TREVECCA RECEIVES \$100,000.00 GIFT



Pictured left to right: Dr. Mark R. Moore, Dr. John T. Benson, Jr. Mrs. John T. Benson, Jr., Mr. John T. Benson, III, and Mr. Bob Benson. Taken during Founder's Day Chapel on Nov. 10.

Everyone in Founder's Day Chapel on Friday, November 10, was witness to the announcement made public by Dr. Mark R. Moore, President of Trevecca, that Trevecca will receive a \$100,000.00 gift. This is the largest single contribution that has ever been made to our school. This vast sum will be donated by Dr. John T. Benson, Jr. Dr. Benson is from Nashville and has been a longtime friend and supporter of the school. In fact, he and his wife both attended Trevecca and have served the college in various capacities. He was, at one time, purchasing agent for the school and has been a member of the Board of Trustees for nearly forty years. He is still interested in the college. For the last twenty-five years he has sponsored a lecture series.

Dr. Benson has been an active

layman in the Church of the Nazarene. For the last twelve years he has served on the General Board of the Church. He has also served in various other positions, including the Board of Trustees of the Nazarene Theological Seminary and the Advisory Board of the Tennessee District Church of the Nazarene. For thirty years he directed the music in his local church, First Church of the Nazarene.

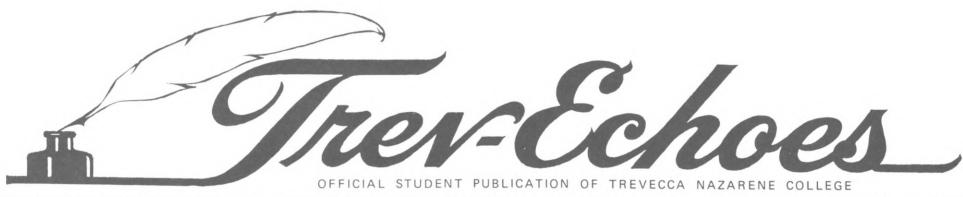
Dr. Benson recently retired from his position as President of the John T. Benson Publishing Company of Nashville, a prominent sacred music publishing firm. He had been President for thirty-seven years.

The Benson family has had a long and close relationship with Trevecca. Most of us wouldn't remember, but the late John T. Benson, Sr. was President of Trevecca in 1925 and

-Robin Jones 1926. He also served as a member of the Board of Trustees for a number of years. He was a generous benefactor until his death.

In Chapel, Dr. Moore also announced gifts totaling nearly \$22,000 for the construction of six tennis courts, the major gift by Mr. Joe Davis of Davis Coals, Inc.; a grant by a New York Foundation of \$20,000; a matching scholarship fund of \$5,000 by Budd Rice; and gifts from Alumni totaling \$2,000 honoring our retiring Librarian Lyla T. Mackey. This \$2,000 gift will make possible the addition of 1,000 microfilms volumes to the Library.

Those of us who listened to these facts and figures were amazed and very happy. We went out to face a new day at Trevecca: a day of

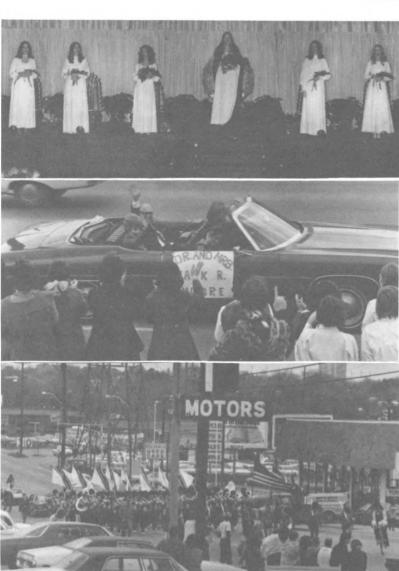


Volume 29, Number 4

Nashville, Tennessee

TREVECCA COLLEGE ARCHIVES November 29, 1972

Homecoming Memories Live On



TOP: Homecoming Court; MIDDLE: Dr. and Mrs. Moore in parade; BOTTOM: First annual Homecoming parade, 1972.

A funny little man with a big nose and glasses, obviously a janitor, wearing baggy overalls, a floppy hat, and carrying a mop and pail, was arguing profusedly with Lawrence Golden: "Just what is Homecoming anyway? I've never heard of such a thing. Why should I stop cleaning this floor just because a bunch of guys want to bounce a ball around on it? What is its purpose?" Such was the general run of conversation in a prehomecoming skit presented Thursday, November 9, giving a sneak preview of the coming

by Linda Cramer

This year Friday and Saturday. November 10-11, were designated for Homecoming '72. An opening bonfire Thursday evening behind McClurkan exhibited a large amount of TNC school spirit, only a foretaste of that shown at the St. Aquinas-Trevecca game Friday

Founders Day Chapel struck a more solemn note among the students, honoring the college and its founders in a traditional service. A large portion of the audience that Friday was composed of alumni, returning to the college for a visit. No doubt many buildings and people on campus brought back memories (good and bad) for all of them. There was also a wreath-placing ceremony commemorating J. O. McClurkan, the service being directed by President Mark Moore.

Despite inclement weather late that afternoon, the Homecoming parade continued as planned, starting at 2:00 p.m. at Sears proceeded south on Murfreesboro Road, and continuing up Lester Avenue. Both television and radio announcements were made of this event. Floats, centering on the theme, "Share The Spirit," were built by the Freshman and Sophomore classes. The Freshman class float, "The Spirit of '76," took first place, with the second.

dealer carried the members of organizations. Clowns, cars of created an atmosphere of gaiety, fun, good will, and spirit. The parade was sponsored by the Student Council.

And finally the big event: the Homecoming game between TNC hearing. and St. Aquinas, Friday night at 8:00 p.m. in the gym. It was a game that will be long remembered by TNC'ers everywhere as a hard fought, but well-won, game by the Trojans. Approximately 75% of the student body (including alumni and faculty) attended the game.

During game half-time, last

Homecoming court were: freshman, Micki Patton; sophomore, Karen Dzedulevicz; and junior, Bev Amburgey.

Saturday, November 11, at 1:00 p.m., open house was held in all dorms and campus facilities for view by visitors (as well as students) here for Homecoming. The general opinion given was "a pleasing campus, and so clean!" (?) This activity concluded at 3:00 p.m.

As a final summing-up of Sophomore class float taking Homecoming activity, a music concert was held Saturday night in In addition to floats, McClurkan Auditorium. Various convertibles loaned by a Nashville music groups, both instrumental and vocal. performed selections the Homecoming court and of from Puccini, Mozart, Mendelssohn, various TNC clubs and and Donizetti, including Beethoven's "Hallelujah Chorus" waving and screaming people, and from the "Mount of Olives." Guest individual marching participators soloists were Kathy Hage Jewell, Phillip Bowles, James Jarrett, Carolyn Jarrett, Gwendolyn Sims, and Lawrence Patterson, among others. It was a musical program well-organized and well worth

> Homecoming '72 has now become a thing of the past. Fragments of faded mums, purple ribbons, and echoing cheers are all that remain, except for memories that will linger for months and years to come.

So, "What is the purpose of Homecoming," asked the little year's homecoming queen, Mrs. man? It is the renewing of the Sarah Morrow Conger, gave up her acquaintence of a once well-known throne to the new queen, senior place, like TNC, and the reviving of Lynn Harrison. Princess was Windy the spirit. Who's an authority on Witmer, followed by Ruth Worley. this? No one other than Coach The other representatives in the Richard Haynes... the little man!



Freedom To Choose

by Brian McGuire

Perhaps the most touchy subject at Trevecca, as well as the most controversial, is our compulsory chapel attendance policy. Most of the students here go along with this rule, however, reluctantly. Some students ignore this requirement completely. The question presented is not who does or does not follow this rule, but this: Why should our Christian life be reduced to a system of name tags and slot boxes?

A Christian experience is not an impersonal checking system. Nor is it compulsory chapel attendance. Religion can go so stale when one is required to attend four chapels a week, three weekly services of one's chosen church, dorm prayer meetings, plus the "strongly recommended" revival services of both the college and our chosen church.

The checking system, however, is fairly painless. Chapel checkers are both helpful and pleasant. Often we have good services in chapel. Chaplain Wiseman does a virtuoso job, considering the difficult job he performs. The problem does not lie here. The problem lies in the concept, the faulty

foundation, of forced religion.

Most of our students must admit that Trevecca is changing. We are not lowering our standards, nor are we "going the way of the world." We are changing with a changing society — which is great. Many students who have attended Trevecca for a couple of years have noted the relaxed hair and dress code. The faculty of Trevecca are striving for a pleasant, relaxed atmosphere in a Christian environment. Why, then, have they overlooked the revising of this rule: "Excessive chapel absences are not considered in harmony with the spiritual ideals of Trevecca and will result in disenrollment. A student may be re-enrolled one time after payment of registration costs (\$25.00).

We pay well to attend Trevecca. No one can dispute that. Some of our students come here for religious guidance and fellowship, as well as academic reasons. Others are here purely for academic reasons. Why should they be forced, on threat of expulsion, to attend chapel, only to sit in the back and

talk? Or study. Or read. Or sleep.

Chapel would be so much more effective if those who didn't want to attend did not. For those who would attend anyway, chapel would be enjoyed more if it wasn't forced upon them, and there wasn't the constant noise and annoyance from the back.

Can't we as students be allowed to choose and maintain our own balance of religious acitivities and scholastic pursuits? Surely we're mature enough. And Trevecca offers a lot in both areas.

As the trite saying goes, "You can lead a horse to water, but you can't make him drink." Then why force him? Chances are, he'll go anyway.



Share The Spirit!

How many times have you shared your problems and worries with a friend just to "get it off your chest"? Remember how much better you felt? We are so anxious to talk about the bad things that come our way, yet why don't we share the good things in life? Why don't we Share the Spirit?

"Share the Spirit" is more than a

by Mrs. W. O.

O'Leary

Guest Writer:

The Way of Eternal Life

"What must I do to receive eternal life?" This is the question the lawyer asked Jesus. This is the question men have asked the church down through the ages. Our answer must be the same: "You must love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and, you must love your neighbor as yourself."

But many today have quit asking the church this question! Why is this? I believe it is because we have the same hang-up the lawyer had. We don't know who our neighbor is!

One morning after I had gotten the children off to school, I was thinking about the meaning of the parable Jesus told the lawyer; so I sat down at the kitchen table and paraphrased it to express what this story means to me today:

"I was walking thoughtlessly and complacently down the road of life. I could not see my brother who had been beaten and robbed and left half-dead on the highway ahead because of a tremendous road block. That road block was inter-marriage. It was so huge I could not see over it, under it, around it or through it.

Then one day God removed that road block from me, and I saw him lying there! I saw my brother, robbed of his human dignity and self-respect, robbed of his voting rights and the use of public facilities, robbed of the freedom to choose where he will live, and, yes, even the freedom to choose where he will worship.

I shall never be able to erase that awful scene from before my eyes! His attackers were beating him with clubs of superiority. All the time they were wielding their clubs they were hollering at him that he was ignorant, slow, dirty, smelled bad, could not be trusted, no good, and had no soul, and I stood with the crowd and did nothing! Looking back, I don't see how I could have kept from running to his defense.

I guess this mob would have beat him to death if the federal government had not sent troops in to make them stop beating him. The troops did not take him to the hospital. They said that all they could do was stop the beating. It was up to his neighbors to heal the wounds caused by his attackers.

When the mob saw that they could beat him no longer, many stood around his lifeless form hollering "Pull yourself up by your own bootstraps! Pull yourself up by your own bootstraps!"

Finally the attackers left, and I thought those remaining were his neighbors who wanted to help, but they surely were not. Some acted like they didn't see him. They crossed the road and walked by on the other side. Others acted like they were going to be late to a meeting or something. They were all dressed up and seemed to be afraid they would get blood and dirt on their clothes. They just rushed on by.

After these left, there was no one remaining but his neighbors. We are trying to heal his wounds, but they are so deep! It will require our time, talents, money, energies, and commitment. But we who are his neighbors believe that no price is too great to pay to heal his wounds. We cannot consider the cost.

As we work through the tears, we are so afraid he will not regain consciousness in time for us to tell him that we are ashamed we did not come to his defense when we saw him being beaten there. We are afraid we will never have the opportunity to convince him that we love him.

created merely to be put on banners and buttons. It is a way of life, not to be talked about, but to be lived.

There are several types of spirits that we should spread and share throughout Trevecca. A community spirit will unite us as a college. We need a real spirit of close cooperation and mutual concern between student body, administration, and staff. Throughout the year, there will be various activities and projects (such as Clean-Up Days) that need our active participation and support. Each of us can be prouder to be affiliated with Trevecca if we feel that we have had a part in it.

Without school spirit, college is merely a daily series of classes. We have student groups that represent us in various ways, and they need our support and genuine enthusiasm. This year promises to be another fantastic athletic season. We must support the teams and coaches of the various sports, the musical groups, and the debate team. If we all participate in the activities our classes sponsor, we can build class spirit and school spirit.

Community spirit and school spirit can be found on almost any campus. It is the Holy Spirit that by Gay

Lynch

makes Trevecca the "Something Extra College." This year began with a great all-school prayer meeting in which the Lord poured out His Spirit. Again, in our fall revival needs were met all because Jesus came in a very special way. Now as we hit the "mid-quarter slump", we need to share God's Holy Spirit even more.

"Oh, the Spirit of Jesus is in this place. I can see the change He's making on each face."

Share the Spirit!

Letter to the Editor

Dear Editor:

"One Way . . . that's where it's at." On Friday night, November 3, I attended what I felt to be the most genuine performance attempt ever on Trevecca's campus to express the witness of Jesus Christ. This experience was the Larry Norman concert. I feel that the true listeners of this concert left with a purer concept of religion and the church.

By the publication of this letter, the Civitan Club would like to thank Jim Mains and Circle K for providing this opportunity (which slipped by many) for revival. Sincerely,

Gary Wood

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GUESS WHO'S GETTING WHAT FOR CHRISTMAS?

TREVECCA'S "WHO'S WHO" SELECTED

Three weeks ago, the upperclassmen of Trevecca voted for ten outstanding seniors for the 1972-73 Who's Who List. When I was assigned this article. I was curious to know just what 'outstanding' meant here at Trevecca, so I polled a few of these ten seniors on what they voted for, and got the following: leadership, scholastic standing, personality, an active Christian life, involvement, beneficence to the school, and general outstanding qualities. Also, these ten being seniors, I asked what changes they had seen here at Trevecca since they had first attended, and got a surprisingly consistent answer. In almost every case was mentioned this year's dramatic change in spirit, a willingness to work together for the improvement of our school, an attitude of expecting great things, and a feeling of closeness and unity.

It was a tremendous honor to meet and interview these ten seniors, and without further comment, here are the Ten Most Wanted Seniors On Campus: the 1972-73 Who's Who at Trevecca Nazarene College.

FAYE BRAGG is preparing for work as a missionary teacher, with a major in English and a minor in Speech. Currently the editor of Darda, she is also involved in Trevecca Missionary Fellowship, Trevecca Broadcasting Association, and S.T.E.A. She will do her student teaching this spring, and will go on to graduate work next year for a Masters in Education, after which she will teach for two years, and then go on to the mission field. Faye's testimony is "... to give God the glory. When I became a Christian six years ago, He had me come to college, called me to be a missionary, and changed my life completely.'

LAWRENCE GOLDEN preparing for the ministry, with a major in Religion and a minor in Speech. Next year he will be attending Nazarene Theological Seminary in Kansas City, Mo. Currently the President of the Student Body, he was, in past years, a sophomore class representative, a member of the Encounters for two years, a resident assistant, and attended the Nazarene Student Leader Conference for 1971-1972. Lawrence has noticed a more positive attitude on campus, which he attributes not only to the physical improvements of the college (the Science Building, tennis courts, and other features), but to a sounder spiritual emphasis among the students themselves, in other words, the students "are realizing what education on a Christian campus really is." Asking Lawrence for a personal testimony, he responded thus: "I think that one of the greatest achievements that I have made at Trevecca is not a passing grade in a course or on a test, but to identify with people, where they are. I've learned a lot about myself, and by understanding 'self' better, I am able to understand the feelings of others, which will help me greatly in

DONNA SUTTLES, who everyone knows as our school nurse, has a double major in Missions and Behavioral Sciences. She plans to get her Masters in nursing, and will then go overseas as a medical missionary, preferably in a Spanish-speaking country. Donna is presently president of Trevecca Missionary Fellowship, and in her past years at Trevecca was involved in the Treble Tone Choir, the Trev-Echoes staff, and the C.W.A. She received the Religious Activities Award in 1966. During her years in nursing school, she was elected President of the Student Body, was a STUCO representative, and received the title "Miss Student Nurse." Donna's at Trevecca this year as our nurse, with a beautiful testimony: "I'm so glad that Christ is my Saviour and the Holy Spirit is my Sanctifier. I've found perfect peace and joy in serving Him. My desire is to help spread the 'Good News' wherever God leads me."

MIKE RUNYAN has a major in Business Administration and a minor in Sociology. He is preparing for a job in real estate or law. Mike is currently President of the Senior Class, a member of the Inter-club Council, President of the Alumni Club of Mount Vernon, and was on the Champion basketball team last year. Mike plans to go to law school (where, he's not sure yet), and wants to practice in Charleston, West Virginia.

BILL MEADER is planning to teach high school with a major in Math and a minor in Physics. He is president of the Honor Society, vice-chairman of S.T.E.A., a member of Civitans and Sigma Zeta, and is in the choir. Bill says that he really loves Trevecca, and it has tremendous potential. He believes that the academic aspects of Trevecca have improved, although there is "a lot to be straightened out - to be done." Bill has noticed that the spiritual atmosphere of Trevecca treasurer of STUCO, as well as being has improved; the students are more aware of spiritual things. "There has been a definite awakening."

DEBBIE NIXON has a double major in Business Administration and Math, and a minor in Accounting. She is preparing for graduate school to be a Certified Public Accountant. She is currently president of Alpha Pi Sigma Zeta, an honorary math and science society; treasurer of Civinettes; and is on the Self-Study Committee. She has helped in freshman testing and has been an assistant in faculty workshops. She was a flagbearer in last year's graduation, was an assistant to Dr. Parry for two years. and has worked in the Business department. Debbie feels Trevecca's greatest asset is not only its spiritual atmosphere but the friendliness of its students. Debbie is glad she came to Trevecca, and her four years here have added many facets to her life.

GARY BEDWELL has a major in Business Administration and a minor in Economics. He is preparing for business management or some kind of sales work. He is on Trevecca's basketball team. Gary commented on some of the changes he has seen here. He was glad to see the change in chapel policy from assigned seats. stated that Trevecca's curriculum has been enlarged and improved, and feels this has attracted more and better students. He has enjoyed attending Trevecca, and will probably stay in the Nashville area.

PEGGY SMITH has a major in Business Education and an Executive Secretarial minor. She plans to teach high school. Peggy is year."

publicity chairman of S.T.E.A. and co-chaplain of Civinettes. She is a member of Trevecca Missionary Fellowship, the Honor Society, and the Honor Code Study Group. Peggy loves the size of Trevecca, and is impressed with this year's enthusiasm and spirit. Peggy states that her future is left entirely up to God, and will enter whatever door the Lord opens. "He will lead."

LINDA PATTERSON preparing for the mission field with a major in Elementary Education and a minor in Sociology. She is the senior representative in STUCO, and is involved in Trevecca Missionary Fellowship and S.T.E.A. She was W.R.A. president last year, and worked in the Student Mission Corps last summer. After college, Linda will teach for a couple of years, do some youth work, and then move to overseas mission work. Linda sums herself up in these words: "Christ is my life. I think I can best demonstrate this by sharing my experience with others."

LAURA MERRIT has a major in Elementary Education and a minor in Physical Education She is preparing to teach in the fifth or sixth grade. "This is where I thought I should be, although I am still open to God for other plans," she explained. Laura will be student teaching next quarter. Laura is currently secretary of STUCO, and public relations chairman of S.T.E.A., along with being involved in Civinettes and C.W.A. She is also a member of the Honor Society. Laura has seen much change in Trevecca. and has "learned to love it more each

Introducing: New **TNC Faculty Members**

members that grace our campus are three unusually attractive ones, two in Mackey Library, and one in the Physical Education Center.

missionaries, is one of our new Women's Physical Education for someone of her background. She was born in Pennsylvania, and at the age of four went to Mainland China with her one brother and her parents. They served there until the advent of the Communists, when the family was forced to return to the States. In 1952, the family returned to the mission field, this time to Taiwan, staying there for five years.

Mrs. Smith graduated from Morrison Academy in 1960, a high school for missionary's children. Four years later, she graduated from Asbury College with a B.A. in

Among the group of new faculty Physical Education. She was married the day after graduation.

For three years, Mrs. Smith taught senior high in Maryland. In 1967, she and her husband moved Carolyn Smith, daughter of two to Wilmore, Kentucky, where she taught for the last five years at her alma mater, Asbury College. She teachers, an interesting occupation obtained her Masters Degree in

Presently Carolyn Smith and her husband are working at Trevecca, both in the P.E. Center. She likes Nashville and Trevecca's facilities, and thinks Trevecca has tremendous potential for an excellent Physical Education program.

Mrs. Smith's present hobbies are wimming, sewing, and two children, ages 2 and 41/2. She feels that her main goal is to stay here and teach at Trevecca.

Marla Streit was born in Concord, North Carolina, and grew



DONNA WESLEY



HAL CAUTHRON



MARLA STREIT

3 of the new faculty members are (left to right) Miss Donna Wesley, Mr. Hal Cauthron and Mrs. Marla Streit. The Trev-Echoes Staff joins the Student Body in welcoming the newest members of the Trevecca family.

Salute To Outstanding Student Council Members

by Linda Cramer

Two young women who have contributed a great deal toward campus life here at TNC are this month's outstanding STUCO members Faye Bragg and Laura

Faye, a senior majoring in English and minoring in speech, is presently preparing for work as a missionary teacher. She is involved in a number of activities, including STEA, Trevecca Missionary Fellowship, and Trevecca Broadcasting Association. She is also editor of Darda. After graduation, Faye will go on to do graduate work for her Masters in Education. Faye says that her one ambition in life is to "... give God

the glory. When I became a Christian six years ago, He had me come to college, called me to be a missionary, and changed my life completely.'

Laura, also a senior, is preparing to teach in the fifth or sixth grade. She is majoring in Elementary Education and minoring in physical education. Laura is secretary of STUCO, public relations chairman of S.T.E.A., involved in Civinettes and C.W.A., and is in the Honor Society. As to definite future plans, Laura is still uncertain. She says: "This is where I thought I should be, although I am still open to God for other plans. I've learned to love it here at Trevecca more each year."

up in Kanapolis, in the same state. One of her wishes as a child was to become a teacher.

Mrs. Streit attended A. L. Brown High School in Kanapolis. She graduated from Trevecca Nazarene College in 1968, with a degree in Elementary Education and English. (One of her more memorable achievements during her college years was Valentine Queen.)

Mrs. Streit taught third grade for three years in Winchester, Virginia. She taught fourth grade last year. Besides being employed currently at Trevecca, she is taking graduate work in Library Science at Peabody. She will graduate this

Mrs. Streit's husband, Gary, besides being Resident Counselor in Tidwell Hall, is teaching at Donelson Junior High, and is also a graduate student at the University of Tennessee.

the college students here. Let's all remember to keep on giving these new teachers a good impression of our college.

Donna Wesley is also an addition to our library staff. She was born in Columbus, Indiana, and lived there most of her life, attending Columbus High School. She has wanted to be a librarian ever since her junior year in High School.

Miss Wesley graduated from Trevecca in 1971, and earned a M.L.S. at Indiana University. She was invited to join the staff at Trevecca, and she felt this to be God's will. She has enjoyed working at Trevecca, which she says has been a challenge to her. Next quarter she will be teaching "Use of the Library."

Donna Wesley has no definite plans for the future except to continue working at Trevecca,

Marla Streit likes Trevecca and unless other doors are opened to her by God.

> Another new member of our faculty is Mr. Cauthron, who is Trevecca's new Greek teacher. Born in Jan. 7, 1945, and raised in Wister, Oklahoma, he attended and graduated from Bethany with an A.B. in 1967 and a M.A. in 1969. Mr. Cuathron earned his Masters of Divinity from the Nazarene Theological Seminary in 1972, and is currently working on his Ph.D. at Vanderbilt University.

> Mr. Cauthron is married, hopes to spend some time in the pastoral ministry, and ultimately wants to teach fulltime in one of our Nazarene colleges. He feels Trevecca is lucky to have a president such as Dr. Moore, and is impressed with the present faculty.



Debate Team: Left to Right. Professor Coulter, Jana Slone, Rick Unruh, Karen Byrd, and Herb Agee.

Trevecca Fields **New Debate Team**

More and more colleges today are participating in debate. Trevecca has joined in and has organized its own debate team. We have four debaters. They are Karen Byrd, Jana Slone, Herb Agee, and Rick Unruh. The debating is done on a nationwide basis. Every July, national coaches decide on the topic of debate for the coming year. Collegians throughout the nation then debate this topic for the entire year. The debate teams this year resolved that the federal government should provide a program of comprehensive medical care for all United States citizens.

In all, thirty to eighty colleges and universities participate in debating with two to three teams each. Each team consists of two people. The elimination process for the debate teams is similiar to that of the athletic tournaments. Six to eight prelude rounds begin the struggle for first place. The top eight or sixteen teams go to the elimination quarter finals and so on. The tournaments come to a conclusion when the teams battle it

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out in the finals to determine the national winners. During the fight to win, the atmosphere of the entire place is very tense. After hours of hard work, the winners proudly accept their trophies and awards.

As for the debating itself, the teams are coached first on debate structure, and guidelines are given. During the debate, the teams discuss the research topic both pro and con. The affirmative and negative teams are each allowed ten minutes. Afterwards, each person is given five minutes to organize his argument. So, as you can see, debating involves organization, analysis, presentation, research, and the thought processes.

Our debate team has not received a trophy or an award in a long time. The team has at least eight tournaments this year and could have more if funds are available. They compete with other college teams with the same experience. Let's hope our team wins its next debate.

> BETHEL Church of the Nazarene with bus service to

the College for each service "Where you're never a stranger"

. .9:30 A.M. Sunday School . Morning Worship 10:30 A.M N.Y.P.S. . 6:15 P.M Evening Service .7:00 P.M. Mid-week Prayer

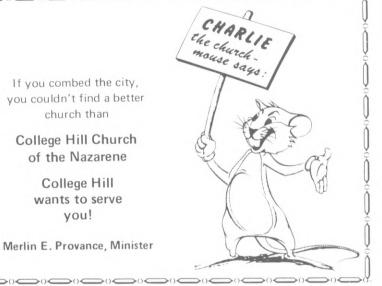
262-3396

Bob Madison Doug Barnett Grady Scott

Meeting

Youth & Music Min. of Visitation

7:30 P.M



OFF-CAMPUS STUDENT?

So you're one of those students who discovered they would rather put up with their parents and commute to school each day rather than dish out the fortune it takes for room and board on campus, or maybe you are married and find living on campus impractical. Whatever your reasons for separation from campus life are, there are problems which arise from the situation, which present certain difficulties and frustrations.

This is where the Non-residents Students Service of Trevecca College comes in. Realizing the need for a centralized effort to represent the off-campus student, the organization stands ready to present to the administration the desires and needs of those students.

For the student with special problems caused by living off-campus (for example, the odd hours for P.E. Center availability), the organization will discuss the problem at regular club chapel meetings, and negotiate with school officials for a solution to the

This service is available not only for the regular attendants of the Non Residents Student Service Association but for all students not presently living on campus. It is hoped that all off-campus students will occasionally visit the club meetings, which are held in the off-campus lounge in McClurkan 105, and express themselves on their special problems, or come just to discover who the other off-campus students are, for there are many, all with a certain sense of isolation from the mainstream of college life.

It is this lack of student fellowship that alienates the off-campus student from the college community. This has prompted the making of definite plans for a social to be held in the near future for all off-campus students. They will be invited to come and meet the other off-campus students, and have a good evening of fun and fellowship.

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IRON MAN" DAMR

turn around to know where these words came from. One of the most happy-go-lucky, friendliest, and most down-home persons on this campus has to be the Plant City lover-boy, Frank Damron. Known to his friends as "scrapiron", "sugar", and various other nicknames, Frank has become a permanent fixture on the TNC campus. Frank is best known for his baseball prowess, but has recently drawn most of the attention in this year's intramural football.

Frank is an all-around athlete. He lettered in baseball, basketball, and football in high school. He played intercollegiate basketball and baseball at Motlow State Community College before coming to Trevecca to play baseball last

His baseball records speak for batting (.400), hits (34), runs than one.

"How 'bout it?" One need not scored (23), runs batted in (23), and holds the school record for getting base hits in eleven consecutive baseball games.

He stays pretty busy with his many sports activities, but manages to maintain an active role in the newly-formed Texas Rangers. (For more information, contact Frank in person. Girls especially).

Frank is majoring in Physical Education, because athletics is in his blood and he wishes to stay in sports as long as possible. Frank has become a new person since coming to Trevecca, and I, for one, am glad he chose Trevecca. He has made quite an impression on me as well as on many of his close friends, and others in which he has come into contact.

In this, his Senior year, Frank has made many tangible, as well as intangible, contributions to the life at Trevecca, and his "What's themselves as he led the club in happenin's" will be missed by more

Trevecca Is Covered By The Blood.

"When you're down and troubled and you need a helping hand . . . you've got a friend." So goes one of last year's top hits. We all have friends, that Someone to depend on in time of discouragement: our pastor, our parents, our special friend, or even that cuddly teddy bear. But all the teddy bears in the world won't help when you are in need of life. By life, one refers to the common denominator of all men: blood.

On November 6, in the basement of the P.E. Center, Mr. Gary Wood directed all blood donations at Trevecca Nazarene College for the American Red Cross. Of the 186 people who cared enough to share their lives, 31 were deferred due to medical reasons. There were 88 who came to give for the first time and

TREVECCA TOWERS COMMISSARY RESTAURANT by Janice Carmack **Blood Donations - Red Cross**

there were 154 productive bleeders (or those who's blood was accepted) and only one rare case where the donor did not bleed a full pint.

Leading the classes in percentages was the junior class with 44.8%, followed by the sophomore class with 35.2%, the senior class with 20.0%, and the freshmen class with 18.0%. TNC's Concert Choir, with a percentage of 56%, was defeated in their efforts to out-donate the Encounters, who gave on a full 100% basis.

The Red Cross, which was organized internationally in 1864. does place some restrictions on blood donors. One is that donors may only give blood not more than once every eight weeks.

Gary Wood aptly summed up the project with these words: "As a Christian college, I would hope the enthusiasm about blood donations increases." And isn't that where the whole Christian attitude lies: Giving so others may live?