too much time among my friends they will spoil me. They will finally make me feel that I have already "apprehended" and when one has convinced me of that, I will not try hard enough any more. Self satisfaction always rings the death knell of accomplishment.

But, so far as dwelling upon them is concerned, I will forget the things which are behind. What are the sorrows of the past year? I will recall them only that I may set myself the more earnestly to forget them. What are the joys of the past year? They are past and I can not recall them, so I will not spoil them by bringing them up despoiled of their principal content—their reality. Who and what were my foes of the past year? Well, any way they did not destroy me. Who were my friends? Well, I will not repose upon the love which they showed, I will go ahead to prove myself worthy of their continued trust in me, and shall hope to add a new friend to those whose noble quality makes their number a matter of small consequence.

But there is *one thing* that I *will* do; I will reach forth unto the things which are before and press toward the goal unto the prize of the high calling of God in Christ Jesus. The future is my store house, and contains my treasures. Behind me is desert, for I can not go back. I have found here (in the present) no continuing city, I seek one yet to come. I do not dread the future, for experience has taught me that no real disaster can come to me if I am true to God. Life, death, heights, depths, principalities, powers, and things to come are powerless to separate me from the eternal inheritance for which I strive. Yes, I love the future, for that is the way I am going. I have seen the past, I realize the present; but oh, the wonders and the glories of the future which I am about to explore! I am enchanted, I am easily enticed to enter in. What will the new year bring to me of love, of labor, of cares and burdens, of joys and pleasures! Who knows but that I may see the King in His beauty this NEW YEAR?

Still I am not feverish and restless. One day at a time will suffice. But I am not passive, I "reach forth," I "press toward the goal." My will is not broken, it is as strong as it ever was; only now it is conformed to God's will instead of being arrayed against His as it once was. My ambition has been purified, but it has not been destroyed. My plans are all subject to change by His interference, still I am not poor for lack of plans. I pray for His direction of my labor, for I shall not be idle. But I will not be so absorbed in my work of plowing that I will not hear and heed Elijah's call; I will leave the fisher's net any day to follow the Master's steps; and I will forsake the receipt of customs at His word. I have been saved from sinful selfishness, still I am a candidate for the Master's best. His

promise of one hundred fold returns on heavenly investments has stirred me to sell all and follow Him. Being fully assured of His presence, I enter the NEW YEAR ready to endure more for Christ's sake than my lot has ever required of me before; comforted and strengthened by His indwelling Spirit, I am ready to undertake more for Him than my faith has hitherto made possible for me; and "seeing Him who is invisible," I am now entering into new joys and triumphs in Him and in His service. Yes, the best is before me, so I greet the NEW YEAR as the greatest and most welcome that I have had yet. Standing upon the shoulders of the past I can see farther than I ever could, farther than any before me could see; I am nearer the glorious day of "His appearing and Kingdom" than my fathers were, nearer the blessed consummation than any ever were before. My day is a good day for it is so closely related to tomorrow. Oh hope, oh blessed hope, thou art an anchor to my soul to hold me midst the calm or storm until the days of life shall join to the one unending day beyond!—J. B. C.

THE WATCH NIGHT MEETING

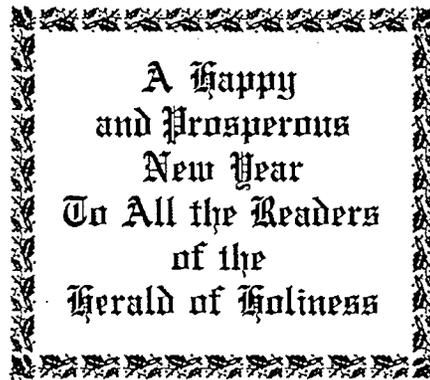
THE custom of "Watching the old year out and the new year in" is a rather ancient custom. The method of spending the time varies according to the interests and conditions of the people. Worldly people are used to spending the time in feasting and dancing and general social pleasures. Religious people have often found the last night of the year a convenient and proper time to hold a religious service of prayer and praise. It is a very becoming thing that a child of God should stop at the bed side of the dying year and confess his faults and failures and render thanks for the blessings bestowed. It is a very becoming thing that he should welcome the birth of the new year with promises of love and fidelity to God for the days that are to follow.

There will be more watch meetings in the Church of the Nazarene this year than ever before in its history; for the great World-Wide Revival is to begin with this particular service. Whether it is the plan to continue the special services every night the following week or not, every church in our connection should have a watch-night meeting and join in the special prayer that will be ascending from every Nazarene work in the world for a special outpouring of the Spirit of God upon our work and upon the world. If it is utterly impossible to have a public meeting in any particular community, then let our people in that community gather in some private home and hold the service of worship and prayer covering the hour of midnight.

Churches that are opening their special revival services will probably hold their regular evening service in the usual way and close it at the usual time. Then after a few minutes of intermission they will begin the special

Watch-Night Service. It is usually a good plan to announce the hour for the beginning of this special service; for some will come to that who could not be present all the evening. And we want to avoid the idea of having a meeting just for the sake of fulfilling the program. Make this meeting count in spiritual blessings and salvation. Get the people there and make the meeting spiritual and interesting. It is a mistake to think that the service must be tedious, it can be made so inspiring that the time will pass before you and the other watchers are aware.

I have found nine or nine thirty a good hour to begin the special service. Or if there is no regular service in the evening the service may begin as early as eight thirty. It is well to have a few devotional hymns or good spiritual songs at the opening of the service. Some one should be appointed to read an appropriate Scripture lesson. This may be followed with a season of prayer covering from fifteen to thirty minutes. Then, if there are ministers present (whether they



are old or young), they may each be called upon for a ten to fifteen minutes' sermon on any subject which they think appropriate. In some places where there are a number of ministers in attendance it will be necessary to ask for five minutes from each; for no more than an hour should be consumed in this way. There may now be another short season of prayer. Then the general testimony meeting, which is a characteristic of holiness meetings, should be given place; and some where along toward twelve o'clock the meeting should be turned into a regular invitation service and the midnight hour should find the people on their knees at the altar with neighbors and friends seeking God. If there are none but Christians present, or if it is not possible to close the year with an altar service; then it is a very appropriate thing to gather about the Lord's table at the time of the passing of the old year and celebrate the Sacrament of the Lord's Supper. Instead of letting the service degenerate into a dragging wait upon time to pass, the wise pastor, or whosoever has the responsibility for the service, will go over the situation before hand and have a workable and flexible plan for the service that will insure an interesting and profitable meeting in which something will be going on every minute.—J. B. C.

Questions Answered.

By J. B. CHAPMAN D. D.

Herald of Holiness readers are invited to send in such questions as they may desire to have answered in this department.

(4) In the matter of physical healing does the use of "means" necessarily vitiate faith in God any more than "means of grace" do in salvation, or growth in grace, or in revivals? I. E. M., Mich.

Ans. I do not think the comparisons are permissible, since the "means" of physical healing mentioned in the Bible are not the "means" implied in the question. If you mean the means of anointing with oil, etc., then the cases are parallel and I would say that such means are a great help to faith for healing, just as the means of grace are a help to growth in grace. While I would not say that the use of ordinary remedies is at all incompatible with faith for healing up to the point of the exercising of faith, yet, I would say that giving medicine is not the Bible means recommended to those who would desire to pray the prayer of faith.

(5) Does "Isaiah, the Miracle Man" of Los Angeles, by his miraculous healings reported, promote revivals and the work of holiness? I. E. M., Mich.

Ans. I have seen "Brother Isaiah" and have heard some reports of his healing work, but I am not prepared to give any dependable information or opinion of his desire or success in the matter of promoting spiritual work.

(6) Did Daniel, Nehemiah and others in the Old Testament feel under conviction in confessing their sins with the sins of the nation? G. E. G. Mich.

Ans. Their prayers were usually in the representative character in such instances and the prophets felt the burden of the nation's sins rather than that of their own guilt.

(7) Why does the Bible say that the children of Israel were as the sands of the sea shore, innumerable? G. E. G., Mich.

Ans. This was an oriental figure of speech and meant "a very great number." There is no necessity for attempting to literalize this figure.

(8) Were the children of Israel lost who died in the wilderness? G. E. G., Mich.

Ans. Eternal salvation has always been an individual matter. Of course, those who died in the wilderness failed to reach the earthly Canaan, and hence were "typically" lost; but as to the destination of their souls, some of them, no doubt, "saw Him who is invisible" and went home to God.

(9) Did Paul really fear he might be lost if he did not keep his body under, or was his fear that he might simply be set aside? G. E. G., Mich.

Ans. Being an Arminian in theology, I, of course, think that he feared backsliding and fatal apostasy, but I have no new arguments on the subject.

NOW LET'S GO AFTER SOULS

THE great love offering for Foreign Missions was taken December 4th and the Christmas Love offering for the Publishing House is now about to be finished. I do not know the program of the other Boards and general interests of the Church, but let us hope that there will be no more drives for money and no more special calls for any kind of material objects right away. Let us go after souls. This is the meaning of the World-Wide Revival. All material benefits that accrue from the revival are incidental, the real work is to get souls. However worthy the purpose, money raising campaigns require time and energy that would otherwise be spent in the promotion of spiritual enterprises.

I hope to see the day when money raising will occupy a less prominent place in the work of our church. I do not mean that I hope we will raise less money for the work of God, I hope we will raise more and more: not only more in the aggregate, but I hope that we will become more and more economical in our personal expenditures and that we will put an ever enlarging proportion of our income into the work of preaching the gospel and saving souls. But what I do mean is that I hope we will find a new practical application of the Master's promise that if we seek first the Kingdom of God and His righteousness, all these necessary material things will be added unto us. If we can get the tide of salvation on in a continuous flow, we will get the money for the work of God without going directly after the money.

I am to preach at two churches during the entire month of January and I hope the brethren will not plan for any kind of conventions or for any kind of detractions during the whole time. I want the deck to be clear for definite salvation work day and night during the whole time. Oh, they will be around with various projects saying that if we will put this or that thing over that then the Lord will give a revival. Now the way to have a revival is to turn every interest into the one channel and pray and sing and preach and plead and do personal work and believe—and just have a revival. You can not hire God by doing some special work well. God does not need to be hired, it is ourselves that need to be revived. God will revive us, if we revive ourselves. God will not take us out to the place of worship, He will not arrange every thing for us so that there will be nothing to absorb our attention and consume our interest during the service, He will not do the praying that we should do, He will not substitute for our own testimonies and sermons and personal appeals: these are things that we must stir ourselves up to do. Oh, let us go after souls; brethren, let us go after souls. Keep all programs and campaigns and special interests out for at least the whole month of January and let us put over a soul saving revival.

EDITORIAL

J. B. CHAPMAN, D. D., Editor

DON'T ENVY THE RICH

THOSE who possess riches possess also great responsibilities to God and to the world, and do not gain a great deal for themselves. According to St. Paul (1 Tim. 6:9-11) the rich have a large heritage of temptations, snares, and sorrows. It is really a serious matter for a rich man to dispose of his money in a proper and helpful manner; if he can do this and get to heaven, he has accomplished that which Jesus Christ Himself counted all but impossible.

I have not yet seen a case where any one was more spiritual on account of his unusual prosperity; nor have I ever heard that the abundance of money makes it easier for one to keep the victory over the world. Until I am convinced that the rich have an advantage in the "things that matter," I shall not envy them.

It is a true saying that "there is no evil but the consciousness of guilt." Applying this principle to ourselves and to others, let us not labor to make ourselves or others either rich or poor, as a matter within itself; but let us give ourselves up to the task of finding and preaching that grace that could enable a poor man and a prisoner to say, "I have learned in whatsoever state I am, therewith to be content. I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need" (Phil 4:11, 12).

BROTHER AGNEW IN THE SOUTH

REV. T. H. Agnew has rendered helpful assistance to many of our churches in the delicate task of raising funds for building their church buildings and parsonages and paying off the indebtedness on their properties. Reports from every place he has worked are to the effect that Brother Agnew not only succeeds in getting money from the hitherto unapproached friends of our work, but that he presents the claims of our work in such a commendable manner that he leaves the donors with higher regard for our cause than they ever had before. While he raises money, his real and main object is to promote the kingdom of God and to increase the influence and usefulness of the church with which he labors.

Brother Agnew has many calls to assist our churches in the East and North, but he is at present engaged to help our churches at Houston and Waco, Texas and he is available for engagements with other churches in the South, in which section he prefers to spend the winter. Any of our churches in the South which are planning movements for securing building funds this winter will do well to

take up the matter of securing Brother Agnew's help right away. Those preferring, may address him here in care of the HERALD OF HOLINESS.

TREASURES OLD AND NEW

No. 4

THE "double portion of thy spirit" which Elisha asked of Elijah (2 Kings 2:9) did not mean that the younger prophet asked for twice as much of the Spirit as the elder had possessed; but the first born in the Jewish family had many duties and responsibilities that other members of the family did not have to bear. As a recompense for the extra responsibility and service required, the first born received "a double portion" of the regular inheritance. That is the first born had twice as much as other members of the family. Elisha, having already been informed that he was to succeed Elijah in the prophetic office, and conceiving of an analogy between himself and the "first born son," requested the usual first born's portion. Elijah had nothing but a spiritual possession, so Elisha requested his share of that patrimony.

A careful reading of the first chapter of 2 Corinthians will convince the most ordinary reader that the "second benefit" of the fifteenth verse does not refer at all to "The second work of grace," "the second blessing, properly so-called," but to the apostle's former plan to visit Corinth first, then go on to Macedonia, then come back by Corinth; thus giving the Corinthians the benefits of two apostolic visits. However, the Apostle changed his plans and gave the church addressed only "one benefit."

* * * * *

The word "yoke" in Matt. 11:27 has been suggestive of vigorous service; but mistakenly so. The ox had to draw his load by his horns before he had a yoke: so it was a merciful man who invented the yoke. The burdens of life are just as heavy before one comes to Christ; but with Christ's "love lined" yoke on one's neck, the burden which was once so crushing becomes light.

It is noticed that Moses compared the worst things of the Christian life with the best things of the life of sin. He made the afflictions of the people of God stand over against the pleasures of sin, and the reproach of Christ stand over against the treasures of Egypt. If afflictions and reproaches in Christ are better than pleasures and treasures without Him, with what then shall we compare the joys and riches of peace and love and joy in Him?

David declared that a day in God's service is better than a thousand days outside (Psalm 84:10). Upon the basis of such a calculation, a man who has lived for the Lord twenty years has received as much out of life as a sinner would get in twenty thousand years. If the value of godliness is relatively so great in this world, what must be the comparison between the eternal dwelling places of the saved and of the lost?

WORLD-WIDE REVIVAL

“He Wondered that There Was no Intercessor”

By REV. DELANCE WALLACE

MANY have written on prayer, what it is, what it should be, and how it may be acceptably offered, but whatever else it may mean as an act of worship it is the coming of a soul into God's presence for the purpose of communicating to Him its joys, its sorrows, its hopes, its tears, its desires or whatever other experience it may have.

Prayer may be only an act of confession—a penitential rehearsal of transgressions of His law, or if of the inherited sinful nature; it may be an act of supplication, as when one is solicitous for mercies or the averting of Divine displeasure; it may be but a tranquil communion in which a loving heart spreads before God its very life in the simplicity of a child at evening conversing with its parents, or as the disciples under the olive-trees over against Jerusalem related to the Master the events of the day and received instructions from His lips; it may be an act of thanksgiving; it may be the simple utterance of praise, as when the soul is made vividly to perceive the vision, the beneficence, or the glory of God, in providence or in grace, toward others or toward one's self, in respect to the past, the present, or the future. While prayer may consist of any or all of these elements, ordinarily the soul ranges from one feeling to another, each step preparing for the next. Confession, supplication, communion, thanksgiving and praise come and go and blend as do the tones of different voices in a well trained choir or instruments in an orchestra. In other words, prayer is the simple presentation of thoughts and feelings consciously to God, turning away from the things of earth and time, and standing upon the threshold of the eternal world.

The truest spirit of prayer is that which most nearly resembles the affectionate confiding disposition of a little child, and which holds itself in such relation to God that the heart is constantly being opened and emptied before Him.

Prayer should be just what one *feels*, just what one *thinks*, just what one *needs*, and should stop the moment it ceases to be the expression of real experience in these lines.

Austin Phelps once wrote: “We lose many prayers for the want of two things which support each other,—*specificness of object*, and *intensity of desire*.”

Burton, writes as follows: “When I am out of heart, I follow David's example, and

fly for refuge to prayer, and He furnishes me with a store of prayer . . . I am bound to acknowledge that always my prayers have been heard and answered;—in almost every instance I have received just what I asked for.”

In the diary of Dr. Chalmers, there is this petition: “Make me sensible of real answers to actual requests, as evidence of an interchange between myself on earth and my Savior in heaven.” Men in Job's time were asking, “What profit should we have if we pray unto Him?” (Job 21:15). And many today have as little faith in prayer as a power in real life. But the Scriptures and biographies down to the present day are abundant in illustrations of prayer, that it is positively a means of power. Jacob's heritage “As a prince hast thou power with God,” may be ours if we have the same specificness of object and intensity of desire. Some one has said, it is not the length, but the strength of prayer that is required; not the labor of the lips, but the travail of the heart, that prevails with God. The man who prays speaks to God, and tells Him the desires of his heart. These desires may be too intense for expression in language, or the occasion may not admit of words, but there may be offered to God a prayer as effectual as though presented in most forcible terms. Most of the scriptural examples of prayer are pictures of *struggles*, in which more of unutterable desire is hinted than that which is expressed. In Jacob's cry, “I will not let Thee go except thou bless me;” David's “I cried day and night;” the importunity of the Syro-Phoenician woman; the persistence of Bartimeus, and in the prayer of our Lord “If it be possible,” is no lack of specific object or purpose, neither languid of vague desire.

Let a man approach God with both vagueness of thought and languor of emotion, and his prayer can only be a weariness to himself and an abomination to God. He prays only that he may relieve his conscience, thinking that he *must* pray, he can not know the joy of success at the “Throne of Grace,” because he has no holy, deep, swelling sensibility to relieve by prayer. Unless the soul is reached by the thing we are thinking about we will have no soul to pour out before God. Even the prayers recorded in Scripture that may seem of a nature calm and sweet, like that called “Our Lord's Prayer” do not range over everything at once, are not voluminous

and filled with vague expressions, but have few and sharply defined subjects of devotion so that even a child may read and understand them.

When the subject of prayer is carefully studied by the aid of God's Word, it is readily understood, and when men comply with the conditions of prayer, amazing results follow. The power of such prayers can not be measured. They are more powerful than armies and navies, and nothing can withstand them.

Instances of the efficacy of prayer are numerous in the Holy Scriptures, the most elaborate in the New Testament being that of Paul for the Ephesians, recorded in the third chapter of his letter to that church. Though a prisoner at Rome, his heart is so drawn out for his brethren that his own sufferings were lost sight of. Instead of complaining at the mysterious providence that shuts him in prison, he expresses his solicitude for the Ephesians, lest they faint at his tribulations for them, thus teaching us that the importance of the things for which we ask should be duly appreciated, personal interests taking a subordinate place. The Syro-Phoenician woman so realized the necessities of her daughter that she made them her own, saying—“Lord help me.” The father who brought his son to Jesus, after the disciples had failed to heal him, said: “If thou canst do anything for *us*, have compassion on *us*, and help *us*.”

Prayer may not necessarily be intercession, but intercession is the holiest and highest form of prayer, and the power to intercede effectively is something to be coveted and eagerly striven for. True intercession is that which takes no refusal, but pleads—and continues pleading until “The Friend” arises and gives what is needed.

We believe that what the Church needs today more than anything else is men and women who can take hold of God, and obtain the putting forth of His power in a mighty revival of salvation and “renewing of the Holy Ghost.” We must be followers of them “Who through faith and patience inherit the promise”—the faith that accepts and the patience that obtains the promise and inherits the blessing.

Prayer is, and God has determined it should be, a link of connection between the human mind and the Divine mind, through which and by which we may have power in the universe as distinct, as real, and as natural as the power of gravitation, or of light, or of electricity.

God Is Able--Do We Believe It?

By REV. D. RAND PIERCE

CAN we have the revival we are praying and planning for? A revival that will shower with its blessings the arid and difficult areas, as well as the more favorable? Whose clouds of glory shall sweep across the seas and empty themselves upon the hungry and thirsty everywhere? It would seem so, if the Bible is true and its conditions are fully met; and no reader of the HERALD OF HOLINESS harbors a question as its Divine inspiration and authority.

The one great scheme of the Book is to provide a plan of redemption whereby mankind may be completely restored to the favor and fellowship of God through the vicarious atonement of His Son, Jesus Christ, being regenerated by His quickening Spirit and sanctified wholly by the baptism with the Holy Ghost and fire. All of the efforts of the blessed Trinity converge to this end. Hence, while this present dispensation lasts, we believe that He, who said, "Occupy till I come," will always be on hand to fulfill His every promise.

The greatest blessing that could come to the church of Jesus Christ, right now would be a revivifying of its faith in the God of the fortieth chapter of Isaiah and of the second chapter of the Acts of the Apostles—a God who is limited by nothing but unbelief; before whom mountains of difficulty and barriers of circumstance flee away; the God of Paul, and Luther, and Wesley; of Whitefield, Brainerd, and Finney; through whom, in answer to mighty intercessory prayer, marvels were wrought and salvation flowed in rivers.

While Jesus preached to the woman at the well and Philip to the eunuch of Ethiopia, yet it is evident from both the Old and New Testaments that the *revival* was the special agency through which God designed to carry out His plan for the salvation of a lost world. The "mass movement" has always been utilized by the world's great leaders in bringing about important changes in human history, and this same method has been responsible for all of the great religious triumphs of the kingdom of God to the present hour.

While there are many passages in the Bible to plant our feet of faith upon with confidence, we will quote one of the completest, viz: "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them" (Mark 11:24). Here is a recipe that never fails when the directions are carefully complied with. Just preceding this remarkable declaration we find a few other sayings of Jesus equally, if not more startling. Listen to this, translated literally: "Have the faith of God." "What kind of faith is that?" some one may ask. I answer: "A faith with all unbelief eliminated." The Master explains it in the next verse; let us read it: "For verily I say unto you, That whosoever shall

say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

It was this *doubting in the heart* that Jesus so frequently rebuked in His disciples. It was this that caused Peter to sink. It was this that made it impossible for the disciples to cast out the Devil out of the afflicted lad on coming down from the mount of transfiguration. It is this that is crippling our work in church building; in our missionary, educational and other responsibilities; because many doubt in their hearts, and do not get under these burdens with faith and enthusiasm. Several building enterprises, to our personal knowledge, in widely separated sections of the country, are being either held up completely, or seriously handicapped, by one or more individuals who, though they may be thoroughly conscientious, are seemingly being inspired by the enemy of souls, on this very line, to prevent the Church of the Nazarene in their locality from entering upon the large mission that the faith and vision of the major portion of the membership have grasped.

This same *doubt in the heart* is a chilling frost on the revival fervor of any church. About the first cheering news pastors and evangelists are often greeted with when arriving on a new field is, "You never struck a place as hard as this, before." Then they will perhaps go on and tell what evangelists and pastors have been on the field and failed. Well, no wonder. Christ Himself could not do many mighty works in His own home country because of their unbelief. If we are looking at God through our circumstances, we are doomed to wear the blue goggles of a doubting pessimist. But if we are looking at our circumstances through God Almighty, we are foreordained from the foundation of the world to be a smiling, shouting, believing optimist.

There are two things specially emphasized in the first text quoted, which are absolutely essential if we would prevail at the throne of grace, viz: First, we must have an absorbing, consuming *desire*. It has been said that "God will come whenever He is wanted badly enough." A desire that never robs us of our appetite for food, and sleep will never bring the revival we are wishing for and talking about. When we set out to seek a pentecostal outpouring of the Holy Ghost as Finney, and Bramwell, and Evan Roberts did, something will happen in any day or age. Second, we must believe God's immutable promises. In John 10:35 Jesus says, "The Scripture can not be broken." When we know that we are asking for the very thing above all others that God is most anxious to see come to pass, we should find it less diffi-

cult to "believe" that we "have" the thing we desire.

God is looking for some channel through which He can pour His tides of salvation. Mrs. Pierce and the writer were conducting a revival campaign in a good sized town some years ago, and a wonderful break came in the meeting quite unexpectedly, for the wheels had been dragging heavily right up to that very service. We had been wrestling in prayer, however, and went home after the service somewhat elated and self-congratulatory over *our* seeming success. But we were duly humbled when a letter arrived two days later from a young lady friend hundreds of miles away, requesting that we write her at once what had happened in our meeting on Thursday night, as she had experienced the greatest soul-burden in prayer for our work at her home, that very evening, that she had ever known. A wonderful revival followed, which ran for weeks and shook the whole place. May God find such unclogged channels all over this country, and across the seas, through whom He can pour torrents of salvation upon the dry and thirsty multitudes, is our earnest prayer.

Who will emulate the example of Elijah, and stick to the mighty work of intercession for a World-Wide Revival till he, too, like the prophet of old, has "prayed in his prayer"? Or be willing, like Paul, when shipwrecked, to add abstinences to his supplications, if necessary, till he can exclaim, with not a vestige of doubt in his heart, "Sirs, I believe God"? No other road to spiritual victory has ever been revealed but through intense, believing prayer.

KELSO, WASH.

Prayer and Revivals

By REV. E. E. WOOD

DOUBTLESS most, if not all, of us are agreed that prayer and revivals are joined together in real Siamese twin fashion. I mean, of course, real revivals. There are lots of meetings labeled under the head of revivals that are misnomers. They are merely man-made affairs and might as well be "made in Germany" as for all the real lasting good they do. They are not like those John Wesley conducted in his day. Here is a concrete example of this statement. A traveler in England passed through a village and, being intemperate, he tried to find some liquor to quench his unnatural thirst. Failing in this he made careful inquiry and was told that a man, John Wesley by name, had conducted a revival in that place many years before and no liquor had been sold there since. The evils of the day must have received a heavy blow at that time sure enough. Much of the aftermath of many meetings leaves a bad taste in the people's mouths. The results are not lasting; they soon evaporate and are gone. This may not be the fault of the leaders altogether. There was a lack of power and conviction owing

to a lack of prayer. In many instances this neglect can be laid at the door of both the clergy and laity.

One of the best revivals I ever conducted was preceded every service by a group of men who met in the basement one hour before preaching service and literally stormed heaven and "pelted the Throne" with faith and prayer. That meeting lasted six weeks and four days and not a dry service, while seekers lined our altars continually. Rain, sleet, snow or any other natural hindrance never phased us in the least. This has always been the force behind great campmeetings. They usually are a great success when the voice of prayer can be heard day and night. Some of our camps today remind me of a family reunion or farmer's picnic. People sit or stand around discussing the preaching and the preachers and expressing their preferences, when they ought to be fasting and praying for manifestations of God and salvation.

Something must be done to get the people back to prayer. Preaching is all right, that is the right kind, but we need prayer, mighty prayer. We must have real travail of soul if we produce real children. We are cursed now by stillborn converts and sawdust-stuffed rag dolls for converts. We lack real fathers. Paul said we had ten thousand instructors but not many fathers. Our World-Wide Revival effort will fail unless we get under it and lift by mighty prayer. To your tents oh, Nazarenes!

HILLSDALE, MICH.

Why God Does Not Answer Your Prayers

By EVANGELIST BESSIE WILLIAMS

ONCE heard a Sunday school superintendent say that he could not believe that promise that says, " whatsoever ye shall ask in my name, that will I do," because he had prayed for his sons and the older they became, and the more he prayed the more wicked they became. But there is nothing the matter with the promises of God. However, the promises have conditions and will not be fulfilled unto you until you meet those conditions.

(1) There is no use to expect God to answer your prayers if you have envy, malice, or unforgiveness in your heart. Read Matt. 5:23, 24; 18:35 and Mark 2:25, 26.

(2) Just as Israel of old was separated from God by their own iniquities (Isaiah 59:1, 2), so our sins will cause God's face to be hid from us. God promises to hear us when we keep His commandments, and do those things which are pleasing in His sight.

(3) David said, "If I regard iniquity in my heart, the Lord will not hear me" (Psa. 66:18). That is, if I make allowance for the sin principle in my heart, knowing that God requires me to have a pure heart, the Lord will not hear my prayer. God requires a pure heart as well as a clean life, and when light of holiness has come to a believer's heart,

he must get the blessing, if he expects to get his prayers through.

(4) David said, "Delight thyself also in the Lord; and he will give thee the desires of thine heart" (Psa. 37:5, 6). When the professor has more delight in the things of the world and more interest in the prosperity of the world than he has in God and the advancement of His kingdom, he need not expect that his prayers shall be answered. Again, David said, "Commit thy way unto the Lord; trust also in him; and he shall bring it to pass." When you are separated from the world and dedicated to God and to His service, you may then expect Him to bring things to pass when you pray.

(5) Jesus said, "Whatsoever ye shall ask in prayer, believing, ye shall receive." We get every thing that we believe for. Not all we ask for, not when we ask for it; but what we believe for and when we believe for it. Often we get "The cart before the horse" and want evidence so that we can believe; but God says, "Believe and ye shall see" (John 11:40). Faith is all that limits the power of God. Meet the other conditions enumerated above and then pray until you can believe—then you have prayed through.

FORT WORTH, TEXAS

How to Prevail in Prayer

By REV. THOMAS S. MASHBURN

OH, the importance of prevailing with God in prayer! Some of us have been praying for years that God will send a World-Wide Revival, and now that we recently became members of the Prayer League, and have covenanted to pray unitedly for the success of this effort, we are expecting God to answer gloriously.

James said, "Ye ask and receive not, because ye ask amiss." How necessary that we be in a right relationship, so that we may ask and receive. If we do not receive there is a fault on our part. Then let us examine ourselves and see if we be in the faith. God knows and looks on the motive of our hearts, and if we regard iniquity in our hearts, He will not hear us. This, more than at all other points, is where people fall down. Some secret sin is hidden down in the heart. It may be pride, a haughty, unforgiving spirit, or some wrong done to others, necessitating restitution on our own part. Holiness is the golden link which connects us on to heaven and God. Do not tarnish or sever this link. Let us abide in Him and prevail in prayer.

VAN NUYS, CALIF.

We will give ourselves continually to prayer, and the ministry of the Word.
Acts 6:4.

A Messenger of Light and Love

By MRS. JOHNNY HILL JERNIGAN

THE HERALD of HOLINESS has covered the earth to its remotest bounds with its glad tidings. It knows no distinction of class, creed, race or nationality. Some have shut their hearts, and doors to it, yet it never murmurs when rejected. It has drawn from Him that hath abundance of joy and grace in the Lord to give to him that hath little. It has championed the message of the Cross, and put to shame those who reject our Lord and Savior Jesus Christ. It has held the light for the feet that tread on dangerous ground, and warned of the pitfalls that the enemy has set. It has stood in the broad ways and flashed a signal of danger just ahead. It has called with trumpet voice to awaken the weary pilgrim looking for the City that hath foundation whose builder and maker is God.

See this HERALD now as it traverses land and sea and wends its way to sin-blighted lands giving its message of life to those sitting in darkness, and bringing them into fellowship and joy with those at home. Now it goes to the soul brought out of heathen darkness, and leads him into the one household of God and makes him to sit down at his Father's table.

It opens the purse to give to those in distress, and to send this message to others who can not pay a subscription price. It is so busy that it does not have time to return to the giver and tell him of the joy he has brought to others; but it will all be written on His final report card, when the awards shall be presented over yonder.

Hungry hearts eagerly await its coming each week, in rooms of sickness and suffering; and when it delays its coming the hours grow long: should it fail to appear there would be sorrow in the room of many a shut-in. Its burdens are always increasing for it is asked to become the silent counselor and instructor in many things that it can not carry on its pages.

It commands the respect of all, and is the servant of all, and yet will give its glory to none but to Him to whose service it has been dedicated. It is seeking to multiply its usefulness, and widen its circle. (Help us send this blessed HERALD of HOLINESS to every shut-in that you know about.)

And now, shall our messenger have to say good by to you, or will you invite it to return another year? Good-by to any who must go, we shall continue to pray for you, and constantly be on the look-out for another invitation to return to your home.

BETHANY, OKLA.

A Volunteer

By REV. HENRY C. ETHELL

FOR months before I saw the announcement of the preparation for a simultaneous movement for a World-Wide Revival, a constantly increasing burden of conviction was upon me, that God is marshaling His forces throughout the world for a great world-wide campaign. I have the conviction, also that many of the happenings of late times, which some of our friends can see only as things to cry and tear their hair about (bad enough to be sure) will be found, in the hands of God, to contribute to this desirable consummation.

I have the further conviction, and have had for a year past, that the God of forces is seeking in an unusual way to bring upon the heart of every one of His followers, the conviction that He has a place in this great movement specially in mind for each one of His servants. I have the conviction too that He will hold the officers of His host to a large share of responsibility for doing their best to make a place in the ranks for every soldier. For myself, I have an unutterable longing to have a part in the field work of the coming revival season. If it pleases God, and pleases those who decide the matter in each individual case, I should like to work in Nazarene ranks. If not, I must help whoever I can help.

SPRINGFIELD, OREGON

The whole of the Savior's ministerial life, at least the part of it that stands on record, was passed in what we may call substantially a revival work.—
H. W. BECKER.

HAMLIN DISTRICT ASSEMBLY

The Hamlin District Assembly, which met at Abilene, Texas, November 2 to 6, was one of the greatest Assemblies we have ever attended. The opening service was held Wednesday morning with Dr. Williams presiding. The Assembly was welcomed to the city by the pastor of the Presbyterian church. Dr. Williams gave his fine lectures to the preachers, each morning. We have heard Dr. Williams for the past six or eight years, but never before did he seem so sweet spirited and earnest, as at this time.

The Assembly finished its business by Saturday noon, and closed out Sunday night with a great evangelistic service, Sister Emma Irick doing the preaching. Brother Jas. N. Cooper, preached the opening sermon on Tuesday evening. Sister Myrtle Mangum delivered a great missionary address on Thursday night. Dr. Williams followed Miss Mangum with a short appeal for missions, and in a short time the churches pledged \$4,000 for Foreign Missions; \$1,000 to be raised by January 1, 1922 to be applied on the deficit. Rev. John W. Oliver of Oklahoma City made a strong appeal for home missions and stirred the people in regard to this work. Brother C. A. Kinder represented the Publishing interests and received a large number of subscriptions to the *HERALD OF HOLINESS*—the very best paper published. The Rescue Rally Friday night, led by Brother and Sister J. P. Roberts and Sister Minnie Kirtz, was very impressive. President, A. S. London of Central Nazarene College presented the work of the school in an acceptable way. Sister Nettie Hudson of Peniel put before the people the work they are doing at the Peniel Orphanage, and a good offering was taken for the work.

One unusual feature of the report of the District Treasurer, Dr. W. B. Pinson, was that enough money was on hands to print the minutes of the Assembly.

Rev. Allie Irick was re-elected District Superintendent on the first ballot.

I. L. FLYNN, Reporter.

DALLAS DISTRICT

Since the Assembly we have been busy with the work of the District and we find many indications of great progress throughout the District.

I visited Princeton at the close of a great revival conducted by Evangelists L. A. Miller, K. S. Moore and wife in November and organized a Mission to be under the supervision of Rev. S. M. King, pastor at Culleoka.

Next I went to Macedonia, near Biethright where we spent several days and organized a splendid church, coming home from there the day before Thanksgiving with a nice offering for the Orphans' Home, including two Turkeys. We accepted an invitation to take Thanksgiving dinner with this "Big Family," and to say we enjoyed this feast of Holy fellowship and good things to eat, expresses it mildly. Wish all our people could have looked in on that happy family of 67 children whose comfort was made possible through your offerings for this great work.

My next appointment was at Downey's Mill, near Avinger, where there was some prospects of organizing, but there not being a sufficient number for a church, we received some members for our nearby church at Stamps, and made some new and valuable friends to our work.

I spent one day with our new church at Stamps with pleasure and profit, then drove to the Jacksons' School House community between Ore City and Jefferson, spent three days and organized a promising little church which we christened "Bethel," they will build in the near future.

Coming next to Johnsons Chapel we were in the midst of a three days meeting with large crowds and good interest when I received the news that our little girl was stricken with Scarlet fever and I hurried home where I am still helping wife take care of the home affairs while our good neighbors are shut out by this contagion. I am thankful to say that the Lord is answering prayer and our little one is improving so that we hope to be free for the work again soon.

Of the seven new churches organized last year, two of them have church buildings under construction, namely, West Columbia and New Home, while Pleasant Grove is planning to build this winter.

The Dallas Church is undergoing extensive repairs and improvements to accommodate this growing congregation. Brother Waddle is doing a great work there; he reports good altar services and additions to the church almost every week.

Dr. McGraw reports great tides of salvation at their regular services in the Houston Church, as many as sixteen professions one Sunday, and new members being added. They are now in a great building campaign under the direction of Brother Agnew.

Pastor W. A. Carter reports a good meeting in progress at Orange; he is assisted by Revs. L. M.

Payne and M. R. Bishop of Bethany, Okla. This growing church must have larger quarters, and would be a good place for some one to put some of the Lord's money in a Memorial Church.

Brother Bost reports that the Port Arthur Church is enjoying Spiritual prosperity; overflowing crowds each week are forcing them into a building campaign for room to take care of this growing work.

The District Campmeeting Tabernacle at Peniel is being treated to a new roof. The Peniel Church is praying and planning for a great revival beginning the fifth Sunday in January with Dr. John Mathews as evangelist.

Evangelist J. E. Threadgill has held a splendid revival at Howe; he is now in a meeting at Kirbyville.

Many of our churches observed the night of prayer and special Missionary offering December 3d and 4th, with good results.

The following pastoral supplies have been arranged since our Assembly: Gause and Milano, R. H. Moore; Halesboro, Milton and Macedonia, F. M. Bates; Oakland and Majors, C. W. Johnson; Bethel, J. C. Williams.

Most of our churches are planning for the World-Wide Revival, some of them will begin Christmas Sunday.

Some weeks ago the home of the District Superintendent was visited by a large crowd of Peniel people at 7:00 p. m., all of them bringing something for the pantry; what a pleasant time we had. The Misses Fisher favored us with beautiful songs; Dr. Brooks gave a short address in his cheerful, and pleasing manner, then after prayer all sang "Blest be the Tie that Binds" and the informal and unannounced meeting closed amid tears of joy and shouts of victory. Blessings on these dear people.

P. L. PIERCE, Dist. Supt.

EASTERN OKLAHOMA DISTRICT

We have visited the Okesa church and found Rev. Steel Shaw, the pastor hopeful. We had a splendid service. The few Nazarenes there are loyal to God, the church and to their pastor—that's what it takes to make a success. I then stopped at Bartlesville where a revival was on. Evangelist W. E. Ellis and Warren Lowman had closed and gone, but there was a good pastor, Rev. F. C. Savage and Brother A. A. Pace from Wann, going on with the meeting. There were seven real definite professions, and six united with the church. That baby church, less than a year old, now numbers 76 in membership, with some of the best folks in the town. They are looking for a good location on which to build. They have the vision and will not be satisfied with a small place, but talk of a brick church on a choice corner lot. The pastor is on the go night and day; calls coming in all the time. He scarcely has time to eat or sleep. While I was there, we were called at midnight to pray for a sick woman who was healed by the hand of God while we were praying. We are to meet at this new church with the annual Assembly next year. We can do things if God leads. I was glad to meet some good people with whom I had worshipped in other days. God bless them.

The churches are taking it upon themselves to raise the salary of the District Superintendent. Davenport, Shamrock, Osage, Okesa, and Wann pledged themselves to raise from ten to fifteen dollars more than their apportionment for the District Superintendent, and Bartlesville raised their's 100 per cent. Wann took a love offering, sufficient to purchase a fine pair of shoes for me, above their apportionment. Oh, these good boys, how can I appreciate them as I should. I often get under deep conviction, get on my knees and pull fire from God upon me, that I might be a blessing to them and their people, and thus feel maybe I had at least made good in that. I can say truly, these are the greatest folks I have ever met. We had great success last year, under God, but no praise belongs to the Superintendent. We have the best corps of workers on this District, I have ever met. All I can do is go among them, preach a little, cry a little, and they shout the walls down and then go out to bring the lost to the altar. In making my way from Sapulpa to Wann, twenty-one souls bowed at the altar and prayed through. Thank God. We have decided we must organize twenty churches this year. There are now five waiting the coming of the Superintendent, for his approval. We must keep the victory upon us. Our slogan is "Eastern Oklahoma District for God." If I fail, it is my fault, for this crowd puts it over by the help of God, and I can do nothing more than to give my approval.

Brother H. P. Hoffman has things well in hand at Wann. They fit nicely in the town and also in the hearts of the people. There is a future for this man and this church. The churches of Wann, Bartlesville, Okesa, Oologah, Coody's Bluff and Childers, are all going in together to put on a Home Missionary Campaign in Nowata in view of organizing a good church in this fine little city.

We found W. H. Barlow at Oologah, with everything in readiness for a fine time. The first night they sang, prayed, testified and shouted until it looked as though there was no room for preaching, but God wonderfully helped and I tried to preach amid the shouts of victory. Brother Barlow is one of God's boys, he sings and shouts it ever for God. I certainly love the boys of this fine field.

I was at Coody's Bluff with M. E. Shippey. These good folks are building the only church in town, and it is almost completed. Rev. I. D. Farnier will open a revival when the building is completed. There is a small membership here, but they believe in doing things. God's blessing was upon us at this place. Childers was the next church. This is also a new church, but they are going on. Brother Shippey is also the pastor here. He is pushing on to victory with his two new churches.

Spent one day and a half at home with Mrs. Whitney and the babies, and then I went on to Muskogee. This is another one of our new churches. I found the folks building. We have two choice corner lots at this place. They are now erecting a new building which will be turned into a parsonage in the near future and then they will build a brick church on the corner lot. Brother G. F. Haun was their pastor. We expect to hear great things from this good church in this thriving little city.

We think and pray about the cities without Nazarene churches, in the day and dream of them in the night. We believe there is but one way to get it off of our hearts, and that is to go forward and take these places for God. Amen! That is what we intend to do, by the help of our God, who never fails us.

We love the *HERALD OF HOLINESS*. Think it is the best paper printed. We eagerly look forward to the day of its coming, each week. We could not do without it, even though the price was double what it is. God's blessings rest upon it, and the faithful staff who labor to make it a success, is our prayer.

MARK WHITNEY, Supt.

INDIANA DISTRICT

We praise God for His continued blessings upon the work here. Many glorious revivals have been conducted this fall and the District is steadily making progress.

We had a good trip among our churches in northern Indiana and found the glory on, with pastors and churches pushing on in this glorious warfare. We spent part of November among our southern Indiana churches, visiting thirteen churches on that trip. Had some great times, and souls getting into the fountain. Work as a whole, in prosperous condition.

I find our country churches the hardest problem to build up. We spent a few days at Milltown where we had a great Sunday when we dedicated their nice new church. Brother C. L. Davis has done faithful work here. A revival tide was on and souls praying through. Amen!

We spent a Sunday recently at Muncie. The Lord poured out His Spirit, and souls found salvation. At Warrington we had the privilege of being with them on the first Sunday in their splendid new brick church. The Lord gave us a number of souls that night. We spent Thanksgiving day at west Indianapolis with Rev. Chalfant's church. A great all-day meeting! Sure enjoyed hearing Dr. Goodwin, also Miss Mangum in the missionary service. Miss Mangum begins a campaign of the District the first of January and will assist the pastors at this time to raise their Home and Foreign Missionary pledges. This will be a great blessing for our revivals.

We have just closed a helpful and inspiring Sunday School and Young People's Convention at Bicknell with Brother Hertenstein and his good church. They are just completing one of the best church buildings on this District. We sure had some great times. The evening services were evangelistic, and nearly 100 souls were at the altar seeking God, and the fire fell in good old campmeeting style. The pastor received a nice class into the church on Sunday evening. Dr. J. E. L. Moore was with us for part of the convention and his stirring messages were used of the Lord in bringing many to God.

We will be with Dr. Goodwin at Seymour, Sunday, December 11th, when the splendid new church there will be dedicated.

Rev. Farris recently held a meeting at Utica, and a nice little class of eighteen were organized into a church, and Brother Ferguson of Jeffersonville takes the pastorate. Rev. J. P. Ingle of Olivet takes charge of the new work at Terre Haute and we believe God will help him to put that place on the Nazarene map.

Fine reports are coming in from the all-night prayermeeting. We are praying and planning for the greatest campaign in January, ever put on in Indiana. We praise God for what He has done, and take courage and push on.

J. W. SHORT, Supt.

LAST Christmas we had a talk about Jesus as a boy in Nazareth, His first earthly home. This year we want to talk of Him as an evangelist and of His second earthly home in Capernaum.

When He was thirty years old Jesus left Nazareth. Whatever His family may have understood about it at the time, He was really leaving for good. His residence there was over. Except for one or two brief visits we do not hear of Him again in the place which had been His home so long and which had been blessed and honored by His holy presence.

The way He took led Him south many miles to Bethabara beyond Jordan where a big revival had been going on for sometime. It was an open air meeting, or series of meetings held in the region about Jordan.

It was a very remarkable meeting, for God had worked out all the plans for it hundreds of years before, and had had it announced by His prophets Isaiah and Malachi. In fact it was the opening of an evangelistic campaign which was to last three years, and cover the whole land of Israel. It was to be a *nation-wide revival*, and more, for it was to touch parts of bordering heathen countries.

The work was to be done by two preachers. The first one was to prepare the way, as a farmer prepares the soil by plowing deep into and leveling it with a harrow.

And when that part was done, the second preacher was to take hold and push it on to completion. You have already guessed that these two preachers were John, the forerunner, who was to baptize with water, and Jesus the mightier One who, was to come after, and baptize with the Holy Ghost and with fire.

They were both quite young men, each in his thirtieth year, with only a few months difference in their ages. And they were cousins, though they did not know each other by sight. Jesus had spent all but a few months of His life in the quiet Galilean town of Nazareth, while John had grown up far to the south in the wilderness part of Judea. And it was here that the word of God came unto him, calling him to begin the work which he was to do. He was a strange, stern young figure. His garment of camel's hair, with its girdle of skin, made the people think of Elijah, and they soon saw that he had come in the spirit and power of that great prophet. John had no pulpit save the sloping hill sides, and no roof other than the bare sky overhead. But he had a message, a message from God, which burned its way into the hearts of men, and led them to confess their sins and try to get right with God. The people were astonished: they had never heard anything like it before. *It was really the first revival they had ever been in in all their lives.* Oh, they had religious leaders, but they were proud, narrow minded men who were very zealous and strict about keeping all manner of forms and ceremonies, but they knew nothing of the power of God. Under their teaching and preaching, religion had become a cold empty lifeless form, with no power to wake up dead consciences, or to change men's sinful lives.

But here was a man who came with a "living word from a living God." For John wasted no time over petty questions of the law such as the Rabbis busied themselves about. He was after sin in the hearts of living men and women, and he struck straight at it wherever he found it. He cared not whether it was hidden in the breast of a despised outcast or under priestly robes, or in the bosom of the guilty king and queen in Herod's splendid palace. As one has said, "John put his finger on every man's sin, high or low, and sternly demanded that he give it up."

The people hailed him as a prophet, the first to rise in Israel in many a long year; and they came in ever increasing crowds to hear him preach. News of the great revival had traveled in every direction, so that scribes and priests, soldiers and publicans, and even haughty Sadducees and Pharisees could be seen in the throng

THE HOME

Conducted by MRS. J. T. BENSON

Jesus as an Evangelist, and the Part He Took in a Nation-Wide Revival

By MRS. J. T. BENSON

which streamed down the highways to the place of John's ministry.

Why did such men as these later come to hear him? Well for one thing, they came from the religious authorities in Jerusalem. They felt that they must see about this unknown young evangelist, and the big campmeeting which he was holding. He was getting such a grip upon the people that they were uneasy about it. It is plain that they were deeply impressed with his preaching; and they went up afterward to interview him.

"Who art thou? what sayest thou of thyself?" they wanted to know.

"I am not the Christ, neither am I Elijah," he declared. "I am the voice of one crying in the wilderness; 'Prepare ye the way of the Lord, make his paths straight, as said the prophet Isaiah.'"

And then as they continued to come to his baptism, John hurled a question at them one day.

"O generation of vipers, who hath warned you to flee from the wrath to come?" he cried. And then in words too plain and blunt to be misunderstood, he warned them of their danger. "You think you are safe because you are the children of Abraham," he said, "but I say that you must repent and bring forth the right kind of fruit. For the axe is laid to the root of the trees, and every tree which does not bring forth good fruit shall be cut down and burned." Were his words harsh? He was doing what he had been sent to do, which was to bring down the high places and fill up the low ones; to straighten the crooked ways and smooth the rough ones. And John had done his work well: *he had dug deep.*

The conscience of the nation had been stirred, and there was much confession of sins, and turning to righteousness. The people were thinking about spiritual things. They were "in expectation and mused in their hearts," Luke tells us.

One day a quiet young Galilean stranger joined the crowd which was gathering for John's next preaching service. He had not been there before, but no one paid any attention to Him in that vast congregation. No one knew that the work of the Baptist was fast drawing to a close, and that here was the man who was to take it up and carry it on in even greater power. Nor did the prophet himself, when he had taken his stand upon a high place where he could be heard, know who listened to him that day. But John was a mighty preacher of sin and judgment, repentance and forgiveness and *Jesus was well pleased with what He heard.*

For afterward He spoke of John as a burning and a shining light and declared that among those born of women *no greater had ever arisen than this man whom God had sent as His own special messenger.*

After His baptism, when Jesus was recognized by John, He withdrew into the wilderness for forty days, and then returned to the scene of the meeting for a short time, where He took the first steps toward forming a band of disciples.

Then came the journey north to Galilee again, in company with five of them, John and Andrew, Peter, Philip and Nathaniel.

JESUS MOVES TO CAPERNAUM

At first thought it seems strange that Jesus did not settle in Jerusalem. The temple was

there, and the religious colleges. It was the home of the priest and of the leaders and teachers of the nation. Why then did Jesus make Capernaum His headquarters for the long evangelistic campaign which was ahead of Him?

In the first place, He expected no help or cooperation from the religious authorities in Jerusalem. Almost from the time of His first sermon there, they showed their dislike to Him, to His way of preaching and the kind of work He was doing. And it was not long before they became His bitter enemies, and hindered Him in every way that they could.

Another reason was, Jerusalem was in the southern province of Judea, much of which was stony and barren, and not so thickly settled as the northern province of Galilee where Capernaum was. Galilee was beautiful and fertile,—the garden spot of the Holy Land,—its agricultural and manufacturing center.

"The cities lie very thick here," Josephus the Jewish historian wrote, "and the very numerous villages are so full of people, because of the richness of the soil, that the very least of them contain above fifteen thousand inhabitants." A number of thriving towns had been built upon the shores of the beautiful sea of Galilee, which was an inland lake of pure, sweet, clear water, abounding in fish. It was a scene of great activity in Jesus' day, for it was plowed by hundreds of vessels, from war ships of the Roman and gilded barges of the king, to the humble boats of the fishermen.

Tiberias, the splendid capital built by Herod Antipas was one of the lake-shore cities, and Capernaum was another. It was a place of commercial importance, the first station on the great highway leading from the frontier. Thus it had a custom house, and band of tax gatherers. There was also a Roman garrison in the town; and men of many nationalities, Greeks, Romans, Syrians, Phoenicians and Arabs could be seen in its busy streets and market place. Capernaum was in reality a strategic point.

As David Smith says, "It was no obscure village, but a busy hive of cosmopolitan life and multifarious activities. It was excellently situated for the purpose of our Lord's ministry. No where else could He have had so varied an influence or so wide a hearing. Southward lay the land of Palestine, eastward popular Perea, northward heathen Phoenicia. And Mark tells us that very early in His work, people were coming from all these places to hear Him. Speaking in Capernaum, He spoke to the world."

By the time that Jesus had the revival campaign well in hand, and had chosen the twelve men who were to leave all else and become His helpers, John had been arrested by Herod and thrown into prison. Why did Jesus make no effort to befriend or deliver His brave, faithful forerunner, or to save him from his cruel death? We must remember that John was God's man, God's messenger, and that He was in God's hands. And that Jesus had come as God's servant, not to do His own will, but the will of His Father who had sent Him. And He had been sent, not to liberate John from his gloomy prison cell, but to go forward with the work which John had begun. And Jesus did this faithfully. Besides the preaching and teaching and healing which He did in Capernaum, He made one preaching tour after another through the towns and villages of Galilee.

In spite of opposition which He met He carried the revival work into Judea and Jerusalem, and made more than one journey into Samaria. Crossing to the east side of the Jordan, He held meetings in Perea, and preached in Decapolis, and coming back, pushed the campaign on into Phoenicia as far north as Tyre and Sidon on the Mediterranean coast.

For more than three years He toiled incessantly, often without time to rest or eat. But when it was over a nation had heard the gospel. And forces were set in motion, because of the revival held by these two evangelists, Jesus and John, which have come on down through the ages and are blessing you and me today.

ONE WAY OF TRAVELING IN AFRICA

By F. B. JANZEN

DISMISSING our great Annual Assembly at Peniel station in Swaziland to meet again at Sabi, we put a canvas over the back end of the wagon to keep off the blistering hot sun—and rain also. We aimed to start for Hectorspruit next morning early. The next morning was foggy and two of the fourteen donkeys to pull our wagon were missing and could not be found. About 11 a. m. we decided to hitch up the twelve and drive as far as Grace station and let a boy follow with the other two. Things went well and we got within three or four miles of Grace station when, going down hill, a donkey fell and almost got under the wagon before the wagon was stopped. Putting on the brake too tight broke the brake beam, and we had to camp over night. Next day, by using a rope on the wheels, we arrived at Grace station, where we spent Sunday and had a blessed day. Monday early Dr. Reynolds, Brother Schmelzenbach, Brother and Sister Shirley, Brother and Sister Jenkins, Sister Cole, Mrs. Janzen and I were to continue our journey; but lo, one of the donkeys was missing. Sister Martin was so kind as to give us her donkey for the trip.

The wagons here as a rule have no springs and the rains wash all dirt out of the road and only leaves the rocks sticking up and the wide-tired wheels seem to find all the rocks in the road. So you can imagine us clinging to each other, or anything we could get hold of to keep from falling off, but we did nicely and always had a good appetite when meal time arrived. At night the women slept in the wagon and the men outside, or under a canvas. The distance from Peniel to Hectorspruit is about seventy-five miles and we used part of the nights for driving so as to reach the railroad station by Wednesday noon.

Two days we traveled through the Bushveldt and saw many kraals. We already have a few outstations with native evangelists; but oh, so many, many natives without the gospel! Who shall bring to them the gospel? The field is open to the Church of the Nazarene. "Pray ye therefore the Lord of the harvest that He will send forth labourers into His harvest."

On this trip we had two native drivers walking by the side of the donkeys with their long whips, and one native behind the wagon to handle the huge brake. Masters Floyd and Millard Shirley and a servant girl were also with us, so you see we had no occasion to get lonesome. Sometimes several native women and children followed us for a mile or two to get a good look at us, and at one time Brother Schmelzenbach stopped the wagon to preach to them and offer a prayer.

We arrived at Hectorspruit in time to wash, shave, and clean up before taking the train for Sabi.

Dr. Reynolds stood the trip fine, riding nearly all the way in the front of the wagon with Brother Schmelzenbach, sitting on the food box without a canvas over them.

GOOD LETTER FROM MISS RUDOLPH

Time goes so quickly in this land that we hardly find time to do the many things we so long to do, but I know it is because we are happy in His plan for us and busy in the work that is ours to do these days in preparation for the years ahead of us in the work among the people. Our work now is language study, which surely is not easy, and we are realizing that Marathi is not learned by just looking at it or by a few hours of study, but by continually digging at it day after day. God is helping us, and is making these days and these waiting times in the work precious times in the prayer life, and in preparation for the work in

MISSIONARY DEPARTMENT

the days to follow. There is little we can do in the work without the language; but we can pray, and He is putting the burden on my heart and giving me some such definite answers to prayer that I am continually encouraged in Him.

I have been here in Buldana since the first of June, studying with the new missionaries stationed here, and have been so glad for this opportunity to see the work on this side of the district. Our boys' school and girls' school being located here I am getting in touch with the children—a work which I dearly love, and which I hope some day to have the opportunity of devoting more of my time to.

When I first came to India I expected to do medical work, but God is putting the children so on my heart that sometimes I think they occupy first place in my prayers and work, for there are such possibilities wrapped up in their little lives if we can only win them early for Jesus. And we see more and more that the hope of reaching the people will be through native workers who have learned early to walk with Him. One of the cries of my heart these days is that God will give us not only

STREET MEETINGS, BUENOS AIRES

By MRS. FRANK FERGUSON

Sunday, September 11th, was a full day; Sunday school at 9 a. m., with sixty present, followed by a prayer service for the children and their parents.

Afternoon Sunday school in the other mission with fifty-one present, then came the street meeting. The presence of the Lord was very real. About 75 or 80 men, women and children composed the audience. The dear Lord gave such liberty as we tried to tell forth His precious truths. Praise His name! I suppose we are the only ladies who speak on the streets for Jesus, except those of the Salvation Army.

One elderly man who was much interested was called away to settle his saloon bill. He came back and gave close attention to all that was said or sung. After the meeting closed, a young man was distributing tracts in that saloon and heard this man say, "They are right," referring to the gospel service. He was at once ordered by the proprietor to leave the place. The tract distributor did not remain to see the results, but the man came to the service that night and held up his hand for prayer. Many gave splendid attention. Do join us in prayer that the messages given forth in halls and on the streets be accompanied by the Holy Ghost, that such conviction may take hold of the hearers that they will be brought to the knowledge of salvation.

At night, preaching in two places. We were so glad to hear one man, a member of another congregation, really pray out for the Lord to sanctify him. It seemed that the word "sanctify" would almost choke him, but he got it out. We do so need your prayers that believers may be sanctified.

The spiritual ebb of Protestants here is very low. Many are theatergoers, wine-drinkers and advocates of picture shows. If holiness preachers are needed in the U. S. A., how much more are they needed here!

We are so glad to know that Brother and Sister McHenry are soon to reinforce us. Blessings on them.

Please join us in prayer for more missionaries for the "other sheep," and for Spirit-filled native workers.

God can give them to us. Blessed be His name!

The Sunday school on Monday was quite interesting; there were present at the close thirty-seven. This is a section where children abound. We now have regular preaching services here every Friday night. Some young men are coming with some interest. Please join us in prayer.

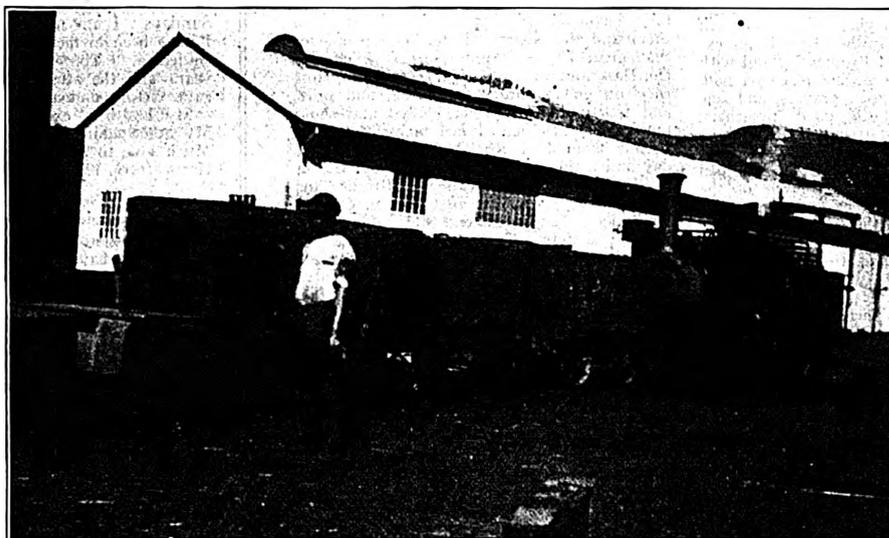
A NEW NAME

By REV. S. D. ATIANS

Latin Americans are very fond of giving their children Bible names. Some of the most popular names of persons in Mexico are Jesus, Mary, Joseph, Trinity, Incarnation. You often hear the mother calling Jesusito (little Jesus) to come home.

Whenever a native convert presents himself as a candidate for baptism we request him to first change his name from Jesus, Trinity, or Incarnation, to Abraham, Isaac, Jacob, or some other Bible name that he may prefer. We recently baptized a young man whose name was Jesus. I suggested that he change his name. He hesitated a few moments, then allowed me to choose a name for him. I named him Joel, then baptized him in the name of the Father and of the Son and of the Holy Ghost.

Our Sunday school superintendent, Jose Rodriguez, brought his entire family to our church. He requested to have his children baptized and received into the church, and insisted on having their names changed. Evidently our brother wants to eradicate from his entire family the last and least remains of Roman Catholicism, thus becoming a new creation in Christ Jesus.



A LOCOMOTIVE OF SOUTH AFRICA

the older people, but the children—the children of India who will either grow up in the sin and darkness of their parents or in the glorious light of the gospel as we reach them through workers and through prayer and faith in a God that will give the victory over the powers of darkness as we prevail in prayer.

I thank the Lord for the medical preparation He led me to make, for I see it will open the way to hearts and homes as nothing else will; and as we minister to their physical need it will give us opportunity of telling them the sweet old gospel story that grows more precious to our own hearts each time we tell it. Pray that He may so lead and be with us that we may be a real blessing in every home it is our privilege to visit in His name.

We have some dear little fellows here in the boys' school, as dear as our own little American boys, but whose teachings have been so different. They especially won my heart the first Sunday I was here the way they just opened their little—or I should say big—mouths and sang. They seem to think that singing consists of making as loud a noise as possible, and this they are surely capable of doing. But bless their little hearts, we love to hear them sing. And our little girls are so lovable that it makes life just one big pleasure to help them. People talk about a missionary's life being one of sacrifice and hardship, but I believe we have the happiest place in the world; or at least I find I am supremely happy here in His plan for me, and would not exchange my place here in India with my Lord for any place in the wide world.



Brother Bud's Good Samaritan Fund

To the good Samaritans:

Greetings from the Northwest. We are having the time of our life, for which we give God all the glory. Our last regular revival was at our new work and church at Minneapolis, Minn., with the pastor, the Rev. E. E. Wordsworth, and my yoke fellows in this great battle were Brothers Kim and Nyland, both of Chicago. Well, to say that we had a good time, is putting it tamely. I have never worked with a finer set of men than Wordsworth, Kim and Nyland. Wordsworth was born in Old England, and Brother Kim in Holland, and Brother Nyland in Norway, and my folks are from Ireland, and we took our meals with Brother and Sister Anderson, and Brother Anderson was born in Sweden, so we all solved the Peace Treaty and the League of Nations, for you see we had England, Ireland, Norway, Holland, and Sweden, all in one meeting, and such brotherly love, I have scarcely ever seen.

Brothers Kim and Nyland sing and each play an instrument. Brother Kim is an expert with his guitar and Brother Nyland with his mandolin. They are as fine as I ever had. They are good singers great prayers, and fine altar workers, and both good preachers. Brother Kim, is an old friend of Brother C. E. Cornell and they are both old friends of Brother I. G. Martin. These two young men should be kept busy in the Church of the Nazarene till Jesus comes, or until they both go up to their home in the celestial city.

We had 150 at the altar and 80 were anointed for healing, and we took eight as fine people as I ever saw, into the church. We raised for all purposes over \$2,300. Our great church property there is a marvel of beauty. Our beloved General Superintendent, Dr. Goodwin did a great work when he was used of the Lord last spring to put on

the campaign there and bought that great property and organized that church. The church property cost \$9,000 and I suppose it is worth \$30,000 or more. We had crowds to over-flow the church, and many turned away. Every seat would be taken and all the space in the aisles and all around the altar and on the platform, and then all the standing room around the walls would be taken, and then scores were turned away. If dear Dr. Goodwin could just have dropped in on us for a few days and could have seen the fruit of his labor, he would have gone back to his great field with his heart leaping for joy. He was used of the Lord in sowing the seed that has brought a fine crop in less than a year. We now have 70 members; a great crowd, and the people coming our way in droves, and the glory is on the preacher and the people. We have a most excellent man in the Rev. E. E. Wordsworth. He is as fine as walks the earth.

We did our best for the dear old HERALD. We put the HERALD of HOLINESS into 34 homes, and got \$26.00 for the Good Samaritan Fund, for all of which we say, Glory to Jesus, and take courage and press the battle to the gates.

Brother Wordsworth has as fine a board of men as can be found in the nation, and they have the blessing of the Lord upon them and the respect of the good people of that great city. Minneapolis is a city of churches, and of church-going people. How they do go to church, and sing, and pray, and testify, and they get blessed and shout out loud at meeting. I met many of the old friends from Red Rock. They were there day and night, and I also met my old friends of more than twenty years ago, Brother and Sister Dooley, whom I first met in Omaha, Nebraska. They are great old soldiers and mighty fighters. They have stood the test all these long years. We also had with us several of the leading Methodist preachers, such men as Brother Valentine, and Brother Reynolds. Well, amen! Good Samaritans, "heaps and heaps" of love to you all.

In perfect love and all for Jesus,

UNCLE BUDDIE.

HOME MISSIONARY RALLY, JOPLIN, MO.

The Home Missionary Rally held at First Church of the Nazarene of Joplin, Mo., was a great success. While Brother Herrell could not be with us as had been planned, our District Superintendent, Brother Dodson, was here full of faith and zeal for the work of God in the Missouri District. He gave us a number of great messages that stirred our hearts to do greater things for God and the Church.

The climax was reached Sunday morning when the pastors of Carl Junction and Webb City arrived with a goodly showing of their members. The fire began to fall in the song service and the tide continued to rise, reaching the climax as Brother Dodson pictured the glorious Home Coming of the Church Militant at the coming of Jesus Christ. The blessing and glory of God was in evidence as the saints shouted the praises of God.

At the close of the morning service near two hundred people were served with an old-fashioned basket dinner. In the afternoon we had a great love feast where many testified that this was the greatest day they had ever experienced.

At the night service Brother Dodson told of the needs of our District and an offering for Home Missions was taken. The house was filled at all the services and some were turned away at night. We are praying for the World-Wide Revival.

W. I. DEBOARD, Pastor.

Evangelists' Reports

Visalia, California

We left Michigan, October 4 and arrived in the state of California four days later. Our first stop was in Exeter where we did the preaching the last eight days of a revival campaign. Exeter has a small Nazarene class, with Brother L. A. Whitcomb as pastor. Here we found some precious saints who knew how to pray the glory down, and we certainly did enjoy ministering to them.

From Exeter we went to Selma, California, where

we assisted Brother J. I. Hill of Long Beach and Brother C. A. Gibson, District Superintendent of the Northern California District, in a tent meeting. Brother Hill did the preaching.

On October 15 we came to Visalia where we opened a tent meeting in the business district of the city. This is a town of about 7,000 population, and is in the heart of the grape, raisin, and fig district. Here we found no Nazarenes and very few holiness people. We advertised the campaign extensively and the attendance has been good for a meeting of this kind. The Lord has blessed, and a few have prayed through to victory. There is a great need here. We hope that a church may be organized at the close of the meeting. Please remember us in prayer.

The multitudes are very indifferent toward the preaching of the gospel in this part of the country; so again I say, please remember us in prayer.

We have been ably assisted in the music of the Visalia campaign by the singing and playing of Miss Annabel Latimer of Tulsa, Okla. She is a beautiful singer and has won the people by her Spirit-filled singing.

E. E. MIERAS.

Roswell, New Mexico

We closed a hard fought battle at the above named place, Sunday night, December 4th, with our struggling little Nazarene Church.

We did not see the results we longed to see, but lasting good was accomplished. Some of the best people on earth, are to be found in Roswell, and the pastor, Rev. Twyeffort is without doubt the most sacrificing man we have ever known.

We have some open dates in February. Our home address is Campton, Ky.

C. L. WIREMAN and WIFE.

East Wareham, Mass.

We are still on the firing line. On November 13th we opened battle in the Church of the Nazarene at East Wareham, Mass., with Rev. G. G. Edwards pastor, and closed on December 4th. We were delighted upon our arrival to find the pastor

had things well in hand, and the campaign was well advertised.

Many fierce storms have blown against this little band of Nazarenes in fact the Devil has done his best to destroy the work of God, but a few have held together and the church property which is a fine one, has been saved and they expect to clear the mortgage in the next few months.

God's presence was very manifest in our meetings. Mighty conviction rested upon the people, and a number were definite seekers and gave evidence of being happy finders, some being both saved and sanctified. Many were deeply stirred who did not yield to God. The campaign opened with splendid attendance for the first week, but the bad weather struck us the second week and continued most of the time to the close, thus hindering to all appearances very much the progress of the meeting. We thank God for the battles fought and victories won, and press on for greater things in God.

LURA A. HORTON,
ELSIE N. CUNNINGHAM.

Bellingham, Washington

This railroad engineer preacher, pastor, and frontier evangelist is on the firing line, and ready for sacrifice or service.

After leaving California where I had served as supply, gathering together the scattered and discouraged ones, I visited my daughter at Idaho Springs, Colo., where I remained three months, preaching some among the different churches and holding a few prayer-meetings in my daughter's home. I have seen a few cases of real salvation.

I had the pleasure of being at the Colorado Assembly in July, and meeting many of my old Colorado friends. Was with the Denver Nazarenes two Sundays. I am now at Bellingham, Wash., where I have been in meeting with our pastor, Rev. J. C. Anderson. The weather was the worst in many years, and the attendance was small, but the Lord gave victory and a few cases of salvation.

My health is excellent, for which I praise God. My home address is Idaho Springs, Colo., Box 578. Much love to all the Nazarenes and the Publishing House force, especially the General Manager.

C. B. LANGDON.

Wakefield and Milton Mills, N. H.

We are glad to report victory in the name of Jesus. We have recently held two good meetings in New Hampshire. One was with Rev. L. N. Fogg, at Wakefield. We were glad to be in meetings again with Brother Fogg. Our next meeting was with Rev. J. A. Taylor, pastor of the Methodist Church, at Milton Mills. Brother Taylor has the blessing of heart holiness and we found him and his precious wife most congenial co-laborers in the work of the Lord. In both of these meetings, we prayed, preached and sang and the mighty Holy Ghost did His office work in putting conviction on the people. The enemy contested us strongly but we thank God that in each of these campaigns a few souls prayed through.

MARY A. CUSTANCE,
ANNIE S. ALLEN.

Britton, Oklahoma

Our revival with Rev. Lee Lankford and church closed last evening, and truly we can say a revival. It was one of the greatest I have witnessed in years. God gave a great outpouring of the Holy Ghost upon us, and eighty souls to pray through around our altar in the good old-fashioned way, and what makes me shout all over the place, out of the eighty, we received thirty-eight into the Church of the Nazarene. I say glory! Organized a Young People's Society with forty-two members, secured a nice corner lot to build a church upon, and a building committee already appointed to proceed with the building of the same. The finances came easily, raised for evangelist three hundred fifty dollars.

The meeting started off with Rev. F. R. Morgan and L. C. Messer evangelists, after two weeks Brother Morgan was called away on account of the illness of his wife, but our Brother I. M. Ellis ran in and preached four nights and by this time we could not close, and District Superintendent C. B. Jernigan said it would not do to close at this time so we pitched battle for another week and by this time the whole town became stirred, and old-time religion became the most popular thing in town. We could not seat the people who came.

We are leaving a live bunch of loyal Nazarenes in Britton that will give the Devil a hot fight; and we will never be able to determine the real good that was accomplished. The good people of Bethany stood by us in a noble manner, and gave us such a boost we can never forget them. Truly we have the greatest people on earth. I am convinced more and more each day that we have the greatest thing in all the land. I will join Brother Morgan again this week and pitch another battle against the Devil at Hominy, Okla., beginning Friday evening. Prayer is requested for a great revival with this church.

L. C. MESSER, Singer.

Berkeley, California

We have just closed a good meeting in our church at Berkeley, Calif., with Rev. R. C. Gray as pastor. There was not a barren service from the first, and we had one hundred three seekers in all, with twenty-seven uniting with the church and the pastor told us he had a class of nine arranged for the following Sunday. In that case the Berkeley Church will be the largest numerically on the Northern California District.

During the meeting James E. Campbell and wife of Kokomo, Ind., formerly of the International Holiness Church and singers in our party united with the Berkeley Church. Brother Campbell is a high tenor singer with a voice scarcely equaled in the holiness movement and will make a good asset to our list of singing evangelists. Miss Annabel Latimer contralto soloist of our party rendered service to the highest satisfaction of all, both in children's work and solo singing.

On the last Sunday of the campaign money was raised to cover the indebtedness on the church property which had been of years standing and enough to paint the church, and at night a beautiful love offering was given to the pastor. Brother Gray has won his way into the hearts of the people and is doing a great work.

Yours for a revival from pole to pole and soul to soul.

HARDING EVANGELISTIC PARTY.

Collinsville, Texas

I am now in a meeting here in the Methodist Church. The battle has been hard but the Lord is giving victory. The break came last night without any preaching. Rev. Beakely a resident evangelist was to preach but the Spirit of God came down and the call was given and eight responded to the call. Praise the Lord.

Judge Frank Morris of Greenville, Texas is the evangelist. I have traveled with him in other days. He is a straight preacher of the truth and is a holiness man. Any church in the south that would like the services of our party for the last two weeks can secure same by writing to the undersigned, Greenville, Texas, care Judge Morris.

The writer is to-be in the Nazarene Church at Dallas, Texas, January 1-14. Judge Morris has the last two weeks open and can give it to some church for the World-Wide Revival. I will accompany him as Song Director. May the Lord bless the Church as a whole as we go in for the World-Wide Revival.

ROBERT J. KENNEDY.

Morgan, Texas

Have just closed a successful meeting at Morgan. This is the first Nazarene meeting ever held at this place. We had the privilege of preaching to very large crowds every night and seeing precious souls pray through to victory. We look for a strong Nazarene Church to grow out of the efforts of this two weeks' revival. We left an appointment for the pastor at Meridian to preach twice a month for them. Received a call from the town to return next summer for another revival.

Had a great time the night of December 3d, as we tarried at the altar. How the Lord did bless our hearts! Began a revival at Cranfills Gap last night. Pray for us here.

BESSIE WILLIAMS.

Bath, Maine

We closed a three weeks' revival campaign at Bath, November 13th, in which a host of young people were added to the Kingdom of God. The little building in which the Nazarenes worship was taxed by the Sunday audiences, and a large Music Hall was hired in the center of the town, which was also filled at each evangelistic rally. Superintendent Beers arrived for the closing day, and welcomed eight new members into the church. A splendid spirit of co-operation prevailed throughout the revival effort.

We opened meetings with the royal band of Nazarenes at Old Town and God gave us the hearts of the people. About thirty-five seekers were at the altar, and many gave evidence of having prayed through. At the close of this meeting a fine Young People's Society was organized with twenty-eight members. The last night of the campaign found nineteen young people seeking God. For such manifestations of the Holy Spirit in these days of worldliness, we feel to praise God.

We had planned for a few days of rest between meetings, but the call came from Milo, Maine, and we are spending this week with the Nazarenes here. Splendid interest prevails and, best of all God is with us.

Pray for us as we leave for Salem, Mass., under the auspices of the New England Home Mission Board.

SCHURMAN and DELONG.

Dorr, Michigan

The New York District Preachers' Convention convened the first week of our meeting at the John

Wesley Nazarene Church, Brooklyn, N. Y. We enjoyed meeting the different preachers and preaching to them. Had blessed fellowship with Brother Angell, the District Superintendent. Received many calls for meetings from the District, which we were compelled to turn down. Brother F. W. Cox, the new pastor, arrived for the last few days of the meeting. We were glad to be with Brother Cox these few days. New York is a great city; plenty of people, but we can not say that we had a sweeping revival, although we had quite a few seekers.

We came from Brooklyn to Cleveland, Ohio with Rev. C. Warren Jones and Wife as pastors, and Rev. Geo. and Effie Moore as assistant workers. God gave us a great revival here. About two hundred thirty seekers during the two weeks. We enjoyed working with Brother and Sister Jones and Brother and Sister Moore. The meeting was held in a large tabernacle, seating capacity one thousand.

Without a day's rest, I came to Dorr, Michigan, and began a revival with the German Methodists and United Brethren. Again the Lord visited with an unusual outpouring of His Spirit. Seekers were stretched on the floor, like dead people, seeking the Lord. We did not get away from the Sunday morning service until three o'clock in the afternoon.

This closed my meetings for the year. Have traveled from Atlantic to Pacific, from Canada to Mexico, passing through thirty-five different states without an accident, for which I praise the Lord. He has given between thirty-five hundred and four thousand seekers at the altar during the year. Have found plenty of open doors for the preaching of old-time holiness. Pray for me.

BONA FLEMING.

Mooreland, Ohio

We recently closed a splendid meeting at Mooreland, Ohio, six miles south of Wooster. We were associated here with Rev. Clare T. Goodwin, pastor of the M. E. Church. It rained much of the time we were there, but God surely did give us victory. Brother Goodwin certainly preached the truth without fear or favor. Many were the slain of the Lord. There was one occasion when not less than 25 seekers bowed at the altar without any preaching. The first two weeks were given practically to preaching and prayer, and the last week there were 93 seekers, making a total of 105 seekers in the three weeks. Some of the young people at this place are already planning to attend some good Holiness School to prepare for work for the Master. Amen! We found many splendid people here. The James families, Jessie and Franklin—not the notorious James families—came in for a share of the victory obtained.

The meeting here in the Nazarene Church (Marion, Ohio) with Rev. John Matthews as evangelist is taking on power at each service. Last Sunday, December 11, was a day difficult to describe. Seekers began to come to the altar while we were singing at the night service. How the Holy fire did fall at times. We have one more week here, then back to Akron for the holidays. Pray for us.

A. H. JOHNSTON and WIFE.

Among the Churches

LAWRENCE, KANSAS

—Just recently closed a five weeks' meeting at Clinton, twelve miles out from Lawrence, with Rev. M. F. Lienard, evangelist. In about every respect it was the best meeting I have ever had as a pastor. The preaching was a wonderful presentation of the gospel and men and women heard the good news and were delivered from the power of sin. Holiness was planted in the community never to be rooted out. We strengthened our Lawrence church by about doubling the active membership and then gave the Clinton folk the Sunday night service and a mid-week prayermeeting. The prospects are good for the Clinton work. The women get together Tuesday afternoons for a soul winners' prayermeeting. Regular services are seasons of refreshing. As far as possible the folk attend the Sunday morning service in Lawrence bringing inspiration with them. The Lawrence people are encouraged. We bore our own financial burdens for the meeting and came through with a clear slate. We believe God will call out some laborers for His vineyard from this meeting. Keep on praying.—Estelle Reid Lienard, Pastor.

ATKINS, ARK.

—We have just closed a real good meeting at this place, there were about 12 converted, or reclaimed, and three or four sanctified, we had a splendid meeting, for which we are very careful to give God all the glory. Our good Missionary, Rev. R. E. Bower, did most of the preaching. He certainly was a blessing to the church at Atkins. Rev. Bower is a fine man, a good speaker, and a real logical Bible

preacher. May God bless and use him wherever he goes. We had Rev. A. F. Wharton, of Vilonia, for a few days in the first of our meeting. He is one of our young preachers, and is a whole-souled all around good man. He did much for us, and we enjoyed his earnest sermons, his fervent prayers, and his godly life while with us. We want all the HERALD Family to pray for the cause of holiness here at Atkins, as satan is certainly arrayed against the holiness people here. But we have the victory in our soul, and God has said "I will not fail thee, nor forsake thee." Praise His holy name forever. —Rev. Lee T. Bradfield, Pastor in charge.

FIRST CHURCH, PASADENA, CALIF.

—Rev. Allie Irick and Wife of Pilot Point, Texas, have been with us four Sundays in a revival meeting. One hundred or more sought and found the Lord. There were a number of remarkable cases. On the last Sunday night the Holy Spirit was poured out in Pentecostal fashion. Seekers screamed and ran for the altar and some fell in the aisle utterly helpless. Cold type can not describe the scene. It was a great closing night. Brother and Sister Irick are faithful preachers of the gospel; they both are fervent in prayer and hard workers about the altar. We received a class of new members numbering 28 last month. We will receive another class of 17 this month. We are now up towards the 700 mark with an average of nearly 500 in the Sunday school. We give God the glory and push on for greater results.—C. E. Cornell.

HAMMOND, IND.

—Sunday night concluded one of the greatest meetings in the history of the Hammond Church and there were more than twenty seekers at the altar in the last service. From many view points it seemed that the meeting should continue, but since we had no special workers and had been running for forty-three days without a break, it seemed that we could not stand the mental and physical strain any longer and if we take part in the great World-Wide Revival Campaign we must have a little rest, therefore, we will take a deep breath, eat a square meal, get a good night's rest and begin again December 31, and by the grace of God we expect to open the windows of heaven and uncup hell until the savable will shun damnation and receive everlasting life. More than 260 seekers have come to an altar in this revival and many have been pardoned, reclaimed, received the Holy Ghost and a great number have been healed. While all things have not yet been put under His feet, yet we see Jesus and are shouting happy this morning, and see nothing ahead but victory. To God be all the glory through Jesus Christ our Lord. Amen! and Amen! —A. M. Wells, Pastor.

ATHOL, SOUTH DAK.

—We closed a meeting near Athol a few days ago. This was not a long meeting as to length of time, but we feel it will be remembered a long time. In the two weeks we had eighteen seekers, mostly young people. This meeting was conducted in a school house, out in the open prairie, eleven miles from any town. On the last night of the meeting we organized a church and made plans for a place of worship, which would be more convenient. The young lady who teaches at the school, was beautifully converted and pledged fifty dollars toward the new place of worship. A man, Catholic by profession, donated the land, pledged fifty dollars and will help move the building, which another man donated; also another Catholic man promised to donate his labor in repairing and remodeling the building. We have talent and material in this community for missionaries, evangelists, preachers and workers in almost any line. We need seats for this building. It will seat one hundred. Have we not one hundred people, with all other demands we have, who can give the price of a chair? In a few years this District will help others. We are growing. We are only an infant district, but we have plenty of room, sunshine and fresh air, and trust that the HERALD Family will pray for us and help us a little. The revival fires are burning good out here. Great meeting at Loomis with Minnie Morris of Indiana as evangelist, also at Plano with B. T. Flanery and L. W. Collar the pastor in charge. Please send offering for this little bungalow church to Rev. Earl Strong, pastor, Athol, South Dakota. —M. T. Brandyberry, Dist. Supt.

SAPULPA, OKLA.

—The new church here is making good headway. We organized July 3d, with twenty-two charter members. The writer was called as pastor. We worshiped through the summer in an open tabernacle on a vacant lot on Main street. In August we purchased a well located corner lot just three blocks from the heart of the city. We moved the tabernacle on to the purchased lot and remodeled it by putting walls to it and making it warm for the winter. The members are a loyal, aggressive band of people. They know how to pray, pay, and boost. We have not had a dry service since the

church was organized. We have just closed a good revival, with B. F. Neely as the evangelist, Lawson Brown as song leader, and Mrs. Lawson Brown as the pianist. God gave us about twenty-five souls. We had three additions to the church. Secured eight subscriptions to the HERALD and raised twenty-five dollars for foreign missions. Brother Neely is a powerful preacher and a good revivalist. We have a live Sunday school. Nearly all our members are titlers and of course the finance is coming on nicely. Thank God for the privilege of working with this loyal band. We are looking up and trusting God for great things in the future.—M. J. Jones, Pastor.

POMONA, CALIFORNIA

—The First Church of Pomona, had a profitable and beneficial time, in their Home, and Foreign Missionary Rally for the month of November. Sister Staples was with us, and gave us two stirring addresses, and, as those who have heard her know, never fails to stir up a great enthusiasm for missions. We received for the two branches of the Missionary work \$157.44, after which a brother of the church, gave Sister Staples \$200.00 toward her automobile for her work in Japan, making a total of \$357.44 for the day. We thank God for the great privileges we enjoyed for helping this great work in November, and are now sending word hereby to Brother Anderson, and the General Board of Foreign Missions, that we are going to do our best for the "Special Deficiency Fund" in December. "Over the top" is our motto.—J. N. Hampe, Pastor.

OAKLAND, CALIF.

—We have just finished a revival with the Rev. A. G. Jeffries of Texas. Surely God blessed His people and we can say without fear of contradiction that our church is in the best spiritual condition it has ever been in since its organization. About forty knelt at the altar for pardon or purity, about twenty on the last night. God opened heaven on some, but others did not go through but thank God they are coming. About \$800 was raised for all purposes and a very welcome thank offering was given to the pastor. We take in a new class of members next Sunday, it being our effort to get at least one member a week into the church. We are looking up and planning for the World-Wide Revival in January and another next spring with our General Superintendent, Dr. R. T. Williams. We are putting the HERALD OF HOLINESS in every home of our church membership before next Assembly and will drive for this before Christmas. We solicit the prayers of the General Church that in this great city of 260,000 people, we will be able to erect, by the help of God a great, thriving holiness church which shall be the means of the salvation of thousands of souls.—L. A. Reed, Pastor.

MINNEAPOLIS, MINN.

—Truly the Lord is leading us on at Minneapolis. The church here needed many repairs when we bought it and the expenditures in repairs came to approximately \$3,000. However the Lord is blessing the work and our faithful band are staying by the work and sacrificing to make it go. During the summer months seekers have been at the altar and prayed through to God. In the good provi-

dence of God, Revs. Bud Robinson, E. Nyland and P. Kim came to us November 13-27. These workers were well known to the city. Evangelists Kim and Nyland were the singers. They play the guitar and mandolin. Their singing is inspiring and they get the glory down. The unique Brother Robinson did some great preaching. A packed house waited upon his messages which were mightily owned of God. On Thanksgiving day we had three services. In the afternoon Brother Robinson related the story of his life. Scores of people had to be turned away from our commodious building. The closing day of the campaign will never be forgotten. Our good brother told his wonderful hospital experience. Twenty-three hundred dollars was raised for evangelists and church debt. We had one hundred fifty seekers and eighty for healing. Brother "Bud" got 36 subscriptions for the HERALD and \$26.00 for the Good Samaritan Fund. We received eight new members. This meeting put this new church before the city and this augurs well for the future work in this great metropolis. We give God the glory.—E. E. Wordsworth, Pastor.

DAYTON, OHIO

—Having relatives at Dayton, it was my privilege to visit them and to attend the services at the Nazarene church. Brother Chilton was having special services and the Lord was present in every service. Different pastors in the Ohio District assisted, so there was a change in every service. I was asked to speak at the Woman's Missionary Society, also to speak Thanksgiving night. God gave liberty in speaking about Africa. There are some fine people at Dayton, who are true Nazarenes. We were so glad to get acquainted with these people. On Sunday Brother Chilton preached. My soul was greatly blessed. Glad for the contentment God is giving during this waiting time to leave for Africa.—Maude Cretors.

WINCHESTER, IND.

—Having taken the pastorate of the Winchester charge, October 30th, I am glad to report victory all along the way. Thirty-eight souls have prayed through to victory; church wonderfully revived, and we intend to go through with God and give Him all the glory.—Rev. J. W. Mount, Pastor.

EVANSVILLE, IND.

—God is blessing and helping us here in Evansville. There is a splendid spirit among the members. For the last two Sabbaths, the glory of God has come down upon us until we could hardly have preaching. At the night service there were eight souls saved and one sanctified, and last Sunday two were saved. We have a good spirit in the Sunday school, and fine attendance. We are expecting something supernatural in our revival in January. God will surely pour out His spirit upon us when we fully meet His conditions. We are praising God for the good meetings and for the great revival He is waiting to give us.—Cora Mathis.

WEST HUNTSVILLE, ALA.

—We have some real lights here, according to Matt. 5:16. We have just closed a good meeting with about 25 professions and seven united with the

church. We presented the cause of missions on the second Sunday, and they responded to the call with a pledge of \$145.00. We have a real Nazarene spirit here. We are expecting to go "over the top" by the next Assembly. Amen! This church is standing by their pastor with their prayers and money and "poundings." We are praying for a World-Wide Revival. God bless our great Publishing House, our General and District Superintendents, pastors and their flock.—W. L. Ramsey, Pastor.

PLAINVILLE, KANSAS

—The revival with Rev. Ira Stevens as evangelist was a real success. We never had been in a meeting with him previous to this, but our expectations were fully realized. He is a plain, positive, practical preacher of the gospel. He also sang many special songs to the delight of all. Many were reclaimed and sanctified and the church in general edified. There were many present who were unsaved but under conviction. The church is in good condition to cast the net and catch them when we enter the World-Wide Revival effort in January. We propose by the grace of God to enter this simultaneous World-Wide Revival effort in January with a steadfast devotion to God and with implicit confidence in His unalterable Word. The banner of holiness must be unfurled in Plainville.—J. E. Kimmel, Pastor.

CANTON, ILL.

—We began our second year at this place, at the close of our Assembly in September. We can truthfully say we are enjoying the fight. The Devil is mighty these days, but God is almighty, convicting, saving and sanctifying precious souls, thank the Lord. We just closed a three weeks' revival here November 27th, with great victory. The Lord visited us in mighty power throughout the meeting; twenty-five souls prayed through to victory. Brother H. O. Ray of Saratoga, Indiana, was in charge of the song service. We recommend him to any one for practical service. His presence is a great asset to the service, in spirituality, prayer, and personality. He made a host of friends in this place. The work here is growing by leaps and bounds. Since coming to this place about fourteen months ago, we have purchased a nice little church property, doubled the membership with more to follow. To God be all the glory. With our loyal little band of Nazarenes we expect to march on to greater victories in the name of the Lord Jesus.—C. A. Geeding, Pastor.

HILLSBORO, INDIANA

—The Hillsboro church was just organized October 2d, in a sales barn, and having to give up the barn we were left without a place to worship. Our men got busy building and log-sawing and labor was donated and the lot also was given to us. We soon built a tabernacle which we dedicated Sunday, November 27th. Not being able to get our District Superintendent for dedication, and under his instructions, we dedicated it ourselves. We had an all-day meeting Thanksgiving and ran on over Sunday with a great basket dinner and many other blessings, besides the great outpouring of God's spirit. We had a great Sacramental service in the morning and dedicated our tabernacle in the afternoon. We secured Brother and Sister Kirby Fields, of Olivet, Illinois, as song leader and pianist, who know just how to get songs out of people, and with their special songs they were a great blessing. We also had the Gospel Band from Olivet with us on Sunday, who helped to pray and sing the glory down, so we had a great dedication service. We raised over \$500.00 quickly and easily and our tabernacle is now out of debt and we are marching on. We believe this is one of our coming churches. God's blessings are upon us and our people are getting the vision. To God be all the glory.—C. M. Harrison, Pastor.

PILOT POINT, TEXAS

—The work at Pilot Point is moving on. We came here immediately after the Assembly. The church had bought a piece of property for a parsonage which needed repairs, during which time we were entertained at Rest Cottage. After the pastor had gotten settled in the parsonage on Monday night the whole church, with few exceptions, came in singing "Glory to His name" and gave us a "pounding" after which a number spoke of their thankfulness to God for the harmony and unity that seemed to be prevailing in the church. We have one of the best Sunday schools that it has been my privilege to attend and with our efficient superintendent Rev. J. P. Roberts, we are expecting better days. Rev. John Roberts from Oklahoma and Rev. Preston Roberts from Michigan have recently been here visiting their brother and aged parents, during which time they were a blessing and inspiration in prayer and preaching of the Word. The burden is on us. Our people are praying. The Spirit is leading and we are expecting victory in the salvation of souls. Rest Cottage Rescue Home, under the efficient leadership of Rev. J. P. Roberts, with

TRUTHS THAT ARE VITAL

This remarkable series of sermons by Rev. J. B. Chapman, is just the sort of literature to put into the hands of the people as the great World-Wide Revival dawns. These sermons treat clearly of the different phases of Christian experience, from conversion to a life of holiness—and then the "glorious hope of His appearing."

As an indication of the ready sale of this timely book, we note an order for 500 copies from one of our evangelists. Every church should send in an order for a quantity lot, for sale or free distribution. The price has been put at the minimum, in order to reach the most people. 25 cents per copy prepaid. \$1.00 for 5 copies prepaid. \$15.00 for 100 or more copies not prepaid.

SEND IN YOUR ORDER AT ONCE

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Miss Verdie Salec as Matron, is owned and blessed of the Lord.—Rev. Nora Pruet, Pastor.

DETROIT, MICH.

—With Rev. Marvin S. Cooper as pastor, we are glad to report victory on all lines. The fire of God's grace is burning on the altar of our church. The burden for the World-Wide Revival is upon our hearts and we are praying as we have not prayed before, that the Lord will bring it to pass, and best of all the Lord of hosts is with us, the God of Jacob is our refuge and the end is not yet, praise the Lord.—Elizabeth Rollins, Reporter.

MONTGOMERY, MICH.

—Just closed a three weeks' meeting. Had nine seekers, some reclaimed, sanctified and some saved. There was deep conviction upon the unsaved; people that did not enter the church were convicted of sin, and the town was unusually stirred. One woman about 65 years old, and a church member for years, said she had never heard the gospel until she came to the Nazarene church. We thank God for planting a vine in this place where the whole gospel is preached. We have organized a Young People's Society, and have a young people's prayermeeting each Tuesday night. God is blessing and some are being saved. We are encouraged.—Emma A. Morrison, Reporter.

PROVIDENCE, R. I.

—Just closed a three weeks' revival meeting with Rev. C. Leslie Smith. While the crowds were small, yet God's presence was with us. Quite a few knelt at the altar for pardon or sanctification. Brother Smith is of the old type and holds to the old lines of regeneration and entire sanctification. He was a great blessing to the pastor and people and we are feeling and seeing results of his sound teaching. Folks are paying the price. Stripping of gold and costly array; short skirts and low necks are fast disappearing—thank God. Let us hold to the old pilgrim way until Jesus comes: namely that which

separates us from the world and that makes us act, talk and dress different from the old crowd. Expect to keep pressing along this line, it is narrow but a glorious path—Isa. 35:8-10. The church has caught the vision of the possibilities of prayer. We are praying for a World-Wide Revival.—L. E. Mann, Pastor.

HAMMOND, IND.

—We took part in the call to the night of prayer and it proved to be one of the greatest meetings I have ever attended. The Holy Ghost was poured out upon the audience until some who have been religious for years and yet were never numbered among the shouters were set free and shouted, laughed and cried and the entire audience joined in a great hallelujah march and fifteen came to the altar to seek God. Five weeks of our revival campaign have come and gone in which about two hundred and fifteen seekers (not persons some being seekers more than once) have come to an altar of prayer of whom many have found God to save, sanctify, reclaim or heal. The Holy Ghost leads us on into the sixth week and we trust that all will breathe a prayer for us this week and that God shall give the victory and many more shall press their way into the kingdom.—A. M. Wells, Pastor.

BENTON, ILL.

—The revival closed last night, Sunday, December 4, with eight at the altar. During this meeting there were about sixty souls saved or sanctified. Six adults, heads of families, united with the church, with more to follow. Amen and Amen! The church, Sunday school and the Young People's Society were greatly strengthened. The financing of the meeting was met without the usual "pull" from the congregation; the Board of Stewards privately raised the greater part of it from the members and friends of the church. Evangelist J. S. Wallace is a powerful preacher, fearless in denunciation of sin, presenting holiness in such a plain, clear, definite way that the truth of the doctrine gripped the hearts of all hearers. Chas. Buss and wife came to us in answer to much prayer. Their special music and singing was much owned and honored by God. Their godly lives were an inspiration to all and especially so to the young people. Much of the success of the revival is due them; for not only are they good singers, but as prayers and personal workers, few equal and none excell. Not at the request of the pastor, but on his own initiative Brother Wallace raised in good pledges better than two hundred dollars to be

applied on the church debt. We are praying, planning and expecting a World-Wide Revival.—Millard R. Fitch, Pastor.

PITTSBURGH, PA.

—Looking back over the past five years of my membership in the local church, I feel a great big "hallelujah" "praise the Lord" in my soul, for in all this time I have never seen the church in the spiritual condition that it is now. We are moving up along all lines. Although we are, at the present, without a pastor, the services are filled with the presence of God, and a revival spirit. Rev. Doyle Wetzel has been filling the pulpit for us very acceptably. The prayermeeting services have been in charge of our licensed ministers, Mrs. Anderson and the writer, and God has been meeting us wonderfully. The Sunday school is moving ahead, and is taking up the work of supplying groceries for Christmas baskets for the needy, which is in conjunction with the Young People's Society. This society is alive and doing things for God and the church, some of their recent activities are the arrangement for the purchase of a sign for the front of the church; subscribing \$100 yearly, to the purchase of the parsonage, (until paid for) the sending of a large Christmas box of clothing, toys, and dolls, to the Orphanage at Peniel, Texas. The Junior department of the society is doing wonders along missionary lines, and summing it all up, we are marching along, and "The Ark is coming up the road," "Glory to God."—C. F. Hunt, Reporter.

EUREKA, CALIF.

—In February the church bought property consisting of an eight room house, and lot 45x170 on Fifth street, six blocks from the court house; street cars passing the door. We have removed one of the partitions, giving us a room to hold services in; and living rooms in the rear, and upstairs for a parsonage. In July we began a tent meeting in the center of the city, continuing through the entire month. We had as workers, Rev. G. O. and Bertha Crow, Rev. Estella Lamar, and the writer. The attendance was not large at any time, but a goodly crowd would gather on the outside of the tent and listen to the preaching. There were some seekers at the altar, but no general break, but we believe the seed sown will bring forth fruit. This is a hard field, yet we are gaining ground slowly and look ahead for a strong Nazarene church in the future. We ask an interest in the prayers of the Nazarene family.—A. E. Lamar, Pastor.

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NOTES AND PERSONALS

According to arrangements, the General Superintendents, also the Secretary-Treasurer of the General Foreign Missionary Board, were to furnish articles for the Special World-Wide Revival Number of the HERALD of HOLINESS, issued last week, but their articles failed to reach our office.

Rev. Stephen B. Williams, Superintendent of the Louisiana District announces that Rev. R. H. M. Watson, for some years president of the Mississippi Conference, Methodist Protestant Church, has united with the Church of the Nazarene as a member of the Dallas District. Brother Williams unhesitatingly recommends Rev. Watson, and states he is a strong preacher, a good, safe, sensible man, with large and successful experience in evangelistic work. The home address of Rev. Watson is College Heights, Meridian, Miss.

We note that Rev. W. T. Mason, formerly of Halltown, Mo., has moved to 238 Columbia St., Delta, Colorado.

Rev. D. M. Spell, 3107 Avenue E., Council Bluffs, Iowa is open for evangelistic calls.

"Movies Not Religious—says Nazarene Church," is the caption given a lengthy write-up in the Topeka Daily Capital, of the Church of the Nazarene, Topeka, Kas. There has been considerable agitation among the churches relative to the "Movies" and at a recent Ministerial Meeting, further action was voted to the discretion of the individual churches. Rev. C. P. Clayton, pastor of our church, and his Board presented a set of resolutions, recommending their discontinuance, which the Topeka Daily Capital published with kindly comment, under the above caption.

Rev. Thomas Ahern, pastor of the Church of the Nazarene, Bowie, Texas, commends the work of Rev. Dr. W. T. Givens, commissioned evangelist of the Hamlin District, known as "The Happy Doctor and Wife." He states that Dr. Givens has some open dates after the holidays. Their address is Bowie, Texas.

Evangelist W. E. Ellis is in a good meeting at Lincoln, Neb., with Rev. B. H. Edwards, pastor. He reports between ninety and one hundred beautiful professions, and nineteen subscriptions to the HERALD of HOLINESS. They are expecting great things from God and a large addition to the church before the meeting closes.

Eckel family arrived safe. Brother Wm. Eckel and family landed safe in Seattle on November 29th from Japan, having come home on furlough. For the present they may be addressed care Rev. Howard Eckel, 119 N. Curtis Ave., Alhambra, Calif.

Four Worth-While Books

Autobiography of Rev. B. F. Haynes
The many friends and admirers of Dr. B. F. Haynes will welcome with delight an account of his life with its testings and triumphs; its battles and victories. The author's unflinching stand for holiness, and his never-failing opposition to the liquor traffic, church politics, and whatever was unworthy of a Christian and of the Church, can not but be an inspiration to every one who has taken up the cross to follow in the footsteps of the lowly Nazarene. Durable bound in full cloth covers. Prepaid price, \$1.50.

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Or The Faculty Family. By H. M. Chambers. A series of heart-to-heart talks on Conscience, Will, Affections, Memory, Reason, Judgment, etc. Good, sound and intensely spiritual. It will not fail to edify. Pebble cloth covers, 25c; cloth, 50c.

The Making of a Life
By A. S. London, A. M., Ph. D. Just off the press. In speaking of the new book, Rev. A. P. Gouthey, an evangelist of national repute, says: "In bringing this message Prof. London has put us all under a debt of gratitude. This book is timely. We have fallen upon very startling and critical times. The plea of this book is for manhood. God speed this volume on its mission of instruction, correction and inspiration and use it to lift this generation to the highest standards of manhood and abiding achievement." Prepaid price, \$1.00.

Bresee, Phineas F. A Prince in Israel
By E. A. Gilvin. This beautiful volume is the life story of P. F. Bresee, D. D. Into the life of Dr. Bresee is so closely woven the story of the most remarkable religious movement of modern times that the book is very instructive and helpful aside from the personal history of this great and good man. Seventeen illustrations; 464 pages; basket cloth covers; gilt edges. Prepaid price, \$2.50.

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SUNDAY SCHOOL LESSON REFERENCES

Jan. 1. THE REVOLT OF JEROBOAM. Lesson 1 Kings 12:1-13:6.

Golden Text: Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down thyself to them, nor serve them. Exodus 20:4, 5.
Devotional Reading: 2 Sam. 23:1-7.

Jan. 8. ELIJAH THE TISHBITE. Lesson: 1 Kings 17:1-24.

Golden Text: But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Matt. 6:33.
Devotional Reading: Psa. 62:1-8.

Jan. 15. ELIJAH'S CHALLENGE OF BAAL WORSHIP. Lesson: 1 Kings 18:1-46.

Golden Text: This is the victory that overcometh the world, even our faith. 1 John 5:4.
Devotional Reading: Psa. 2:1-3, 7-12.

Jan. 22. ELIJAH'S FLIGHT AND RETURN. Lesson: 1 Kings 19:1-21.

Golden Text: I waited patiently for the Lord; and he inclined unto me, and heard my cry. Psa. 40:1.
Devotional Reading: Psa. 42:6-11.

TELEGRAMS

HERALD of HOLINESS: New York, N. Y.
Closed New York City Campaign held in John St. Methodist Church and Bergen St. Mission with a farewell service in Salvation Army Barracks. Thursday night fifteen sought and found pardon or purity. Leave at midnight for El Paso, Texas to be with family over holidays, then Winnipeg January. Pray for me.

E. ARTHUR LEWIS.

HERALD of HOLINESS: Buhl, Idaho
WANTED—Evangelist for January or February. Must furnish reference.

REV. JOHN NOLT.

HERALD of HOLINESS: Greeley, Colo.
Great revival with over seventy seekers. Over eleven hundred dollars raised for church indebtedness. Over fifteen hundred for all purposes. Love offering for pastor. Rev. Balsmeier preacher. His work unites church and leaves work in good condition. Mrs. Balsmeier and Miss Jenkins' singing an inspiration to the services.

C. H. LANCASTER, Pastor.

HERALD of HOLINESS: Hartford, Conn.
Missionary campaign on New England District, glorious success. Twenty thousand dollars raised. The last meeting held at Hartford, Conn., was a time of great blessing and victory.

STELLA B. CROOKS.

TELEGRAMS

Rev. E. G. Anderson, San Francisco, Calif.
Kansas City, Mo.

Arrived at noon today after a pleasant voyage. Warmest greetings. Permanent address 24 E. 47th St., Portland, Oregon.

GEORGE J. FRANKLIN.

[The foregoing telegram refers to our dear Brother and Sister George J. Franklin, who have been in India for a number of years as our missionaries. They are home in the States for a much needed furlough. Correspondence intended for them should be sent to them at the address mentioned in the telegram.—E. G. A.]

Rev. E. G. Anderson, Evansville, Ind.
Kansas City, Mo.

Glorious victory in all night prayer service December third. Sunday morning great missionary rally. Wonderful missionary sermon by our beloved pastor, Rev. E. E. Robinson. Offering six hundred fifty, pledges; and one hundred fifty cash. We feel like traveling on.

VELMA KNIGHT, Reporter.

[The above telegram was received in due time, but through an oversight was delayed in reaching our office.—H. of H.]

HERALD of HOLINESS: Eldorado, Kas.

Closed very good meeting near Eldorado, Kas., with Pastor H. Calhoun, in new field on an oil lease Sunday night. God came in power. About 75 individual seekers for pardon or purity. Seventeen came into Eldorado church on probation, and others will follow as they obey the Lord. Organized Sunday school of 45 and established preaching point. Brother Calhoun doing good work. All glory to Jesus. We are praying for and expecting great results from the World-Wide Revival. On with the battle.

THEODORE and MINNIE LUDWIG.

HERALD of HOLINESS: Orange, Texas

Sunday great day. Evangelists Payne and Bishop at their best. Over four thousand dollars subscribed for new church building and parsonage. Many at the altar, thirty-seven prayed through already. Revival will continue another week. We request your prayers.

W. A. CARTER, Pastor.

NOTICE

To the District Superintendents and Pastors:

It will not be necessary for me to recommend Rev. E. W. Wells, who is now entering the evangelistic field. Brother Wells had a most successful pastorate and is a very able evangelistic preacher, and has had success wherever he has gone. He will hold successful evangelistic meetings in all of the larger churches as well as in the churches of ordinary size. God blesses this man and gives him revivals. He should be kept more than busy.

J. W. GOODWIN.

BETHANY-PENIEL COLLEGE

Bethany, Okla.

Special Bible School

Dr. R. T. Williams, Special Lecturer

You should hear him

From January 31 to February 11

Tuition Free.

Board Reasonable.

A. K. BRACKEN, President.

J. C. HENSON, Bus. Manager.

MISSIONARY CONVENTIONS

Arrangements have been made with District Superintendent, Brother Short and the Advisory Board of the Indiana District for a series of missionary meetings in the interest of both home and foreign missions. These meetings will all be in charge of Miss Myrtle Mangum, returned missionary from India. She will be assisted by other workers and it is expected that these meetings will be seasons of great blessing and refreshing. We urge our people to begin to plan and pray for a great time of victory.

Following are the places where meetings will be held and the dates of the meetings.

E. G. ANDERSON, *General Secretary.*

Dec. 31, Jan. 1	First Church, Indianapolis
Jan. 2	North Side Church, Indianapolis
Jan. 3	South Side Church, Indianapolis
Jan. 4	Riv. Street Church, Indianapolis
Jan. 5	Flackeville
Jan. 6	Brazil
Jan. 7 and 8	Greencastle
Jan. 9	Crawfordsville
Jan. 10	Hillsboro
Jan. 11	Frankfort
Jan. 12	Alexandria
Jan. 13	Muncie
Jan. 14 and 15	Gaston
Jan. 16	Marion
Jan. 17	Kelter Chapel
Jan. 18	Redkey
Jan. 19	Parker
Jan. 20 and 22	Newcastle
Jan. 23	Warrington
Jan. 24	Mohawk
Jan. 25	Stringtown
Jan. 26	Morrilstown
Jan. 27 and 29	Richmond
Jan. 30	Cambridge City
Jan. 31	Hagerstown
Feb. 1	Harris Chapel
Feb. 2	Modoc
Feb. 3	Winchester
Feb. 4 and 5	Bluffton
Feb. 6	Montpelier
Feb. 7	Huntington
Feb. 8	Fort Wayne
Feb. 9	Auburn
Feb. 10	South Bend
Feb. 11 and 12	Elkhart
Feb. 13	Gary
Feb. 14	Hammond
Feb. 15	Kokomo
Feb. 16	Connersville
Feb. 17	Shelbyville
Feb. 18 and 19	Seymour
Feb. 20	Mitchell
Feb. 21	Jeffersonville
Feb. 22	Milltown
Feb. 23	Booneville
Feb. 24	Eby
Feb. 25 and 26	Evansville
Feb. 27	Mackey
Feb. 28	Brsee Chapel
March 1	Princeton
March 2	Vincennes
March 3	Bicknell
March 4 and 5	Spencer
March 6	Plainville
March 7	Cartersburg

Prayer is the breath of a new-born soul, and there can be no Christian life without it.—ROWLAND HILL.

A genuine revival means a trimming of personal lamps.—T. L. CUYLER.

ANNOUNCEMENTS

NOTICE—At the Missouri District Assembly, of the Church of the Nazarene, which convened at St. Louis, Mo., September 21 to 25, 1921, it was ordered by vote of the Assembly, that the Missouri Holiness College, located at Clarence, Mo., be discontinued. The Board of Trustees of said school board, also, hereby give notice that they will in no wise be responsible for any debts made after September 21, 1921.

Signed, W. I. DEBOARD, *Chairman,*
Wm. A. MENNEKE, *Secretary,*
L. W. DODSON, *Dist. Supt.*

NOTICE—*Pastors and Churches Missouri District*—We your District Advisory and Home Missionary Boards have just been informed that many of the churches of the District are in arrears with the salary of the District Superintendent. Also, we are paying interest on almost all of the deficit in Home Missionary account for last year. We urgently request the pastors of all churches, who are delinquent to these two accounts, to urge their respective churches to forward same to District Treasurer at earliest possible date.

W. I. DEBOARD, *Chairman,*
W. T. RONEY, *Secretary.*

NOTICE—A revival and Bible Conference will be held at Olivet University, January 1 to 15. Dr. J. W. Goodwin will be the evangelist. He will be with us from the 6th to 15th, and give Bible lectures during the day and conduct evangelistic services at night. Our friends, and especially the pastors and preachers, are invited to come and enjoy this feast with us, and help push the battle for God. Free entertainment will be given to all our preachers.

J. E. L. MOORE, *President,*
R. L. WISLER, *Pastor.*

PASTORS AND EVANGELISTS TAKE NOTICE

Please send to the Herald of Holiness, postal card reports or prepaid telegrams each week during the month of January, telling of the progress of revival; number of seekers, additions to Church, definite cases of healing, and other remarkable instances of Divine manifestations.

N. B. Herrell.

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE
Published Every Wednesday at the Nazarene Publishing House
2109-15 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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- WESTERN COLORADO-UTAH—C. P. Ellis, Montrose, Colo.
- WESTERN OKLAHOMA—C. B. Jernigan, Bethany, Okla.

WANTS

WANTED—Second-hand books in Course of Study for Ministers. State condition of books and price when writing. Rev. J. L. Bshore, Route No. 1, Wilkinson, Ind.

HATCHING CHICKENS FOR THE HAWKS

By Rev. T. E. Beebe, with an introduction by Evangelist W. E. Shepard. In this little volume of 64 pages, the author has presented a stirring arraignment of worldly amusements as indulged in by many of the so-called Christian churches. A timely message on an important subject. Neatly printed. Round cornered. 40c.

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"Revival Melodies"

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The book is large enough to offer sufficient variety for the longest series of special meetings. Yet the fact that the songs have been confined to those of a distinctly revival nature, enables us to put out a book at a price which brings it within the reach of all.

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This new book is furnished in round and shaped notes. Be sure to state your choice.

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January 20th

Will mark an epoch in our missionary career because on this day we will either report *victory* or *failure*. It is the last day to make a contribution to provide the money needed to make it possible for us to report victory. Please, please help us with your prayers and your gifts and thereby turn January 20th into one of the greatest days in our history.

We Dare Not Think of Failure

1922 **JANUARY** 1922

Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
1	2	3	4	5	6	7

For Now We Live If Ye Stand Fast in the Lord

First Thessalonians, three, eight. The very lives of our missionaries depend in some measure, on our steadfastness and faithfulness in prayer.

8	9	10	11	12	13	14
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Invest Your Capital in an Enterprise Eternal

15	16	17	18	19	<u>20</u>
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Prayer Alone Will Bring the Victory

The Sobbing of a Thousand Million

of poor heathen sounds in my ear, and moves my heart; and I try to measure, as God helps me, something of their darkness, something of their blank misery, something of their despair. OH, THINK OF THESE NEEDS! I say again, they are ocean-depths; and, beloved, in my Master's name, I want you to measure them, I want you to look at them until they appall you, until you can not sleep, until you can not criticize.

—REV. CHAS. INWOOD.

General Board of Foreign Missions
2905 Troost Ave., Kansas City, Missouri