

# HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

Vol. 10. No. 24 Whole No. 492

Kansas City, Mo., Sept. 14, 1921

Entered as second-class matter at the postoffice at Kansas City, Mo. Acceptance for mailing at special rate of postage provided for in Sec. 1103, Act of Oct. 3, 1917, authorized July 19, 1918.

## EDITORIAL

B. F. HAYNES, D.D., Editor  
First and Second Pages

### The Age of Ministerial Efficiency

FORTUNATELY no church by specific legislative enactment has specified any special age limit to ministerial efficiency. But there is a practice in nearly all churches pursued by church boards, pulpit committees and such bodies, which has practically created an age limit for this efficiency. In seeking a pastor the age is the chief thing about which these committees concern themselves. In ascertaining the age of some preacher recommended to them, if they find he has reached fifty, the almost invariable statement is, "Our church needs a young man." And they continue their search until they find a younger man.

There are several evils connected with this foolish tendency to put an undue premium upon mere youthfulness, and wholly ignoring the merit of age and experience. In the first place, it is a gross injustice to the older preachers. If the reply is made that the older preachers had not kept up by faithful study, the answer is ready. It is possible to find young preachers who have never learned to study. We simply insist and demand that merit and not such adventitious matters as age, should be the determining criterion in settling such matters. We are equally opposed to turning down a man because he is young and giving preference to another because he is older. Mere length of service is not in itself a sufficient guaranty of the superior ability of a preacher.

Another objection we make to this practice is, that it proceeds upon an entirely false assumption as to the facts of ministerial achievement by the two classes of ministers—old and young.

It will be remembered by our readers, that some years ago, one Dr. Osler, suggested the chloroforming of all men at the age of forty years. He did this upon the hypothesis that men had passed their age of efficiency in any line of service at forty years. The absurdity of his position was patent to every thoughtful man, when he made it public. But the utter folly of it was absolutely proven soon after he announced it by a careful investigation which was made by the most competent authorities. A survey of the centuries was made. The names of four hundred of the most noted men of all time, from all lines of activities were gotten together. Opposite each name was placed the name of the greatest work of his lifetime—his greatest battle, discovery, picture, book or achievement in any line. This list was then submitted to a number of competent critics, and was revised again and again. After the most noted and prolonged

scrutiny and revision, the majority of opinion was that the list as it stood represented the four hundred greatest men of the world's history. Then there was appended the age of each man when his supreme work was wrought. Then the list was arranged according to decades of age.

Now note the results in summary: It was found that the decade of years between sixty and seventy contained thirty-five per cent of the world's greatest achievements; between the ages of seventy and eighty, twenty-three per cent; and the years after eighty, six per cent. In other words, sixty-four per cent of all the greatest things of the world have been accomplished by men who have passed their sixtieth year of age. Also, this survey shows that twenty-five per cent of the world's greatest achievements were wrought by men between fifty and sixty years of age. Thus leaving only eleven per cent to be attributed to the period below the age of fifty. Such are the disclosures made by Doctor Dordland in his volume "The Age of Mental Virility."

What a rebuke these incontrovertible facts should be to this tendency to depreciate ministers of fifty or sixty years, purely on account of their age, when it is a fact that sixty-four per cent of the world's greatest deeds were the product of men past sixty. Why should not many men, called and empowered by God to preach, do their best work at sixty or even seventy years of age? Certainly our position is immovable, and it is wholly unjust and unreasonable to retire ministers upon the mere ground of having reached fifty or sixty years of age or even more. Base your decisions on merit alone.

### The Popular Magazines

TIME was when magazines were considered a high class of literature. They carried a dignified, clean class of fiction and served a purpose in the social, economic, literary and scientific world supplied by no other class of literature. They have practically abdicated this lofty throne of influence and power. Instead of continuing in using their opportunity of being a mighty force in helping to form and feed a wholesome literary taste and to guard the social, economic and moral welfare of the home and the nation, they seem to have surrendered to the lure of the dollar and to be catering to, and helping to intensify, the depraved tastes and tendencies of the age by studying to make something that will sell. They are

about on a level with the movies in the ignoble business of pandering to depraved tastes which they have done most to create. We can scarcely name a popular magazine which can be safely brought into a home. They are not fit for our young people to read—or older ones either—as to that. They reek with profanity and descend to the base level of the suggestive and vile and salacious.

There are a few magazines of a special technical nature that might escape this indictment. But the great run of what we term the popular magazines, those most generally read in the homes of our people, are verily guilty. Unfortunately, Christian parents seem to make no discrimination whatever, in this matter, but continue to patronize these publications just as when they could lay some claims to decency.

Thousands of pure girls have been poisoned in their minds and hearts by coming in contact with the filth contained in magazines which their parents regarded as clean publications. The same is true of thousands of boys. What are parents thinking about in not exercising a more rigid censorship over the novels and magazines which come into their homes? In failing to do so, they lay down the bars for the incoming agencies and influences that will as surely start their children on a toboggan slide that leads straight to social impurity, wrecked character and hell. This is inevitably the result of such carelessness. It can not be otherwise.

The time is passed when the head of a family can consult some literary friend, or neighbor, or be governed by a reputation of long standing of periodicals and make selection of some half dozen of the leading popular magazines of the day, and flatter himself that he has done a handsome thing for his family. He must have done just what the Devil wanted done. The *Sunday School Times* asks the question, "Do mothers know the prevailing type of fiction found in the popular magazines and novels of today?" Then answering negatively the question, the editor relates the following:

A girl just ready for college said the other day to an older friend, "Do you know that there is almost nothing in the magazines that we take at home [her home was that of an earnest Christian and she named several of the best publications in America] that my younger brother and I can read aloud together? When my eyes went bad this spring so that I could read nothing, he would come into my room to read to me, but almost every time he would just have to stop and lay down the book or magazine and leave the room—we just couldn't read those stories together. But the worst of it was, I thought, that we both knew that we were still thinking about these same things, and neither of us wanted the other to do that.

There is not a more important or perplexing problem today confronting the mothers and fathers of our homes than that of furnishing safe, wholesome literature for their children, from the cradle to the adult age. It is an unspeakable outrage that the family of magazine literature should have so fully surrendered the important function they once performed of providing safe, elevating fiction and other grades of literature, and instead,

turn themselves over to purposes and uses vicious, ruinous and utterly poisonous to all the inmates of the home. No parent can raise a child to be a Christian if that child is allowed to read such literature as we are opposing, and the child will read it as sure as it is allowed to come into the home.

No golden-mouthed Chrysostom could preach the gospel with eloquence and power enough to counteract the insidious and potent slime and filth and vice of such literature kept within the reach of the children in the home.

Would God I had the power to make every father and mother feel the surge and swell and horror and indignation I feel in my soul over this ghastly, tragic question! Wake up! Oh, ye parents! and drive out and bar the doors against these reptiles of hell in the shape of artistically illustrated novels and magazines which carry the very poison of hell beneath their rich colorings. If you do not, you will wake up some day in hell and hear the piteous and hopeless wails of agonizing despair uttered by your victimized loved ones suffering the penalty of your neglect to rightly protect them, by heeding such warnings as this editorial breathes.

#### OBJECTS OF PRAYER

HERE are several things for which one should especially pray who desires to make a success of the Christian life. First, he should pray for wisdom, "if any of you lack wisdom let him ask of God" (Jas. 1:5). That all need wisdom goes without saying. Entering the religious life is like settling as pioneers in a new country. It is a strange land to us about which we know but little, everything is to be learned—its water courses, mountains, valleys, soils, timber and climate. This makes of pioneers, students eager for knowledge of how to make a success of agriculture in their adopted land. So when we enter Immanuel's land we are strangers and pilgrims, ignorant of a great many things vitally necessary to know, if we would make a successful pilgrimage. Fortunately for us, infinite resources of wisdom reside in the God whom we serve, which is ours for the mere asking. Failure in this Christian life, therefore, will be our own fault.

Then there are enemies in this land where-in we dwell, who are alert, active, vigilant and desperately determined on our defeat. Of the ways and wiles of those enemies we need to know and can be informed only by appealing to God for wisdom.

Another thing we need to pray for is strength. "They that wait upon the Lord shall renew their strength." God is as infinite in power as He is in wisdom and is as ready to bestow the one as the other. We need divine strength, for the work in which we engage is too great for the puny arm of man. What a blessing that in order to have all the strength we need, we have only to ask, or knock, or seek and supplies abundant are sure to come from our Father, God. True

prayer from the weakest saint makes him strong and courageous and invincible in the work of the Lord.

We should also pray for the baptism with the Holy Spirit. No Christian is fully equipped to do victorious battle in the Lord's army until he has definitely prayed for, and received the baptism with the Holy Spirit. This brings him his Pentecost, enthrones the Holy Spirit within his heart, cleansing, filling and empowering for service and assuring victory in every conflict and final glorious conquest, through the blood of the Lord Jesus Christ.

Prayer for the Holy Spirit we might have treated as all-inclusive, for the Spirit dwelling within us would lead us to pray for all things necessary for the Christian life. For, "the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered" (Rom. 8:26). God stands ready to give us the Holy Spirit in answer to prayer. Listen to the glorious words of promise from the lips of our Master, "If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask Him?" (Luke 11:13). Here again it is only for the asking that the wonderful personality is given to us to dwell within us to bear His gracious fruits of power and wondrous blessings. What infinite wealth awaits our mere asking. How free our reception of this climax of all God's gracious gifts is kept from all confusion, cloud and mystery. There is nothing required but a believing heart, an absolute consecration of all to God and a mere devout asking in faith for the incoming of this heavenly visitant to fill and flood the soul with light, life and love, to make radiant and saving the outgoing influence of character and bring joy and triumph and fruit to the happy life. Stop not, dear reader, till you have obtained this blessing in your heart as your abiding guest.

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All things human must advance or retrograde. There is really no inertia in mundane affairs. It is move or die.

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The trouble with the age is that men are willing to pay too high a price for success. Any sacrifice of truth, honor, or justice, is too high a price to pay for success. The average man doesn't think so.

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To condemn a given measure of proposition without a thorough investigation is wholly unscientific, as well as unfair. Antiholiness people will please take notice. Many of these never read a book of the Bible through.

## CROSSING THE RUBICON

SINCE the days of Julius Ceasar these words have stood for decisions made, and for tasks too far undertaken for drawing back. I use them here with reference to the World-Wide Revival. The announcement is out that we are going in for the greatest revival in history. We believe that we have "come to the kingdom for such a time as this." The General Superintendents and the General Board of Home Missions and Evangelism announce that the revival is launched, the tests of preparation and realization are now upon us. Beginning with the Watch night meeting at the close of this year, every Nazarene in the world is to begin a five Sundays' revival meeting. Every General Superintendent, District Superintendent, pastor, evangelist, local preacher and lay meeting holder is to strike in for an every night soul-saving revival. Every one is to find a place to center his effort and to bring his sheaves to the Master's feet.

The program is great and fine; but you and I are not so ignorant as to suppose that a mere program, ever so wide reaching, will bring a revival; neither are we so wicked as to "throw a wrench into the machinery" by balking our part of the matter. We are going in for whole days of fasting and ten whole nights of prayer; we are going in for an overhauling of our own souls and for a renewal of holy zeal in our service for our Lord and Master; we are going in to advertise by word of mouth, by scattering tracts, by every one of us getting at least one new subscriber for the HERALD OF HOLINESS so as to enable it to reach beyond our borders with its message of life. We are just not going to fail. General Superintendents, our chief shepherds and peerless leaders, lead on; you can count on us!

## ROCKS IN YOUR LOVE FEASTS

THIS is the characterization, according to the Revised Version that St. Jude gave of certain, dry, fruitless, professors who infested the services of the church in his day. For over twenty years, I have been hoping to find a place where there were no "rocks in the love feast," but I have very seldom been fortunate enough to find it. One place there is a dear soul with an un-earthly and monotonous tone who drowns out the others, when volunteer prayer is called for; if it were not for this one, there would be greater freedom and more victory in prayer. At another place there is a good old man who "talks the testimony meeting to death;" if it were not for him the meeting could be very safely thrown open for free worship, without the danger that it would degenerate into a meaningless and spiritless "talk meeting." At another place there is a woman who "feels called to exhort;" and she monopolizes the meeting for her own purpose. Then there is usually at least one who is "gone to seed" on



demonstration and this has a tendency to make others too careful, and so the meeting is robbed of the blessing that the "demonstration of the Spirit" would bring. Then there are those whose lives are crooked, who still insist on occupying a prominent place in the service. Then there are a few "distant relatives of Solomon's" who must be borne with as the Lord's little ones. Then there are the censorious brethren, arbiters of other men's conscience, who take advantage of the free, spiritual meeting to "say a few things." One man wants to recite the story of the sins of his youth; a woman wants to tell how she used to love dress and the dance, and how she has been delivered "since she became old;" a preacher wants to "round up" the people of the "old dead churches," and a "father in Israel" feels moved to tell the preacher how to run the meeting. I will not go on to speak of those who would "favor the audience with a special song," or venture on to cheap wit, "for the sake of illustration."

Some such things are what have driven many churches into lifeless formality; for, of course, when a church dies and loses its freedom, it will be clear of the offenders mentioned. Our task is to keep our liberty without assuming license; to regulate our worship without restraining it; and to shun the rocks without giving up the love feast.

## USE THE CREAM BEFORE IT SOURS

ONCE read of a woman who always used the sour cream first, and while she was using it, the other cream soured. The result was she always had sour cream. I have thought this is very much like some preachers who are always saving back, instead of giving out, their best. If the preacher will do his best every time and all the time, he will always have something fresh, and will always experience growth in his ability.

Some preachers are entirely too jealous of their originality. I have heard a preacher make great objections to having excerpts of his sermon published on the ground that he did not want his sermon to become common property. I should think a preacher would be glad to have the truth he preaches to become as well published as possible. I have hoped that I might preach a sermon that some one would think worthy to be published, and that I might say something that another would remember well enough to say it after me; and if he will say it because he heard me say it, whether it is convenient or best for him to give me any credit in the matter or not, I shall be thankful.

Anyway, there is not so much that is really original with us. I have heard the very sub-

stance of the sermon many times before I heard it from the preacher who was so careful to forbid its publication. A preacher said, "I have studied on a certain subject for years and have just reached a conclusion and have obtained new light." After hearing the subject and conclusions of the long study, a brother remarked, "I am sorry you studied the subject so long; I can get you a book for fifteen cents that you can read in a very short time and it treats the subject and reaches the same conclusion that you have reached. You might have been saved all this wearisome study, if we had only known it."

I have known a preacher who did not want his sermons and illustrations published until he became old, or until he died. Well, if one has anything that will make a book or an article for a paper, why not give it to the world? It is likely, in the first place, that men will be too dull to appreciate the brilliancy of the production and that very few will ever read it. Most books fail for lack of readers. If the book should become useful and well known, it will be a pleasure to the author and will have a longer time in which to do good than it would if the publication were delayed. I don't want any book that I have written copyrighted. What I fear is that no one will notice one of them enough to even be tempted to plagiarize. I shall wait for the second or third edition of any book that I may write before insisting that my inventive genius be protected. Let the motive and the means be what they will, I shall rejoice when Christ is preached.

## OUR MISSIONARIES MUST BE CARED FOR

I THINK we have all become too confident that "somebody" will take care of the missionary work. I happen to know that our missionary treasury is harder pressed than it has been for years. It is wonderful how God has helped Brother Anderson to secure loans, and to manage so that the salaries of our more than one hundred missionaries have been sent on time, but if he should fail even once our beloved missionaries would be in distress. HE MUST NOT FAIL AND WE MUST NOT FAIL HIM. I wish you could realize what a burden of care our General Foreign Missionary Treasurer bears continually upon his heart.

But I did not set in to write a long article on missions. Is your missionary apportionment paid up? What about that offering you have been intending to send? The new address of our General Foreign Missionary Board is 2905 Troost Ave., Kansas City, Mo.

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HERALD OF HOLINESS WEEK SEPT. 12-18

Any standard that man can measure to without the power of grace within is too low a standard to meet the requirements of the judgment.

# WORLD-WIDE REVIVAL

## The Importance of Home Missions

By REV. H. G. COWAN

**A**S well speak of the importance of sunshine and air, food, drink and clothing, fuel and shelter for the comfort and well-being of the human race; it can not be doubted that these are essential to the life and prosperity of every human being. In like manner the preaching of the gospel of Jesus Christ to the people of the homeland, as well as the foreign, is essential to the continued existence of the church, for "faith cometh by hearing, and hearing by the Word of God," and by this means men and women are brought into saving relations with God and are added unto the church. A careful study of the statistics of some denominations shows that if it were not for new churches organized there would not be any increase of membership reported from year to year, and that upon the home mission work the church is dependent for numerical growth, and, therefore, for her very life as an organized body of believers.

What the expansion of business is to the merchant or manufacturer, the increased acreage in crops to the farmer, and the building of new roads, new schools and the erection of new public buildings to the community, sure signs of increased population and larger revenues, if not of greater prosperity, the work of the home missions is to the church; from a business point of view it is of the highest importance that the church lengthen her cords and strengthen her stakes at home, by sending her "traveling men," home missionary evangelists and home missionary pastors, to establish churches in the great cities, as the great mail-order houses have established their branches in many cities of the West, Northwest and Southwest, that they may the more efficiently and economically serve their patrons throughout the country; so the Church of the Nazarene should preach the gospel of full salvation in the larger cities and establish centers of fire, and then "break forth on the right hand and on the left" in the smaller cities, towns and villages, and not neglect the rural districts, whose inhabitants need salvation and in many instances do not often hear preaching of any kind. For home missions pay in souls saved, in churches built, in pastors installed and supported, and in larger offerings to all the benevolences of the church.

But the spiritual profit of home missions—who can estimate it? The missionary church is the revival church. Feeling the need and importance of soul-saving work for

its own community, the church which is prayed up to the point of believing that "it pleased God by the foolishness of preaching to save them that believe," brings the revival down, and sinners are converted, backsliders restored, and believers sanctified. The church that is in a flame of revival will reach out into other communities, and will have others waiting to know the secret of its success. When Dr. Bresee was preaching at the old tabernacle in Los Angeles, and souls by the hundreds were finding God in pardon and sanctification, there came to him requests for similar work elsewhere, and he went and organized churches at other places until a mighty wave of salvation was rolling up along the Pacific coast and half way across the country to Chicago. The Nazarene movement started in a revival and in genuine, apostolic home missionary work, and it could have started and succeeded in no other way. These two works must go together, and every one of our churches, pastors and evangelists should labor to the end that revival in the home church shall be followed by a movement to extend the work to some other community, if we would go on to a still larger prosperity.

## Dead Churches and Their Influence Upon the Community

By REV. C. E. CORNELL

**J**OHAN writing in the third chapter of Revelation, describes the condition of the Laodicean church as follows: "I know thy works, that thou art neither cold nor hot: I would that thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment that thou mayest be clothed, and the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."

This, we believe, is a faithful picture of many churches in the land today. Their influence upon the community in which they are located is hardly felt, and their power as an evangelizing agency is completely gone.

Henry Ward Beecher once represented himself as entering a large stone building, having funeral looking pews with rows of coffins standing in the pews, and on each coffin this

Where is the old-fashioned pastor who used to hold his own revival meetings, laboring for weeks at a time without help, because ministerial help was not to be had, and seeing souls converted by the scores, and sometimes by the hundreds? More of this kind would be an asset to the church in these days, and would go far toward dispelling the timidity and discouragement and talk of gospel-hardened people which some pastors have to meet in planning a revival.

And then the old-time pastors used to be on the lookout for places where they could "take up new appointments" and start new churches through revival meetings. I have known more than one good church to be started in this way.

But home mission work must not be left to the haphazard way of waiting for pastors or evangelists to enter new fields, which some may do and others think they are not called to do. All the older churches have long since learned that there must be systematic planning of home missionary work by General and District boards and systematic instruction by pastors and District Superintendents to the end that men and women may see the field "white unto the harvest" and be led to systematic giving to send forth laborers into the harvest.

FREEWATER, MONTANA.

and that prominent name. "That would not be a particle more horrible," said Mr. Beecher, "than to go into great assemblies of men, pompously surrounded, who were dead to God, dead to all spiritual elements, and whose life was a life of envy and selfishness and jealousy and all uncharitableness, and call that God's church."

A number of years ago we visited a certain little city in the state of Indiana where there were twenty-seven saloons and eight churches. No considerable revival had visited that place for a number of years. After so long a drought, the churches concluded to hold special revival meetings, so-called. The Methodists continued six weeks, the Baptists two weeks, the Presbyterians ten days with an evangelist, the Christians three weeks with an evangelist, the German Methodists three weeks, in all sixteen weeks of revival effort with five leading churches, and approximate membership of 2,000. During this revival season a few persons signed cards, and a few others united with the churches, especially where church membership was stressed above spiritual regeneration. It was acknowledged by those

we interviewed who were acquainted with the facts, *that five of the leading churches, with five preachers, three evangelists, about two thousand church members, and an expense of several hundred dollars for light, fuel, evangelistic and pastoral help, did not have a single genuine convert.*

Immediately after this revival "spasm," the Presbyterian church gave a show in the opera house called "The Sleeping Beauty," in which a large number of young women took part; while the Methodist church held a juvenile concert, the proceeds of these entertainments to be used to pay the additional expenses that had been incurred during the revival meetings.

A little later this same Methodist church turned out several persons who professed to be sanctified wholly, and who persisted in testifying to this adorable grace. Among those who manifested much bitterness toward these few spiritual people because they professed holiness, was a prominent banker and official member of the church, who usually controlled the appointment of the preacher. A little later this same banker defaulted to the tune of \$30,000, besides robbing a number of poor persons who had entrusted their money with him. He was tried and found guilty and sentenced to the penitentiary for a number of years.

Of course such a man would be bitterly opposed to holiness. But, if he had only enjoyed the blessing, or even an ordinary Christian experience, it might have saved his church and family from disgrace and the man himself from a felon's cell. If the holiness-fighting preacher had only faithfully preached the gospel, and warned this man of his sin, instead of pummeling a few poor souls who desired to live holy lives, he too, might have been spared the humiliation of seeing his brother convicted of robbery, and sentenced to prison.

Where the churches are spiritually dead, usually the standard of morality is extremely low among the people and sin of all kinds is flagrant. It is a most deplorable situation for any community to have a lot of spiritually dead churches.

There is but one source of hope, and that is, for the preachers and the people to seek Christ's power to save, and the baptism with the Holy Ghost and fire to purify. Such a religious experience will give moral backbone and courage to stand out against sin, make no compromise until the favor of God is once more assured.

Oh, for ten thousand spiritually alive churches!

### The Danger of Discouragement

By REV. C. H. LANCASTER

**L**IKE measles, discouragement is contagious, and a discouraged group of Christians is about the most helpless group one ever comes in contact with.

When in the evangelistic work, we have often been greeted with such expressions as, "Nothing can be done here," "This is the

hardest place I ever saw," "We have had So and So here and other leading evangelists of the country, and nothing has ever been accomplished. I do not think we will have much meeting; however, I do not want to discourage you. But everybody is against us; they don't want the truth here."

To their way of looking at things everything is going wrong and headed for a smash-up. And indeed, to them, things are as bad as they seem to be, but in reality they may not be nearly so bad.

A discouraged pastor is defeated; a discouraged church is defeated; and unless both can pray through to victory they had as well quit. We have met some good men in the pastorate whose spirits had been crushed by critical, uncharitable, self-appointed leaders in the church; their influence had been crippled, and they were forced to leave the field. We have known churches in the Nazarene denomination which thought they had to change pastors every year, and a church that changes pastors every year will never succeed.

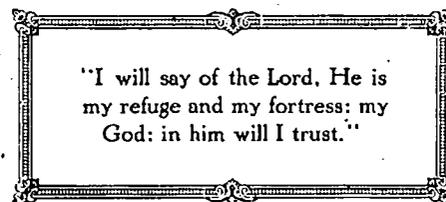
By all means let us have faith; communicate your faith one to another. Wherever faith is communicated, doubt and discouragement will abscond. Some one said, "To the unbelieving and discouraged spies of Israel who came back to Kadeshbarnea the walls of the cities of Canaan reached to heaven and the giants looked down on them as if they were grasshoppers. It was not that way, but to them it looked that way, and the way one looks at difficulties spells defeat, or success. As long as one is discouraged he can not fight, neither the fight of faith nor any other.

It will not hurt us to give out a few words of encouragement as we pass along. We do not live by admiration, but by appreciation. Many a fine spirit has been crushed for lack of appreciation. It has been said by some one "There is nothing more pathetic in life than to see men, women and children every day hungering and thirsting with the deepest, direst longing, while all around are those who could satisfy the yearning if only they would let fall a few gracious, kindly words. Alas, these words are never spoken, and hearts pine that might have been inspired, to do magnificent deeds, and lives that might have made immortal music, pass into dark and hopeless silence."

Let every Nazarene pastor by all means, build up the spiritual morale of the church over which he watches. A few courageous, Spirit-filled Nazarenes will put to flight legions of the Devil's hosts and do a great work for God. The pastor should encourage his church; the church should encourage the pastor.

One day while I was pastor at Hartford, Connecticut, I became greatly discouraged; oppression settled down upon my soul. Oh, the darkness of discouragement! I felt I must see one of my members and talk my troubles over with him; as I entered his home I found him full of faith and sunshine. I departed encouraged and without telling him why I had come.

GREELEY, COLO.



### "Today? Perhaps!"

By LOUIS A. REED

**T**HE growing impression has gripped the heart of the writer, that the near coming of Jesus Christ is one of the greatest gospel messages that can be preached from the pulpit of today. There is no doubt but that the anticipation of His coming is almost the greatest incentive to holiness among any group of coercive doctrines which would urge a man into this perfect grace, for "Every man that hath this hope in him purifieth himself, even as he is pure."

The second coming of Jesus Christ is one of a triumvirate of doctrines, upon which the modern pulpit is silent, the other two being the doctrine of eternal punishment and that of sanctification as a second definite work of grace. Heretofore we have been so fearful of stirring up antagonisms that the ministry in general has sidestepped this great issue, as a definite, positive message. The time has come when the hand of events points so definitely in sublime expectation to this glorious appearance that the Nazarene ministry should speak in no uncertain tone, for men to get their lamps all trimmed and burning for the coming of the Bridegroom.

Friendly reader, have you this hope? If not, even as you read these lines, the great "rapture" of the saints, many of whom have meant so much to you as friends, might leave you lonely and sorrowful, to face your destiny in a world devoid of the comforting influence of the Holy Spirit. Just think, "Today? Perhaps!"

It may be in the evening,  
When the work of day is done,  
And you have time to sit in the twilight  
And watch the sinking sun,  
While the long, bright day dies slowly  
Over the sea,  
And the hour grows quiet and holy  
With thoughts of Me;  
While you hear the throbbing multitude  
Passing along the street,  
Among those throbbing footsteps  
May come the sound of my feet.  
Therefore, I tell you, "Watch,"  
By the light of the evening stars,  
When the room is growing dusky  
As the clouds afar;  
Let the door be on the latch  
In your home,  
For it may be through the gloaming  
I will come.

OAKLAND, CALIFORNIA

### Thinking Holy Thoughts

By OSCAR SMITH

**W**E have an abundance of literature on securing the blessing of holiness; but we are not surfeited with life after the second blessing has been bestowed.

We hear a great deal about holy living and holy dying, and no little about holy desires, holy affections, holy indignations and holy repugnances; but have we been swamped by a flood of literature on HOLY THINKING?

Sometimes we work and sometimes we rest; sometimes we are desiring what we have not, and sometimes our desires are quieted in contentment; sometimes we love, and sometimes we are indifferent, but we are THINKING all the time. Are we thinking holy thoughts?

The gift of the Holy Ghost brings power; as we understand it, not a terrible mass of power or sea of power, but the beginning of a current of supernatural power that will keep coming as long as we live, and make us able to do all things, possible and impossible, that God asks us to do.

How does it come? God's Word tell us. They that WAIT ON THE LORD shall renew their strength; they shall mount up on wings like eagles; they shall run, and not grow weary; they shall walk and not faint. Not doing, not even being; but waiting on the Lord.

In every one of us is a crystal skylight whose rainbow tinted dome may let in the light of heaven; but we must keep it CLEAN. Then the light of God comes in. Then we can think the thoughts of God after Him. Every unholy thought is dust or mud that cakes on the crystal skylight that is in us to let in the light of heaven.

We sometimes wonder why unholy desires come trooping into the cathedral of our soul, the holy place dedicated to the Spirit of Him who sits on the great white throne. The psalmist was not troubled for an explanation of that problem. He says, "Oh, the happiness of the man . . . whose delight is in the law of the Lord, and in his law doth he MEDITATE day and night." Not read it or live it or talk it or study it; but in his law doth he meditate.

We are not surprised when a boy who reads Diamond Dick literature and meditates on what he has read takes up a life of crime; we are not surprised to find that he wants to steal, play truant and fire guns; but if meditating on that which is evil occasions evil desires, does not meditating on God's Holy Word beget holy desires? Many people are worried by these evil desires that keep coming into them; let me urge them to meditate, meditate, meditate, on the law of the Lord, day and night.

We are all desirous, I am sure, that the fire which fell on us when the second blessing came might abide in our hearts. Sometimes, however, we feel cold, and though we want to be red-hot, our desire is not granted. Then we go to a holiness meeting, and they sing and pray and testify; then the old-time happiness seems to come back. But alas! It is borrowed fire; if genuine, it is the fire God has given our neighbor, and the fire He would give us is still up in heaven; for when the last song is sung and we have returned home, our hearts are colder than the beds into which we crawl.

There is a better way. The song, the prayer, the sermon, the testimony; all these will delight the saint who is holy, up to the minute, but are peculiarly unsatisfying and tantalizing to the brother or sister who has let the fire go out on the altar of his heart.

"While I was musing, the fire burned." Not while I was working, not while I was attending church, not even while I was passionately praying; but while I was musing—the fire burned. It didn't flicker, or flare into brilliancy and then pop out; no, while I was musing, the fire burned.

How often do you muse? Mate one boy with another boy, a boy who can read with a boy who can not read, and the boy who can read will teach the boy who can not read to read. Mate a bird that can not sing with a bird which can sing, and the bird that can sing will teach the bird which can not sing to sing. So we can not think holy thoughts; but there is One who can. If we walk with Him, if we

think with Him, we will think holy thoughts.

See that muddy pool, with a stench that torments every passerby. There is disease and death in those filthy waters. But the sun shines on that pool, and gently draws its waters up into the mountains, where the moisture falls in snowflakes that are glistening jewels of purity. So let your thoughts be drawn gently heavenward by the Sun of Righteousness; thus you will be pure not only in heart and in life but in thought.

PASADENA, CALIFORNIA

## Assisting Weaker Districts

By REV. N. B. HERRELL

Understanding that the whole of the United States and the greater part of Canada have been formed into Districts, it is evident that all the activities of the General Board of Home Missions and Evangelism of necessity be within the Districts.

A number of these Districts are not able to fully support their District Superintendents, yet they offer such opportunities that within a comparatively short time they will be made self-supporting, providing the District Superintendents be recompensed, so that they can give their time to the work.

The General Board of Home Missions and Evangelism stands between the stronger Districts, and will receive financial assistance from the stronger and pass it to the weaker Districts. The following will give the reader somewhat of an idea concerning these Districts and their opportunities.

### The Florida District

The state of Florida contains an area of 58,666 square miles, and has a population of almost one million.

There are four large cities in this District with a population running from twenty-five to one hundred thousand.

There are seven cities over ten thousand, fourteen over five and many over twenty-five hundred. The rural districts must be reached also.

There are over ten million negroes in the United States and the most of them live in the southeastern states. We must preach the gospel to these people also.

The 1920 Assembly Minutes show five churches and one hundred and three members. These loyal people have undertaken to establish a self-supporting District. It can readily be seen if they are to support their pastors, build churches, and parsonages, they must have help in the support of their District Superintendent. Brethren we must stand by these people and their noble leader. They need our prayers and good-will beside what we can do for them financially.

### North Dakota-Minnesota District

The North Dakota-Minnesota District takes in the two above mentioned states. They have a population of over three million; many large cities, and with the exception of Minneapolis we have no churches in what we would call large cities. We have about two hundred Nazarenes scattered over these two states. These two hundred scattered in small bands must care for their local work and it can be seen at once if the District Superintendent is to give all his time to the work he must receive help from off the District.

Rev. W. L. Brewer, is their District Superintendent. He has already showed himself a man of vision, faith and works. Within these two states are many holiness people looking our way and the time to enter is now. Brother Brewer has sacrificed, he and his wife have gone night and day, pushing the battle. We must stand by these heroic soldiers of the cross and help them bear the burdens of the front line. This District will be self-supporting within a short time.

### Western Colorado-Utah District

The Western Colorado-Utah District is composed of all the territory west of the Rocky Mountains in Colorado, and the state of Utah.

The population of the District is about 700,000. Salt Lake City, Utah, has about 118,000 of which forty per cent are Mormons. About sixty per cent of the state are Mormons.

There are about seventy cities that range from five thousand down to one thousand. There are

several large cities. Many of these cities and towns have but one church and sometimes none.

We have five churches on the District with a membership of one hundred and ninety. There are no holiness churches in the state of Utah. This District can be made self-supporting within two years if we can only keep the District Superintendent on the District.

Shall we leave these fields and only work where the churches are strong enough to support workers? If we are to enter, these new and open fields we must invest some money in the work. God is going to hold us accountable for these untouched fields. We must and we will stand by these new Districts.

### South Dakota District

The South Dakota District consists of the state of South Dakota. It has a population of about seven hundred thousand. We have four churches and about one hundred members on this District. The Mitchell church is the only city church we have on the District. There are many cities on this District where we can soon have a church if we can only keep the District Superintendent free to evangelize.

Rev. M. T. Brandyberry, is the District Superintendent. He and his wife are doing a great work in this field. They have thrown their all into the battle in this needy field. They sold their Ford and used the money to push the work. Brethren, they are worthy of our prayers, good-will, and financial support. God bless them abundantly.

### Kentucky District

The Kentucky District covers about forty-three thousand square miles. Population is about two million seven hundred thousand. We have seventeen churches with a membership of about 400. These churches are scattered and small in local membership. There are eight cities in the state of over five thousand. Louisville is a large city and should have a strong church. Our church there will have to be moved to a better location and a strong campaign put on. This is a great center for holiness conventions.

Rev. C. R. Pollard, is the District Superintendent. He and his people must have some outside help in order to get on their feet as a District. He says that the District can soon be made self-supporting if only a little help financially can be given now. We must not fail these noble self-sacrificing, courageous District Superintendents that have stepped into the breach and are filling such responsible places. Souls are at stake and our neglect may mean that many souls will be lost. Lord help us.

### Other Districts

In all we have seven Districts that have been recommended by the General Superintendents in charge, needing financial assistance in the support of their District Superintendents. These Districts all afford great opportunity for our work and will within a short time become self-supporting and able to assist the general church if we will invest a little in them now. Brethren, these District Superintendents are really our home missionaries doing missionary work. They have left good charges and salaries to answer the call of God and the church. We are sure that God is standing by them but the question is what is the church going to do. The demand is upon us. They have shown their faith by undertaking the job. Now we as a church must show them our faith by our works.

### Wives and Families

The District Superintendents are away from home almost all the time. The wife and family must stay by the stuff and they are the ones that really feel the pinch and do the suffering. At our churches and Assemblies we see the Superintendents, but brethren, there is a little woman and some children who have been denied a husband and father for the sake of the work, what about them? The burden that almost crushes the heart of a District Superintendent is to realize that his family is not cared for as they should be. District Superintendents never receive showers, donations, and gifts like the pastors. Brethren, let us bless these faithful men and their families with a little of our abundance. Send all money for his work to E. G. Anderson, Treas., 2905 Troost Ave., Kansas City, Mo. For information address N. B. Herrell, Gen. Sec., 2905 Troost Ave., Kansas City, Mo.

**DO TEACHERS NEED TRAINING?**

By C. J. KINNE

**I**n our last article we mentioned briefly the need for trained teachers in connection with the question of graded lessons. The point we were emphasizing was that should we attempt to use a graded lesson system we would have greater need for trained teachers than we now have. The principle upon which the graded lesson system is based is that different classes of truth and, hence, different parts of the Scripture are suited to different ages of pupils, or the capacity for appropriating various phases of truth changes with the age of the pupil. The idea is that only certain parts of the Bible may be taught to beginners, other parts to juniors, other parts in their order to each of the respective grades.

Now if the above principles and ideas are correct, and we are not discussing that point here, any one can readily see that to successfully carry out any system based upon those principles, teachers must be thoroughly familiar with the principles which underlie the system. They could not successfully apply the principle unless they were able to judge accurately as to the capacity of the pupil and to suit each case with the proper truth.

No grading by ages or size can come anywhere near an accurate separation of the pupils into their respective grades. If there are seventeen different grades of mind in the school, as the closely graded system teaches, surely it will take some experts to fit themselves and their teaching to such an intricate and scientific system.

The necessity for trained teachers with such systems is far greater than appears at first glance. With no two classes in the school having the same lesson, if one, two, or three teachers are sick or unavoidably hindered from attendance, who will take their places? There must be an adequate corps of trained teachers to fill just such places. And they must also be familiar with the system and be trained in the particular grade which they are to supply. As we hope to take up this question in another article we will now turn from any thought of graded lessons to the question of our need of trained teachers for our schools as now constituted and with the lessons we are using.

Have we any need for trained teachers? Are our teachers in need of training? Is it right and proper for such people as we profess to be, to consider training men and women for the work of God? There is a species of fanaticism among us in a few spots that breaks out in such expressions as "Get the Holy Ghost and you can teach," or "All you need is to be filled with the Spirit." Is that true? If so, then we as a church, must be reckoned as great sinners in the sight of God. If the baptism with the Holy Ghost fits one for his work in the kingdom, then what a wrong it is for us even to suggest, let alone require, preachers to take a course of study and otherwise labor to fit themselves for a work to which God has called them. "Get the Holy Ghost and you can preach." And if that statement is true, what folly it is for us to require any educational qualification for missionaries. Why waste precious years in training, when all they need is to "get the Holy Ghost" and they will be successful teachers. And why have them attend a language school or spend years in learning a language when they might seek the gift of tongues? And it certainly is as reasonable to depend upon the Holy Ghost for a foreign tongue as to expect Him to impart the far greater gift of knowledge and skill necessary to successful teaching.

Again, we require deaconesses to pursue a course of study. They have a high office, but are neither teachers nor preachers and are only incidentally required to teach, but they must pursue a course of study, and the Sunday school teachers who have so much to do with indoctrinating our children and who are called upon to teach Bible Geography, Bible History, Systematic Theology, practical and applied Christianity, and to bring about the conversion, sanctification and establishing of their pupils, need no course of study or training. No, anybody will do just so they have the Holy Ghost. They need no skill in teaching, no knowledge of the principles and laws which govern the teaching process.

It is a wonderful thing for a mortal to have the Holy Ghost. And He will help amazingly in doing whatsoever God in His providence may have for us to do, but, until preachers and missionaries are relieved of any necessity for training or special prep-



**Sunday School  
and Young People's  
Department**

SEPT. 18. ABSTINENCE FOR THE SAKE OF OTHERS.

Lesson: 1 Cor. 10:23-33; 3:16, 17.

Golden Text: Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

1 Cor. 10:31.

Devotional Reading: Psalm 65:1-4, 9-13.

Sept. 25. REVIEW.

Golden Text: As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. Gal. 6:10.

OCT. 2. PAUL IN CORINTH. Lesson: Acts 18:1-23.

Golden Text: For I determined not to know anything among you, save Jesus Christ, and him crucified. 1 Cor. 2:2.

Devotional Reading: Isa. 55:1-9.

aration for their work, let no one say that teachers need no training for their important and responsible office and work.

We would be greatly interested in seeing a certain experiment tried. We would like to see all of the preachers, both great and small, who have any trace of the fanaticism that teachers need no training, compelled to submit to an experience which is common to teachers. Let them try it for three months only. Let them stand before their congregations and present the outline and main thoughts of their sermons and then throw the meeting open for questions from any one in the congregation. Let the preacher be ready to answer all questions and know that his standing as a minister and his reputation as a teacher of the Word is at stake. If he can not answer the questions and has difficulty in satisfying some of the questioners, why should he be in the pulpit posing as a religious leader and teacher. And if he has as his guide and helper the Holy Ghost, why should he not be equal to any occasion.

There are many phases of the question of teacher training which we would like to discuss but in this paper we have tried to stick to the one point, "Do teachers need training?"

**THE HERALD OF HOLINESS SHOULD BE  
A WEEKLY VISITOR TO EVERY  
NAZARENE HOME**

**J-E-S-U-S**

By MARION CHILDS

**J** stands for Jesus who died on a tree,  
**E** stands for Equal, all equal are we.  
**S** stands for Salvation—in newness of life,  
**U** is for Unity in which is no strife;  
**S** stands for Savior—your Savior and mine,  
So then think of Jesus, and let your light shine.

**C-H-R-I-S-T**

**C** is for Consecration, the duty of all,  
**H** stands for Heaven, when Jesus doth call;  
**R** is for Righteous, so righteous I'll be;  
**I** means Immortal then Jesus I'll see;  
**S** is for Spotless, no blemish in Him,  
**T** stands for Truth, by which we all enter in.

WEST ALHAMBRA, CALIF.

**A BEAUTIFUL AND PRACTICAL PLAN**

It was at that moment of the Sunday school session of the South Bend, Indiana, Nazarene church when the question was being asked, "Are there any birthday offerings?" The superintendent followed this query by saying that it was his plan for himself to make two contributions each year to the Sunday school box, one for his regular natal anniversary, and the other for his spiritual birthday.

It was a beautiful thought, one that may have been prompted by the Holy Spirit. Must there be many who act on it in the Nazarene church!

"Ye were not redeemed with corruptible things, as silver and gold, but with the precious blood of Christ." Though salvation is without money and without price, the measure of one's appreciation of "the unspeakable gift" is determined by his willingness to give his money to the work of God.

E. WAYNE STAHL.

**THE HAMLIN DISTRICT**

All glory to the triune God for full salvation and Holy Ghost revivals and campmeetings sweeping the lands!

The shout of triumph and progress is heard on every hand down on the Hamlin District. The Lord is greatly blessing our pastors and churches. Scores of revivals and some very fruitful camps have been held on our District during the summer and the churches have received great good. Kelly church had a great salvation time under the wise and able ministry of Rev. I. M. Ellis, also Dodsonville held their usual camp, held by Brother Ellis. He is one of our best and most constructive evangelists. Brother Montandon and Brother Graham had a great revival at Grassland, over one hundred saved and sanctified, and a red-hot Nazarene church organized. That good old warrior, Rev. John Threadgill is in the swing of a glorious revival near Chillicothe, and will organize a church there.

Evangelists Pritchett and Elliott are pushing the battle at Hillsboro, for Pastor Flynn. Your humble servant recently held a very fruitful camp at Yates. Many were saved and sanctified. Brother and Sister Cagle are shouting the battle on with Pastor Greer at Cisco. Brother Cooper has been conducting a meeting downtown in Amarillo for our church and work. Many found God.

Brother Phillips assisted Pastor Whatley in the summer meeting at Shannon. Our noble friend and brother, J. Walter Hall, held two camps on our District, at Bowie and Forestburg. He always strikes sledge hammer blows for our church and interest.

Pastor C. C. Cluck held Buffalo Gap camp and our pastors, Brother and Sister Mulanax, assisted. This was a glorious camp, large numbers found God and a good class came in the church. Rev. B. F. Neely held a most fruitful and effective revival for our pastor and church at Eula. Brother Graham is in a revival near Wilson, Texas. Lynn Chapel enjoyed a great work of grace under the leadership of Brother and Sister Ingle. Goodly numbers found God and some came in the church. This is the true type of holiness evangelism we need in our church and over our lands. We have two more new churches for Hamlin District since our last report. At this writing the Superintendent and wife are in the eighteenth missionary campmeeting at Pilot Point.

Plainview recently closed the annual association camp, with large fruitfulness for the cause of holiness. Your humble servant and wife just closed the greatest camp of our life at Bonnie, Ill. It was the twenty-eighth annual. Over one hundred and fifty saved and sanctified and about one hundred at altar for divine healing. About five hundred camped, fifty preachers, over ten churches united and five thousand people on grounds; large offering for Rest Cottage. Prof. John E. Moore of Los Angeles, sang the glory down. We three and Brother John Owens return for 1922; God willing.

Let all our pastors see to it that all the appointments are up in full before Assembly at Abilene. November 2nd to 6th. Several new churches are in the making and we must buy up these golden opportunities. On with the battle! Up with all the finances! In with your reports! Ho, the Assembly. ALLE IRICK, *Supr.*

"An Artist—A human being with the purity of a child's soul and an intellect of a giant."

"The only safe place to talk about your neighbor's faults is on your knees before the throne. If we talked thus, the faults would cease."

## THE WISDOM OF THIS WORLD IS FOOLISHNESS WITH GOD

**B**OBBY Westcott was named for his uncle, Prof. Robert Edwards Westcott, who was considered about the smartest man in the whole world by his twelve-year-old nephew. Hadn't Uncle Robert studied abroad for three years, and didn't he hold the chair of philosophy in one of the largest colleges in the land? Not another fellow in the little town where Bobby lived had an uncle like that; and the boy could not refrain from bragging about him at times. Besides, he never forgot his young namesake on birthdays, or at Christmas. And he always spent two weeks' vacation with them in the summertime, which meant long tramps in the woods; and fishing parties, and suppers cooked on the river bank, in all of which the boy had a delightful part. But the summer in which Bobby was twelve years old his confidence in his uncle's superior wisdom received a severe shock. The boy and his uncle had a long ride one day out the ridge road and back by the old mill pond where they had eaten their picnic lunch and rested in the shade of the big tree.

They had reached home in time for mother's bountiful supper; and then Bobby threw himself in the porch hammock and watched the twilight shades gather and the moon rise over the tree tops.

He was listening to his father and uncle, who sat with their chairs tilted back against the porch rail, and discussed various public and political questions. He enjoyed hearing them talk. Pretty soon his mother finished her housework and joined them, lifting the drowsy Baby Ruth upon her lap where the little one fell fast asleep.

"By the way, Anna," said the professor to his sister-in-law, "I have been reading some very interesting articles lately about the best way to deal with children, though I don't suppose you would agree with the writer. Of course we all recognize the fact that man has a twofold nature; he has the bad as well as the good in him. The struggle between these two natures forms the basis of most religions and they have met the question in different ways. The article I have mentioned appeared in one of our leading medical and scientific journals and has attracted a good deal of attention. The writer treats the subject from rather a new standpoint."

"What does he have to say about it?" asked Bobby's mother.

"Oh, a great deal, much of it very scientific. But boiled down, it is something like this: If men are to live together in communities they must in some things at least, work together for the common good. They must be *altruistic*."

"What does altruistic mean, Uncle Robert?" asked Bobby.

"It means that we have something in us that is interested in the uplift of the race; something which feels for those less fortunate than ourselves; an impulse to pull together with our fellow-creatures for the betterment of society. In other words, Bobby, it means that we have *unselfish* instincts in our nature. But, on the other hand we have certain impulses which make us want to look out first of all for ourselves. These impulses are known by another big word, *egotistic*, which means plain *selfishness*. Now in a bad boy, or a bad girl, these egotistic, or selfish tendencies are frankly on top, and the altruistic or unselfish tendencies are on the bottom. They are *submerged*, like the submarine which has disappeared beneath the surface of the ocean. It is there, but not seen. What parents and teachers should strive to do, the writer declares, is to change the positions of these two natures, and get the good, and unselfish one on top, and let the bad one go underneath. He says that what the church calls *conversion*, is not a change of *heart* but a change of *position*, of these two sets of impulses. The *submerged* part has come to the *surface* and that which was formerly at the *surface* has become submerged. The converted person, then, is not in reality, a *new* person in the sense that most people think the Bible teaches. The fact is that he is exactly the same person,

## THE HOME

Conducted by MRS. J. T. BENSON

in whom the under, unknown part has come to the surface of his life."

"Do you believe that yourself, Uncle Robert?" asked Bobby.

"Well, why not? Some very learned men have had views much like this writer's, only expressed in different terms."

The professor had turned toward his nephew as he answered. The boy was sitting upright in the hammock, and his face, in the brilliant moonlight had such an earnest look upon it, that his uncle asked:

"What do you think about it, my boy?"

"Why, Uncle Robert, I—," and then he hesitated.

"Speak out," said the professor, "never be afraid to tell your honest thoughts."

"Well then, I thought you had too much sense to believe anything like that," said Bobby. "I have and I am only a boy. Why, that sounds like the biggest lot of foolishness to me that I ever heard. If bad things in you which have been on top, could be put on the bottom, or submerged as you call it, then the good ones, which have come to the surface could be put down in their turn, and the bad ones get the top place again. There's not much encouragement in that to the fellow who wants to live right all the time. I would want something better."

"When I went up during the revival I wasn't thinking about myself like a pair of scales, with good on one side and bad on the other, and my salvation depending on getting the bad side to go down and the good side to come up. No sir, I just confessed my sins and asked God to fix my heart up so that it would be right, and then I wouldn't want to be a bad boy any longer. I think that has a lot more common sense in it than the way that writer talks about, even if he is a very smart man, and can write for magazines."

Bobby's father chuckled, and Uncle Robert smiled in rather an embarrassed way. And Bobby's mother looked lovingly into the face of her boy, and quoted softly: "For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent. *Where is the wise? Hath not God made foolish the wisdom of this world? For ye see your calling brethren how that not many wise men after the flesh are called. But God hath chosen the foolish things of the world to confound the wise, that no flesh should glory in his sight.*"

Uncle Robert arose to go in to bed, but he laid his hand on Bobby's head and said: "Sometimes we college professors get to reading so much stuff that is considered wise, that we don't stop to weigh it as we should. But I was brought up to believe just as you do, my boy, and down in my heart I am sure that I still do. Thank you for making me think about it."

And Bobby's mother and father said, "Amen."

## THE HARM OF FLATTERY

The editor of a magazine at an evening reception pointed out to a friend a young man whose vanity and affectation made him ridiculous to every one. "There," he said, "is the victim of one successful poem and its admirers. When he was twenty he wrote some verses which hit the popular fancy. His friends pronounced them a perfect lyric, and publicly announced the writer as the great poet of the nineteenth century. The man has never been able to equal it since. He gave up his profession and devoted his whole time to scribbling poetry. He is arrogant, vain, worthless. His life ruined by ill-judged praise."

"Praise," says an old writer, "is like the powerful drug, heliobore. A drop given by a wise me-

diciner instills strength into the weak. But too much inflames the blood and maddens the brain."

Many a modest, sensible schoolgirl through the flattery of her companions or boy admirers, becomes a silly woman, utterly useless in the world's work, for which her better qualities would fit her.—*Youth's Companion*.

## IN TRAINING FOR GREATER SERVICE

So interesting are great events and great deeds, that we are apt to despise the realm of little things. With these words Dr. Howard Kelly begins a long article in the *Youth's Companion* in which he gives the history of how the cause of the spread of yellow fever was discovered. Dr. Walter Reed became a surgeon in the United States Army and spent the first eighteen years of his medical life in remote places on the western frontier, where he had neither facilities nor time for scientific work, but he never lost his great ambition to accomplish something which would relieve human suffering. In 1900, yellow fever broke out among the American soldiers at Havana, and Dr. Reed was placed at the head of a government commission to investigate the disease. He found that a certain species of mosquito carries the disease from one to another, and by exterminating these little pests he overcame the scourge. But in his devotion to his work Doctor Reed undermined his own health, and had not strength to survive a surgical operation which he underwent after his return to this country. "The result of Dr. Reed's life was a great achievement," says Doctor Kelly, "but the lesson of his life lies in the little things of every day occurrence. Whatever his hand found to do he did it with all his might, although for nearly twenty years he expended all his energies and his brilliant abilities on the trivial services which most of us despise. His life on the frontier was the most arduous and least distinguished that any American physician can lead, but it was the training acquired in that hard school which taught him a self-reliance and a power of resource without which he would never have accomplished the great service when the moment for it came."

## SPIDER MAKES A BIRD TRAP

It seems incredible that insects should trap and kill birds. Nevertheless, there is a spider which asks birds, and not flies, to step into his parlor.

He is a very beautiful fellow with slate-colored back and breast of scarlet and gold, and in his home in the mountains of Ceylon he spins his wide yellow web.

The cords of the web are very strong. When a fat lizard strays into the net, or a bird alights upon it, the spider rapidly winds his threads about his victim, which he blinds and chokes. In the jungle are often seen skeletons of small birds which have been caught in the deadly yellow web.

The web of the spider is a marvel of strength. No rope that man can make is, for its size, anything like as strong as the spider's web. The smallest rope that will bear the weight of a man is an inch in circumference or one-third of an inch in thickness. To equal the spider's performance a man six feet tall would have to carry about a half mile of one-inch rope, which would be a physical impossibility.

## A REMARKABLE TREE

The Kentucky coffee tree is one of the most remarkable of our American forest trees, says the *American Forestry Magazine*. It may grow to be fully 100 feet in height; and although it is to be found over a good part of Eastern United States, it is one of the very rarest of our forest trees.

Oh, fear not in a world like this,

And thou shalt know ere long,

Know how sublime a thing it is

To suffer and be strong.—LONGFELLOW.

**A POSSIBLE DANGER CONCERNING THE WORLD-WIDE REVIVAL**

By REV. ROY G. CODDING

**W**E ARE looking forward to the next watch-night service as the time for the start of our special effort in connection with the World-Wide Revival. There is danger in that, the danger of looking to *our efforts* in the matter. Such a cause might be sufficient to defer, or avert altogether, the revival that God would otherwise bestow.

Such a prearranged schedule for oneness of purpose and systematic co-operation is a fine thing, but we must not let it be the center of our thought and expectation. Nothing is to obscure our vision of the fact that God only is our expectation, we are to wait only upon Him.

And in this connection it is well to remember that "There is that scattereth and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty" (Prov. 11:24). We need to faithfully sustain our foreign work. God is as likely—yes, more likely to start the revival in a foreign land, which is just now being evangelized for the first time, than here at home where so many have long and persistently rejected the light. Are we willing that He should? And to prepare the way for it are we individually praying, "Let it begin in me"?

**EXTRACTS FROM LETTER OF N. A. DEHA-BEYEH, BLUDAN, SYRIA**

The Lord sweetly saves and sanctifies. We are starting a good work with a good foundation—on the solid rock—which the Devil can not shake with his guns. There is a prospect for big things in Syria. We are so insignificant, but God is great. We are so unable, but God is able to do more exceeding abundantly than we can ask.

Since the people have heard that we expect to open a school and a church in my home town many old and young are preparing to come. Last Sunday, July 3rd, we opened our mission at Bludan. Truly God came on the scene. My text was, "Beginning at Jerusalem" (Bludan), and I spoke on the following lines: Jerusalem was the headquarters and center from which the apostles worked. So Bludan is my home town. The apostles found a gold mine, and it was so needful to tell a poor and wretched people about it. Thus I am telling them that I have found Christ, the only gold mine that can make any one truly rich. They can work in this mine only with the pickaxe of faith.

While we sang in Arabic the chorus, "Jesus paid it all," I suggested that every one who would like to be a real Christian hold up his hand. Most of the congregation did so. This was the first service and was not well advertised, but there were about fifty-seven present. A collection was taken amounting to sixty-three and a half piasters, about \$1.25. There were twenty-eight children in the Sunday school besides older people. Many of the people have no timepieces in their homes, so they told me that we need a bell. We begin with the people here as with children, training them how to kneel, how to come to the altar, etc. God only can help us to help them.

We have some sickness in our home, my wife and two sisters. Pray for them. Our prayermeeting begins Tuesday night.

**"NOW ABIDETH FAITH, HOPE, LOVE"**

By REV. FRANK FERGUSON

On Friday, July 22nd, with a service based on the influence of Hope Sunday school, and held in the room used for the Sunday school, we completed our trinity of preaching places in Buenos Aires. We trust that in time this small beginning may lead to something larger. However, I feel very sure that it is only through God's blessing and the power of His truth that the start has been made.

For several months we have been having the children of the neighborhood come in on Monday afternoons that we might teach them songs and Scripture verses and tell them the gospel story, praying for them and their parents. We call it Sunday school. Our time is occupied on Sundays in other sections, hence this one is held on Monday.

Nearly all of the children come from homes where the gospel is not known and their parents are un-



converted. They are Catholics, anarchists, infidels and almost anything else except what Christ came to make them. In order to reach some of the grown people we decided to start a night service. As the room is not very large, and the seats are nearly always filled with children, we told them that they could not come to this service unless some grown person accompanied them.

The service was announced only about ten hours before the time appointed, by means of a notice in the glass door where we have some Scripture texts which serve two purposes: a silent sermon all day long and to take the place of curtains. Some personal invitations to some of the children's parents, and a small number of tracts with the service mentioned on them, completed the advertising. We were wondering whether any one would come or not. Or had we made a mistake that would turn the parents as well as the children against us?

We were pleasantly surprised. The seats were all filled before the service closed, and a number of children's parents, together with some young people, gave good attention while Brother Miller preached. Apart from the children the most of them heard for the first time in a public service. One mother came to the door and begged that we let her children in, as they were crying and she said that they would give her no rest, and cried to come. We persuaded her to come in with them, and though she left in a few minutes and let the children stay.

On the following Monday there were more children than we had ever had at the Sunday school, and some who came in a little late showed interest enough to stand until the service was over, as the seats were all occupied.

Besides being a word which means much to all Christians, "hope" is the English translation of the name of the street on which the Sunday school is located. This school had its beginning with seats for about twelve, and this included an ironing board across two chairs. So we have more than one reason for calling it Hope (*Esperanza*) Sunday school. Romans 15:13. Pray that the seed sown may find good ground in many hearts.

**TESTIMONY OF A CHINESE VILLAGE ELDER**

By REV. L. C. OSBORN

This testimony is written by the village elder of Liang Chuang, where we have an outstation. Though still unsaved, he has greatly changed, listens to the gospel and can see the great change that has taken place in his village. Pray that he may be brought to a definite knowledge of salvation. For three years the doors of the village temple have not been opened for worshippers, and some of the leading ones of the village are considering turning the temple into a public school. Let us pray that this too may be brought to pass. God has done marvelous things in that village, "and the end is not yet."

**TESTIMONY**

"I, Tung Chen Yu, the elder of Liang Chuang village, wish to give the following testimony.

"Formerly there were many gamblers in our village, but now there are none. Once there were many who indulged in liquor, but now there are few. Previously there were many who cursed, but now not so. There was once many who bore false witness, but now it is different. Before the gospel came to our village there were none who could read, but now many can read not only the old, but the phonetic script. Once there were many poor, but now there are more who are well-to-do. The whole village, with one accord, has thrown off the false and has accepted the true, has changed from the wicked to the just. As a whole, there is a great change from what we once believed. The church here is continually praising the Lord. For this I am happy."

**STEPS IN STEWARDSHIP**

The earth did not belong to my ancestors; they could not give it to me.

It will not belong to my children; I can not bequeath it to them.

It does belong to God; He entrusts a share of its care to me. I am His steward.

Stewards are not required to be wealthy or brilliant; but they are required to be faithful.

Faithful stewardship is not a passive affair; it calls for thoughtful prayer, honest study, and work and joyful obedience.

The tithe is an acknowledgment that all I have belongs to God. I am His debtor. The tithe is not a free-will offering. It is a debt to God for His work. To withhold it is to rob God. By carefully observing stewardship in financial matters I become a faithful steward of God's property. Stewardship includes the use of all talents for God.

The Christian who prays, "Thy kingdom come," should be willing to pay as he prays. The tithe will take care of the regular financial needs in kingdom building. Petition is folly if the petitioner refuses to do his part in bringing the desired event to pass. —*Missionary Review of the World.*

**A UNIQUE MEXICAN WEDDING**

By REV. J. D. SCOTT.

As Brother Bower and I came up through Mexico recently we stopped five days in Chiapas to visit our work, and in the five days we had five weddings, four of which were in one single ceremony. The civil authorities came to the church, packed with the villagers, and performed the legal rites in the presence of the waiting crowd, and immediately following that we performed the religious ceremony which united four happy couples, all of whom had lived together for four years, and had families. At the close of the ceremony we baptized their babies, and Brother Mota preached. This will no doubt have great weight with the people of the community; and will be an example of the power of the gospel to regulate the life.

Already others are wanting to take the way, and have spoken to us to marry them upon our return trip. God is working in Chiapas, as in other parts of Mexico. Pray for this needy field.

**DON'T YOU DO IT**

Don't study the Bible unless you want to get interested in foreign missions.

Don't pray for the evangelizing of the heathen unless you are willing to be one of the evangelists.

Don't pray for the evangelizing of the heathen unless you are willing to bear your part of the expense.

Don't pretend to pray for a World-Wide Revival if your real interest is limited to your own little community.

Don't imagine that you are praying in the name of Jesus, who died for you, just because you mention His name in your prayer, if your life is not committed to His will as His was to the will of the Father.

Don't consider yourself obedient to the Lord if you are not as willing to serve Him in Africa or India or China as in your native land.

Don't call Jesus Lord unless you acknowledge His ownership and obey His voice.

**DON'T TRY TO MOCK GOD**

**HISTORY OF THE FOREIGN MISSIONARY WORK OF THE CHURCH OF THE NAZARENE**

This gives just the information that you want on the line indicated by this title. It is a volume of 64 pages, with tawny manila cover, illustrated. It contains the best maps in existence of our mission fields, and is just what you want for your missionary meetings. Delivered in your letter box for 10c

GENERAL BOARD OF FOREIGN MISSIONS  
2905 TROOST AVE., KANSAS CITY, MO.

"But when he [Jesus] saw the multitudes, he was moved with compassion for them because they were distressed and scattered, as sheep not having a shepherd" (Matt. 9:36).

With what feelings do we see the multitudes? With indifference?



## Brother Bud's Good Samaritan Fund

To the Honored Good Samaritans:

You are a great band, and no make believe; not one scrub in our bunch. Thank the Lord, every one in our crowd is a thoroughbred, and a gold nugget in a silver cup.

Well, the HERALD OF HOLINESS was never better and probably never quite so good as today. How it grows in goodness and sweetness. It is a white-winged messenger loaded to the water line, with good things for the hungry heart and life and mind. Dr. Haynes' editorial for one week is worth the price of the paper for a year; and sometimes just one of Sister John T. Benson's great letters to the Children and Home Life is worth more than the price of the paper for a whole year, and then all the other good things from our boys in the field, are so precious and beautiful.

Then the telegrams are simply great. That is one of the best things our paper ever got up. I am not just sure who invented it, but it seems to me that it was Brother C. J. Kinne; if it was, he deserves honor and praise that he probably never got. But nothing is more interesting than to get the HERALD and turn at once to the telegrams and see the very latest news from the boys and the revivals and the great and good things that our heavenly Father is doing for us.

We ought to be the best people on the face of the earth, for nobody, dead or alive, has ever had so many good things as the Nazarene band. We have the opportunity of a lifetime and the greatest field of anybody. Just think of what the Good Samaritans are doing now, sending the HERALD to all quarters of the earth to the different missionaries. We know that as a rule, the outgoing missionaries are the most spiritual people of the different denominations, and we want to start a World-Wide Revival and that means in the foreign fields as well as the homeland; and no one

is better prepared for such a spiritual warfare than the missionaries. They are away from home and loved ones; they are homesick for Jesus and a World-Wide Revival and by us sending them the HERALD OF HOLINESS from now until January, they will be well acquainted with the plans of the Church of the Nazarene and will readily join us in prayer for such a revival.

I met a young man the other night at Kokomo, Indiana, that came up to me and handed me five dollars and said, "Take this and use it for the Good Samaritan Fund." And while at Conneautville, Pa., a nice looking gentleman, after listening to me tell what we were doing, came up and handed me seven dollars for the Good Samaritan work. A young man the other day in Oklahoma sent in a check for seven dollars that the little children had made up for the Good Samaritan Fund. So, you see all we have to do is to let them know and they are ready to act.

One thing that is pleasing to me, is the week for all hands to work for the HERALD OF HOLINESS. The church ought to roll up ten thousand new subscriptions during that week, and if we were to work at it we could get them from people outside of our own Nazarenes. In the month of May in Cleveland, while there with our beloved brother, Rev. C. Warren Jones, and wife, in a week's campaign, we secured seventy-two subscriptions and sixty-six of them were among the finest Quaker and Methodist people in that great city. The HERALD OF HOLINESS is worth the time and while of any religious people of any faith. I would not be ashamed to solicit a subscription from the President of the United States, if I could get a chance at him. I know he reads nothing better than the HERALD OF HOLINESS.

Let every Nazarene secure at least one subscription and let many of us secure forty to fifty. You can get them if you will work at the job. And every subscriber we secure helps to enlarge the possibilities of the Good Samaritan work, and also to spread scriptural holiness over the land. Are you ready? Let not a Nazarene falter or fail. On with the offerings for the missionaries!

UNCLE BUDDIE.

arene church and eight joined the Methodist church. We closed after midnight with a great shout in the camp, as the large congregation, both saint and sinner shook hands with the class that came into the church.

I enjoyed the battle very much, meeting so many of my old-time friends that I had fought the battle with in other days at this camp. The meeting this year was the best they have had in a number of years. I received a unanimous call by the entire congregation the last night to return for another year. We secured a list of subscribers for the HERALD OF HOLINESS. I believe the HERALD OF HOLINESS gets better all the time. It seems the last few issues have been wonderful. I mean to do my very best to put the HERALD in every home I can.

I. M. ELLIS.

Fulton, Mo.

Just closed a meeting at Fulton, a little town of 5,000. We had many things to hinder the meeting; the tent blew down four times. We got in good practice using our needle and thread and praising the Lord while so doing. One Catholic and several Campbellites were saved. Had about thirty seekers in all during the meeting. Some dug deep and when they struck the rock, the fire fell, and they shouted the victory, and people got up, dressed and came to the tent. The folks from the country drove to the meeting and sat in their cars; some of them would sing even though they were on the outside. Some of the men buried their pipes and tobacco; some were so deeply convicted as to pray aloud in their sleep, waking the household. There is a good outlook for a strong Church of the Nazarene. We left these dear people begging for a church to be organized.

I go next to the south part of the state for a meeting and then to the Missouri Assembly.

J. T. FETTERIOFF.

Long Beach, Calif.

Since we last reported in the HERALD, we have held successful revivals in a number of places. Our evangelistic labors were confined during the summer months in the state of Kansas. At Pittsburg God gave us a good revival with Rev. L. A. Windsor, pastor. This man of God in a few months had a revival that resulted in a new church that seats over five hundred people and has a membership of about one hundred and sixty. At this meeting we had a number of good cases of salvation and at the dedication of their new church, with Dr. Goodwin, present, they raised over three thousand dollars.

At Garden City God came to town and we had victory again. This meeting was successful in more ways than one. Not only did we have over sixty seekers, but raised four thousand dollars toward a lot and new church. Brother Drake has purchased a fine lot right in the center of the city on which is a fine house for a parsonage, and intends to build a new church soon.

From Garden City we came to Chanute, Kansas, and labored with Brother Cassler. This meeting proved successful also, and resulted in twelve hundred dollars pledged for a nice lot, to be purchased in a splendid location on which they intend to build as soon as possible. Our next meeting was at Ottawa, Kansas. Brother Morris has done a good work in that city and the revival God gave us will tell for greater success for the work in the future. Miss Mabel Manning of Nahant, Mass., and my daughter, Miss Carol F. Beebe, had charge of the singing. To judge rightly as to what they accomplished with their sweet voices would be impossible only by those who attended the services and watched the congregations increase from night to night, until the attendance would reach as high as from two to three thousand people. Miss Manning has returned home for a season and Miss Beebe has returned to Long Beach to finish her vocal training. It is expected they will soon be with us again.

At present we are at Victoria, B. C., and God is giving us another blessed revival. From here we expect to go to Vancouver, B. C., then to Seattle, Wash.

EVANGELIST T. E. BEEBE.

Hartford, Arkansas

Just closed a good meeting, two miles south of this place. Fourteen in the fountain; prayermeeting started; Sunday school doubled in attendance. I am in a meeting six miles west of here. Five were saved the second service; six at the altar last night. We are looking for a good meeting. Pray for us. On with the battle.

H. H. SIERRIL.

Alva, Oklahoma

At this writing we are in the midst of an old-time Holy Ghost revival, and once more old Alva, Okla., is in the grip of God's power and conviction. People are falling prostrate under deep conviction and when

## Part of a Preacher's Pay

By EVANGELIST M. M. BUSSEY

All of a preacher's pay does not come in the collection basket. If it did, I would be poor today instead of extremely rich. About five years ago a fine man knelt with me in my room at a camp-meeting and was wonderfully baptized with the Holy Ghost. It was so good that he wanted his wife to get the blessing, and so urged me to come to his home in Florida; while I was preaching in his front room, his wife was sanctified wholly. This morning I received a letter from him which shows some of that part of a holiness preacher's pay which does not come in the collection basket. I quote the following from the letter:

"It has been, oh, so long, since we have heard from you and we have wanted to hear so very much. I believe I love you more than I love any other man living. You are one man that will always, any time, be warmly welcomed in our home. My wife and seventeen-year-old son feel just as I do about the matter. We read the *Pentecostal Herald* and the HERALD OF HOLINESS closely and always look for some word from or about you."

HERALD OF HOLINESS WEEK, SEPT. 12-18

"To me there is no better paper in circulation than this beautiful messenger, that greets us weekly, called the HERALD OF HOLINESS. I look forward each week with great eagerness for its soul food, courage and strength that it brings. Thank God for its editorial staff. The message it brings weekly is weighty and of the most vital importance to the welfare of the immortal soul. May God bless the men and women who are giving themselves unto His service for the spreading of scriptural holiness through the columns of the HERALD."—U. B. Arnold, South Dakota.

## Evangelist's Reports

Middletown, Ohio

God gave us a good meeting at Middletown, Ohio. We began on Tuesday night and ran over two Sundays, the crowds were good and there were more than one hundred knelt at the altar, and something like one hundred either saved or sanctified. God mightily worked on the hearts of the people in this place; it was a blessed sight to see one sister and three grown brothers all get to God in one service. There were twenty united with the church and more we believe will soon follow. We were pleased to have Evangelist B. T. Flannery with us in one service. We had often heard of our brother and was glad to make his acquaintance.

Our next meeting was at Duncan, Okla., with Pastor W. B. Walker. Duncan is an oil town and the people are flocking there by the hundreds. We found a large tent well lighted and seated; the crowds came and God began working from the very first service, there were more than one hundred and fifty seekers, many of whom prayed through either for pardon or purity, and twenty united with the church, one preacher was reclaimed and joined the church; another preacher's wife was reclaimed and sanctified and united with the church. We do like to see folks line up with the church; fish unstrung and left lying on the bank usually flop back into the creek. Brother W. B. Walker, the pastor at Duncan, is one of the liest and most aggressive young men we have ever labored with and he is continually on the move for God, and we believe any church will thrive under his ministry.

JARRETTE AND DELL AYCOCK.

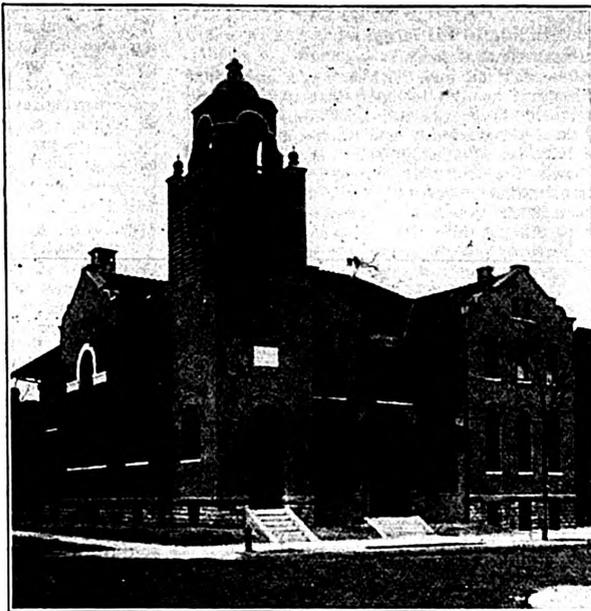
Dodsonville, Texas

God gave us a great meeting at old Dodsonville camp this year. There were about seventy-five bright professions, and twenty united with the Naz-

Minneapolis, Minnesota

Last March, and in the first part of April Dr. J. W. Goodwin, our beloved General Superintendent; Rev. W. L. Brewer, our District Superintendent, Evangelist A. F. Balsmeier and wife and Sister Esther Williamson were here in this city for an evangelistic campaign. The meeting was held in a beautiful church property that had been contracted for. This property, which we are buying, according to a real estate man's estimate is very cheap at \$20,000, but in the good providence of God we secured it for only nine thousand dollars and on good payments, which culminated in the organization of a fine church with a good substantial membership. It is wonderful what God is doing these days. Hallelujah!

We accepted this pastorate last April. It has pleased the Lord to bless our ministry since coming here. Quite a number have sought and found pardon and purity and we have received ten new members into our fellowship. Our attendance is increasing and God is blessing.



Some two months ago Rev. J. N. Speakes, our General Secretary of Church Extension, was with us and gave us a great day. The church was blessed and led on. Dr. C. E. West, our outgoing missionary was with us one day and surely he stirred our hearts on foreign missionary lines. Sister Staples, our returned missionary from Japan, was with us over one Sabbath and we had a most wonderful day. We raised about seventy dollars for her tent to be used in Japan. Rev. T. M. Agnew was with us in a financial campaign for a month. He is one of the most tactful men I have ever met in dealing with business men. He knows how to make strangers stand and feed our flock and the sons of the alien to be our plowmen and vinedressers. He is an adept in raising money. He helped us on the way, but we are a long way from the goal yet. Then Brother Agnew's spiritual ministry was much appreciated by the church. The church board voted him a hearty vote of thanks for his labors among us. He will return to us later for another financial campaign.

Our Sabbath school is taking on added life and vigor. The Young People's Society is doing splendid work. We are going to begin a Bible study class for our young people beginning the first week in September.

Our beloved Brother Bud Robinson and party comes to us this fall for a big campaign and we are expecting and praying for a mighty outpouring of the Spirit. We humbly ask for the prayers of the HERALD of HOLINESS Family for this new work in this great city.

We extend a royal invitation to evangelists and other Christian workers passing through the city to stop over with us. Church is located on Eighteenth street and Thirteenth avenue, South.

E. E. WORDSWORTH, Pastor.

"JUST BETWEEN US"

Week-to-Week Visits With  
"Our Folks" on Matters  
of Mutual Interest

That we are soon to have a hymn book, worthy of the name, should be a cause for great rejoicing among those of the Nazarene faith, as well as among members of other denominations who have been surfeited with a mass of jingling compositions, neither harmonious nor worshipful. One of the saddest of our present day hymnology, is the deliberate relegating to the rear, the old-time sweet songs of Zion. The forthcoming hymn book will be all that one can desire, with its four hundred and more songs so happily selected that it will serve the purpose of every department in the church.

No forward movement of the Nazarene church of late years is of more importance than this compilation, coming just at the time when there is a real demand for a song book that breathes the true spirit of worship. Musical critics who have examined the advance sheets, have pronounced it "the best yet."

No fund that the management of the Publishing House has ever been called upon to administer has proven such a blessing as Uncle Bud's Good Samaritan Fund.

People all over the world are today reading the HERALD of HOLINESS, who, were it not for this divinely inspired plan, might never get the gospel message.

Calls upon this fund are coming in such numbers that the treasury is empty and were it not for our faith in God's children, these hungry souls would have to be denied.

But "with a faith that will not shrink, though pressed by earthly foe," we have entered every subscription and at this writing we need nearly one hundred dollars to square the account. Will you not ask the Lord what He would have you give in this emergency?

NAZARENE PUBLISHING HOUSE.

they come through they have an experience worth telling. Have seldom ever heard of more real praying and Holy Ghost shouting. Just today a man came to our room and said we had to stop so much shouting and noise. By the grace of God we mean to continue to preach the eternal truth of God. The end is not yet. My next meeting is Gause, Texas, September 8th to 18th.

LEE L. HAMRIC.

Everett, Washington

Mrs. Pierce and the writer greatly enjoyed the privilege of working as collaborators with Sister DeLance Wallace in the North Pacific District campmeeting held here in early August. The attendance was excellent, and there were seekers at nearly every service, with some finders.

It was a great privilege to associate with some of the best of our Northwest Nazarene pastors and

people once again. I spent one year as pastor of the local church here. We have been taking a brief rest with our friends, Rev. and Mrs. J. S. Parkins, the first we have had for some time. We conducted services last Sunday, August 28th, at a Baptist church near here, and had about twenty earnest seekers for holiness during the day. On with the World-Wide Revival.

D. RAND PIERCE.

Morley, England

The closing days in Morley during our British campaign were beyond description, fifty coming to God in the two services. I enjoyed being associated with Brother John Hynd, pastor of this great church.

The first meeting in the homeland on our return was with Brother E. E. Angell in Plattsburg. This church is small but it has a noble band and God gave us souls. Brother Lyman Leamons of Wilmore, Ky., was our associate.

West Chazy Camp was the next scene of action. It proved quite a pull, but God honored the Word and many souls found victory. Brother DeWeerd was our associate at this place.

Sciota, New York, had an open door and we entered. A Romanized community, but our God was equal to the task, and with the help of the saints from Mooers and around, souls found God.

We then went to the great Mooers Camp. This was instituted twenty years ago by Brother B. S. Taylor. Thousands were in attendance and hundreds came to the altar. I am to return next year.

The last campaign was in Connors, New York, a church well run down, but we had as high as twenty-one at the altar.

Our next meeting for the fall is a convention in Richville, New York, in the Baptist church for the Franklin County Association. Pray for this work.

WILL O. JONES.

MOTTO: EVERY MEMBER A SUBSCRIBER

Among the Churches

WALDRIDGE, OHIO.

—Just closed a very successful revival with Miss Minnie E. Morris as evangelist. Sister Morris is a preacher of the old-fashioned, sin-killing, fire-baptized, Mt. Sinai type and preaches a full gospel without fear or favor. The Devil became stirred but had to acknowledge defeat as the truth came hot and searching. God's forces are bound to win when the Holy Ghost has the right of way. Praise the Lord. This is a hard field as we have three churches opposing holiness as a second work in a village of four hundred people, but God still hears and answers our prayer and thirteen bowed at our altar, ten praying through to definite victory. Three united with the church with more to follow later. Nine members added to the Young People's Society, and the church strengthened along all lines. We go to Pemberville, a town of several hundred people, twelve miles distant, to begin a campaign there with Sister Morris the latter part of September. Pray that God will give us a strong holiness work there.—Verlin E. Robinson, Pastor.

LAWSON, Mo.

—Our annual campmeeting at Canaan Hill opened August 14th. The saints were blessed in the first service, and the spiritual tide rose higher and higher during the entire camp. Rev. I. G. Young was the

RALLY DAY SERVICE  
FOR SUNDAY SCHOOLS

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50 copies . . . . .	3.25
100 copies . . . . .	6.00

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evangelist and he did some old-time Bible preaching. He is a great holiness preacher. Light came to many on sanctification, and prejudice was broken down as never before. There were about fifteen prayed through and others seeking. Plans have been made for a meeting next year.—P. C. Norton, Reporter.

#### OAK GROVE, LA.

—Great revival closed here tonight. We carried the meeting over three Sundays. God gave us great victory. For my coworker I had Brother James A. Taylor. God honored His truth. We had fifty-eight saved and twenty-one sanctified, and seven united with the church. Meeting closed with souls at the altar. Brethren, pray for the work in Louisiana.—Rev. L. L. Sweet, Pastor.

#### CADDO, OKLA.

—We just closed a successful revival near Caddo with twenty-seven souls who prayed through in the old-fashioned way. We received eight into the church at Caddo, and God also gave us a good service last night at our church at Tushka, and received two members. Pray for us.—E. E. Lykins and Wife.

#### OZARK, ARK.

—Glad to report victory at the Ozark camp. Brother Aycock and wife are in charge and at their best. Meeting half gone; twenty-three prayed through up to date. Crowds large and prospects good for greater things.—A. G. Ridout, Pres.

#### HOT SPRINGS, ARK.

—Rev. Joe Tucker of California and I are continuing the campaign that Rev. T. W. Sharp and J. E. Moore and the writer began in July. Numbers have been saved and sanctified during the meeting and the large tent is crowded every evening. Rev. A. F. Daniels, District Superintendent, will be with us Tuesday and will organize a church here.—W. O. Hardy.

#### MILL CREEK, MO. ANTIOCH CHURCH.

—God has been blessing the work here. We have a good little Sunday school of about fifty members. Had a great day July 31st, at our Children's day program; about fifty pieces; all did fine and at the close of the service there was an offering of \$10 given for mission work. Every one enjoyed the service. Luncheon was served on the campus. Brother Clyde D. Bennett did the preaching. We have prayermeeting twice a week, and souls at the altar almost every service. Deep conviction upon the people. We are asking God to send us a revival, and we are believing He will. If there is any one of our preachers who has the burden of this field upon your heart, we should be glad to hear from you.—Effie Cooper, Reporter.

#### DES ARC, MO.

—The Des Arc campmeeting closed with victory. Rev. Oscar Hudson did some good preaching; we think as good as we ever heard at Des Arc. This was the fifteenth annual camp. The town was stirred and a number prayed through to victory.—J. W. Roach, Pastor.

#### RED DEER, ALTA., CANADA.

—After being laid aside for over a year on account of ill health, I am able to report that at the healing service, held during the Red Deer campmeeting in July, the Lord graciously undertook for my body, and I have been gradually gaining in strength since that time. The Red Deer church, being without a pastor, immediately gave us a call, which by faith, we immediately accepted, beginning our work the following Sunday, July 17th. God has been blessing in our services, and giving us some salvation and a few cases of healing, for which we give Him all the glory. The membership is standing by us loyally in every way, and we are encouraged to believe, for a year of glorious victory. Praise the Lord! Sunday night, August 21st, we held our first monthly missionary meeting. Several told of their call to both home and foreign work. This was a profitable service with a fairly good offering for missions. We are planning for an all day meeting Labor Day, September 6th, with some of our neighboring churches. We are expecting a glorious time in the Lord. We thank God for the Church of the Nazarene, for the HERALD OF HOLINESS, and all the institutions of our beloved Zion. Many blessings on them all.—Rev. Wesley Swalm, Pastor.

#### WICHITA FALLS, TEXAS.

—Since our last report we have had our summer meeting. Rev. J. E. Gaar was the evangelist. During the meeting about fifteen were saved and some four or five sanctified. This meeting proved to be a great uplift to the church. In fact, we are still realizing some of the results. Three have recently united with the church and more are to unite soon. At the close of the meeting we organized a ladies' prayermeeting which meets once a week. The interest is growing in numbers and homes are continually opening up to us, in fact, they are calling for the prayermeeting. Our Dorcas Society is doing fine work, having placed 312 garments to the needy. Our services are growing in interest and the Lord is bestowing His blessings upon us. We are praying and planning for the remaining part of our Assembly year to be the best we have had.—Thomas Ahern, Pastor.

#### MINGUS, TEXAS.

—Last night we had a missionary rally, using our Children's day program to the delight of all present, and the glory of God. We placed the cause of missions before the large audience, they responded with a fine little offering for which we praise God. We thank and praise God for the hearty co-operation of the M. E. people. Our fall revival opens October 14th, with Rev. I. L. Flynn. We ask the prayers of our Nazarene family for this meeting.—Rev. Mrs. H. H. Warner, Pastor.

#### GARY, IND.

—At the close of the great revival campaign and organization of the Church of the Nazarene, we were appointed pastor until Assembly time. The work is certainly starting off with victory and success. Souls are getting saved and sanctified at our regular services. We are planning the organization of a Missionary and Young People's Society in the near future. At our annual meeting the church gave us a unanimous call to be their pastor for the coming year. We are going to accept it for God and win as many souls for Him as possible. With a church all on fire for God and a vision for greater things, we see nothing but victory ahead. Praise the Lord.—C. C. White, Pastor.

#### SASAKWA, OKLA.

—A great revival of old-time religion has just closed four miles northwest of this place. The Rev. Roy J. Jacobs did the preaching, assisted by Brother W. H. Reynolds of the M. E. Church, South. The Lord was surely with us. Brother Jacobs certainly preached a straight clean gospel. There were eighty-five conversions and fifteen sanctified.—Mrs. Effie Reynolds.

#### MARLOW, OKLA.

—We closed a good meeting at Kim, Colo., on July 22nd. This was the first holiness meeting at this place. Brother P. R. Jarrell, the pastor at Marlow, Okla., did the preaching. Brother J. C. Short and wife, from Marlow, had charge of the music. Some twenty-five or more were saved or sanctified and a good feeling among the people. Brother J. W. Wells, the pastor of the Church of the Nazarene at Tobe, Colo., with a number of his people were a great help in this meeting. We took six subscriptions to the HERALD OF HOLINESS.—J. C. Short.

#### BELEN, NEW MEX.

—The work here is gradually on the increase. The attendance is growing in all departments and the spirituality is deepening. Hands raised for prayer and the conviction is deepening at every service. The saints are getting under the burden for the World-Wide Revival and a revival to begin, even now, in our own little town. We are badly in need of a place of our own to worship, for we are now paying twenty-five (\$25.00) dollars a month for rent. We are expecting, even though the finances are scarce, to launch a campaign to build us a church. Will our friends pray that the Lord will open the hearts of the people to assist us with this undertaking for the glory of God. Pray for us.—C. L. Shockey, Pastor.

#### MORRILTON, ARK.

—Our revival lasted eighteen days with no great break but a steady battle and sweet victory throughout the meeting. There were some twenty-seven professions at the altar. God blessed in every service. The church and people have been awakened to their great need. Plans are being made to build a nice brick church. Our God is with us giving victory and much success. Bless His name! We go forward in His name. Amen.—S. H. Erwin, Pastor.

#### DENISON, TEXAS.

—We are now closing up our second year's work with this splendid church. Its advancement has not been spasmodic, but substantial and dependable. Most of our people are clean, and loyal and are getting the vision of far greater things. We have accepted a call for the third year with an increased salary. We are very grateful to God for His blessings upon our ministry while we have served these godly Nazarenes.—G. M. Akins, Pastor.

#### ARLINGTON, ORE.

—I am glad to report victory this morning. Truly God is in our midst in power. We accepted the

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## Our Latest Song Book

Ready about October 15th .

For some time our people have felt the need of a song book that would fill a place not occupied by any of the books that are now being offered. In response to this demand an assortment of hymns and songs has been compiled which will be issued under the title: Waves of Glory No. 2.

It contains 420 songs. More than a hundred of these are the best of the good songs which have been sung and enjoyed during the past forty years. More than thirty are new songs that are sure to find a place in the hearts of spiritual people. One special feature of this new book is the many songs which are suitable and popular for use in Sunday school.

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call to this work in June. Upon our arrival we were welcomed by a band of loyal saints who know how to pray and carry the burden of the work and stand by the pastor. This church was organized in January amidst great prejudice, but every department of the work is on the upward grade. Several have been saved in the regular services. Our street meetings are becoming a strong feature of the church. Crowds are increasing, interest is deepening. Sunday night a young man followed us to the church, confessed he had come to Arlington for the purpose of taking the life of a man whom he expected to meet. God's Spirit got hold of him and he was gloriously saved before he left the church. On the following day he was seen shaking hands with the man whom he intended to murder. Thank God for street meetings. A few weeks ago a young man stealing his way on the train was dropped off here badly injured. The saints were called upon to pray for him. A few hours later he went out into eternity, but he left a testimony that God had sweetly saved him. We thank God the Nazarene church has a little corner in this part of the country to work. We preach three times on Sunday besides the street meeting. We accepted an invitation to preach at Blalock, a thirteen-mile drive in the country, at 3 o'clock. God is blessing and owning the truth there also. We are asking God for a car that we might reach these out of the way places with less expense. Sister Arnold will commence a meeting in October. We are expecting a great time in the Lord.—Lutie M. Kohenberger, Pastor.

VANCOUVER, WASH.

—Our church was organized here one year ago with a membership of forty-eight. Some will remember that we came into existence through great tribulation; the Devil is still very much alive, but God is with us and a few of His faithful workers are standing by. Some advance has been made. We had an increase in membership to sixty-three and later followed by a decrease to forty-nine, caused by transfer and removed for cause. Four new members were received last Sunday, giving us a total of fifty-three. We have purchased a church and parsonage, conveniently located. We have just closed a meeting with the Rev. F. B. Smith family, which resulted in the strengthening of the members and bringing new courage to their hearts. About fifty knelt at the altar for various needs, and received the blessings sought. Many new faces were seen in the congregation and much of the prejudice was broken down. We are passing through a hard financial strain, on account of the industry closing down, but the expense of the meeting was beautifully met.—Phil Arnold, Pastor.

ST. LOUIS, MO., MAPLEWOOD.

—Our summer campaign closed Sunday, August 28th. This meeting continued six and one-half weeks with sweeping victory and professions during the

campaign running into the sixties. Rev. J. L. Cox, the pastor, began the campaign July 13th. Evangelist W. R. Cain came to us July 18th for two weeks, and under his searching Holy Ghost messages more than a score of precious souls wept their way into the kingdom. Truly the Lord was with us. The Jernigan Party arrived August 12th, full of faith and the Holy Ghost. Brother Jernigan brought mighty messages under the leadership of the Holy Ghost, which touched scores of hearts and many sought and found victory. Johnnie and Paul Jernigan furnished sweet music on the violin and slide trombone, and Margaret brought us some stirring messages in song. The most touching scene during the entire campaign was on the last Sunday morning. After a short talk by both the Jernigan girls at the close of the Sunday school, twenty-two of the Sunday school scholars went to the altar and gave their hearts to God. Five more souls prayed through Sunday night, and thus ended the campaign as far as

ANNOUNCEMENTS

NOTICE—Rev. Haldor and Bertha Lillenas have accepted a call to the Redlands, Calif., church. They have cancelled all their evangelistic engagements and are expecting to devote their time and attention to the work at Redlands. Their address is 414 W. Colto avenue.

NOTICE—Pastors and Members of the Hamlin District Assembly—The Hamlin District Assembly will convene at Abilene, Texas, Nov. 2nd to 6th. All pastors, elders, licensed ministers, Sunday school superintendents, delegates and deaconesses are expected to be there on time. All apportionments collected and reported. All statistics compiled and reported by the church secretary, and all pastors and respective officers are expected to send in complete reports on blanks furnished by the District secretary for that purpose. We especially urge that you pay your pastor, District Superintendent and Assembly expenses in full. These are needy causes and should not be neglected. If you are arranging to attend the Assembly notify Rev. R. L. Mulanax, pastor, 642 Oak St., Abilene, Texas.

REV. ALLIE IRICK, Dist. Supt.  
W. B. PINSON, Dist. Sec'y-Treas.

NOTICE—Mrs. Lois Brenninger, of Marion, Ohio, is re-entering the field as a song evangelist. Mrs. Brenninger has a wide experience in the field and God has sealed her work. She has great ability as a song leader and soloist and is a splendid personal worker. She will be open for calls from October. Write her at once if you desire her service.

J. W. HENRY, Pastor.

NOTICE—Request for Addresses—All elders and licensed ministers, not serving as a pastor are required to send a full written report to the Assembly. Report blanks are now in the hands of the District secretary. Will the following named ministers please send me your full postoffice address at once: Revs. S. W. H. Busbee, L. A. Brown, R. T. Croft, G. W. Dorris, Will H. Lynn, J. S. Magee, S. V. Morgan, G. H. Reynolds, H. R. Weed and J. A. Young.

W. A. PINSON, Dist. Sec'y.

NOTICE—Miss Juliet Smith of Ponca City, Okla., and Miss Marie Gleason, of Larned, Kas., have associated themselves together as gospel singers and music directors. Miss Smith plays the piano, and they lead singing and sing solos. We would commend them to any pastor or evangelist in need of song leaders or special singers.

S. H. OWENS, Dist. Supt.,  
WEST OKLA. DISTRICT.

NOTICE—Rev. Lee L. Hamric of Merkel, Texas, is making preparations to move to Central Nazarene College, Hamlin, Texas. Brother Hamric is a well known evangelist throughout the South. He is a good man and a very successful evangelist. I hope our people of Hamlin District, especially, will take notice of this and engage Brother Hamric for evangelistic work.

A. S. LONDON.

NOTICE—Missouri District—The Board of Examination will meet on Tuesday morning at 10 o'clock, September 20th, at Flower Memorial Church of the Nazarene, St. Louis. Let all licensed ministers and those expecting to take examinations be present at that time, so this work may be dispensed with and give all the privilege of attending the sessions of the Assembly.

T. F. HARRINGTON, Chairman.

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Scripture Calendar for 1922

The frontispiece is a beautiful reproduction of Hoffman's famous masterpiece, "Christ at Twelve Years." This picture is printed in four colors and is a work of art in every sense of the word. Besides the frontispiece the calendar has a beautiful colored picture for each month in the year. The daily Scripture selections have been selected so as to form a series of Bible readings on Faith, Love, etc., etc.

A table of complete information regarding the 1922 Sunday school lessons is given. The phases of the moon for each month are clearly indicated. There is no question but that this calendar far surpasses any that we have yet offered. It must be seen to be appreciated.

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the evangelists are concerned, but the revival fire is on and the glory holds. Our present pastor, Rev. J. L. Cox, has caught the evangelistic spirit and has notified the church board together with his congregation of his plans to enter the evangelistic field after the Assembly. We are therefore asking the Lord to help us secure a pastor here who will bring the most souls into the kingdom.—Reporter.

"We are pushing our great paper and are more pleased with it every issue. Can hardly wait from week to week for its coming.—D. L. Mounts, Colorado.

"Please keep THE HERALD OF HOLINESS coming. I have been a subscriber for this good paper ten years, and can not well do without it. It is food to my soul.—M. T. Turner, Mississippi.

"We find the HERALD OF HOLINESS both interesting and helpful in our spiritual life.—C. E. Vandercarr, Wash.

### EVERY WEEK "HERALD OF HOLINESS WEEK"

We make every week "HERALD OF HOLINESS Week," by placing the HERALD OF HOLINESS in every home and when a new member comes into the church we see to it that he reads the HERALD OF HOLINESS and the *Other Sheep*. There is no better way to teach the membership to be active, loyal and intelligent members, aside from the pulpit. I think our publications are worthy to be read by the greatest people of our land and as an honest pastor I try to practice what I preach.

W. B. PINSON.

MINERAL WELLS, TEXAS.

## Annuities

The arrangements of the General Orphanage Board, Church of the Nazarene for receiving annuity loans offers a very acceptable and feasible plan for those who have money to invest and who at the same time want to do some philanthropic work.

1. **SAFETY**—The Board is incorporated under the state laws of Missouri, and while they have no capital stock, they own property valued at about \$100,000.00 and are practically out of debt. They execute a bond which guarantees you against uncertainty and delay in the payment of interest.

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3. **NO TAXES**—Your money or real estate having been placed to the benefit of a charitable institution, is exempt from taxation.

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For further information, address,

**GENERAL ORPHANAGE BOARD,**  
Church of the Nazarene,  
OSCAR HUDSON, Secy., Pencil, Texas.

## NOTES AND PERSONALS

Don't forget that this is HERALD OF HOLINESS WEEK! How many subscriptions are you going to send in?

Rev. A. L. Fowler reports twenty-seven professions in a meeting held at Sand Mountain, Alabama. Good prospects for a strong church. They are awaiting the arrival of District Superintendent, Rev. H. H. Hooker, to complete the organization. Rev. J. A. Massey and Rev. P. A. McKaig assisted.

"After eight years in the pastorate, I am again entering the evangelistic field. Will be ready for meetings after October 16th and will be glad to correspond with any one who may desire my services.—J. W. Dodd."

Rev. Stephen B. Williams of Hudson, La., called at the Publishing House this week, relative to arrangements for the publication of his Digest on the Manual.

"The Lord has given me a new tent for use in the Georgia District. I am ready to assist almost any community in the District who are interested in the Nazarene movement and want a meeting. Any one interested may write Rev. W. R. Hanson, Forsyth, Ga., Dist. Supt., or address me at Atlanta, Ga.—Geo. W. Adolphus."

Rev. N. B. Herrell, Secretary of the Home Missions and Evangelism Board, has recently removed his family from Nampa, Idaho, locating at 2909 Harrison avenue, Kansas City, Mo.

Dr. J. W. Goodwin, Rev. A. L. Whitcomb, Rev. Oscar Hudson and Evangelist Will O. Jones stopped at Headquarters September 6th, long enough for brief greetings, each hurrying on to his respective fields of labor.

O. C. Lindburg, enroute to Olivet University, Olivet, Ill., stopped over at Kansas City and visited the Publishing House with interest.

"Having recovered from his recent serious operation, Evangelist I. D. Archibald is again on the field in labors abundant; the Lord graciously blessing his work. He is open for calls after September 30th. Home address, 50 Pelican Road, Quincy, Mass."

### SUBSCRIBE FOR HERALD OF HOLINESS HERALD OF HOLINESS WEEK SEPT. 12-18

## TELEGRAMS

HERALD OF HOLINESS: Princeton, Fla.

First week of meeting closed here tonight. Brother D. M. Coulson, our newly appointed District Superintendent doing preaching. God is wonderfully blessing. Backsliders being reclaimed, sinners converted and believers sanctified; congregations good, interest great. Word taking deep root; meeting continues. Pray for us.

J. H. BENSON, Pastor.

HERALD OF HOLINESS: Indianapolis, Ind.

Seymour, Ind., Sept. 4, 1921, greatest Assembly on Indiana District held here. Closed with blaze of glory and altar full of seekers. Twenty-six per cent gain in membership, total, 3,226. Thirteen new churches organized. Foreign missions raised \$12,371.07; total for all purposes, \$163,306.96. Dr. Williams appreciated. Rev. J. W. Short re-elected District Superintendent by unanimous vote. Rev. M. F. Grose re-elected District secretary and Amos C. Griffin, District treasurer.

AMOS GRIFFIN.

HERALD OF HOLINESS: Hamlin, Tex.

Central Nazarene College opens Sept. 13th. Prospects very bright; nine families here and coming by opening of school. Rev. T. C. Leckie here as pastor.

A. S. LONDON.

HERALD OF HOLINESS: Brush, Colo.

Brush Home Mission campaign great success. Vanderpool and wife and Beckman and wife workers; over ninety seekers and many finders. Meeting paid all expenses. Good new church organized and G. J. Beckman takes the pastorate.

A. E. SANNER.

## TELEGRAMS

HERALD OF HOLINESS: Alva, Okla.  
Great revival on conducted by Rev. Lee L. Hamric of Merkel, Texas. Several have found God in pardon and purity. Rev. Hamric is a radical, red-hot holiness preacher. God honors his labors. He leaves for Gauze, Texas. The whole town is stirred. The meeting continues for another week conducted by the pastor, Miss Lena Montgomery.

LENA MONTGOMERY, Pastor.

HERALD OF HOLINESS: Dallas, Tex.  
The greatest revival in history of Corsicana, Tex., closed last night in blaze of glory. Evangelist C. E. Toney and Knox Jones in charge. One hundred and eight professions saved or sanctified. Twenty-seven joined the Nazarene church. Finances came easy.

M. W. BURGESS, Pastor.

HERALD OF HOLINESS: Great Orphanage service Chicago Central District Assembly. Raised over 2,000, and in addition an electric washer, electric mangle, four electric irons and three barrels of dishes.

OSCAR HUDSON, Secy.

HERALD OF HOLINESS: Oakland, Calif.  
First District Young People's convention held in Berkeley church, September 3rd to 5th. A time of much blessing and profit with greatly increased vision of the privileges and opportunities before us.

MAUD REED BELLS, Reporter.

## Bargains in Books

In order to reduce our stock of Books and Pamphlets to a minimum, we have decided to give book buyers an opportunity during the month of September to secure the following titles at greatly reduced prices. These books are in good condition, excepting as noted in the description. As the number is limited, we would suggest that a second choice be made. Each order securely wrapped and sent postpaid.

THE HEART OF BLACKSTONE.—A book treating of the rights of individuals in their relations with their fellow-men. A treatise on law fundamentals, that should be found in every library. 250 pages. Cloth. Especially priced at 75c.

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**WANTED**—A couple who can take charge of mission in large oil city. Prefer man and wife who can preach and sing. Mission will be open October 1st. Address Miss Annabell Latimer, 806 East 8th Street, Tulsa, Oklahoma.

**FOR SALE**—Stock of merchandise and store fixtures in good location and doing good business at Olivet. Address Geo. Chesmore, Olivet, Ill.

**FARM FOR SALE**—My farm, 2 1-2 miles from Hamlin, Texas, is for sale. Consists of 125 acres; 90 acres under cultivation. 6 room house, cistern, wind-mill, and out-houses. A fine farm for some one who desires to be near Central Nazarene College. Terms to suit purchaser, providing one-half is paid in cash. Price \$75.30 per acre. Address M. D. Harris, Hamlin, Texas.

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**HOME FOR SALE**—On account of accepting Lincoln, Neb. pastorate, we wish to sell our equity in large house in Wichita, Kansas. Income from rental of light housekeeping rooms will more than cover payments. Modern house, good location, 1-2 block from school; within easy walking distance from Nazarene church. Small cash payment required. Write Rev. B. H. Edwards, 1024 E. Street, Lincoln, Nebraska.

**CAMPMEETING CALENDAR**

**JASPER, ALABAMA**, September 25th to October 9. Workers: Dr. John Matthews, Rev. A. B. Anderson, Pastor; Prof. H. F. McLain and wife and others. This meeting will embrace the District Assembly. For particulars address A. B. Anderson, Jasper, Alabama.

**NAMPA, IDAHO**—Idaho-Oregon District Camp, September 15-25. Workers: J. B. Chapman, D. D., Revs. G. S. Hunt, Will Nerry, Weaver Hess, Guy

McShane, L. E. Burger and others. Prof. B. D. Sutton, of Kansas City, Mo. will have charge of the music. Miss Pinnell will be in charge of the children's meetings. For information, write Rev. E. E. Martin, Secy., Ontario, Oregon, or Dr. H. O. Wiley, Nampa, Idaho.

**ASPEN GROVE, KY.**—Aspen Grove Holiness meeting, Sept. 9-25. Workers: J. E. Redmon; Mrs. J. E. Redmon; Miss Cora E. Sharley; John Drake. Address, S. Maddox, Newport, Ky., Star Route.

**CAPE MAY, N. J.**—(Erma) Annual campmeeting of Cape May Holiness Association. Sept. 9-18. Rev. W. O. Nease of Olivet, Ill., and other evangelists. Address, Eldredge Hawk, secretary, Rio Grande, N. J.

**BLACKWELL, OKLA.**—Sept. 1-12. Oklahoma State Association campmeeting. Workers: Rev. Charles Stalker, Rev. Miss Meeker and Rev. A. R. Herapill. For further information write R. G. Weigel, Blackwell, Okla.

**OKLAHOMA CITY, OKLA.**—Sept. 11-25. Rev. John Matthews will do the preaching. Prof. Lawson Brown will lead the singing; W. B. Davis and wife assisting. Everybody invited to attend and help us pray the glory down. John W. Oliver, Pastor.

**MITCHELL, S. DAK.** Tent meeting and South Dakota District Assembly. Sept. 2-18. Rev. B. T. Flannery, evangelist. Dr. J. W. Goodwin in charge of Assembly, commencing Sept. 14th. Plan to come. Cora Ryan, Pastor.

**MINERAL WELLS, TEXAS.**—Sept. 15-25. Workers: Rev. Allie Irick, Dist. Supt., Rev. Mrs. Emma Irick, Dist. Evangelist, with a number of other competent workers. For particulars write, Rev. W. B. Pinson, pastor, 500 S. E. 5th Ave., Mineral Wells, Texas.

**SAN ANTONIO DISTRICT**

Since our last report we have had revivals with the Gonzales, Temple and McAllen churches and held the District campmeeting at San Antonio, with Rev. C. E. Green as my helper. At the close of the District Camp I had to go to the hospital for an operation for appendicitis, so through the good providence of God I am able to write these few lines, this being the twentieth day since the operation. I hope to be able to return to my post on the District in about ten days.

Good reports come from many of the churches on the San Antonio District.

E. W. WELLS, Supt.

**HERALD OF HOLINESS**

OFFICIAL PAPER, CHURCH OF THE NAZARENE  
Published Every Wednesday at the Nazarene Publishing House, 2109-2115 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,  
Rev. J. B. CHAPMAN, D.D.,  
Editors

Subscription Price—\$1.50 a year in advance. Entering Subscriptions—A maximum allowance of three weeks is necessary from the time subscription is received until first paper is mailed. Same allowance should also be received in Change of Address.

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The Directory of the General and District Superintendents will alternate with the Evangelists' Slates. The lack of space in the Herald of Holiness forbids carrying both these lists in each week's issue. Evangelists desiring their slates published in this column must furnish statement as to what District their Evangelist's Commission has been granted, or indorsement of one of the General Superintendents of the Church of the Nazarene.

**Evangelists' Slates**

- Aeolian Quartet, 9-304 W. 63d St., Chicago, Ill.:
- I. D. Archibald, 50 Pelican Rd., Quincy, Mass.:
- Jarrett and Dell Aycock, Atwood, Okla.:
- Shelbyville, Mo. . . . . September 11 to 23
- A. F. and Leonora T. Balsmeier, 2109 Troost Ave., Kansas City, Mo.
- M. L. Ballezore, Milton, Ore., Box 0107:
- T. E. Beebe, 1334 East Second St., Long Beach, Calif.:
- Kalama, Washington . . . . . September 7 to 25
- Mrs. A. Cross Campbell, Soloist and Song Leader, 923 A Street, Fairbury, Nebraska . . . . . September 11 to October 2
- Fairbury, Nebraska . . . . . October 3 to 25
- Greeley, Colorado . . . . . November 6 to 20
- C. G. and Flora Ruth Chatfield, 1231 Highland Ave., Columbus, O.
- Feesburg, Ohio . . . . . September 2 to 18
- Portsmouth, Ohio . . . . . September 19 to October 2
- Troy, Ohio . . . . . October 3 to 30
- Lyman Brough, Pottsville, Mich.:
- L. R. Butcher, 1226 14th Ave., W., Calgary, Alberta, Canada:
- W. R. Cain, 515 South Vine St., Wichita, Kas.
- Altus, Oklahoma . . . . . Sept. 4 to 18
- Lonnie Cargill, Lexington, Okla.:
- Chas. C. Conley, 729 College Ave., Columbus, Ohio:
- F. W. Cox, Lisbon, Ohio, Box 441:
- J. H. Crawford and J. A. Wooton, Tyrone, Okla.:
- Martha E. Curry, 136 Larch St., Providence, R. I.:
- Earl E. Curtis, 16 Stewart St., Lowell, N. Y.
- Beverly, Mass. . . . . Sept. 18 to Oct. 2
- Decatur, Ill. (First Church) . . . . . Oct. 18 to Nov. 6
- S. B. Damron, Ada, Okla.:
- Frank Daniel, 222 E. 42nd St., Los Angeles, California:
- Texarkana, Arkansas . . . . . Sept. 2 to 18
- B. H. Edwards, 1608 East Central Ave., Wichita, Kas.:
- I. M. Ellis, Bethany, Okla.:
- Norman, Okla. . . . . September 2 to 18
- C. E. Ellsworth, R. R. 9, Greenfield, Ind.:
- Harry Joseph Elliott, 916 Sixteenth Ave., Nampa, Idaho:
- Theo. Eisner and wife, 214 Beach 145 St., Neponset, L. I., N. Y.
- Neponset, L. I., N. Y. . . . . Sept. 15 to October 6
- Bridgeton, N. J. . . . . October 7 to 16
- Henry C. Ethell, Springfield, Ore.:
- B. T. Flannery, 1811 McDougall Ave., Everett, Wash.:
- Mitchell, S. Dak. . . . . Sept. 2 to 18
- Bona Fleming, Ashland, Ky.:
- Syracuse, New York . . . . . September 11 to 28
- California, Pa. . . . . September 27 to October 14
- Brooklyn, N. Y. (care John Norberry) . . . . . October 16 to 31
- Cleveland, Ohio . . . . . November 3 to 21
- L. N. Fogg, Sanbornville, N. H.:
- W. R. Gilley, 531 N. Butler St., Lansing, Mich.
- North Star, Mich. R. D. 1. . . . . Sept. 8 to 18
- Lansing, Mich., (Dist. Assembly) . . . . . Sept. 21 to 25
- Lee L. Hamric, Merkel, Texas:
- R. A. Harris, Red Rock, Texas:
- W. W. Hanks, Box 306, Ashland, Ky.:
- J. O. and Edna Wells Hoke, 3304 Washington Ave., Racine, Wis.:
- A. Columbia Hudson, 45 Sachs St., Stratford, Conn.:

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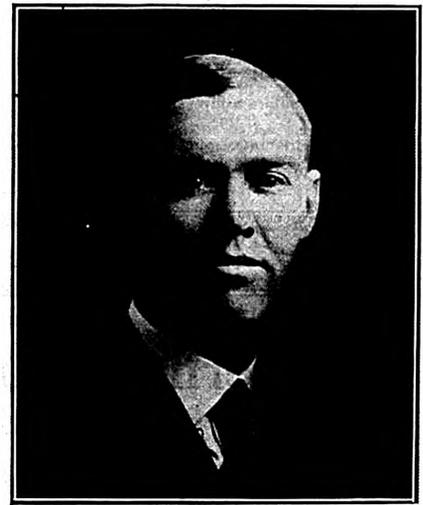
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|---|--|---|
| Ural and Alma Hollenback, Bethany, Okla.:                   | John E. Moore, Song Evangelist, 6th and Wall St., Los Angeles: | R. A. Shank and wife, 1810 Young St., Cincinnati, Ohio:           |
| Harry L. Kinzie, 1267 Lane St., Topeka, Kas.:               | Paul E. Moore, 131 West 5th Ave., Columbus, Ohio:              | Nampa, Idaho.....September 9 to 19                                |
| Roy J. Jacobs, Allen, Okla.:                                | Minnie E. Morris, 1015 Belleview Pl., Indianapolis, Ind.:      | T. W. Sharp, 3920 West 14th St., Little Rock, Ark.:               |
| W. P. Jay, Nampa, Idaho:                                    | Wauson, Ohio.....Sept. 9 to 21                                 | Lawton, Oklahoma.....September 8 to 25                            |
| A. H. Johnston and wife, 800 Princeton St., Akron, Ohio:    | J. W. Montgomery, Plantersville, Miss.:                        | Open.....October 6 to 23  |
| Lum Jones, Kingston, Oklahoma, Box No. 3.                   | .....Sept. 16 to Oct. 2  | W. E. Shepard, 513 Redfield Ave., Los Angeles, Calif.:            |
| Bates, Arkansas.....Sept 5 to 18                            | F. R. Morgan, 712 West 9th St., Ada, Okla.:                    | F. B. Smith and family, 429 East Hawthorne St., Stockton, Calif.: |
| Ablene, Texas.....Sept. 22 to Oct. 9                        | Poteau, Okla.....September 2 to October 2                      | B. D. and Margaret Sutton, 2109 Troost Avenue, Kansas City, Mo.   |
| R. J. Kennedy and Wife, 3223 Main St., Kansas City, Mo.     | R. L. Morgan, 2208 Central Ave., Anderson, Ind.:               | Nampa, Idaho.....Sept. 15 to 25                                   |
| Greenville, Texas.....September 5 to 11                     | Wm. O. Nease, Olivet, Ill.:                                    | Howard W. Sweeten, Ashley, Ill.:                                  |
| Ryan, Oklahoma.....September 12 to October 1                | G. F. Owsen, Evangelist Party Nampa, Idaho:                    | J. D. Thompkins, 140 West 6th St., East Liverpool, Ohio:          |
| H. R. Lee and W. F. Clephorn, Huntsville, Ala.:             | L. M. Payne, Bethany, Okla.:                                   | Carl Tucker, Winchester, Ind.:                                    |
| M. F. Lienard, 540 Main St., Lawrence, Kas.:                | F. E. Putney, Rose Hill, Kas.:                                 | Good Hope, Ind.....September 11 to October 2                      |
| E. Arthur Lewis, 341 Marquette Rd., Chicago, Ill.:          | Marxwilton, Wash.....Sept. 16 to 30                            | Bethel, Ind.....October 9 to 30                                   |
| Bath, Maine.....Sept. 2 to 25                               | J. E. Redmon and wife, Brookville, Ind.:                       | N. E. Tyler, Belton, Texas, R. 6:                                 |
| Livermore Falls, Maine.....Sept. 30 to Oct. 23              | Aspen Grove, Ky.....September 9 to 25                          | Mrs. DeLance Wallace, 2109 Troost Ave., Kansas City, Mo.:         |
| Theo. and Minnie E. Ludwig, 1d21 E. St., Lincoln, Neb.      | S. B. Rhoads, Pasadena University, Pasadena, California.       | Kenneth and Eunice Wells, 1133 Bradbury Ave., Indianapolis, Ind.: |
| T. F. Maitland, Winfield, Kas.:                             | C. Edward Roberts, 1418 E. Washington St., Pasadena, Calif.    | E. E. Wood, Hillsdale, Mich.                                      |
| Thomas S. Mashburn, R. D. No. 1, Box 27, Van Nuys, Calif.:  | San Jose, California.....September 8 to 18                     | J. S. Wallace, Cartersville, Ill.:                                |
| Dr. John Matthews, 4453 South Benton, Kansas City, Mo.      | Dallas, Texas (521 East 10th St.).....Sept. 22 to Oct. 9       | Ernest E. Wiggins, 205 Pearl St., Richmond, Ind.:                 |
| Oklahoma City, Okla. (728 West Reno).....Sept. 11 to 25     | Malden, Mass. (8 High St.).....October 21 to 31                | Archer, Iowa.....Sept. 8-Indefinitely                             |
| Jasper Ala. (care H. H. Hooker).....Sept. 28 to Oct. 30     | Charles Robinson and Brown, Bethany, Okla.:                    | Wilde-Knight Party, 530 North Hollister Ave., Pasadena, Calif.:   |
| W. E. Miller, 1417 E. 12th Ave., Winfield, Kas.:            | Cooperaton, Okla.....September 16 to October 2                 | J. E. Williams, 215 West 9th St., Owensboro, Ky.                  |
| Geo. and Edna Moore, 1133 Holliday St., Indianapolis, Ind.: | J. O. and Grace Schaap, 1342 Braud St., St. Paul, Minn.:       | Allydale, Tenn.....Sept. 4 to 18                                  |
|   | Corvallis, Ore.....Sept. 15 to Oct. 9                          |   |